Worship and Song

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WORSHIP AND SONG

EDITED

by

BENJAMIN S. WINCHESTER

GRACE WILBUR CONANT

THE PILGRIM PRESS

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THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

THE PILGRIM PRESS
BOSTON

Preface

In religious education as in secular, there is an increasing insistence that the material for instruction should be adapted to the needs of those taught. In all lines, the endeavor is now made to enter into the heart of youth, and having there learned its ways of thought and feeling, to speak to it thereafter in its own language and to minister to its needs from its own standpoint.

This is the endeavor that has been made in Worship and Song. While it is recognized that young people should have opportunity to become familiar with the classic forms of expression in prayer and in hymn, it is felt that they are also entitled to a type which is more peculiarly their own; and both needs have been considered here.

Great care has been exercised in the selection of those favorites which have proved their right to a place in every hymn book, and effort has been made to preserve the most widely acceptable form, both of words and music. In addition to these, a special section of the book contains a selection of the historic hymns and tunes which are the natural heritage of Christian youth. It is believed that the frequent use of these strong old hymns to-day, as parents and grandparents have used them in their time, will strengthen the fiber of Christian life and awaken a sense of the solidarity of the Christian Church as it comes down the years; and such use is earnestly recommended.

While rich in standard selections, the book contains much new and fresh material which gives it a decided character of its own. A large part of this material consists of original words and music written with the special purpose of expressing the natural feeling of youth. It is pervaded by a distinctly joyous quality and is strongly rhythmical and melodic while at the same time of genuine musical worth.

The use of graded lessons in the Sunday school has created a widespread and urgent demand for a handbook of worship. In response to this need an entire section of Worship and Song is made up of orders of worship, appropriate to a variety of seasons and occasions. It is hoped that these services may be found useful as suitable programs of worship and also as a means of developing an appreciation of reverent and fitting forms of expression.

In the preparation of the book the Congregational Sunday-School and Publishing Society has had the coöperation of Grace Wilbur Conant, whose work in connection with an earlier book has been so widely popular. Professor H. Augustine Smith has also contributed much material and has made many valued suggestions and criticisms out of his large experience in the leadership of children's choirs.

Acknowledgments

Gratitude for the many courtesies extended to Worship and Song by authors, publishers and composers, is here heartily expressed. In addition to acknowledgments noted beneath individual hymns and tunes, thanks for the free use of valuable material are due to Dr. Felix Adler, Prof. Katharine Lee Bates, Rev. Louis F. Benson, Rev. Henry Burton, Mrs. Lizzie Tourjée Estabrook, Rev. William Byron Forbush, Rev. William C. Gannett, Rev. Frederick L. Hosmer, Mr. Albert H. Hutchinson, Rev. Walter J. Mathams, Mr. Henry S. Ninde, Rev. W. Moreton Owen, Mrs. Adelaide M. Plumptre, Rev. Alfred H. Vine, Rev. Denis Wortman, the family of the late Bishop Doane, the heirs of Rev. Robert Murray; to Little, Brown and Company for hymns of John W. Chadwick, and to Houghton Mifflin Company for hymns of Whittier, Lucy Larcom and John Hay.

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All the earth shall worship Thee,
And shall sing unto Thee;
They shall sing to Thy name.

My heart greatly rejoiceth:
And with my song will I praise Him.

THE PSALMIST

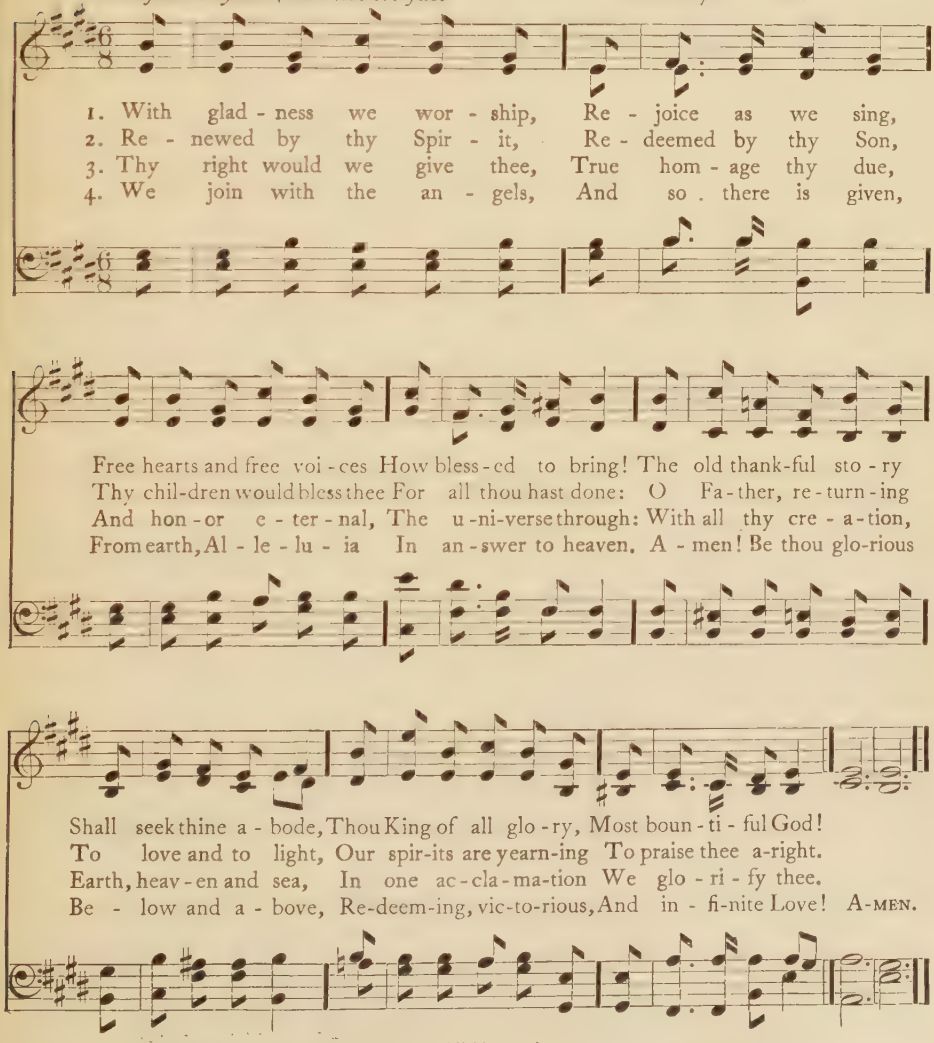
WORSHIP AND SONG

1 *With Gladness We Worship*

HALLEL

GEORGE RAWSON, 1876 — MYLES B. FOSTER (1851–)

With firm rhythm, and not too fast — Arr. by F. F. B.



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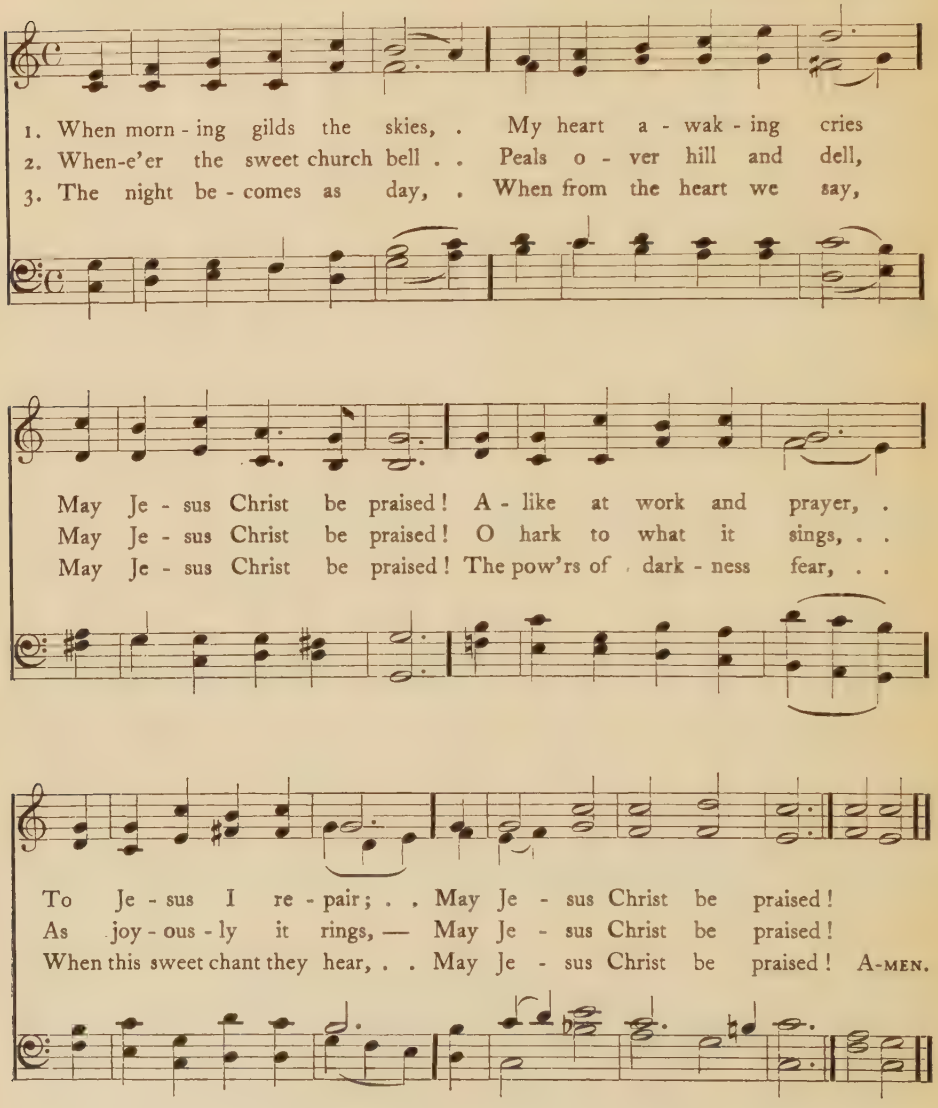
When Morning Gilds the Skies

German, 19th Century
Tr. Edward Caswall, 1853

LAUDES DOMINI

Joseph Barnby, 1868



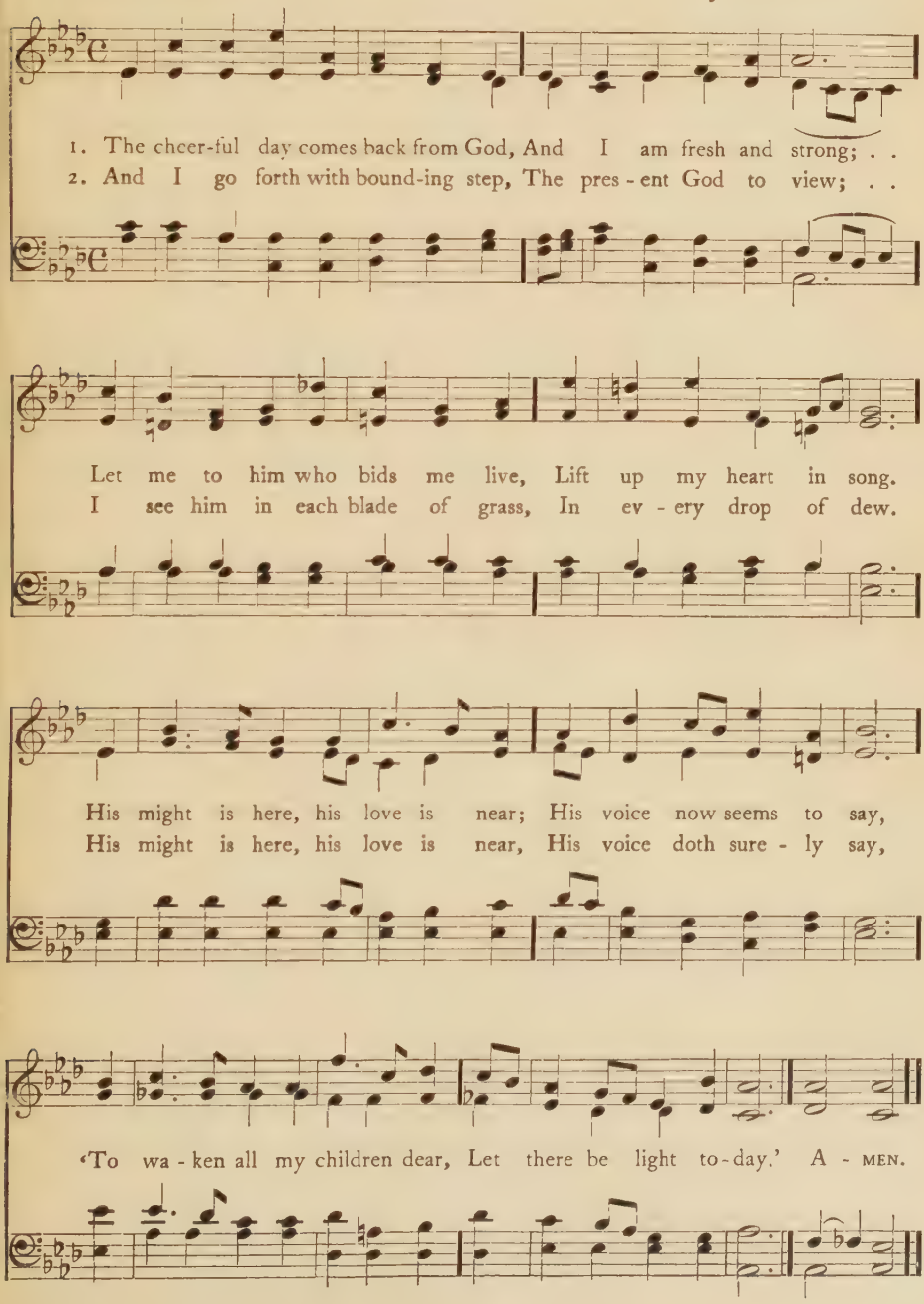
4 In heaven's eternal bliss
The loveliest strain is this,
May Jesus Christ be praised!
Let earth, and sea, and sky
From depth to height reply,
May Jesus Christ be praised!

5 Be this, while life is mine,
My canticle divine,
May Jesus Christ be praised!
Be this the eternal song,
Through all the ages long,
May Jesus Christ be praised!

3 *The Cheerful Day Comes Back from God*

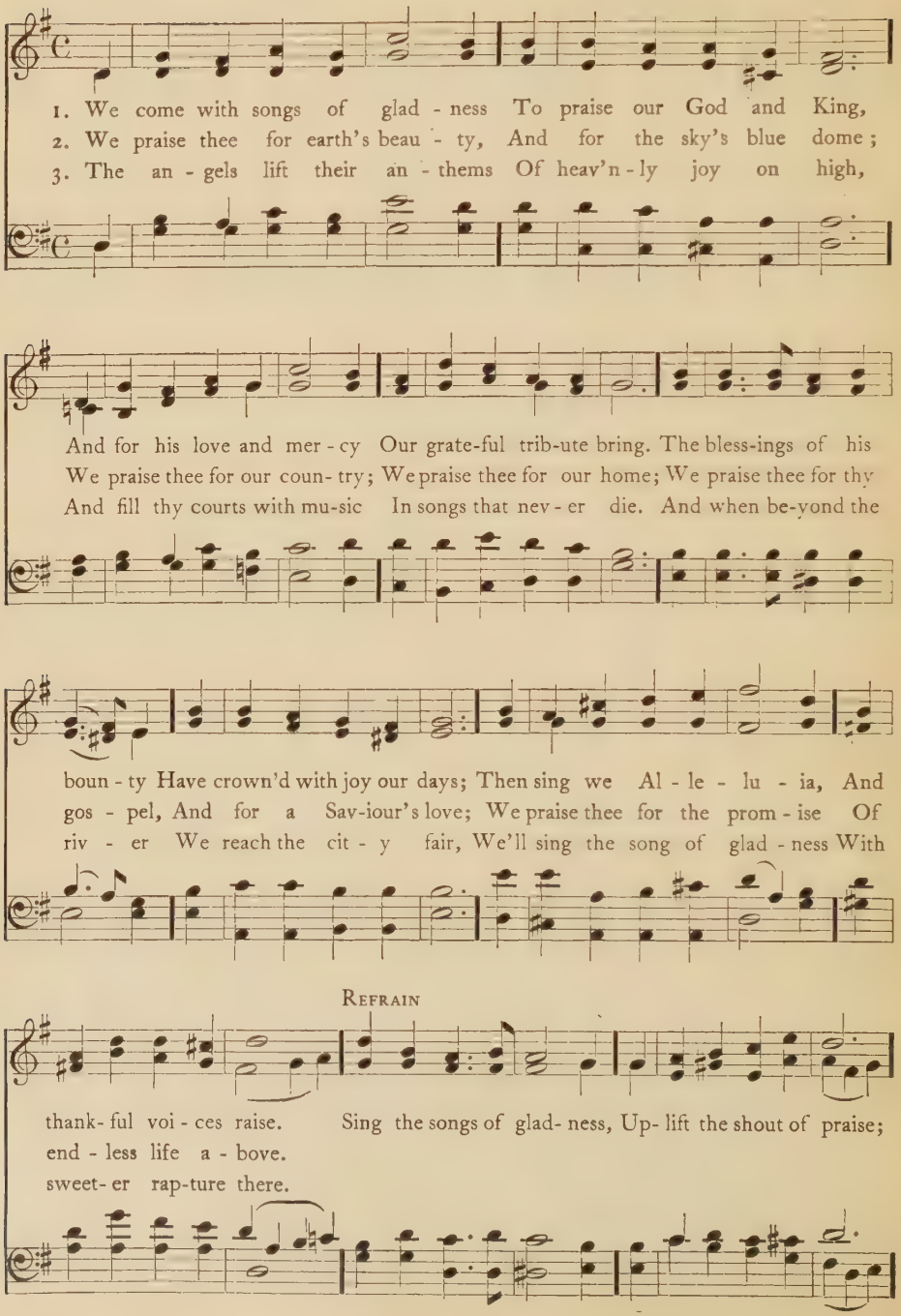
KNOX

Anon., 1840 JAMES C. KNOX

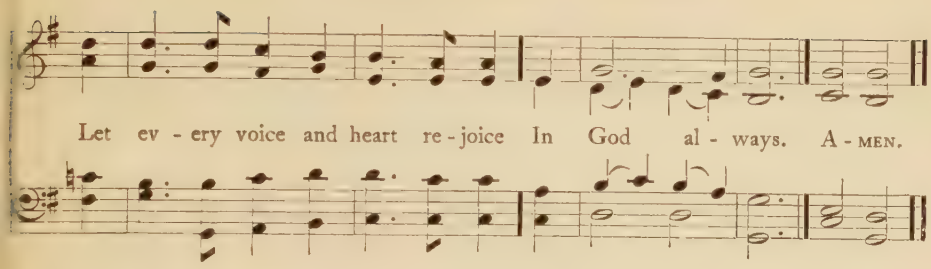


Music used by permission of James C. Knox

Anon. ARTHUR COTTMAN, 1877



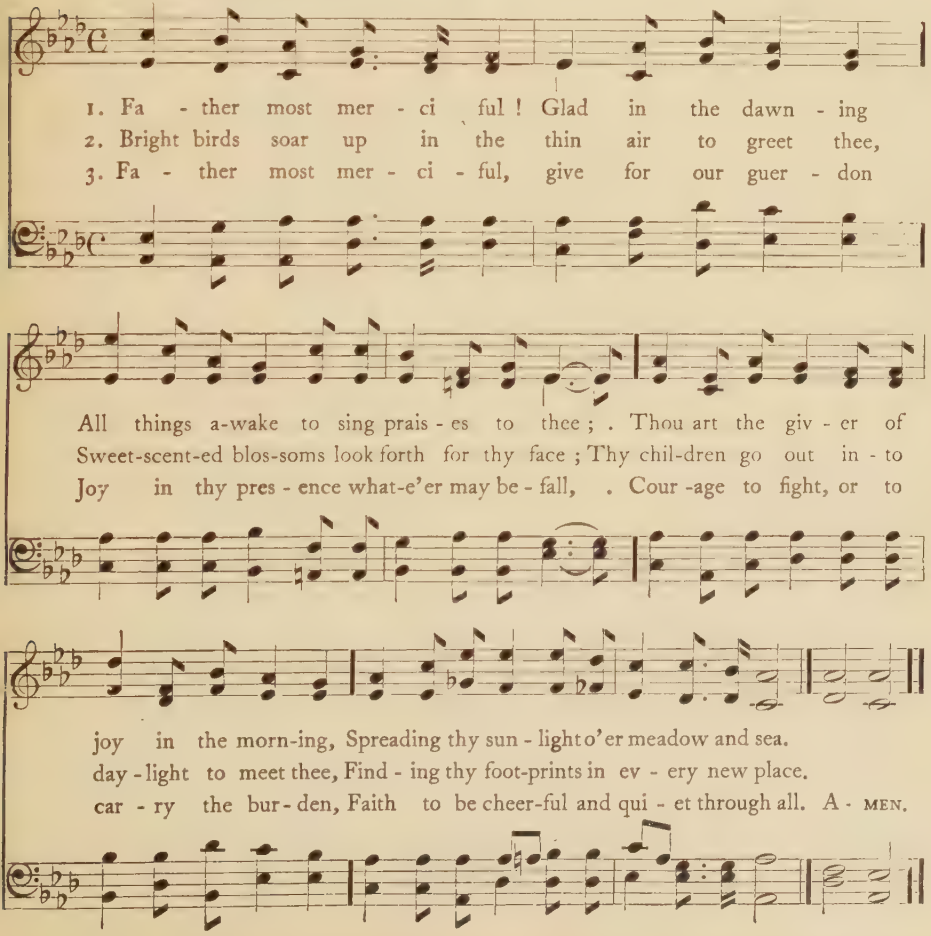
We Come with Songs of Gladness



5 *Father Most Merciful! Glad in the Dawning*

CLARE MARKET

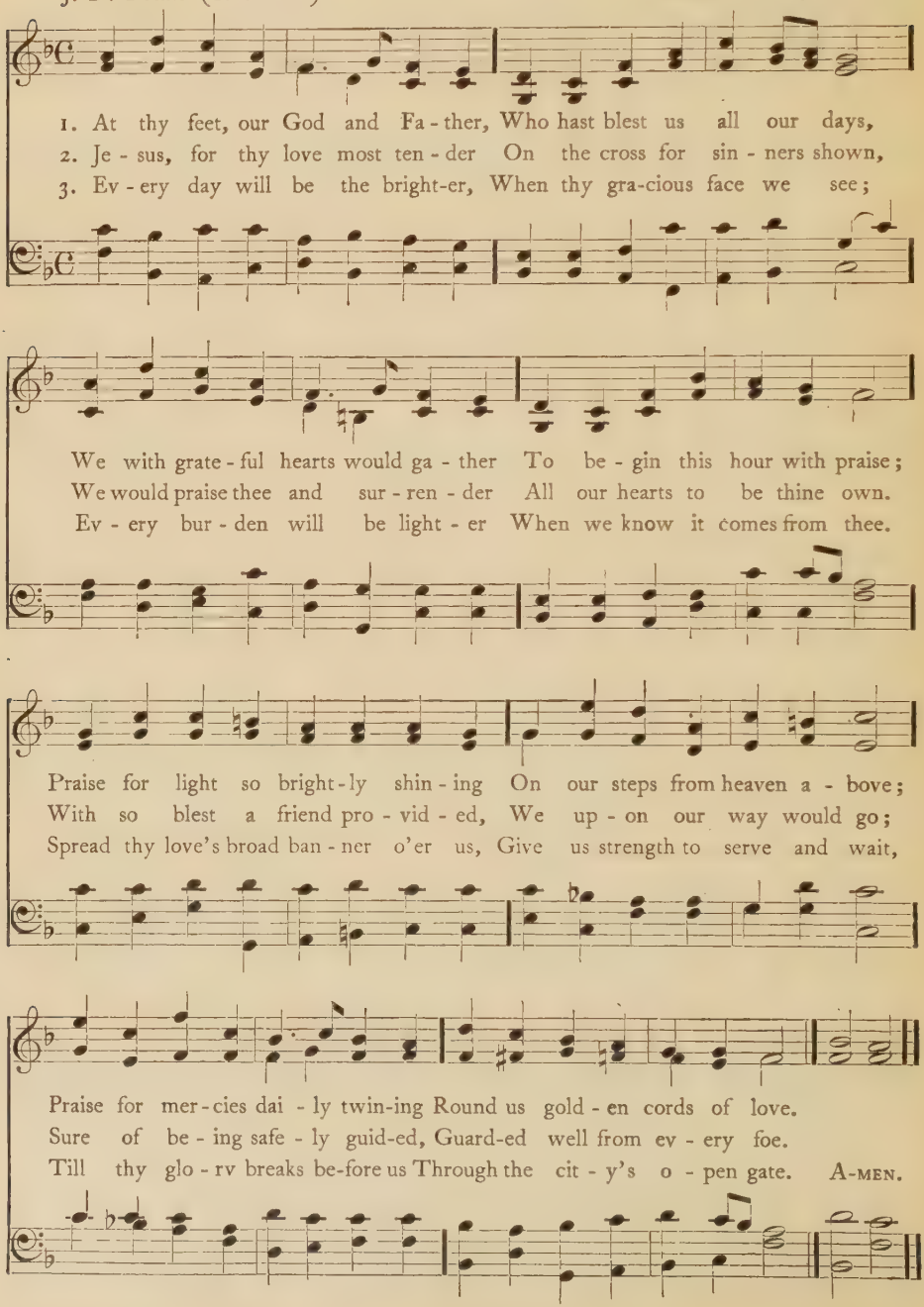
MARIANNE HEARN, 1878. Alt. MARY PALMER, 1873



At Thy Feet, Our God and Father

BETHANY (English)

J. D. Burns (1823–1864) Henry Smart, 1867



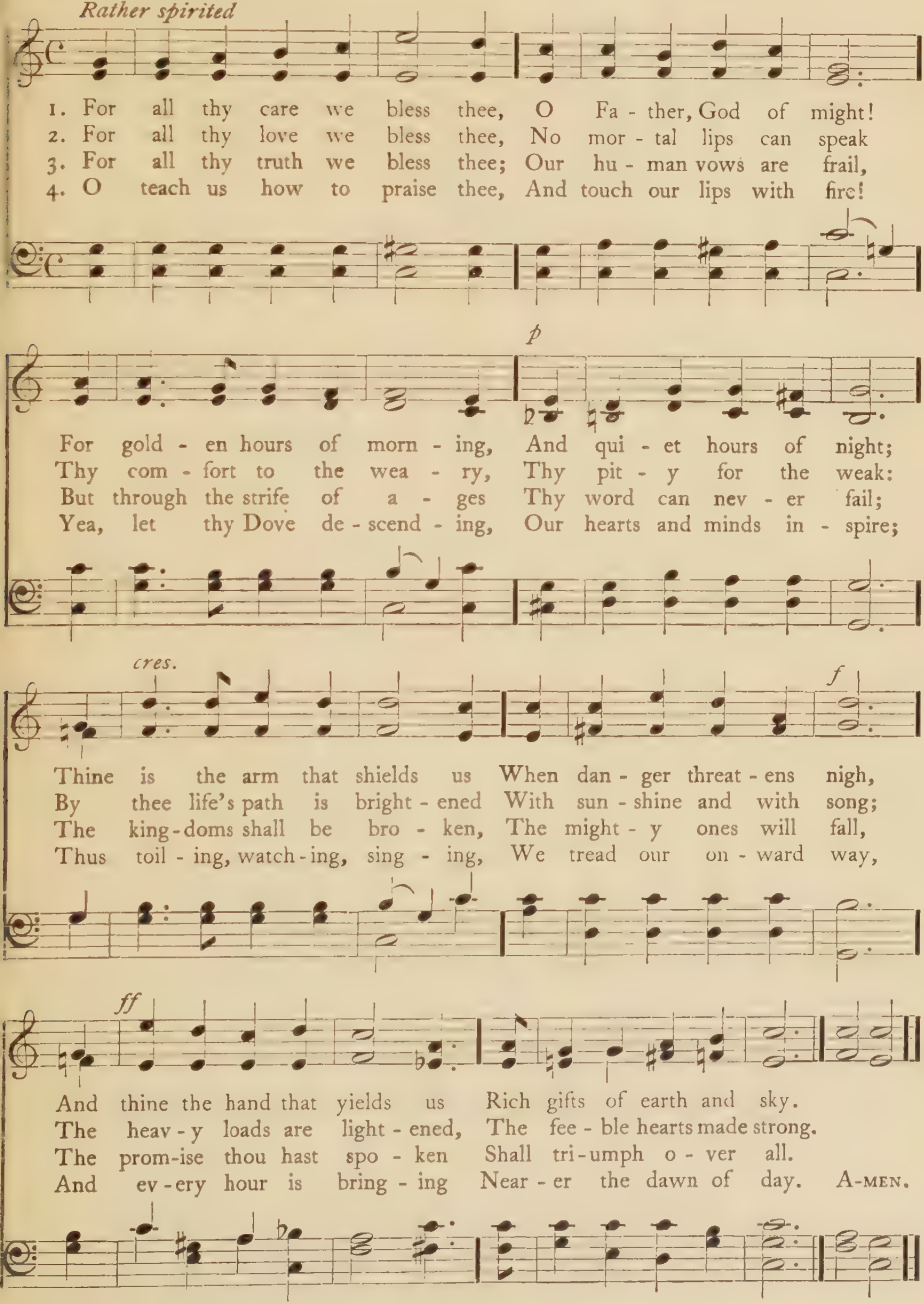
For this tune with the words 'Praise the Lord,' see p. 5, Orders of Worship

For All Thy Care We Bless Thee

DAY OF RESURRECTION

SARAH DOUDNEY, 1871 — GEORGE B. NEVIN

Rather spirited



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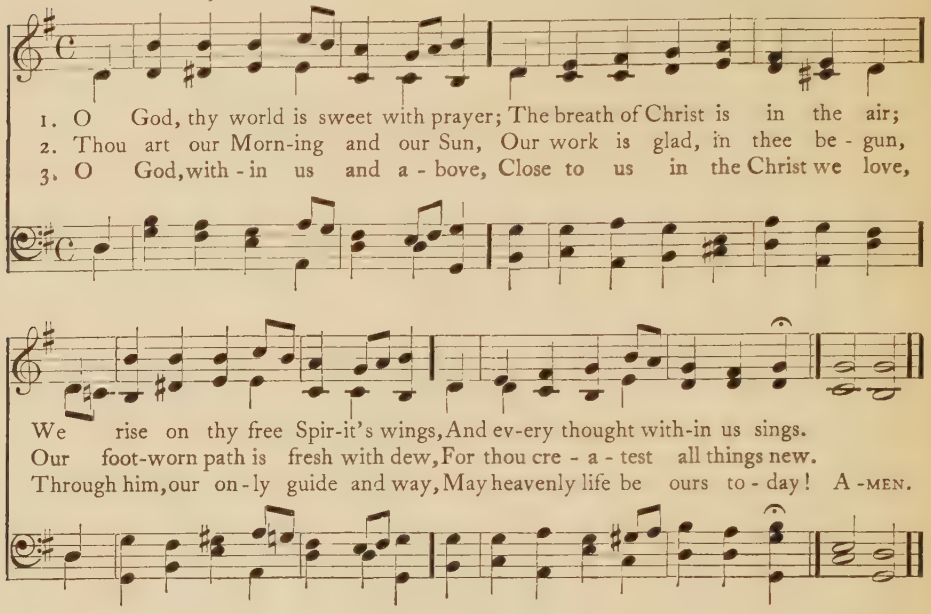
8 *O God, Thy World is Sweet with Prayer*

CANONBURY

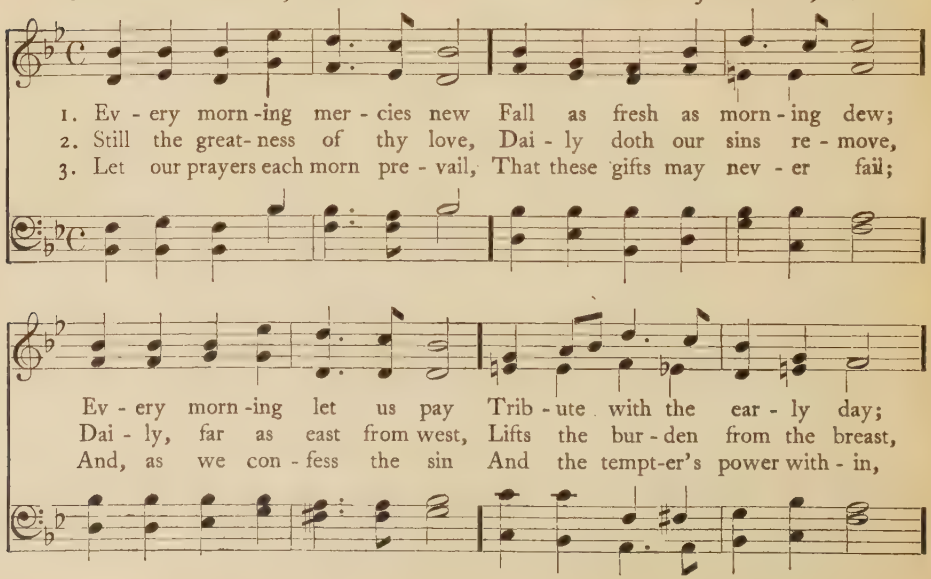
LUCY LARCOM, 1892 — Arr. from ROBERT SCHUMANN, 1839



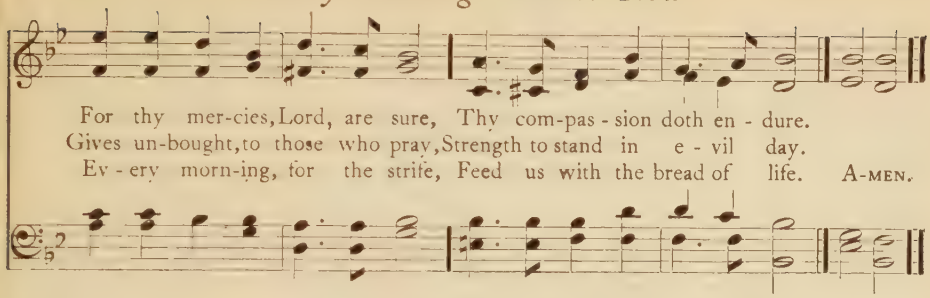
9 *Every Morning Mercies New*

KELSO

GREVILLE PHILLIMORE, 1863 — EDWARD J. HOPKINS, 1872



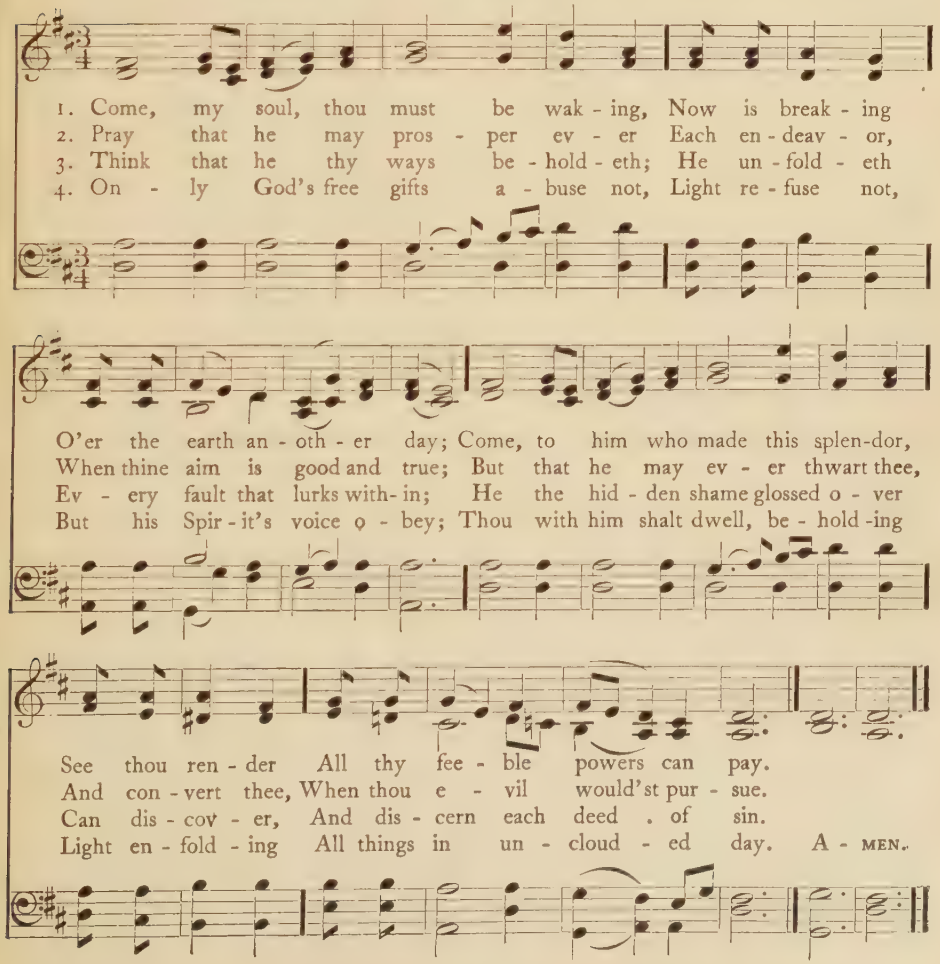
Every Morning Mercies New



10 *Come, My Soul, Thou Must be Waking*

HAYDN

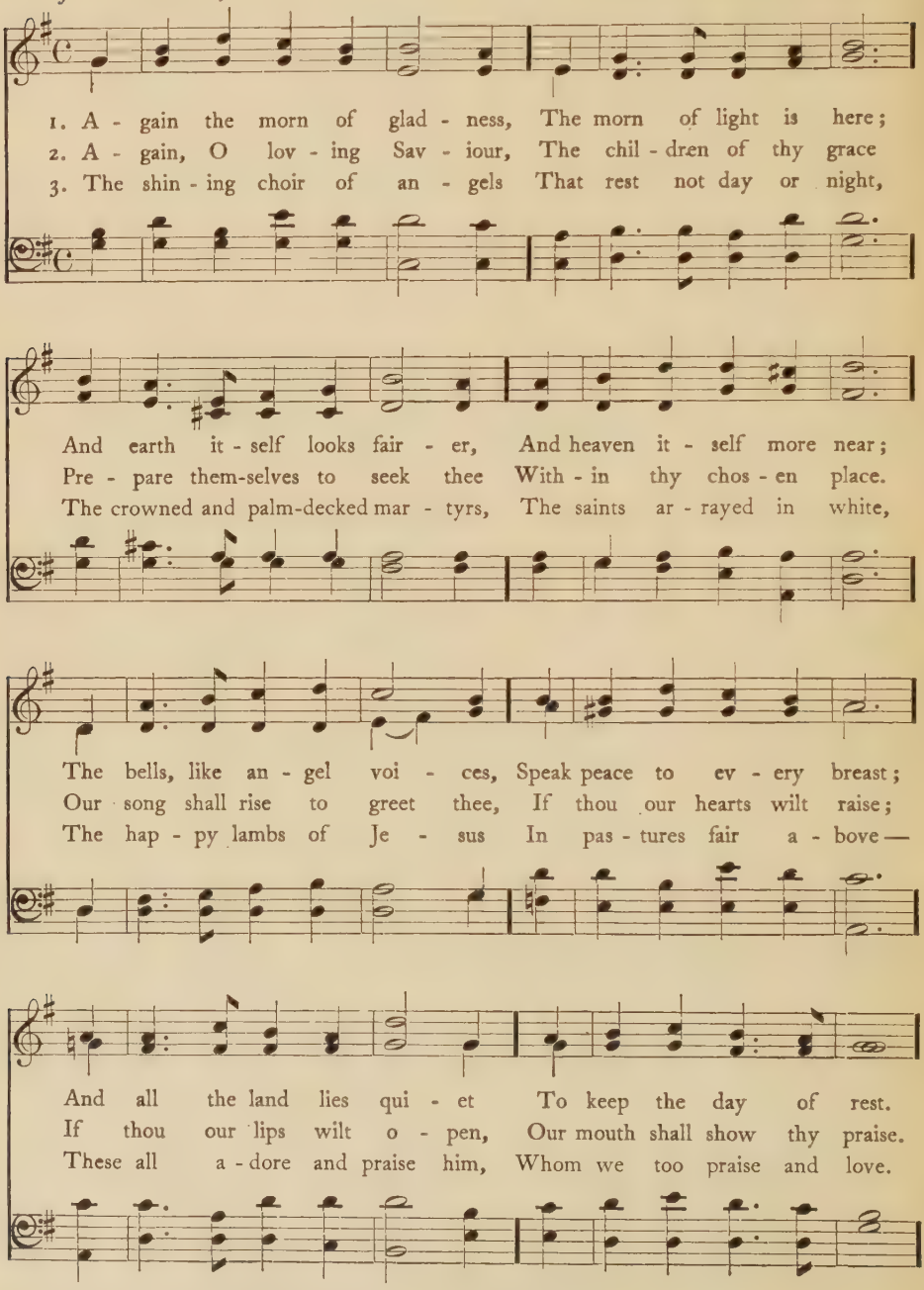
F. R. L. VON CANITZ (1654–1699)
Tr. H. J. BUCKOLL, 1841 Arr. from FRANZ JOSEPH HAYDN, 1791



11 *Again the Morn of Gladness*

MORN OF LIGHT

JOHN ELLERTON, 1873 — W. MORETON OWEN, 1885



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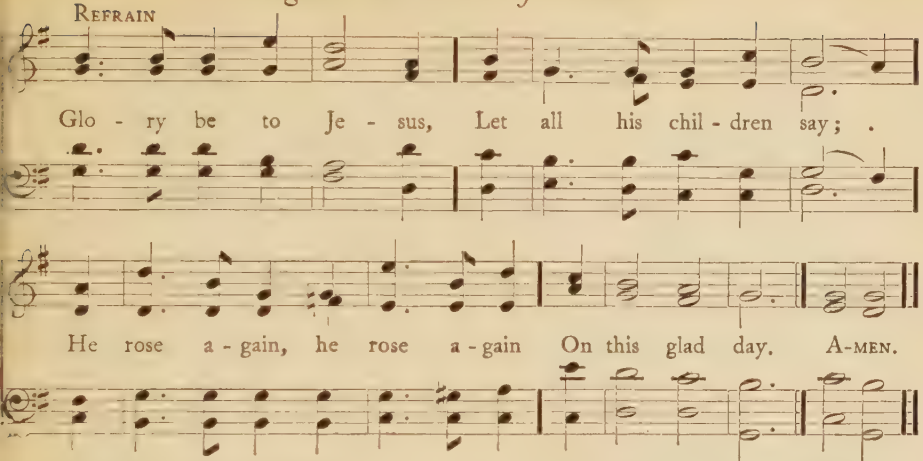
Again the Morn of Gladness



4 The church on earth rejoices
To join with these to-day;
In every tongue and nation
She calls her sons to pray;
Across the northern snow-fields,
Beneath the Indian palms,
She makes the same pure offering,
And sings the same sweet psalms. Ref.

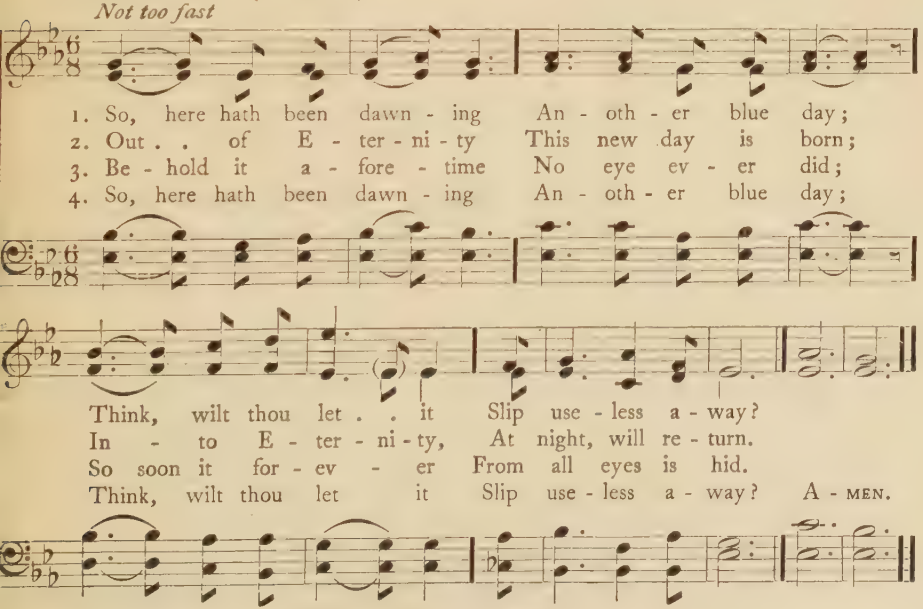
5 Tell out, sweet bells, his praises!
Sing, children, sing his Name!
Still louder and still farther
His mighty deeds proclaim,
Till all whom he redeemèd
Shall own him Lord and King,
Till every knee shall worship,
And every tongue shall sing. Ref.

12 *So, Here Hath Been Dawning*

BLUE DAY

Thomas Carlyle (1795–1881) A. B. Ponsonby, 1913

Not too fast



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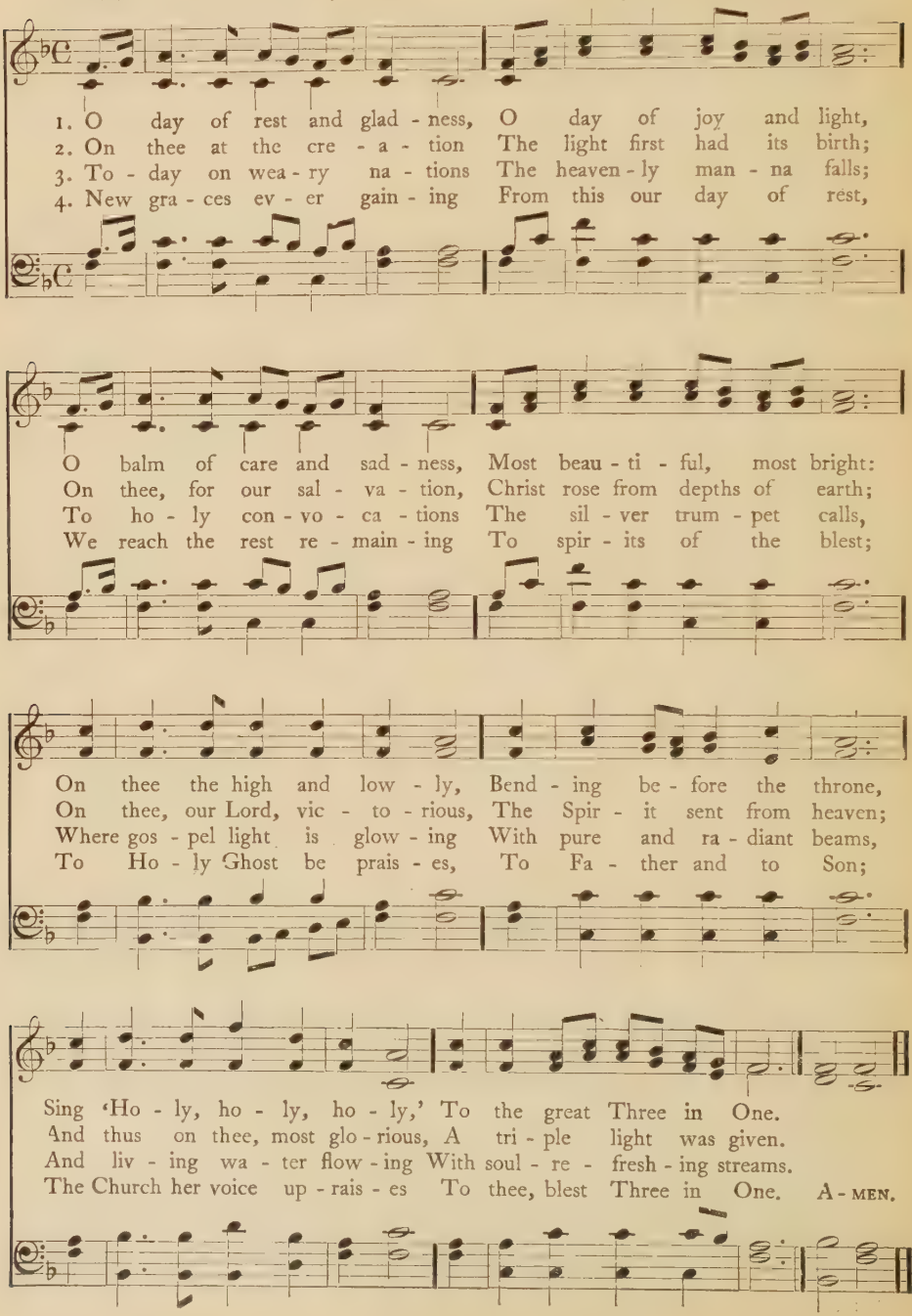
O Day of Rest and Gladness

MENDEBRAS

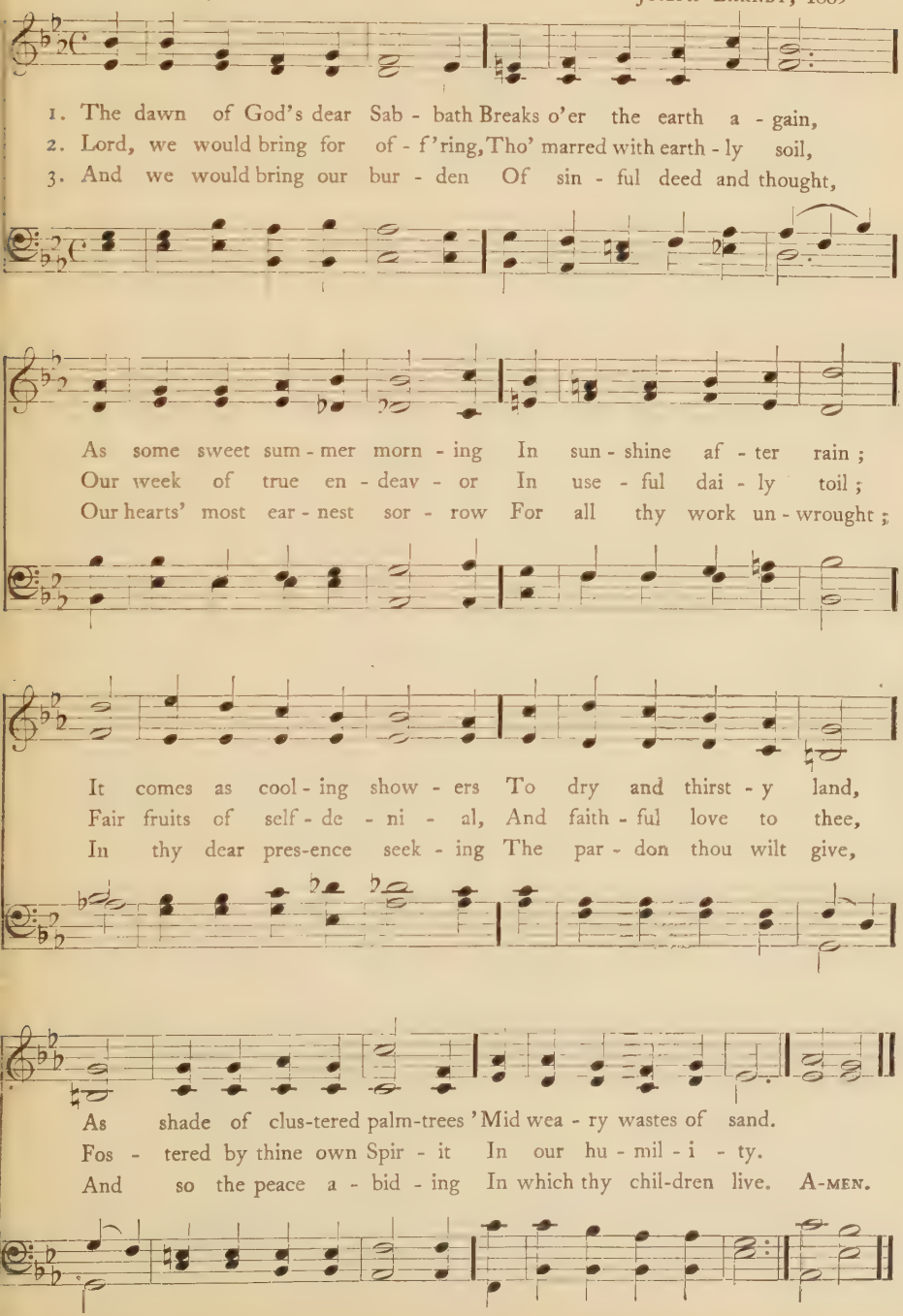
CHRISTOPHER WORDSWORTH, 1862 — Arr. by LOWELL MASON, 1839



The Dawn of God's Dear Sabbath

ST. ANSELM

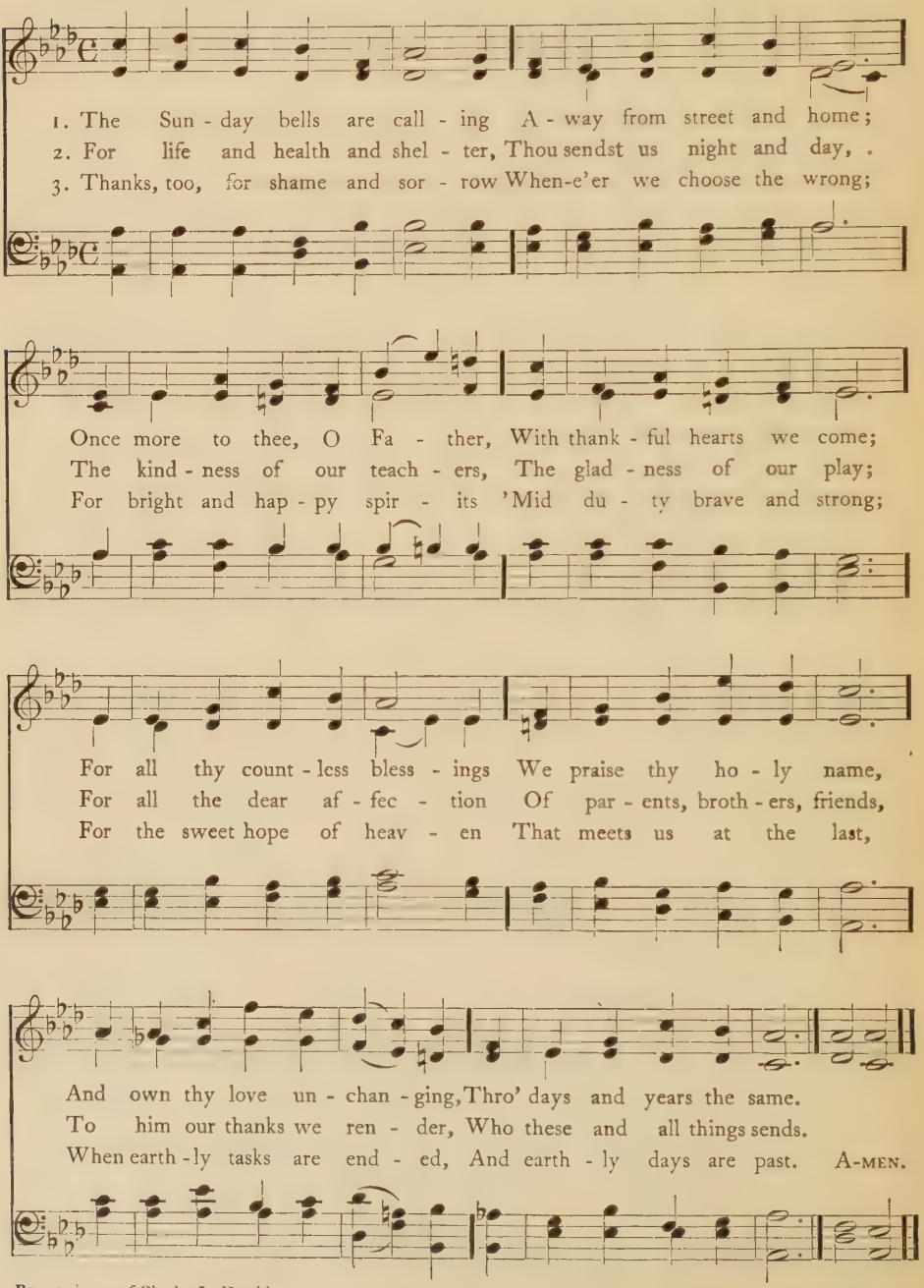
ADA C. CROSS, 1866 — JOSEPH BARNBY, 1869



The Sunday Bells are Calling

JESU DILECTISSIME

'Heart and Voice' R. H. McCartney



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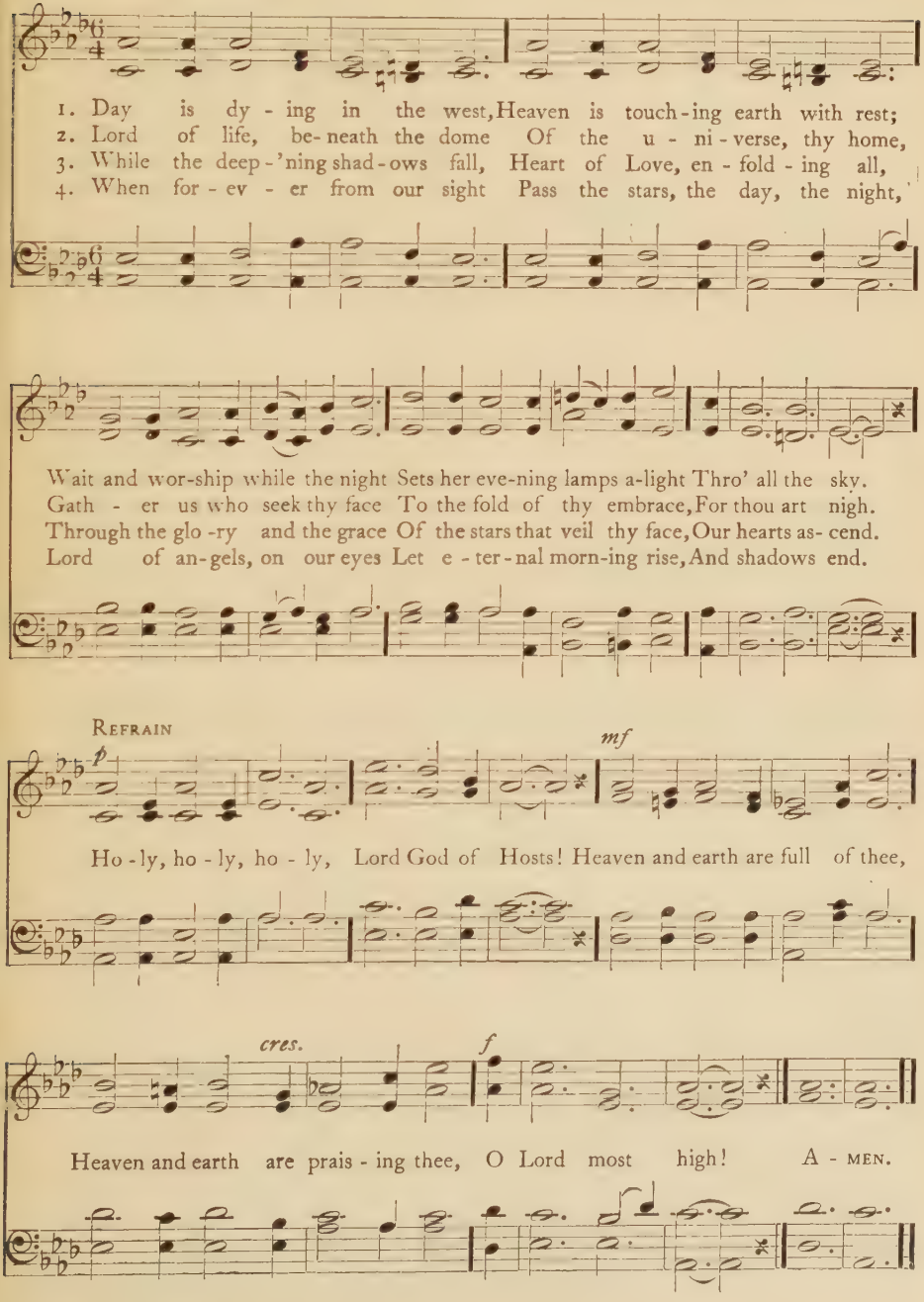
Day is Dying in the West

CHAUTAUQUA

MARY A. LATHBURY, 1877 — WILLIAM F. SHERWIN, 1877



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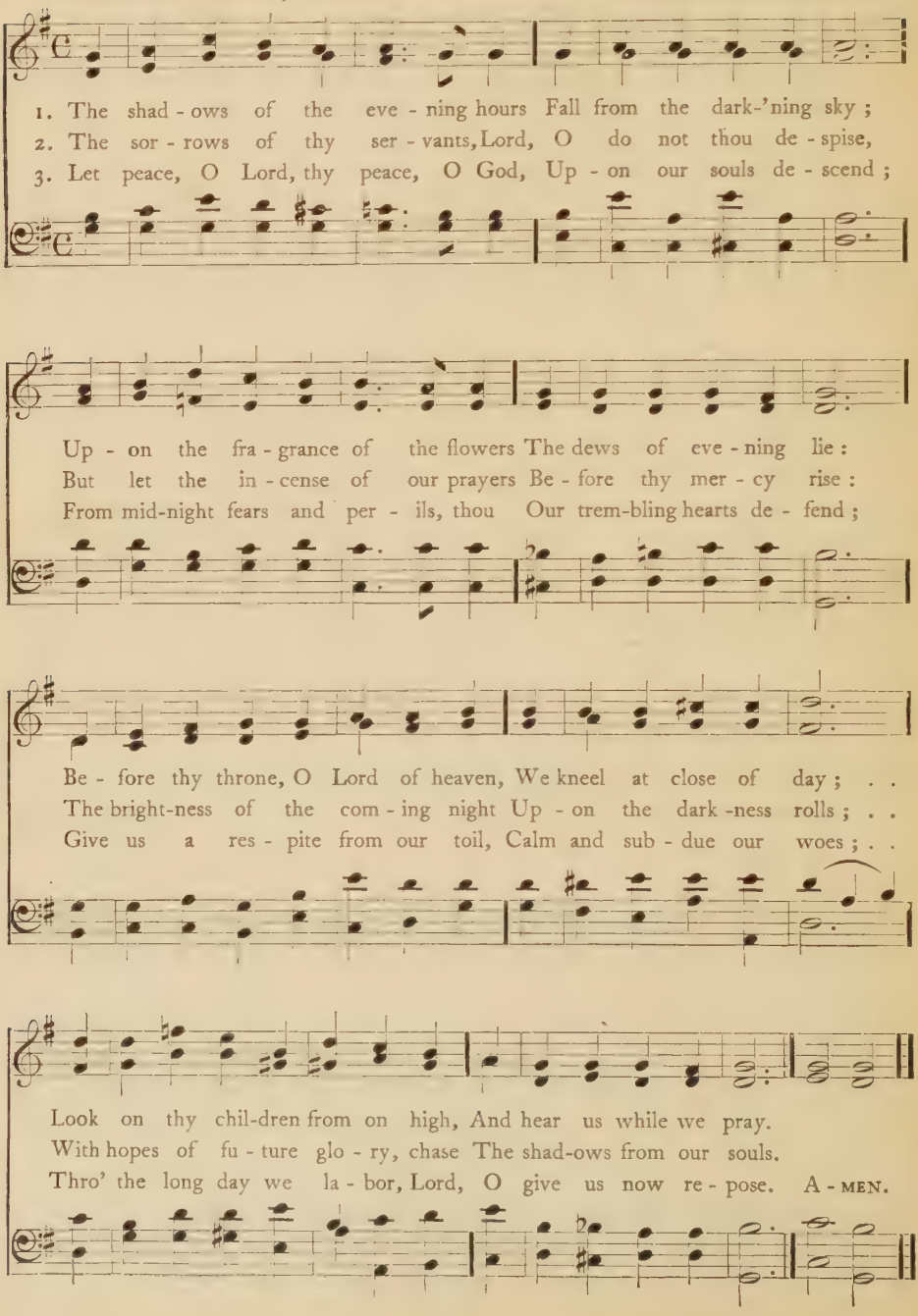
The Shadows of the Evening Hours

ST. LEONARD

ADELAIDE A. PROCTER, 1862 — HENRY HILES, 1868

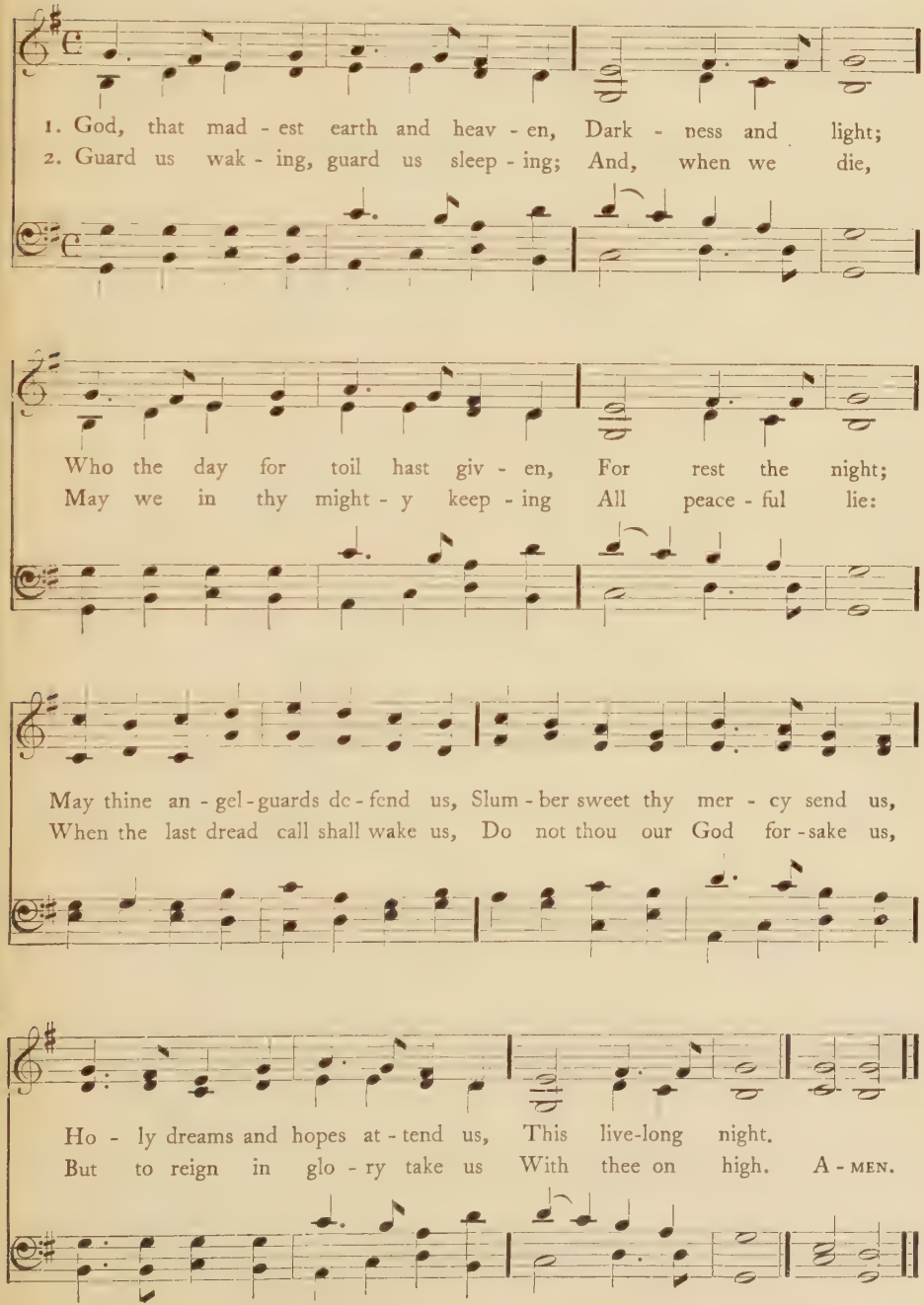


18 *God, that Madest Earth and Heaven*

REGINALD HEBER, 1827
RICHARD WHATELY, 1838

AR HYD Y NOS

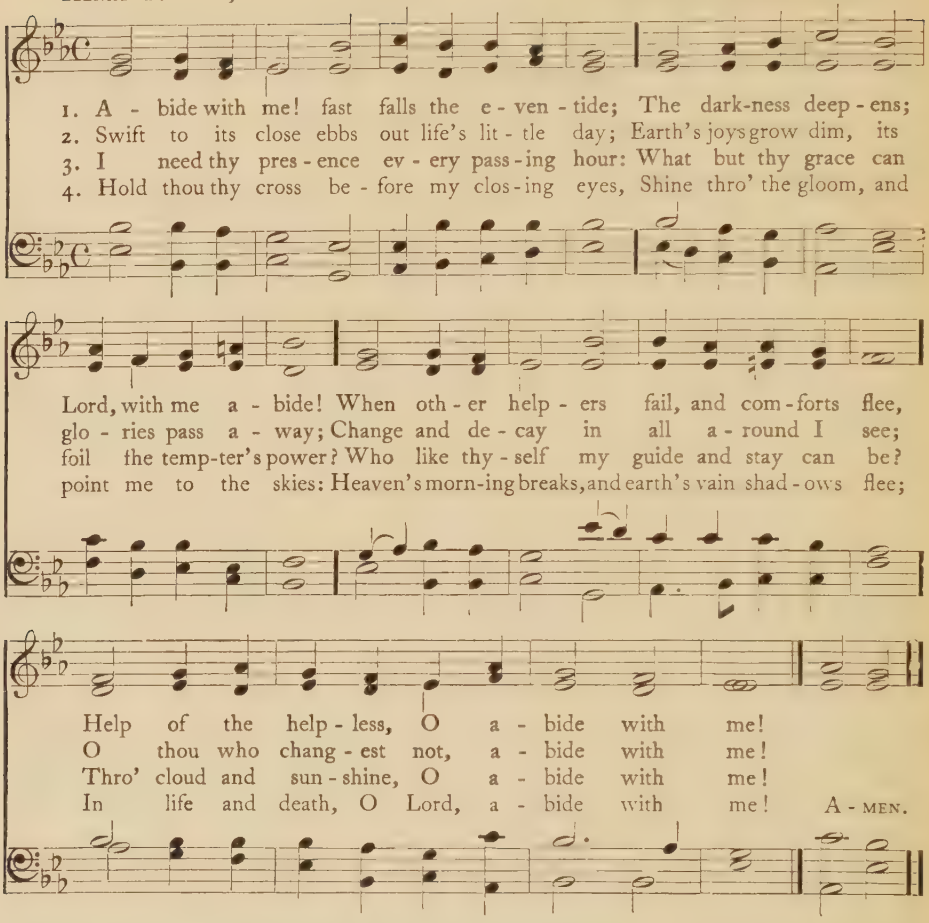
Welsh Traditional



19 *Abide with Me*

EVENTIDE

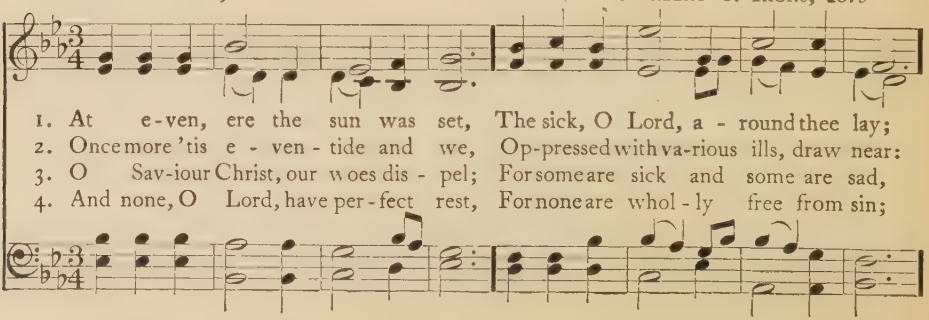
HENRY F. LYTE, 1847 — WILLIAM H. MONK, 1861



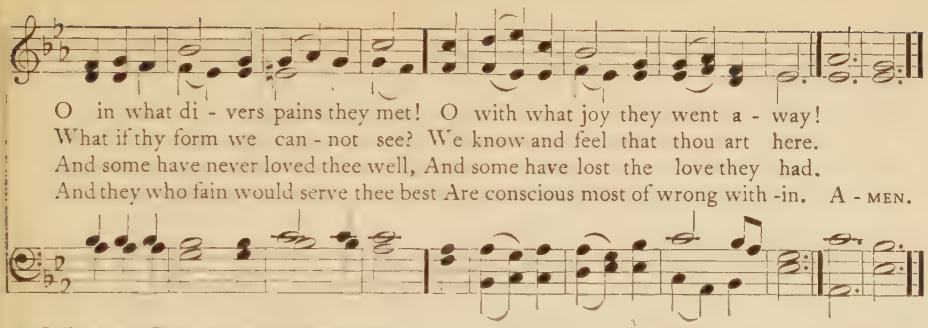
20 *At Even, ere the Sun was Set*

HOPE

HENRY TWELLS, 1868 — HERBERT S. IRONS, 1875



At Even, ere the Sun was Set



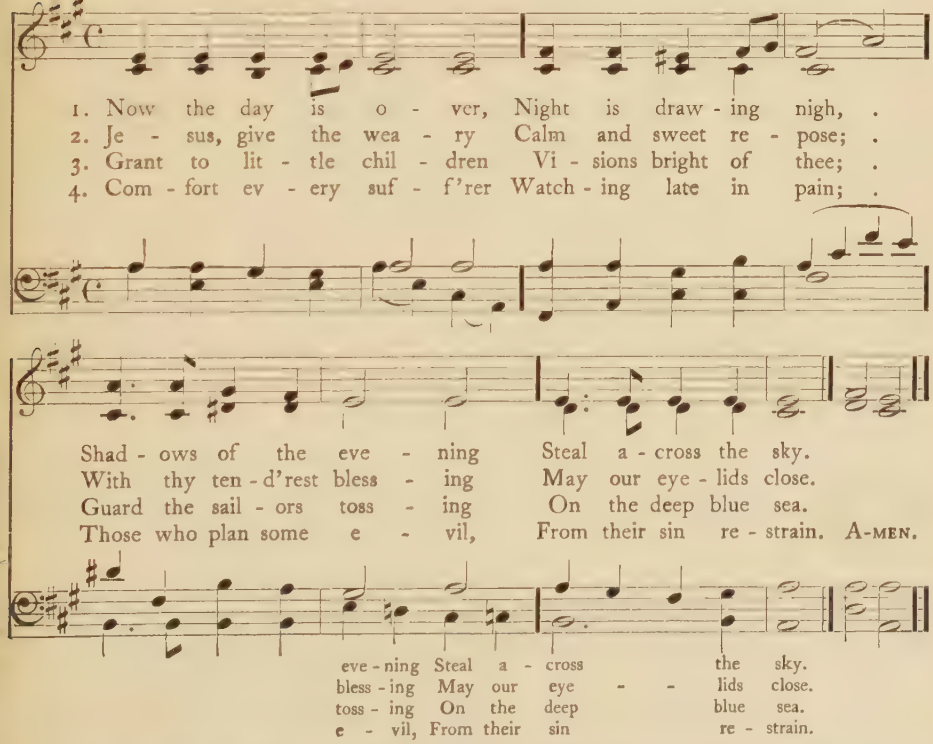
5 O Saviour Christ, thou too art man;
Thou hast been troubled, tempted, tried;
Thy kind but searching glance can scan
The very wounds that shame would hide.

6 Thy touch has still its ancient power,
No word from thee can fruitless fall;
Hear, in this solemn evening hour,
And in thy mercy heal us all.

21 *Now the Day is Over*

MERRIAL

SABINE BARING-GOULD, 1865 JOSEPH BARNBY, 1868



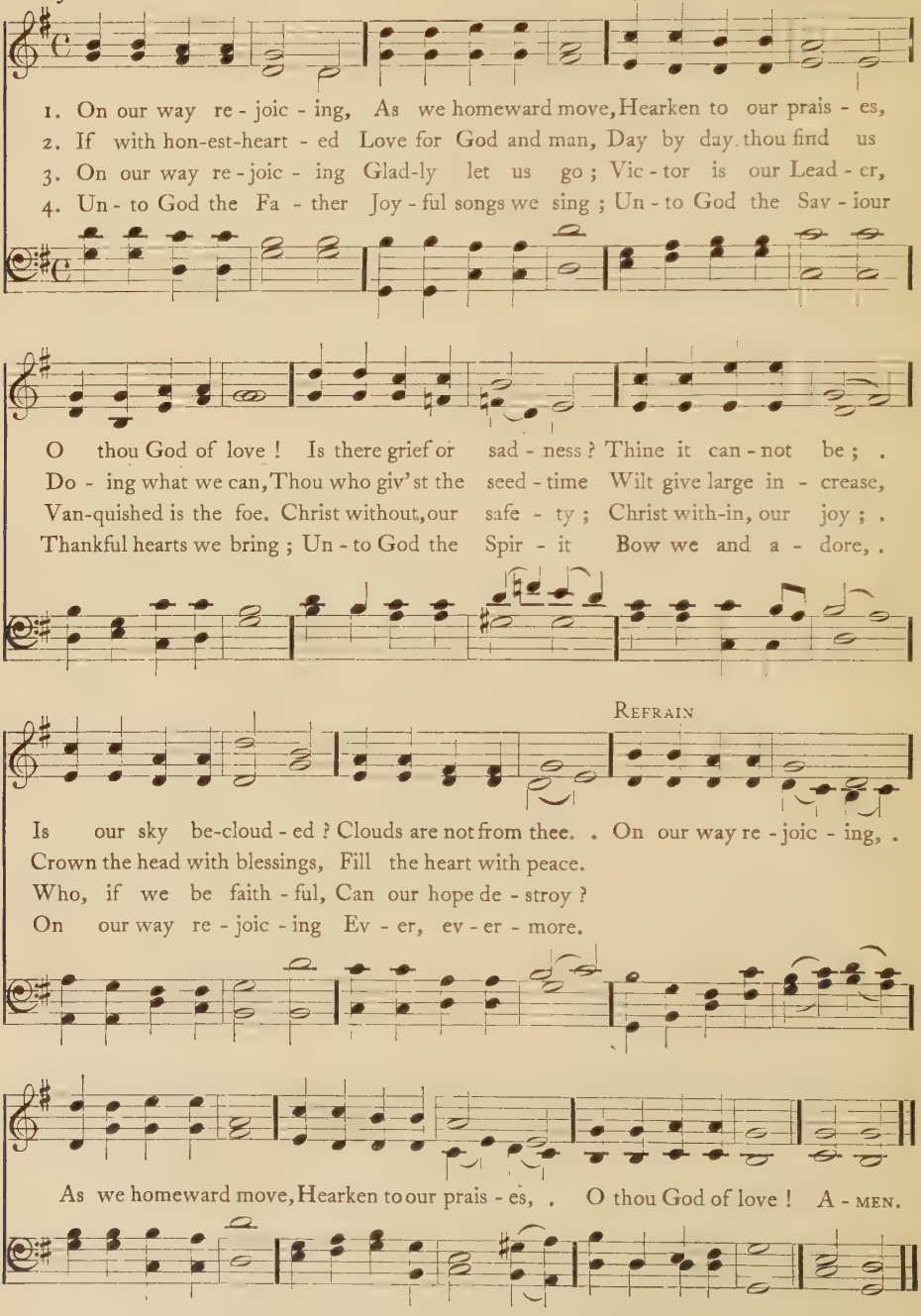
5 Through the long night-watches
May thine angels spread
Their white wings above me,
Watching round my bed.

6 When the morning wakens,
Then may I arise
Pure and fresh and sinless
In thy holy eyes.

On Our Way Rejoicing

ST. ALBAN — FRANZ JOSEPH HAYDN, 1774
Art. JOHN B. DYKES, 1868

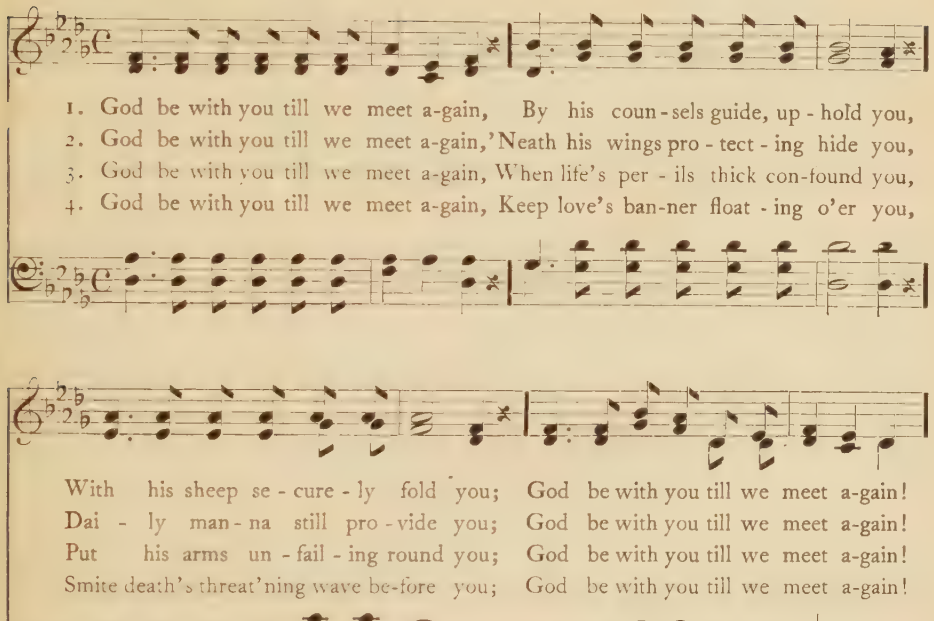
JOHN S. B. MONSELL, 1863



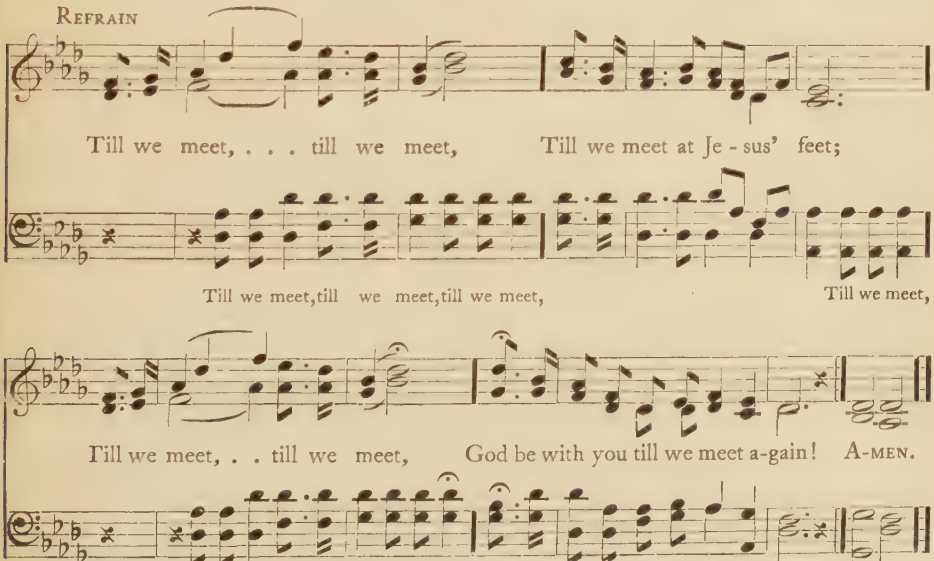
God be with You

FAREWELL

JEREMIAH E. RANKIN, 1882 — WILLIAM G. TOMER, 1882



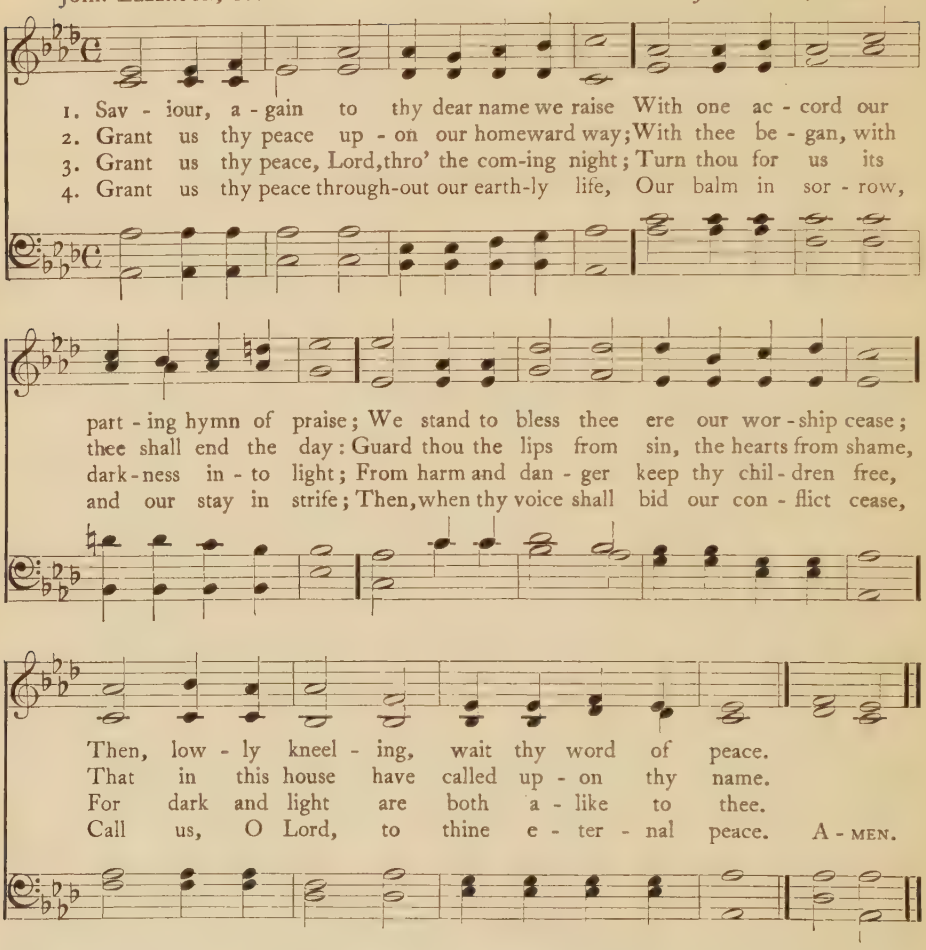
REFRAIN



24 *Saviour, Again to Thy Dear Name*

BENEDICTION

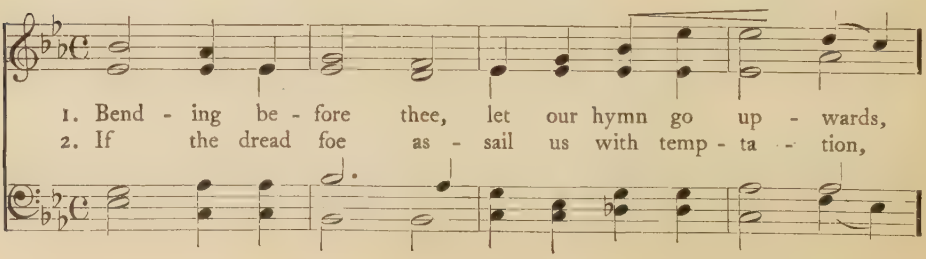
JOHN ELLERTON, 1866 — EDWARD J. HOPKINS, 1868



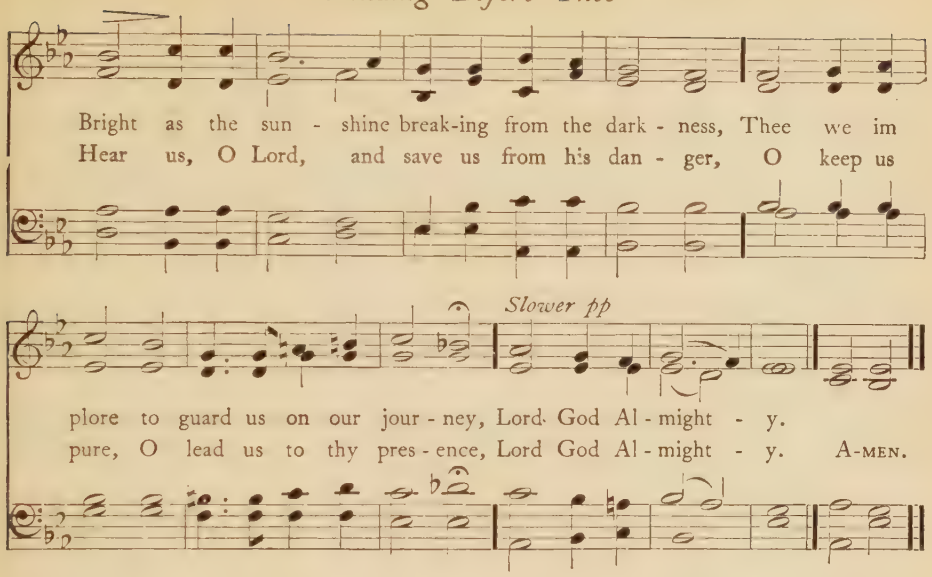
25 *Bending Before Thee*

NIGHTFALL

J. COLERIDGE — JOSEPH BARNBY, 1872



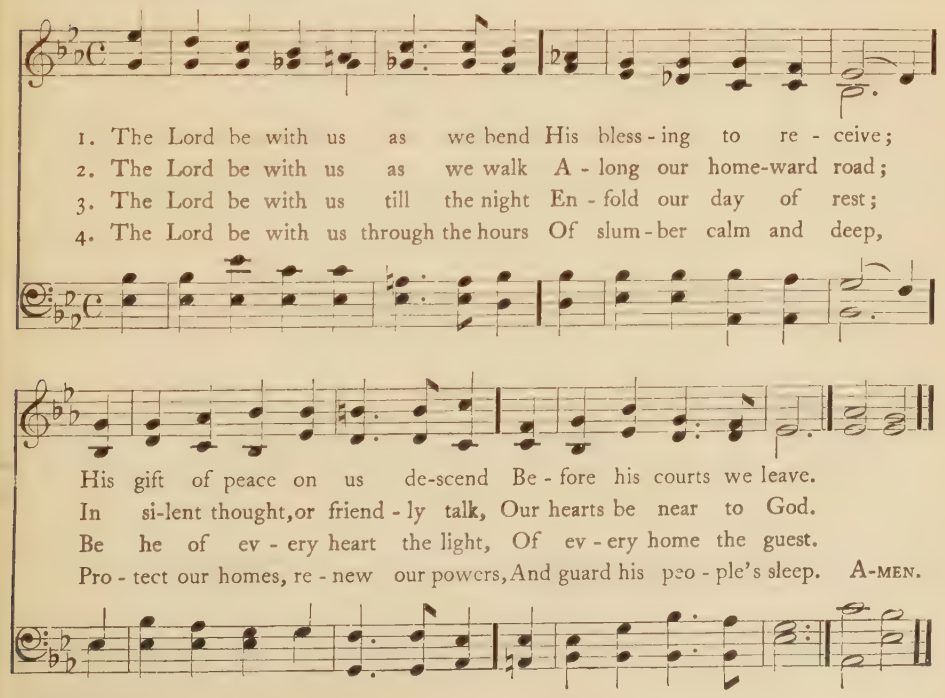
Bending Before Thee



26 *The Lord be with Us as We Bend*

HOLY TRINITY

JOHN ELLERTON, 1870 — JOSEPH BARNBY, 1861

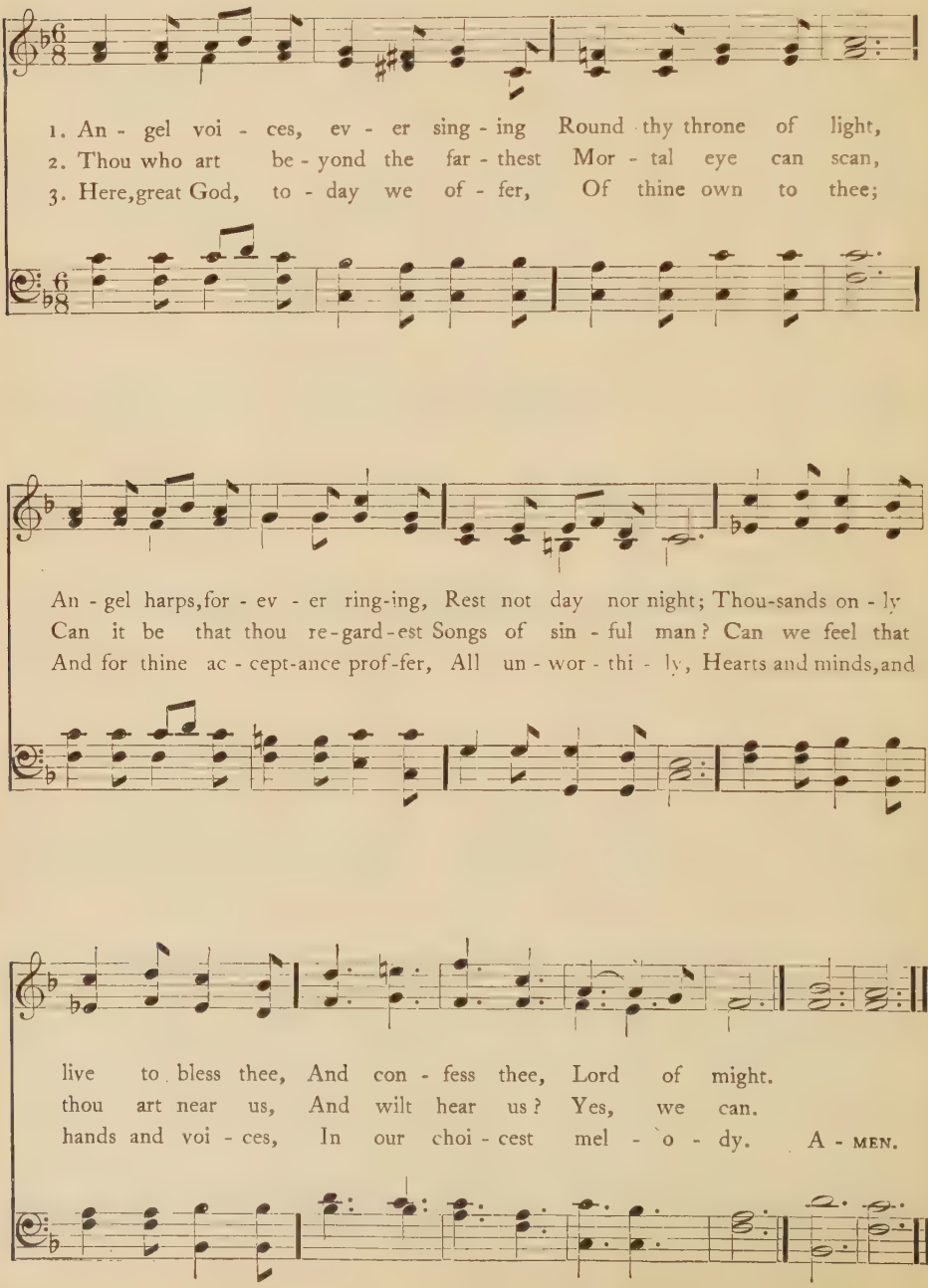


For this tune in a lower key, see No. 241

Angel Voices, Ever Singing

ANGEL VOICES

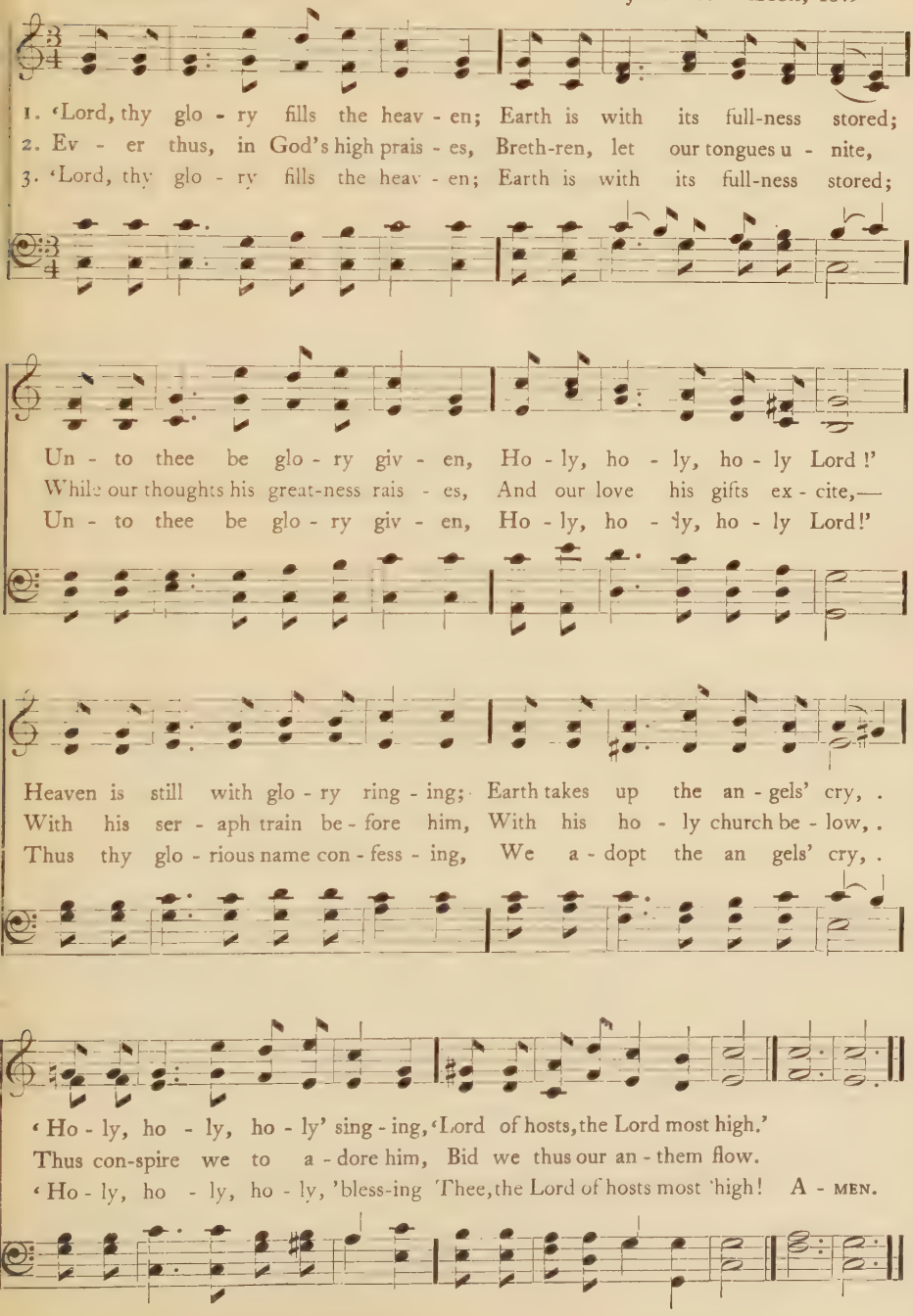
FRANCIS POTT, 1861 — ARTHUR S. SULLIVAN, 1872



Lord, Thy Glory Fills the Heaven

FABEN

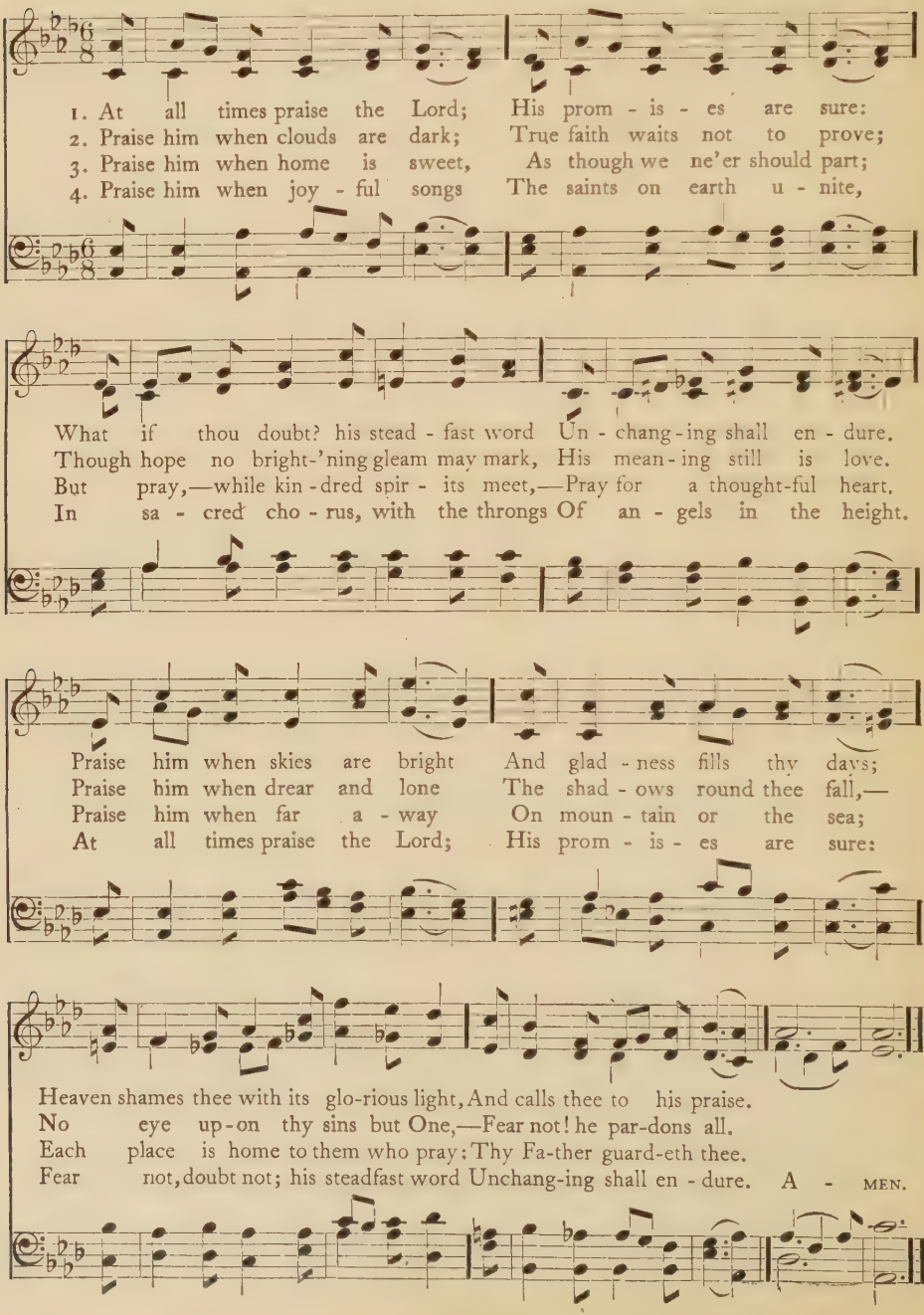
RICHARD MANT, 1837. Abr. JOHN H. WILCOX, 1849



At All Times Praise the Lord

PASTOR BONUS

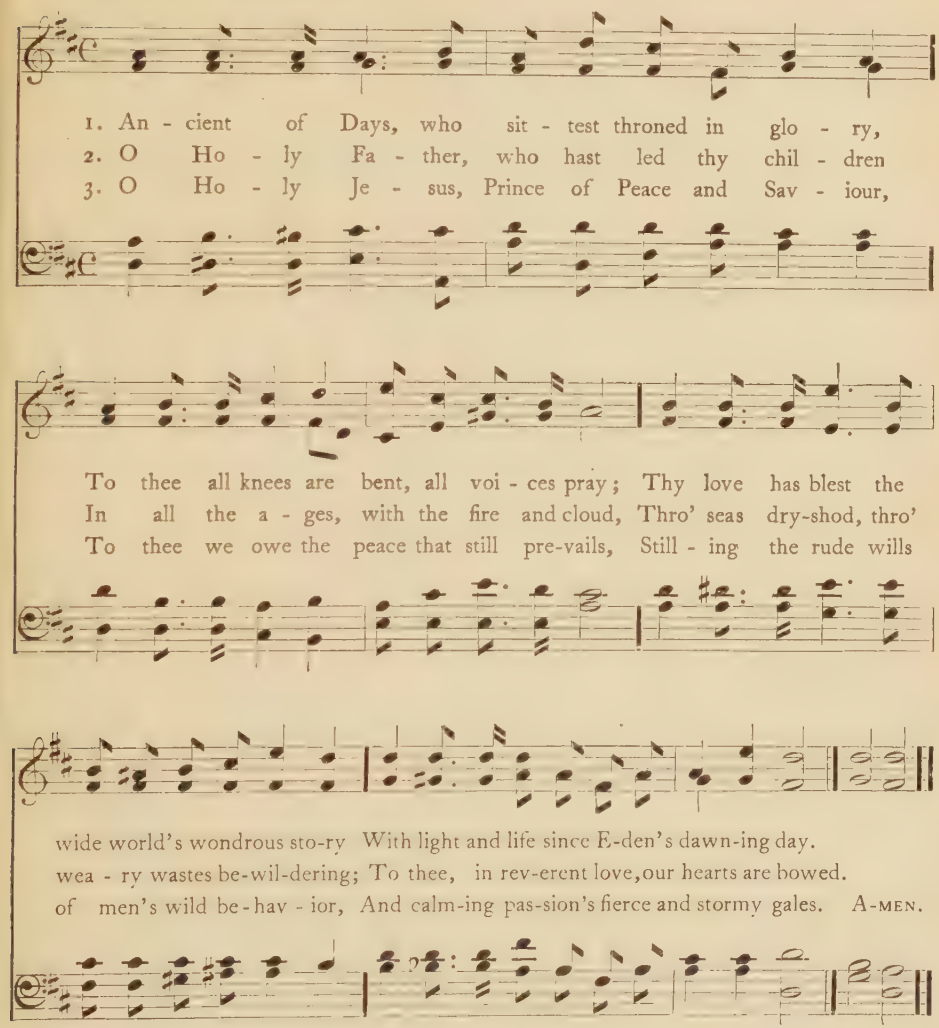
JOHN S. HOWSON, c. 1880 — ALFRED J. CALDICOTT (1842–1897)



30 *Ancient of Days, Who Sittest Throned in Glory*

ANCIENT OF DAYS

WILLIAM C. DOANE, 1886 — J. ALBERT JEFFERY, 1886



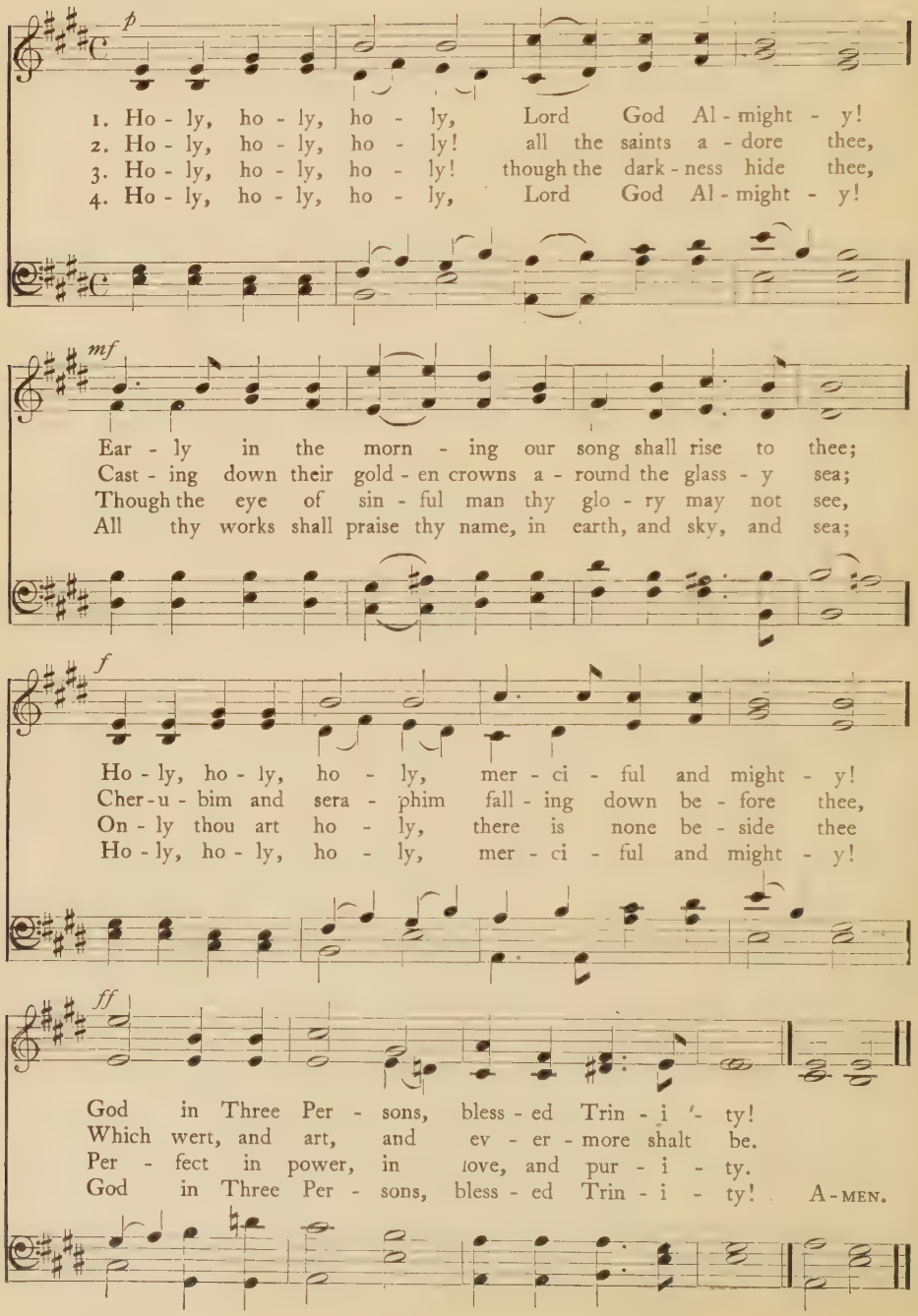
4 O Holy Ghost, the Lord and the Life-giver,
Thine is the quickening power that gives increase;
From thee have flowed, as from a pleasant river,
Our plenty, wealth, prosperity and peace.

5 O Triune God, with heart and voice adoring,
Praise we the goodness that doth crown our days;
Pray we that thou wilt hear us, still imploring
Thy love and favor kept to us always.

31 *Holy, Holy, Holy, Lord God Almighty*

NICÆA

REGINALD HEBER, 1826 — JOHN B. DYKES, 1861



32 *Bring, O Morn, Thy Music*

NICÆA

1 Bring, O morn, thy music! bring, O night, thy silence!
Ocean, chant the rapture to the storm-wind coursing free!
Sun and stars are singing, — Thou art our Creator,
Who wert and art and evermore shalt be.

2 Life and death, thy creatures, praise thee, Mighty Giver:
Praise and prayer are rising in thy beast and bird and tree:
Lo! they praise and vanish, vanish at thy bidding,—
Who wert and art and evermore shalt be.

3 Light us, lead us, love us! cry thy groping nations,
Pleading in the thousand tongues, and calling only thee,
Weaving blindly out thy holy, happy purpose,—
Who wert and art and evermore shalt be.

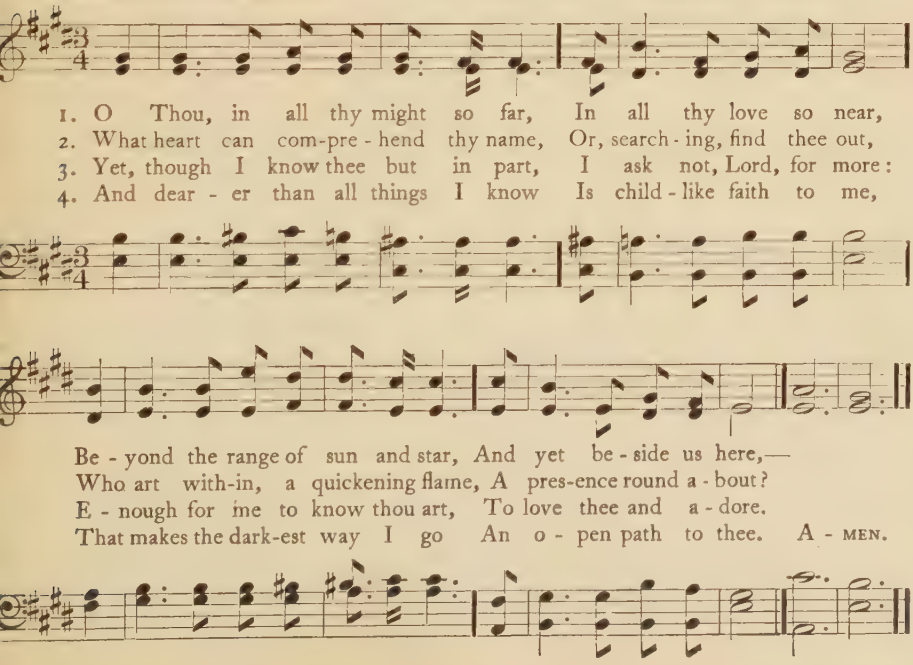
4 Life nor death can part us, O thou Love eternal,
Shepherd of the wandering star, and souls that wayward flee;
Homeward draws our spirit to thy Spirit yearning,–
Who wert and art and evermore shalt be.

WILLIAM C. GANNETT, 1893

33 *O Thou, in All Thy Might so Far*

SERENITY

FREDERICK L. HOSMER, 1876 Arr. from WM. V. WALLACE (1814–1865)

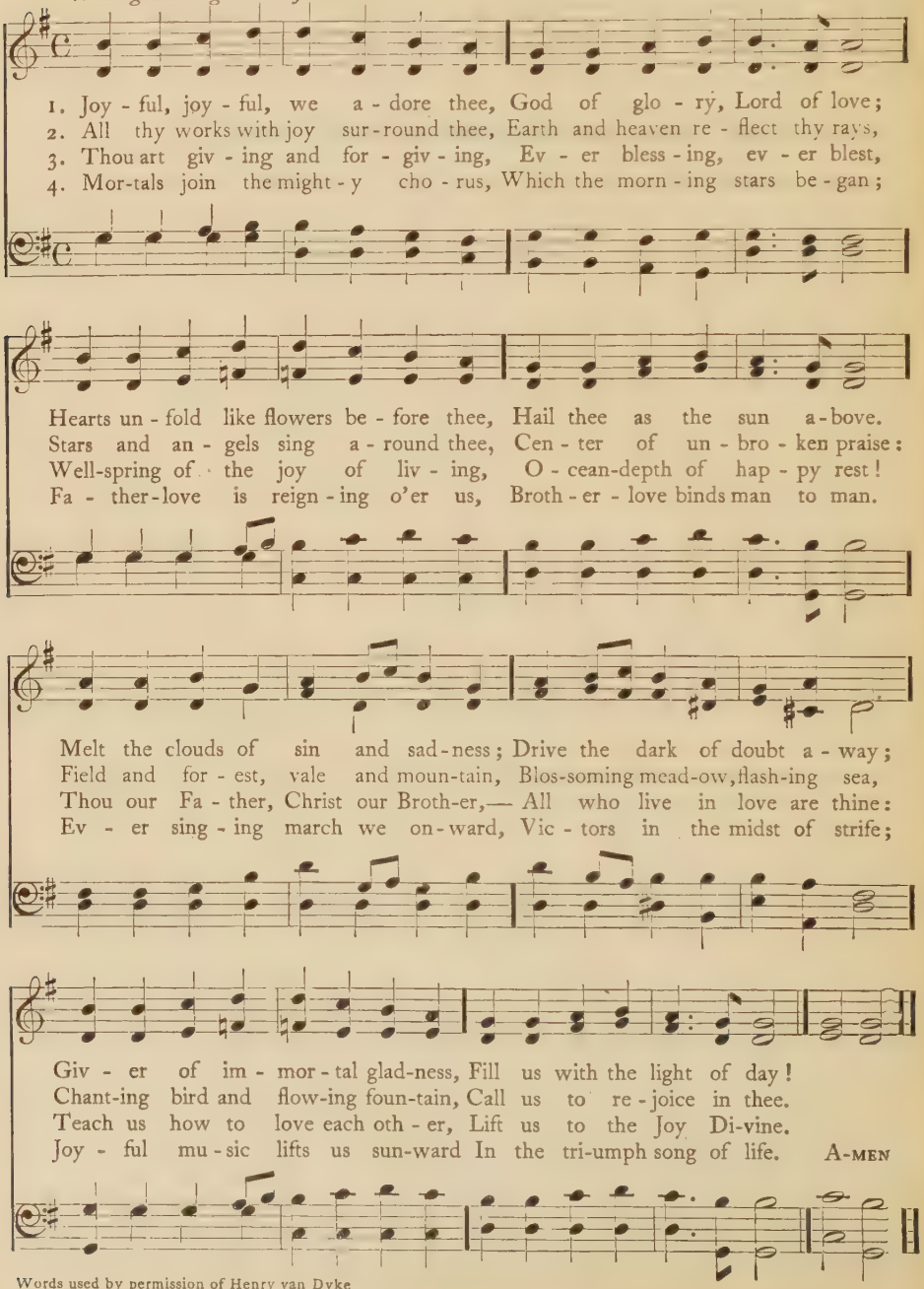


Joyful, Joyful, We Adore Thee

HYMN TO JOY

HENRY VAN DYKE, 1908 — Arr. from BEETHOVEN, 1826

With great vigor and firmness



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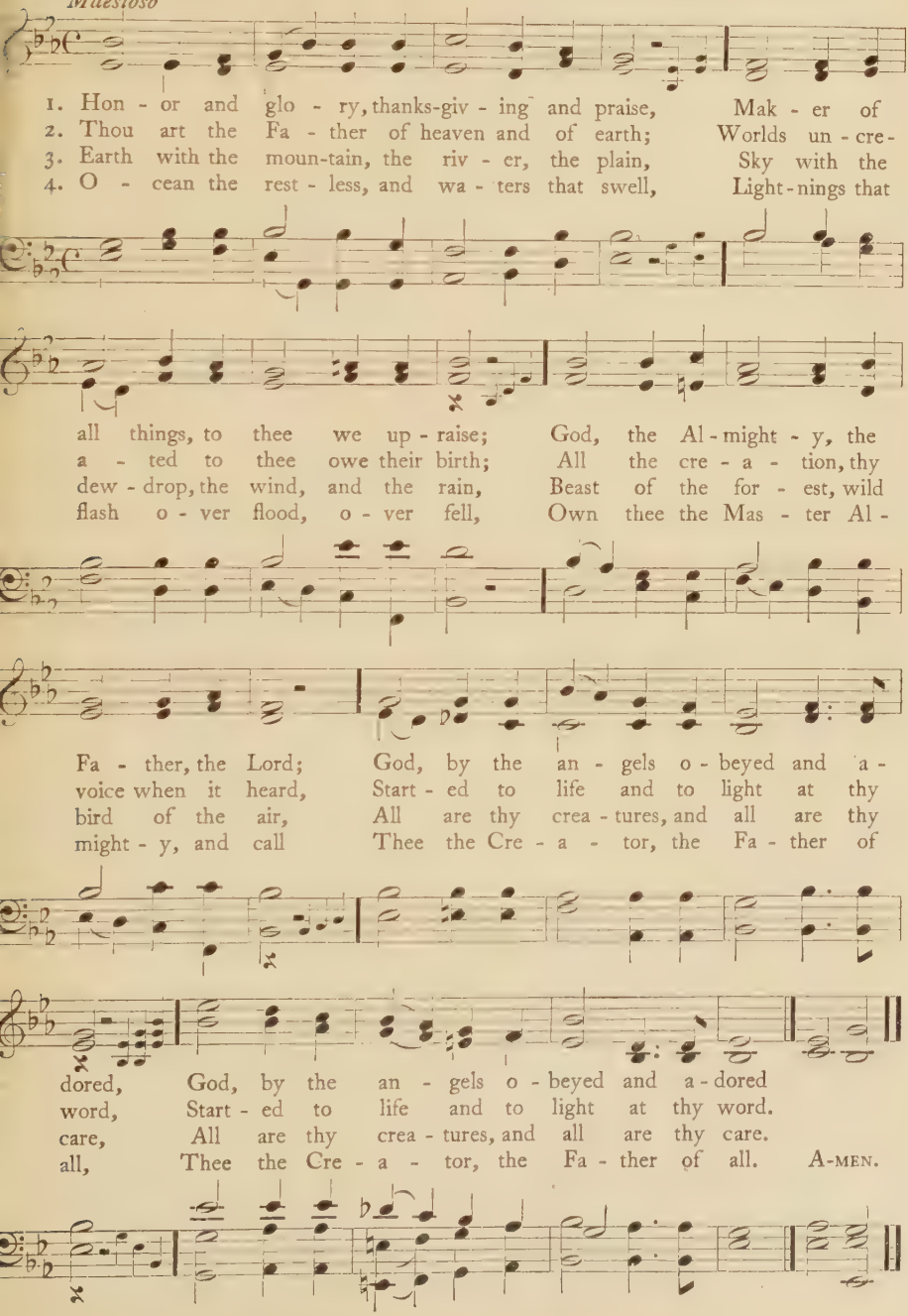
Honor and Glory, Thanksgiving and Praise

AMERICAN HYMN

EDWARD ARTHUR DAYMAN, 1872 — MATTHIAS KELLER, 1866

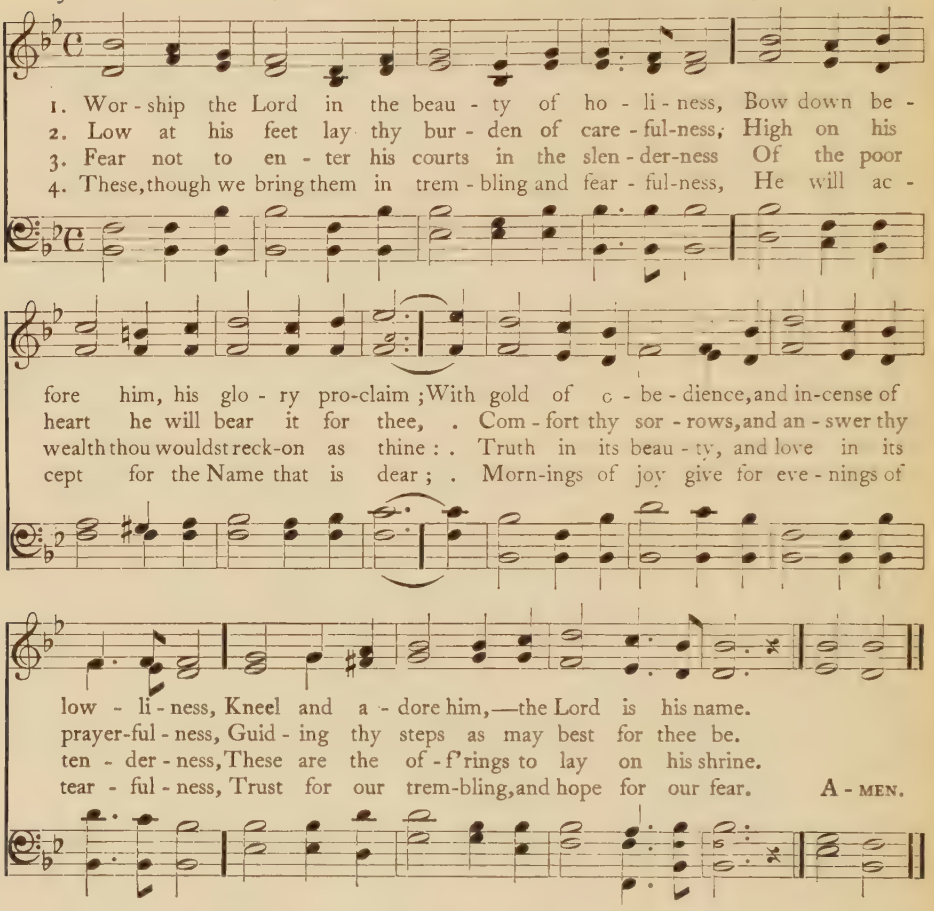
Maestoso



36 *Worship the Lord in the Beauty of Holiness*

MONSELL

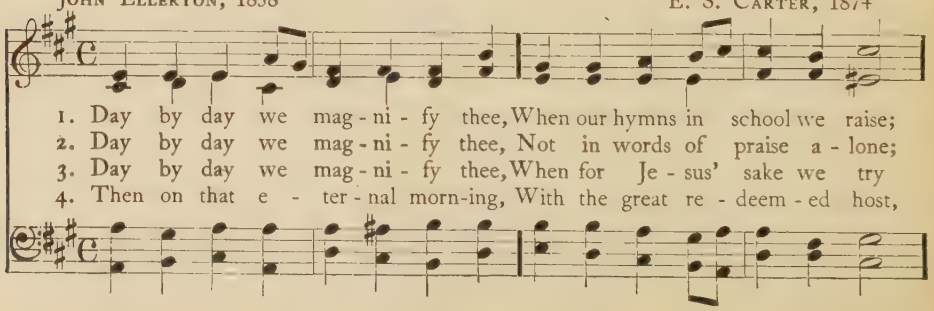
JOHN S. B. MONSELL, 1863 — WILLIAM F. SHERWIN (1826–1887)



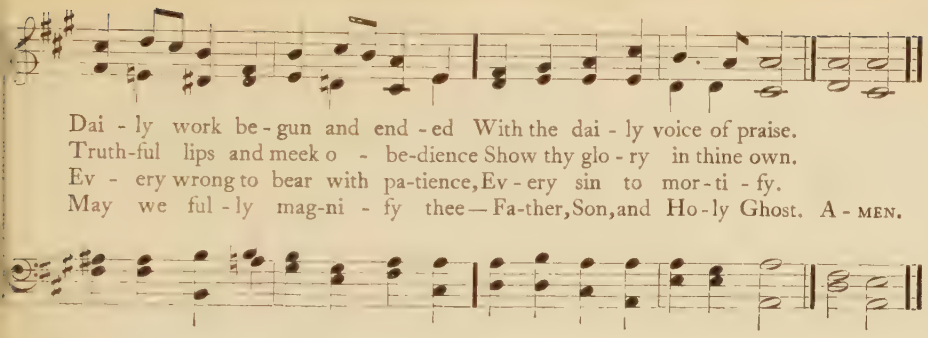
37 *Day by Day We Magnify Thee*

CARTER

JOHN ELLERTON, 1858 — E. S. CARTER, 1874



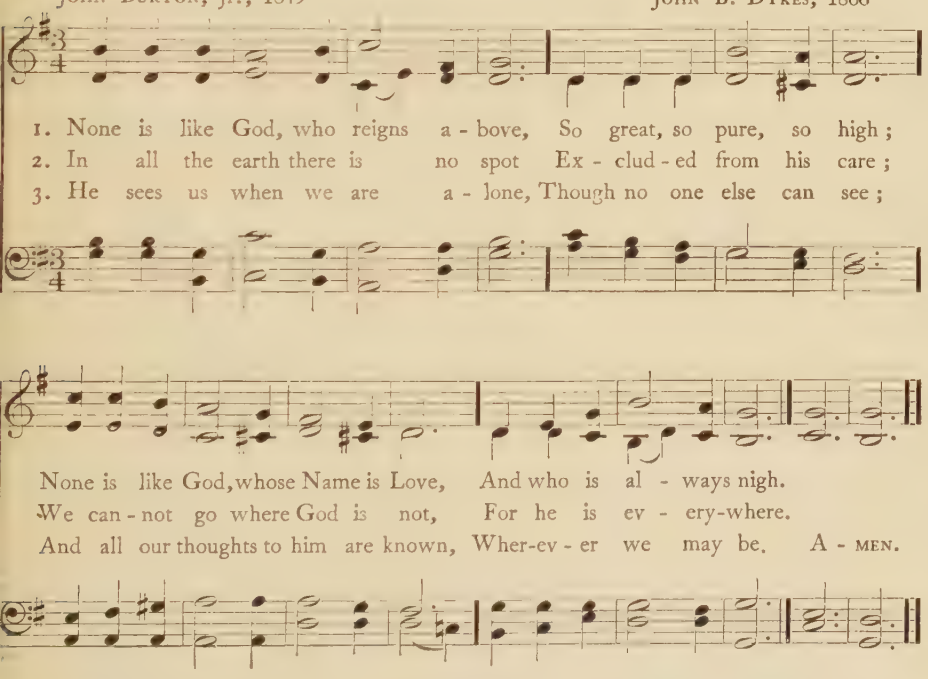
Day by Day We Magnify Thee



38 *None is Like God, Who Reigns Above*

ST. AGNES

JOHN BURTON, Jr., 1849 — JOHN B. DYKES, 1866



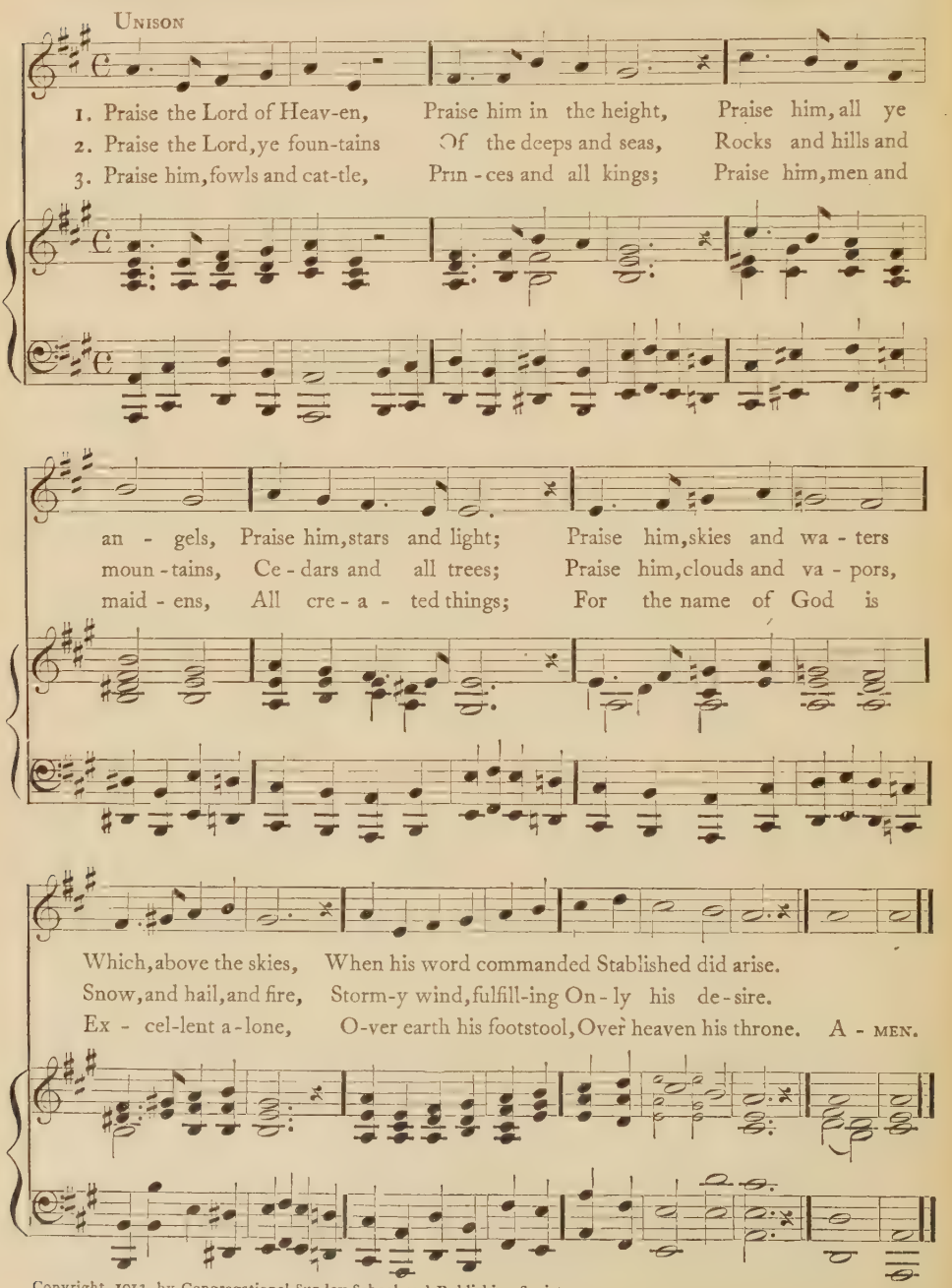
4 He is our best and kindest Friend,
And guards us night and day;
To all our wants he will attend,
And answer when we pray.

5 O if we love him as we ought,
And on his grace rely,
We shall be joyful at the thought
That God is always nigh.

Praise the Lord of Heaven

(Paraphrase of Psalm 148)

THOMAS BRIARLY BROWNE, 1844 — GEORGE A. BURDETT, 1913



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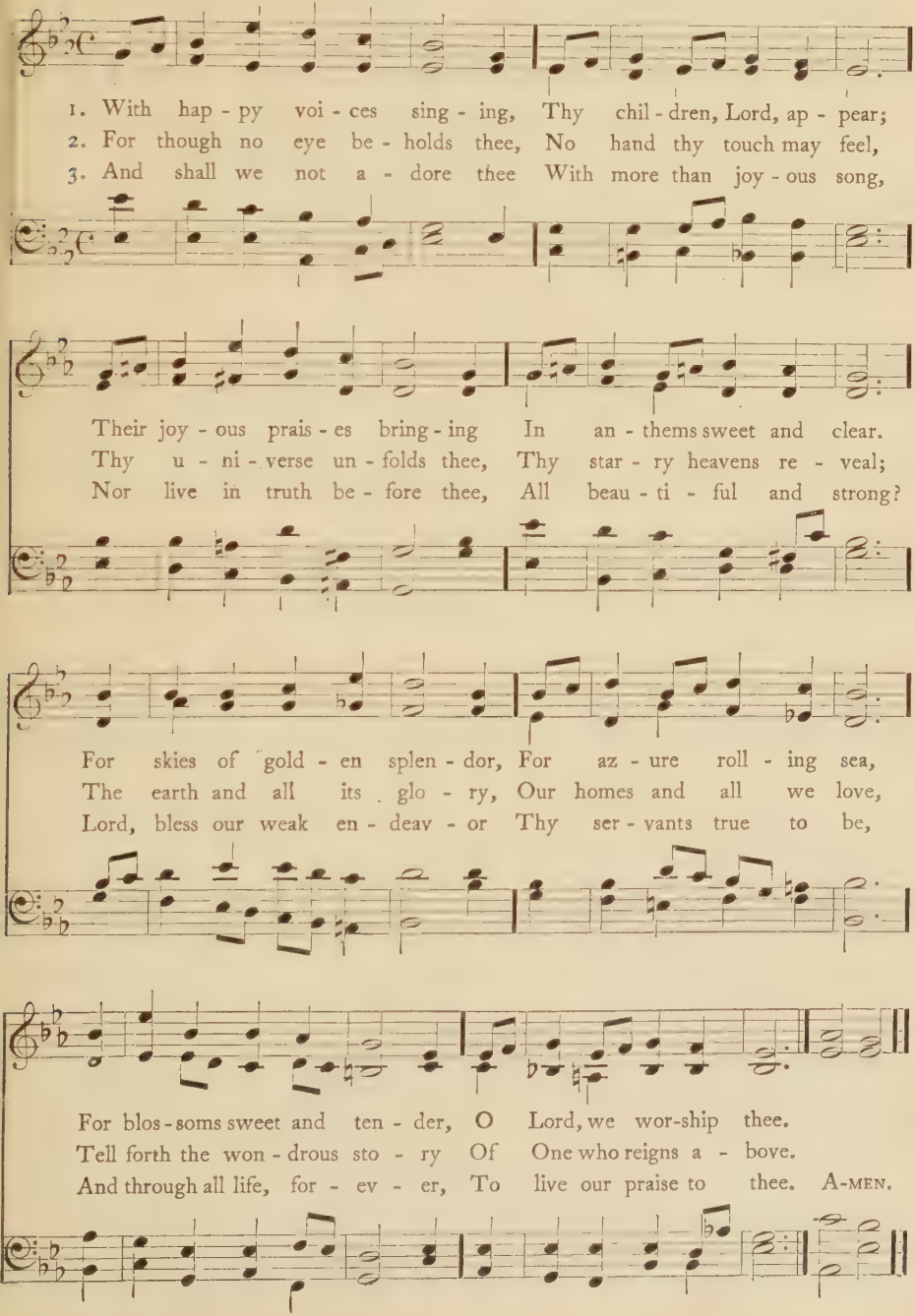
With Happy Voices Singing

BERTHOLD

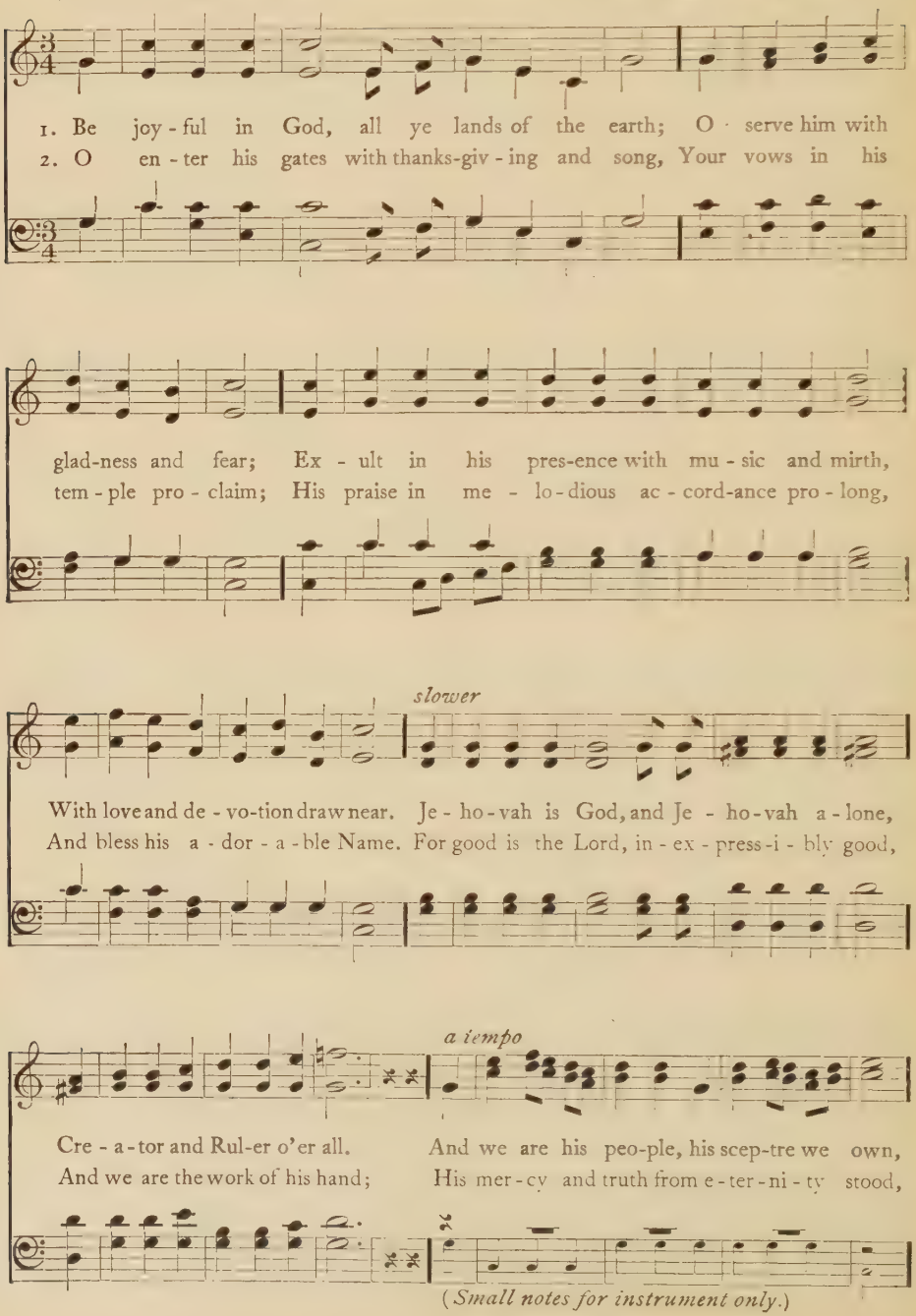
WILLIAM G. TARRANT, 1890 — BERTHOLD TOURS, 1872



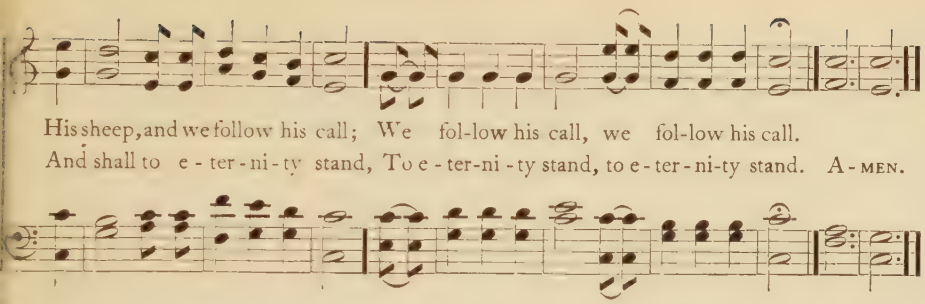
Be Joyful in God

(Paraphrase of Psalm 100)

JAMES MONTGOMERY, 1822 — WILLIAM B. BRADBURY



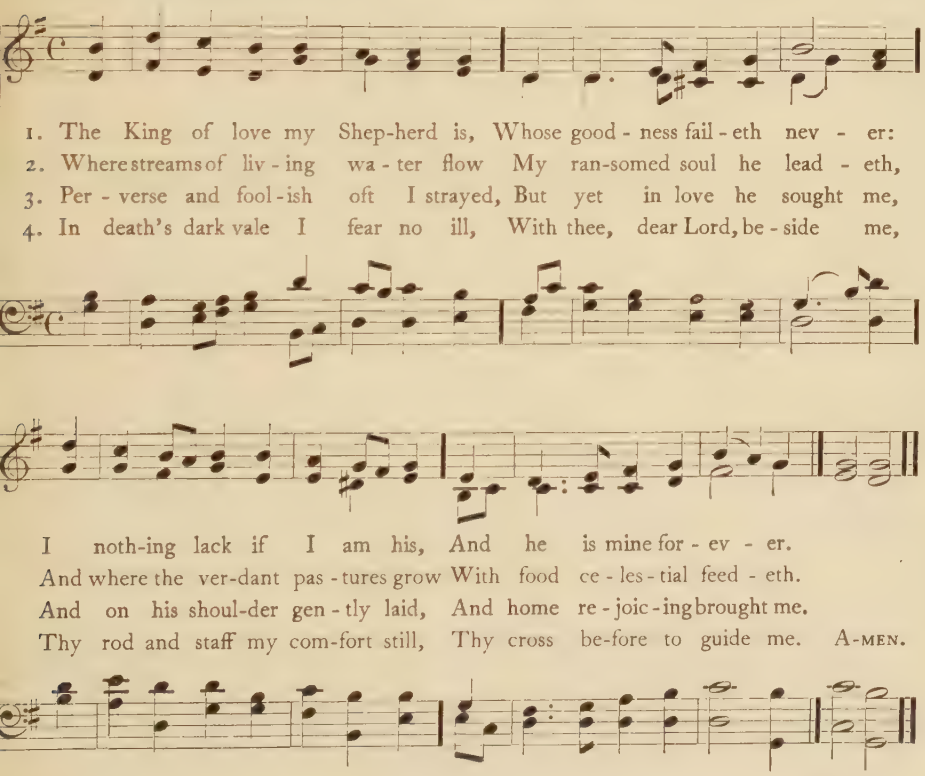
(*Small notes for instrument only.*)



42 *The King of Love My Shepherd is*

DOMINUS REGIT ME

HENRY W. BAKER, 1868 — JOHN B. DYKES, 1868



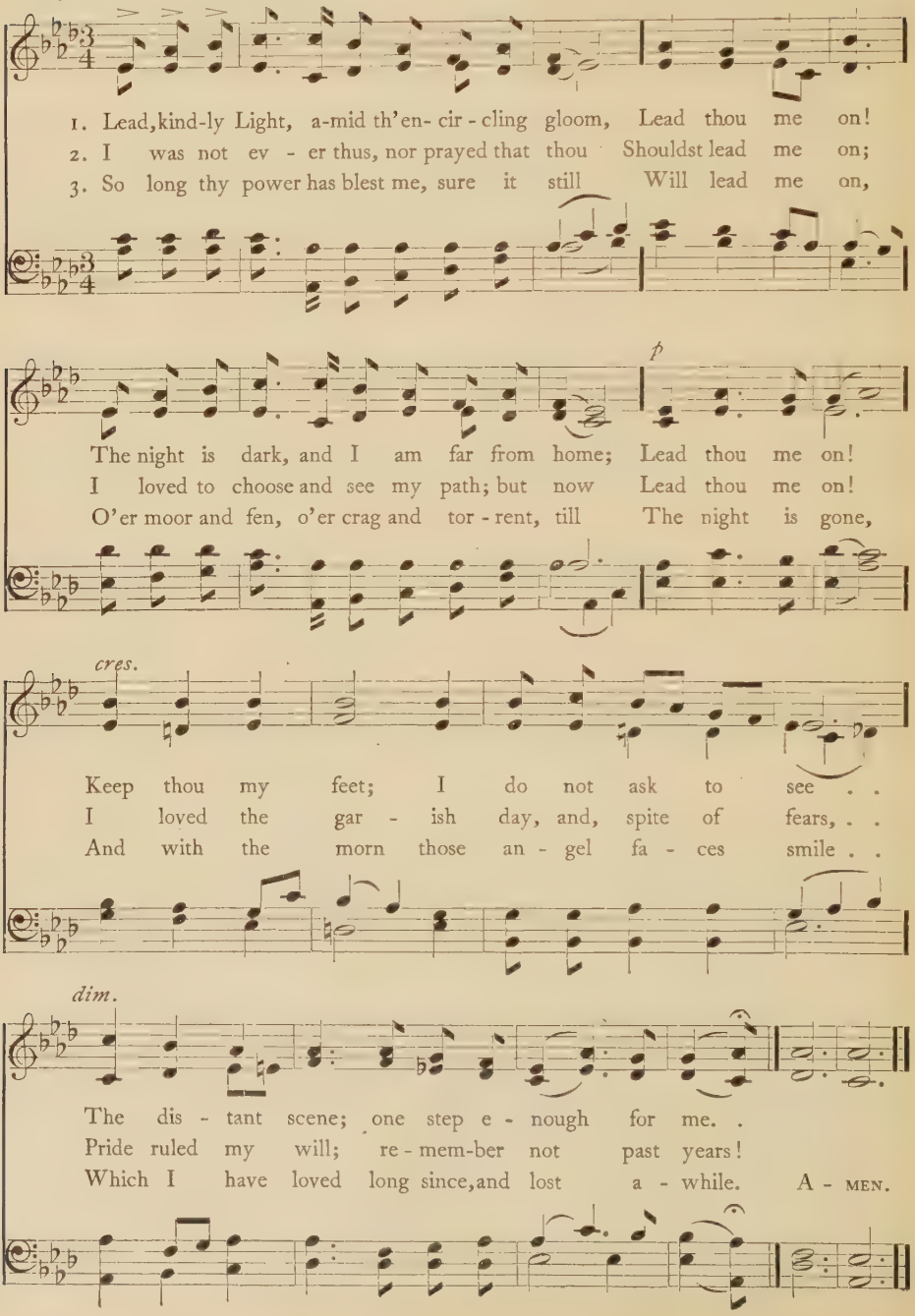
5 Thou spread'st a table in my sight,
Thy unction grace bestoweth;
And O! what transport of delight
From thy pure chalice floweth!

6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house forever.

Lead, Kindly Light

LUX BENIGNA

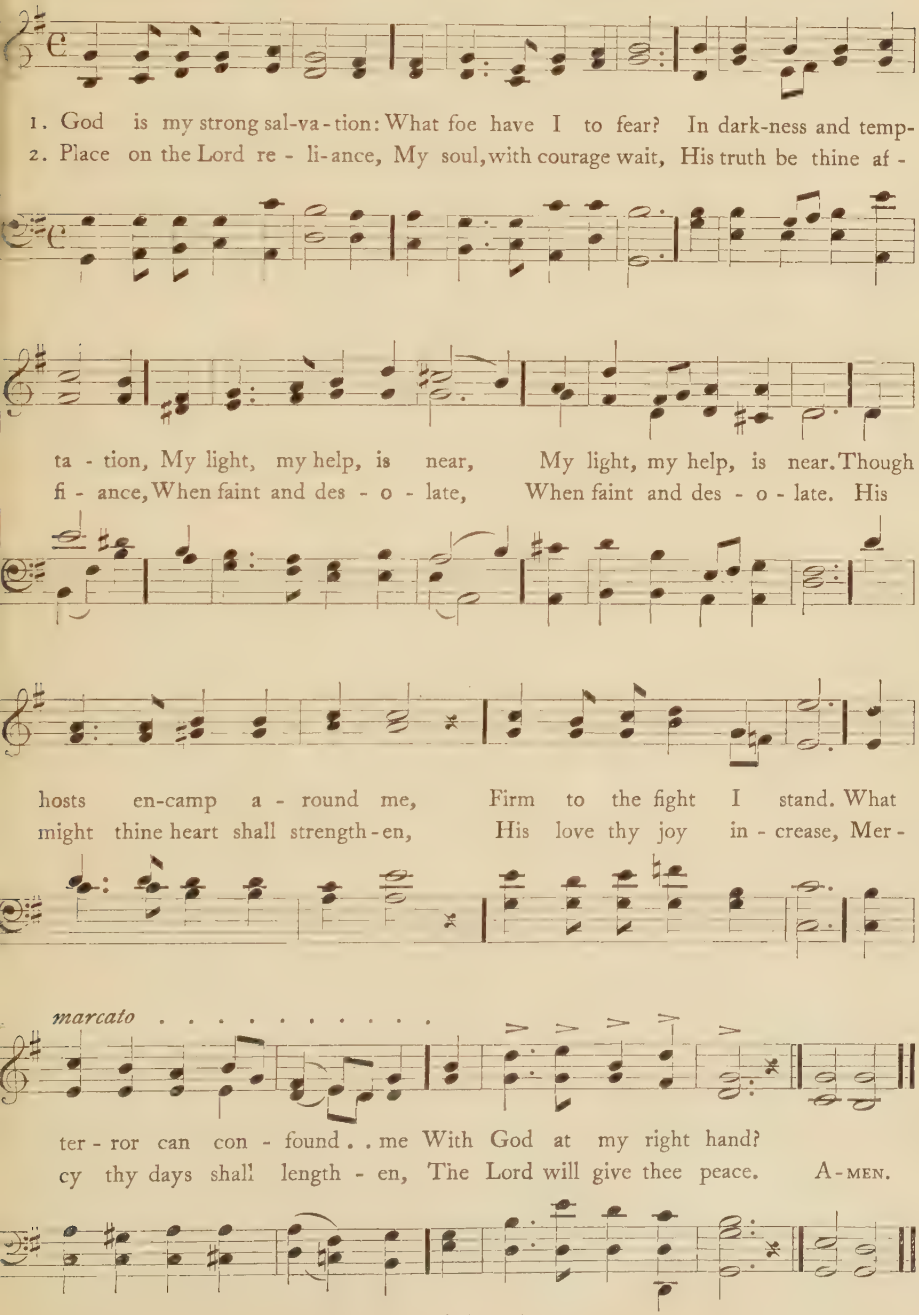
JOHN H. NEWMAN, 1833 — JOHN B. DYKES, 1868



God is My Strong Salvation

RELIANCE

JAMES MONTGOMERY, 1822 — GRACE WILBUR CONANT, 1913



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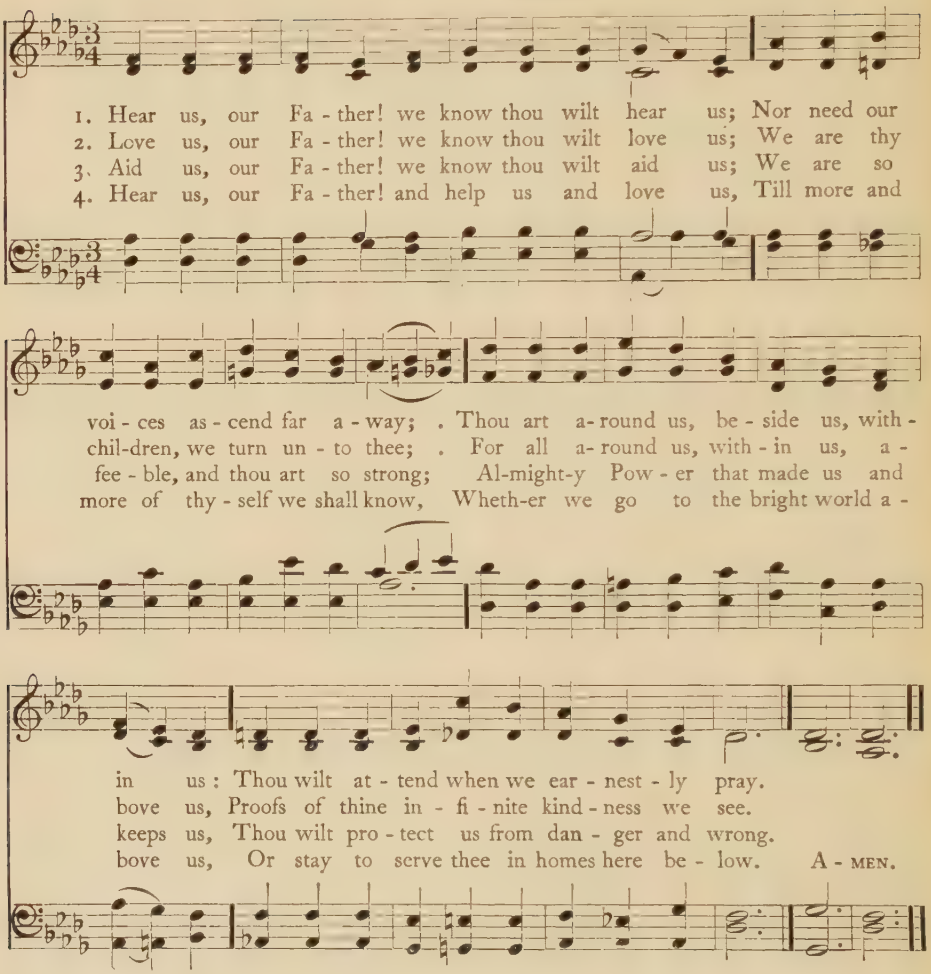
45 *Hear Us, Our Father*

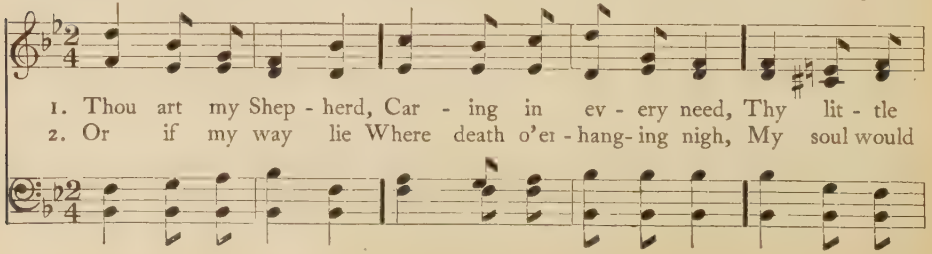
CURFEW

Anon., c. 1860 — Frederick C. Maker (1844–)

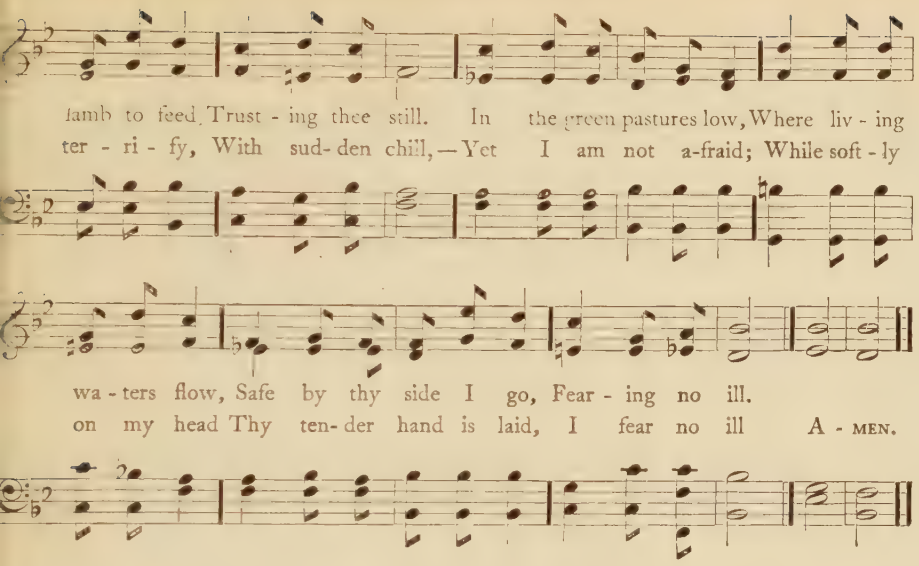


46 *Thou art My Shepherd*

Elsie Thalheimer — Thuringian Folksong



Thou art My Shepherd

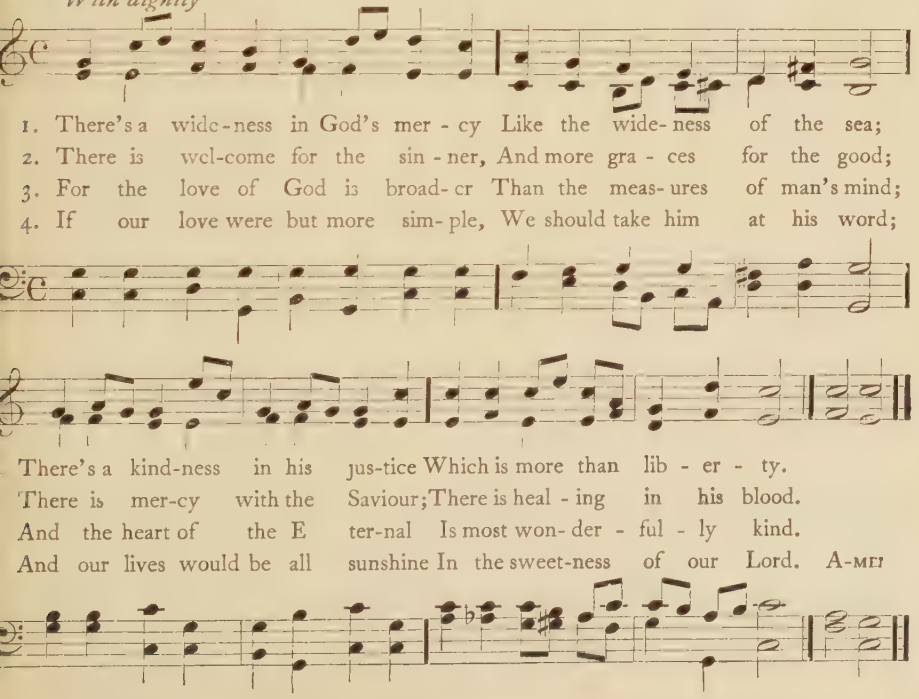


47 *There's a Wideness in God's Mercy*

WELLESLEY

FREDERICK W. FABER, 1854 Abr. LIZZIE S. TOURJÉE, 1878

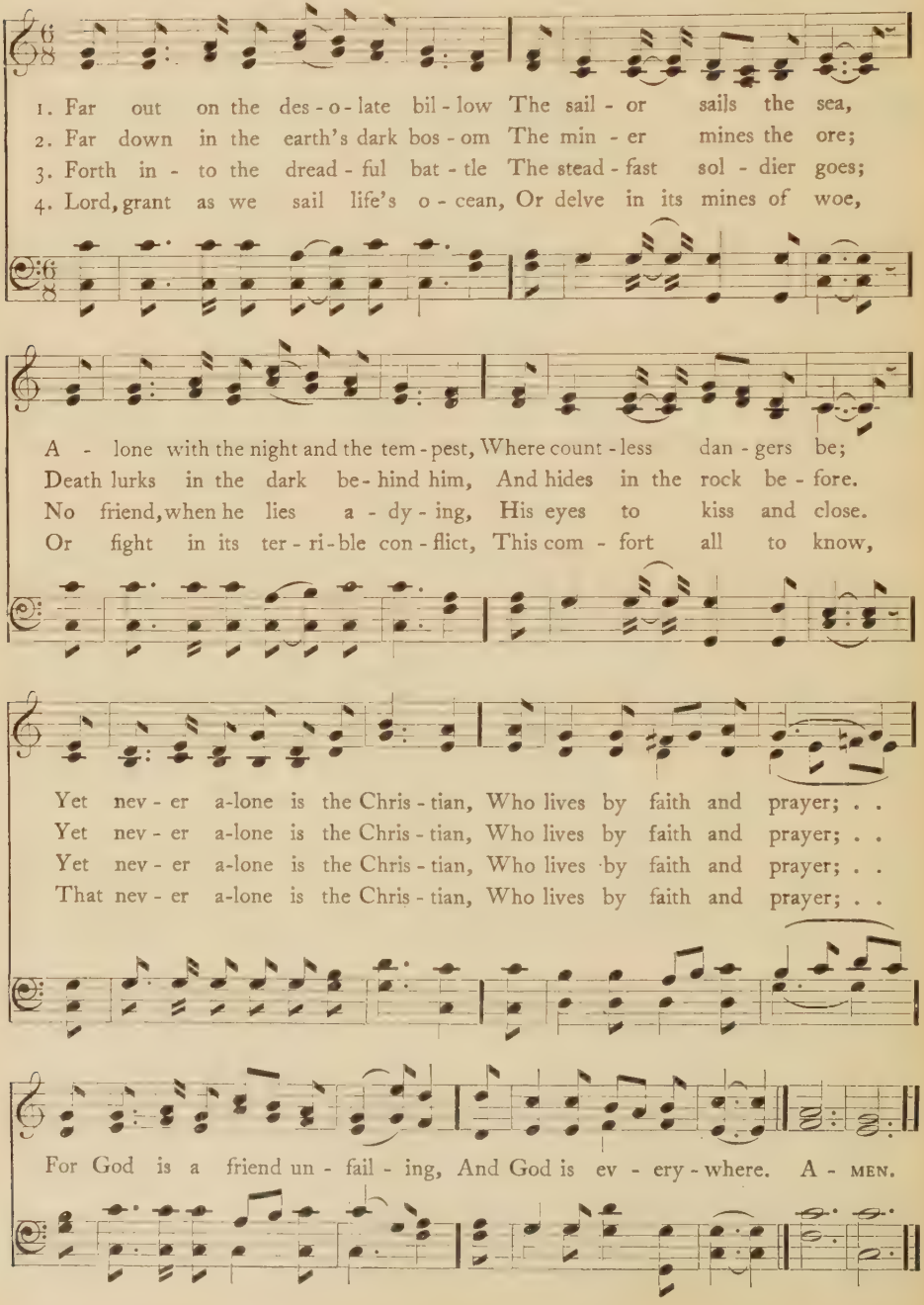
With dignity



Far Out on the Desolate Billow

SALUTAS

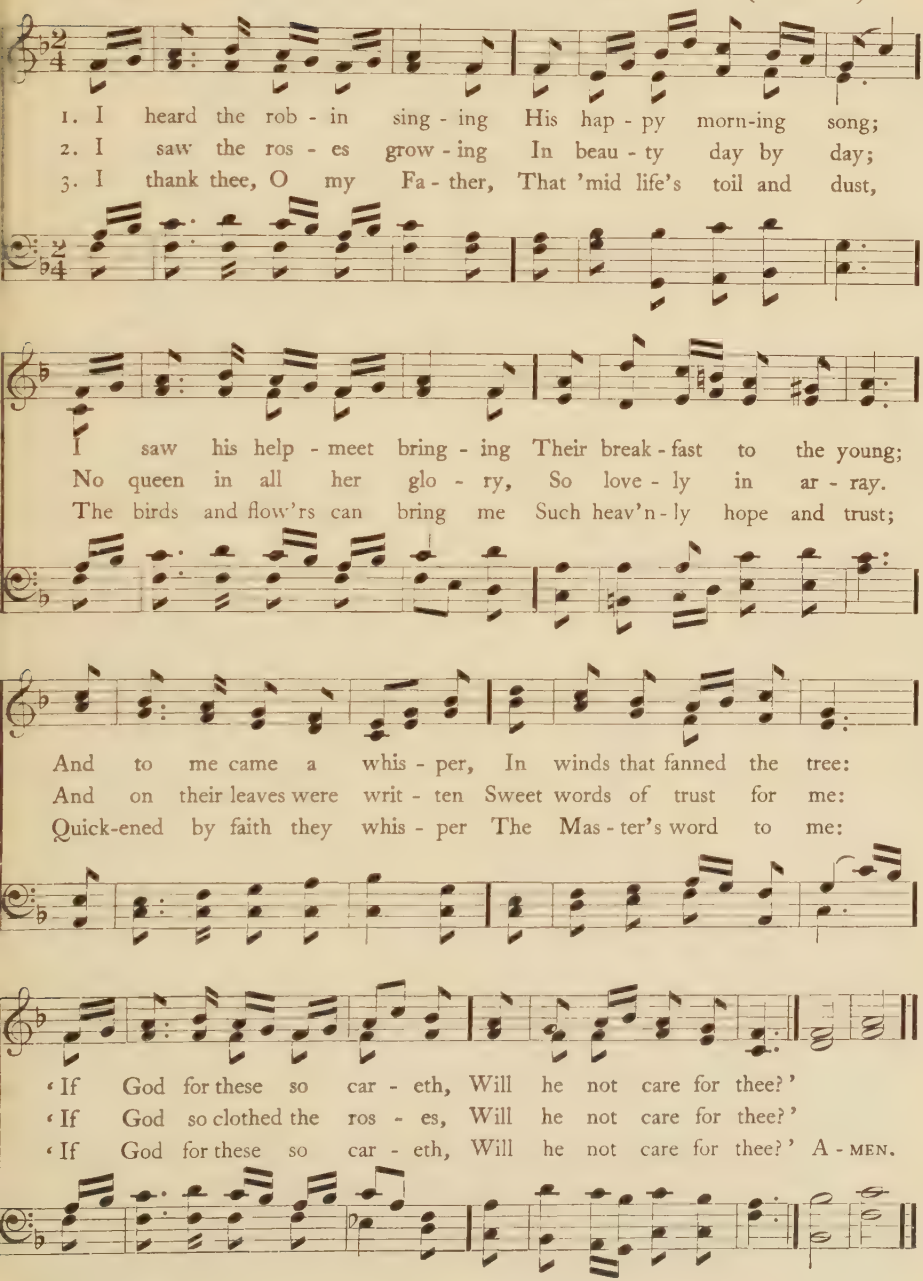
ROSSITER W. RAYMOND (1840–) FRIEDRICH SILCHER (1789–1860)



I Heard the Robin Singing

FRANZ

WILLIAM NEWELL — Arr. from ROBERT FRANZ (1815–1892)



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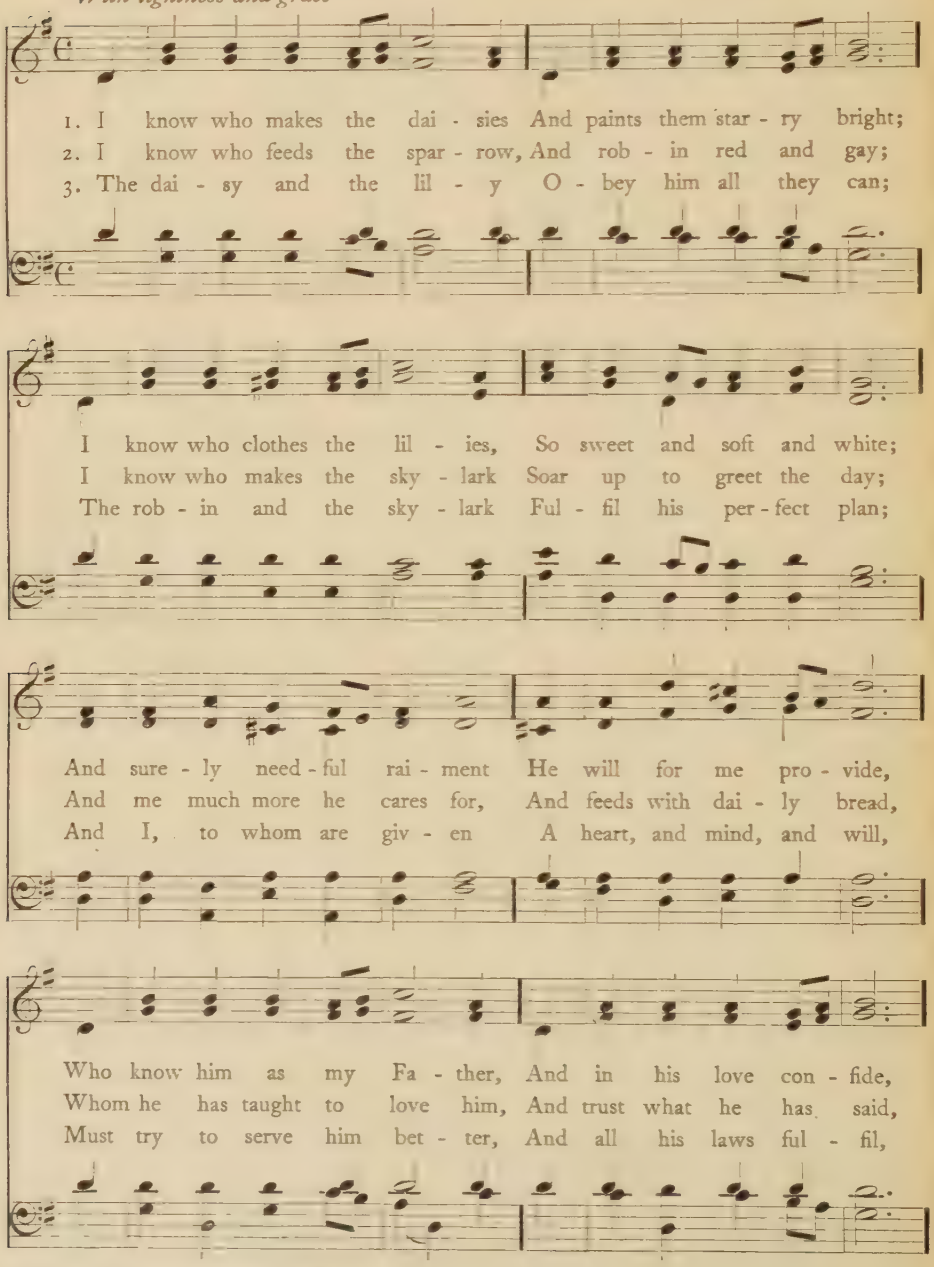
I Know Who Makes the Daisies

GUMBERT

C. Newman Hall (1816–1901) Arr. from Gumbert (1818–1896)

With lightness and grace



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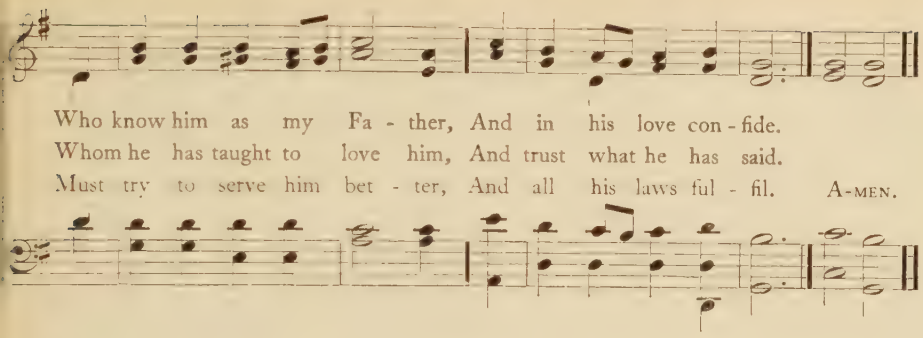
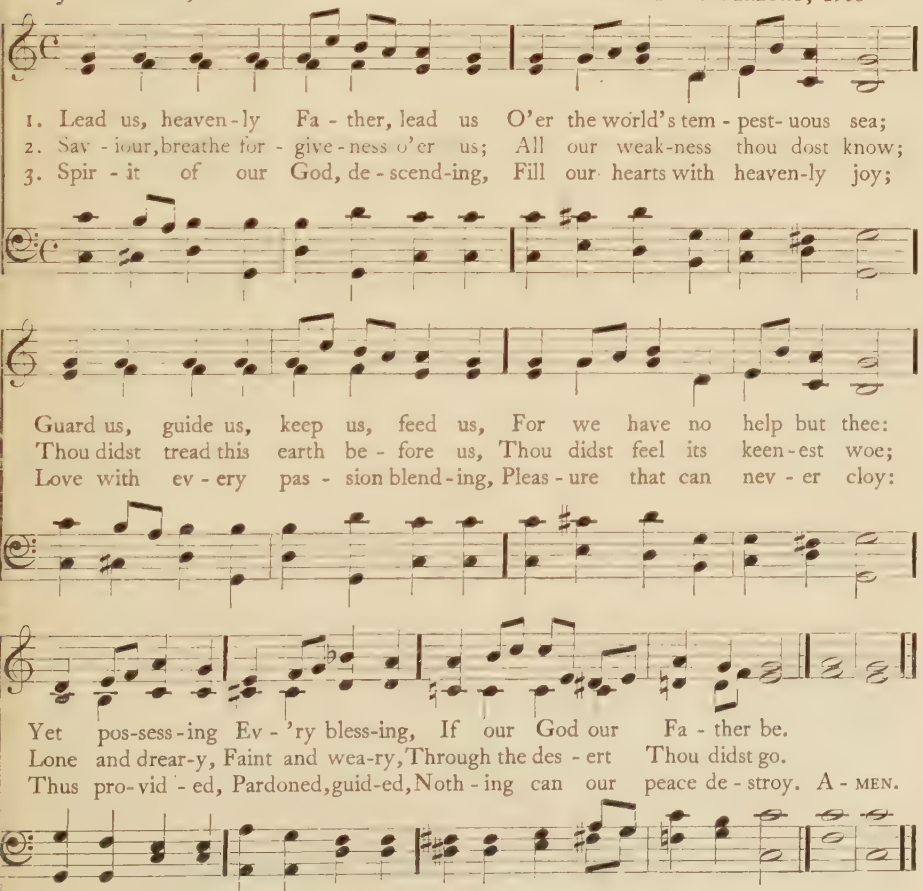
I Know Who Makes the Daisies



51 *Lead Us, Heavenly Father, Lead Us*

ABBOTT

J. EDMESTON, 1821 — CHARLES S. YERBURY, 1908



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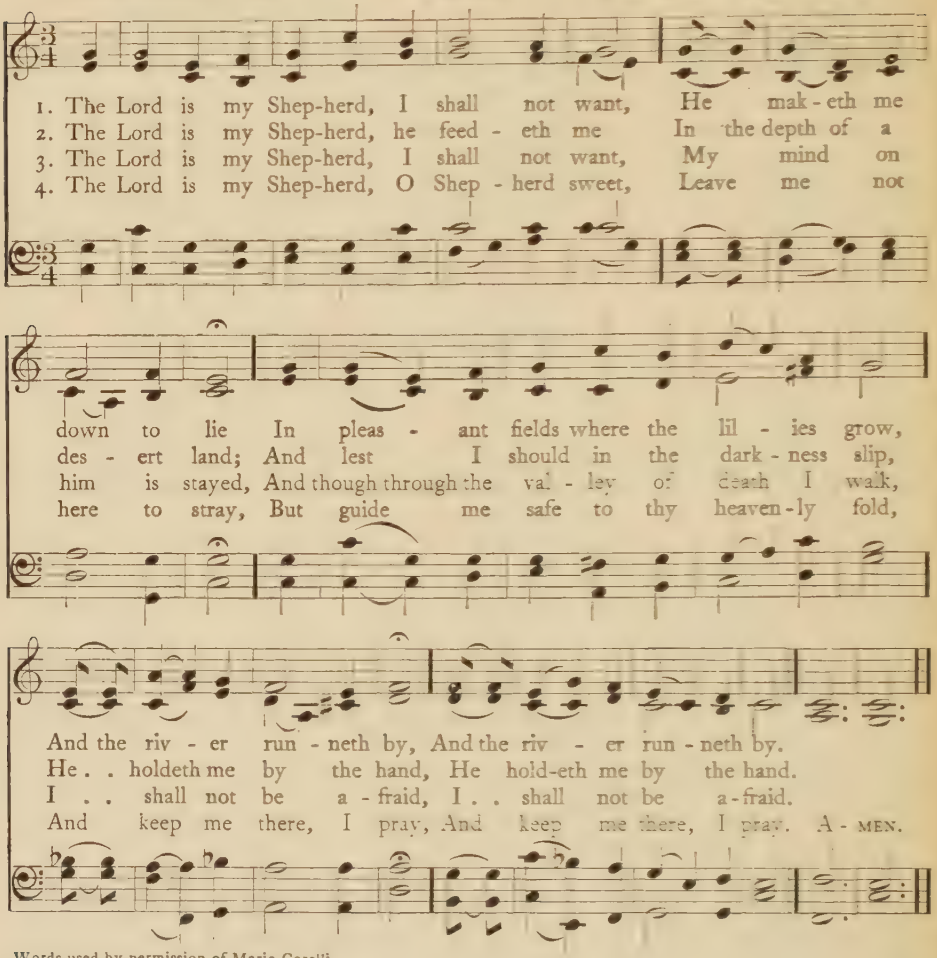
52 *The Lord is My Shepherd*

(Paraphrase of Psalm 23)

MARIE CORELLI, 1904 — WALDEN — JAMES EDMUND JONES, 1906



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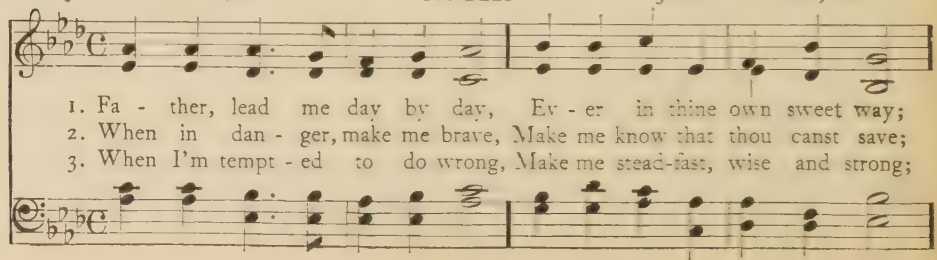
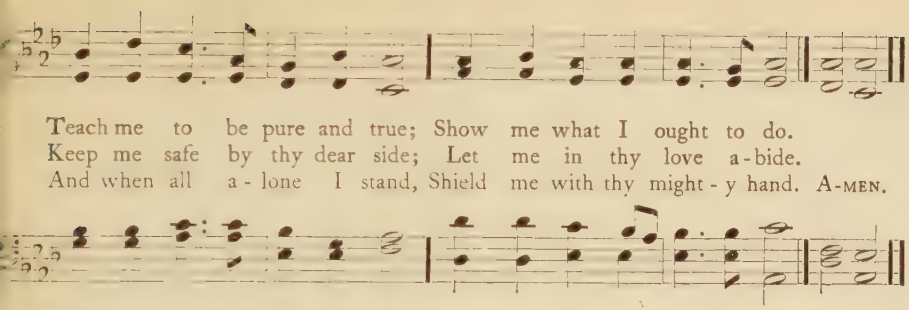
Music used by permission of James Edmund Jones

53 *Father, Lead Me Day by Day*

JOHN P. HOPPS, 1877 — ST. BEES — JOHN B. DYKES, 1862



Father, Lead Me Day by Day



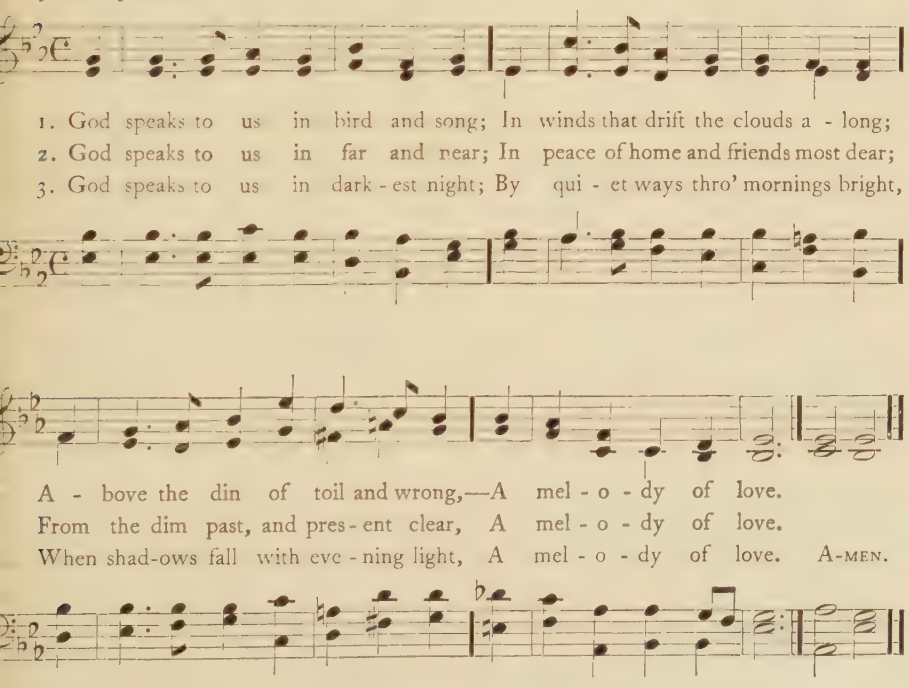
4 When my work seems hard and dry,
May I press on cheerily;
Help me patiently to bear
Pain and hardship, toil and care.

5 May I do the good I know,
Be thy loving child below,
Then at last go home to thee,
Evermore thy child to be.

54 *God Speaks to Us in Bird and Song*

ELMHURST

JOSEPH JOHNSON, 1890 — E. DREWETT, 1887



4 God speaks to us in every land,
On wave-lapped shore and silent strand;
By kiss of child, and touch of hand,
A melody of love.

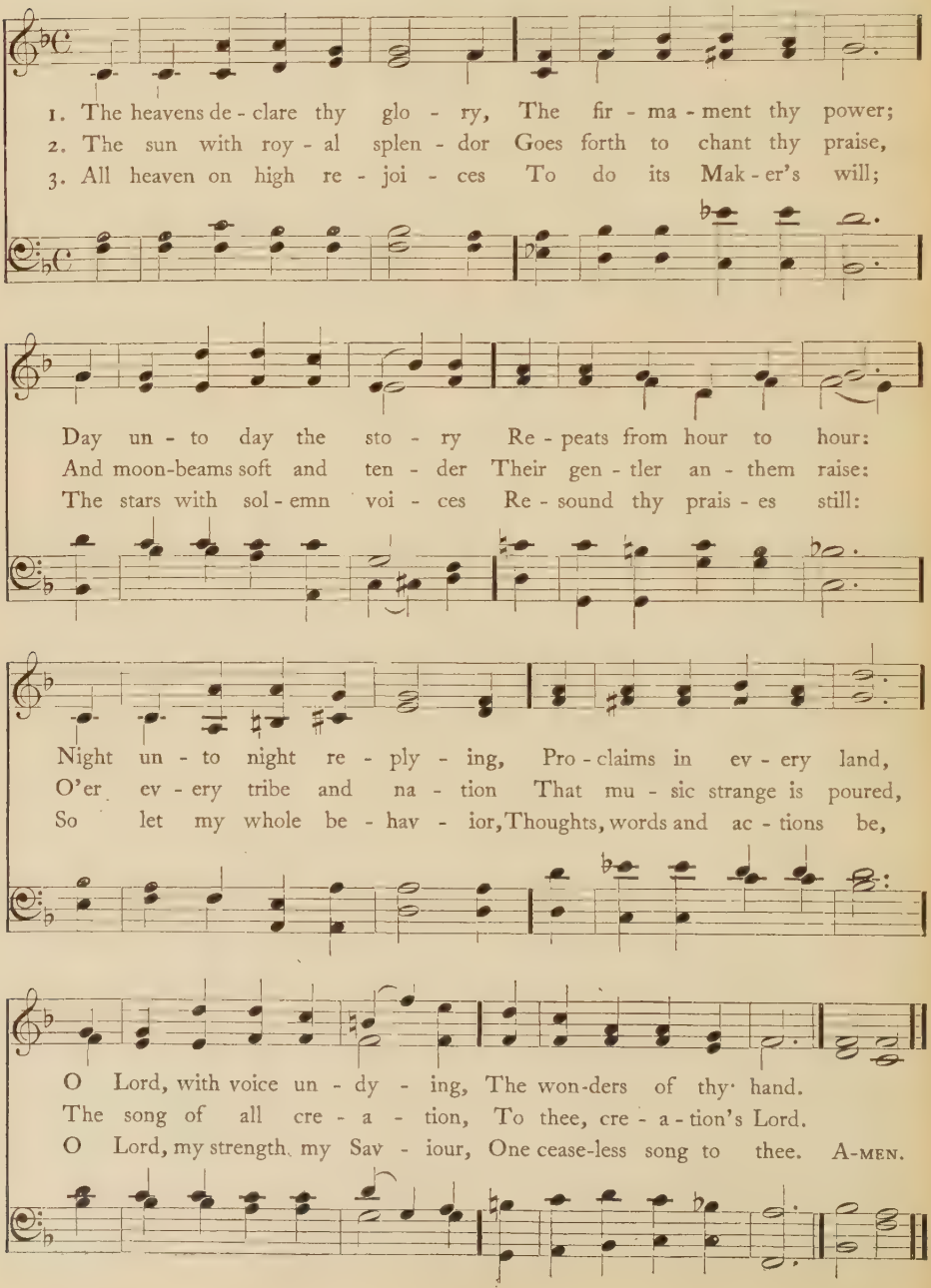
5 O voice Divine, speak thou to me!
Beyond the earth, beyond the sea;
First let me hear, then sing to thee
A melody of love.

The Heavens Declare Thy Glory

(Paraphrase of Psalm 19)

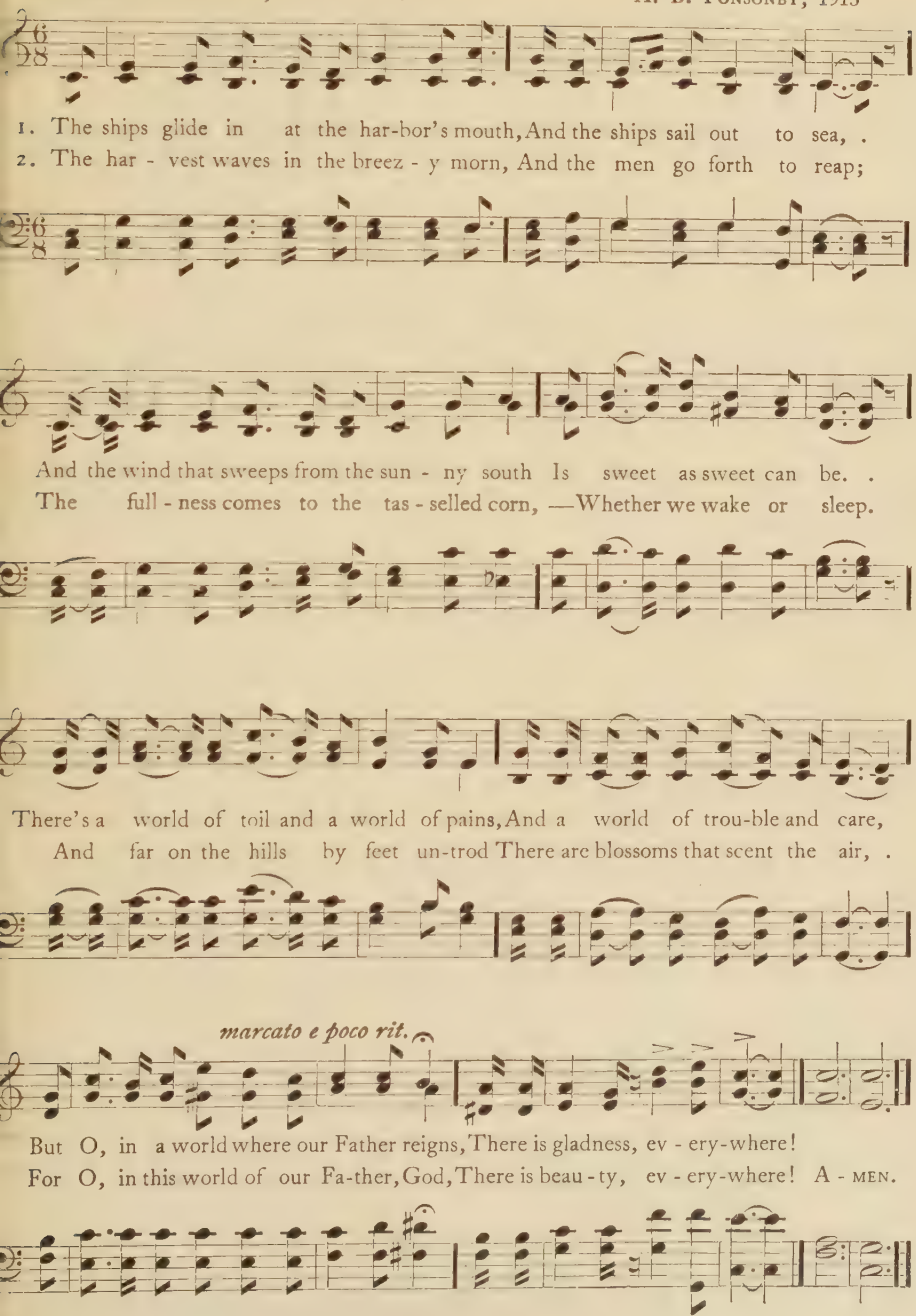
SAVOY CHAPEL

THOMAS R. BIRKS, 1874 — J. BAPTISTE CALKIN, 1887



The Ships Glide in

MARGARET SANGSTER, 1893. Abr. A. B. PONSONBY, 1913



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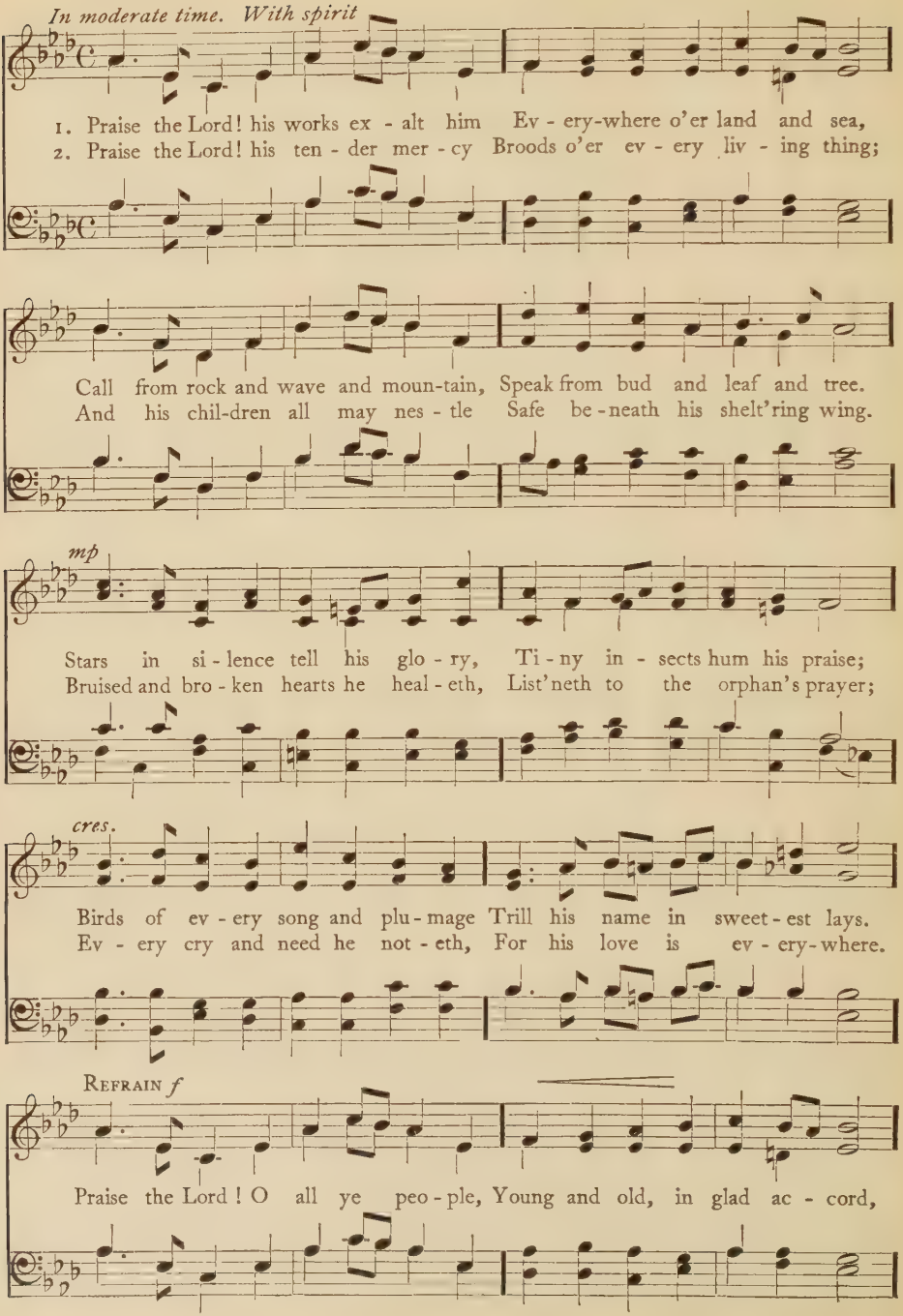
Praise the Lord

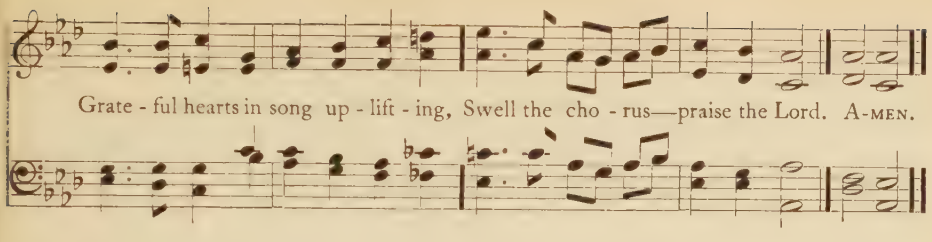
R. Walmsley

Leonard Parker

In moderate time. With spirit



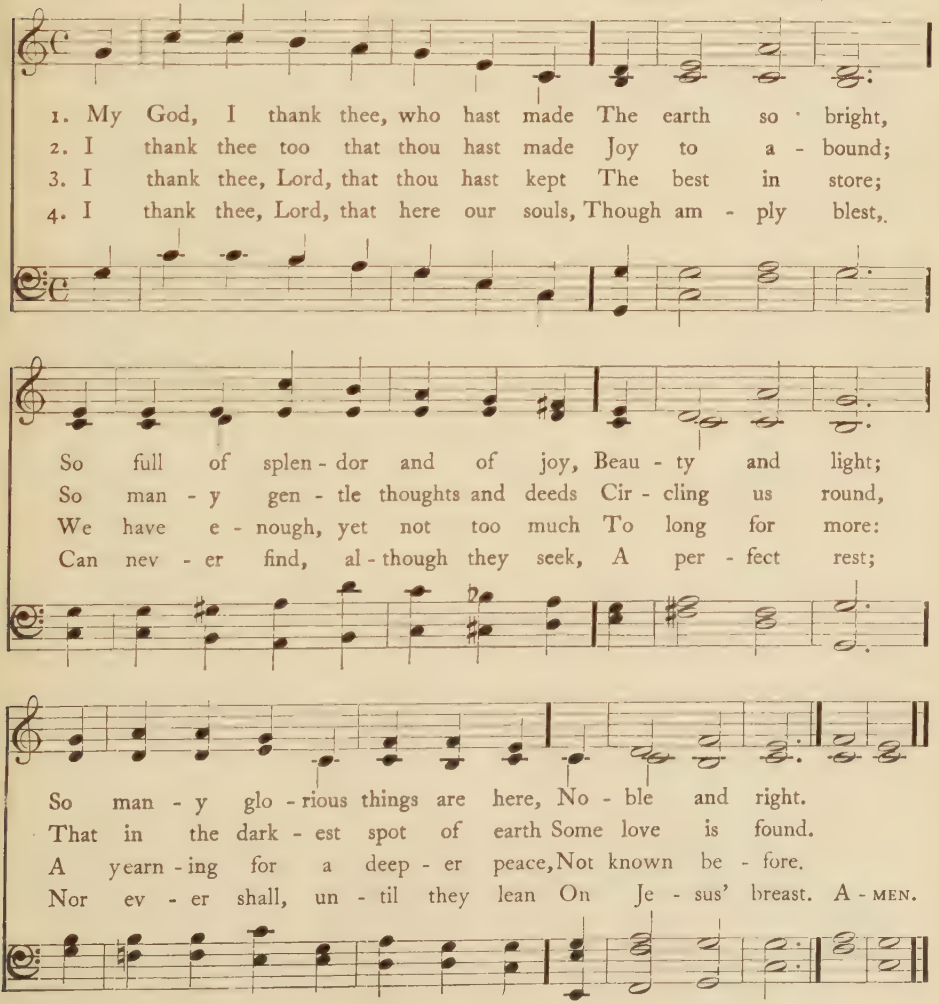
Praise the Lord



58 *My God, I Thank Thee*

WENTWORTH

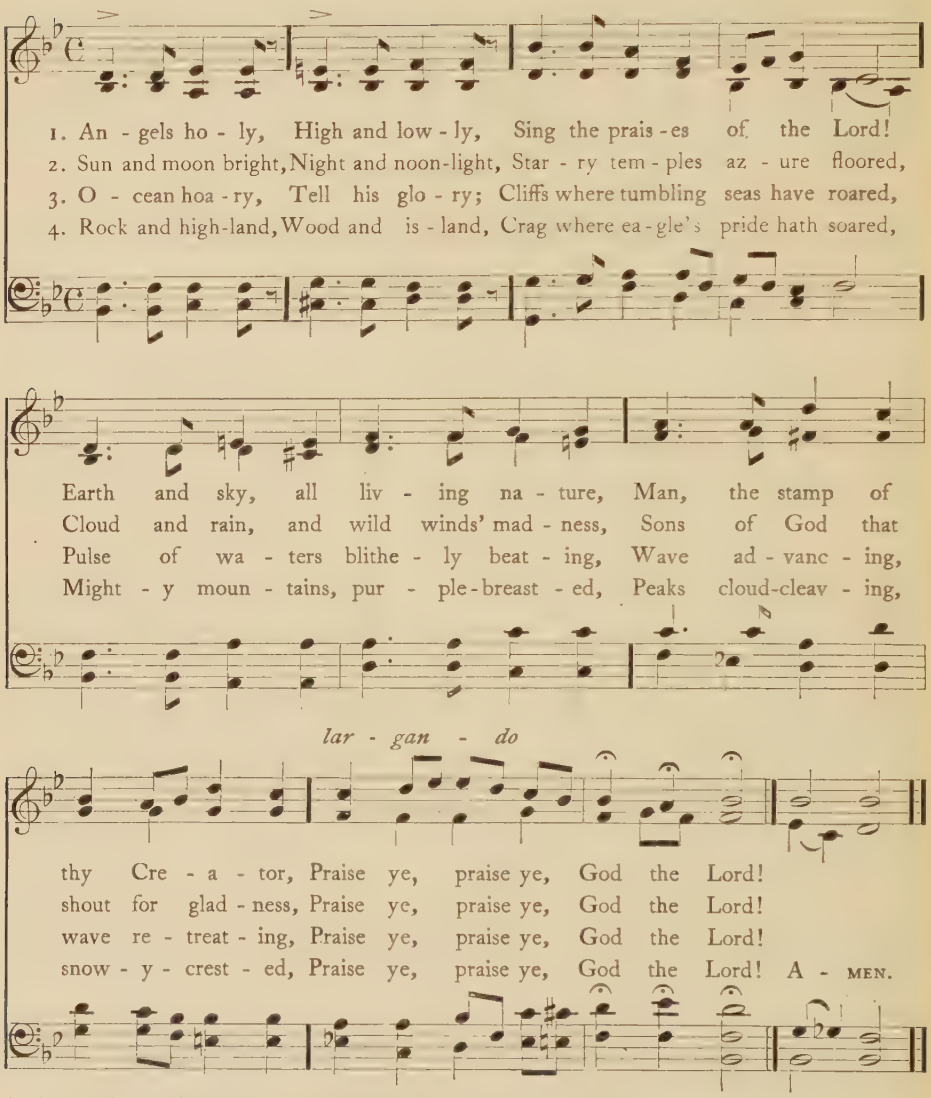
ADELAIDE A. PROCTER, 1858. Abr. FREDERIC C. MAKER, 1876



Angels Holy

LEWIS

JOHN STUART BLACKIE, 1840 — GRACE WILBUR CONANT, 1913



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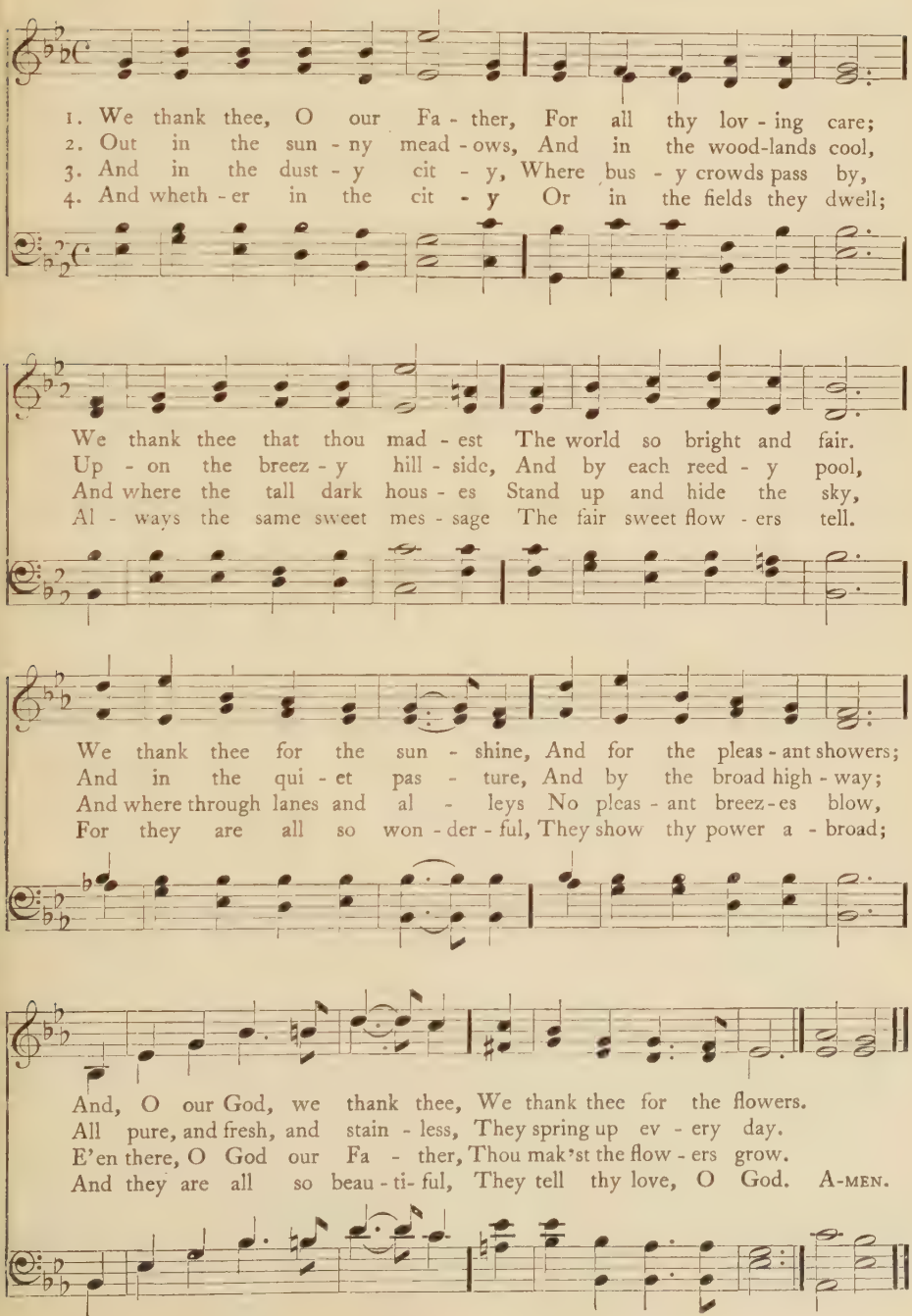
5 Bond and free man,
Land and sea man,
Earth with peoples widely stored,
Wanderer lone o'er prairies ample,
Full-voiced choir in costly temple,
Praise ye, praise ye, God the Lord!

6 Praise him ever,
Bounteous giver!
Praise him, Father, Friend, and Lord!
Each glad soul its free course winging,
Each glad voice its free song singing,
Praise the great and mighty Lord!

We Thank Thee, O Our Father

GREENLAND

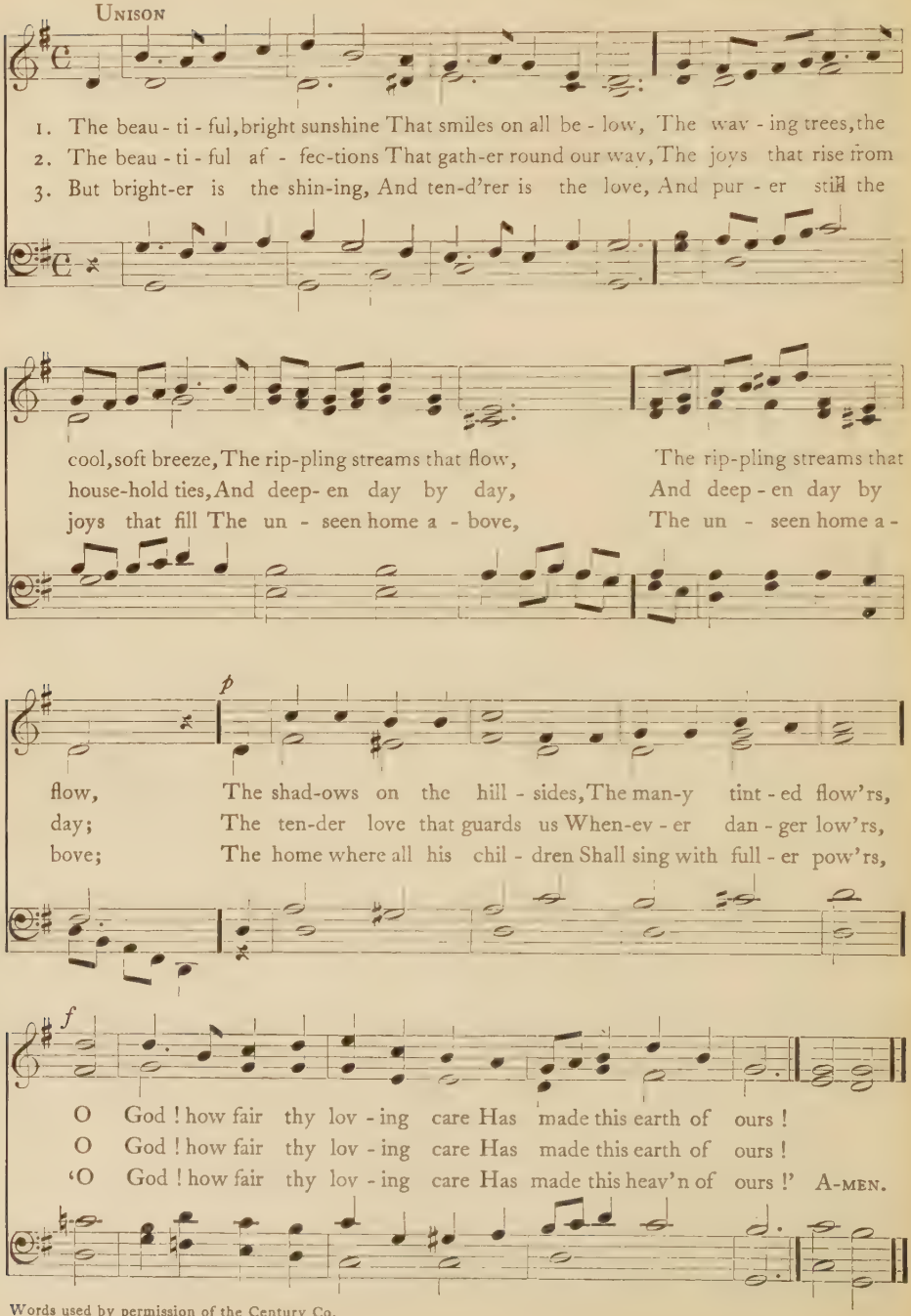
Anon. Lausanne Psalter. Alt.



61 *The Beautiful, Bright Sunshine*

Anon. WILLIAM W. SLEEPER, 1911

UNISON



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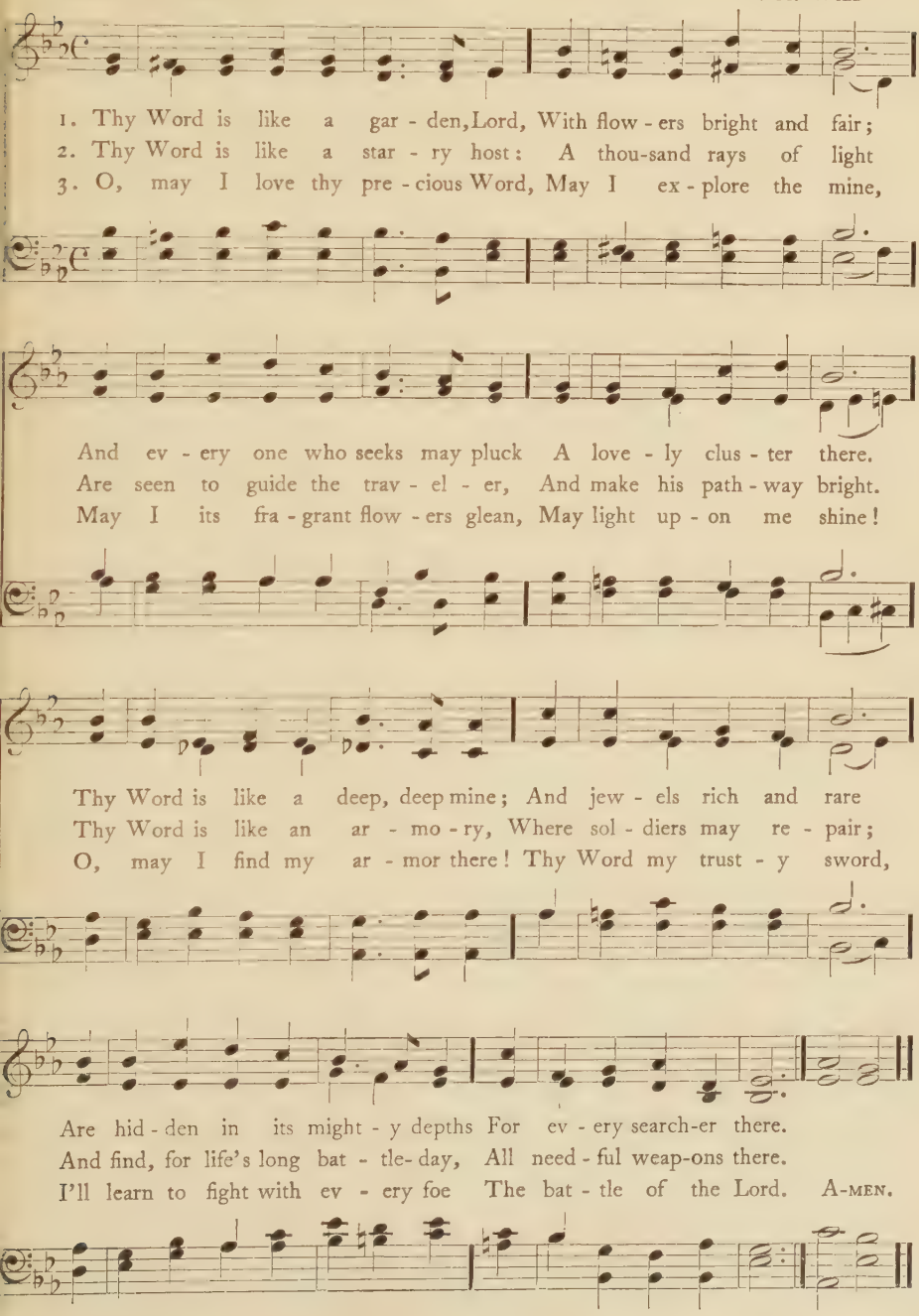
Thy Word is Like a Garden, Lord

BEAUFORT

EDWIN HODDER, 1868 — A. A. WILD



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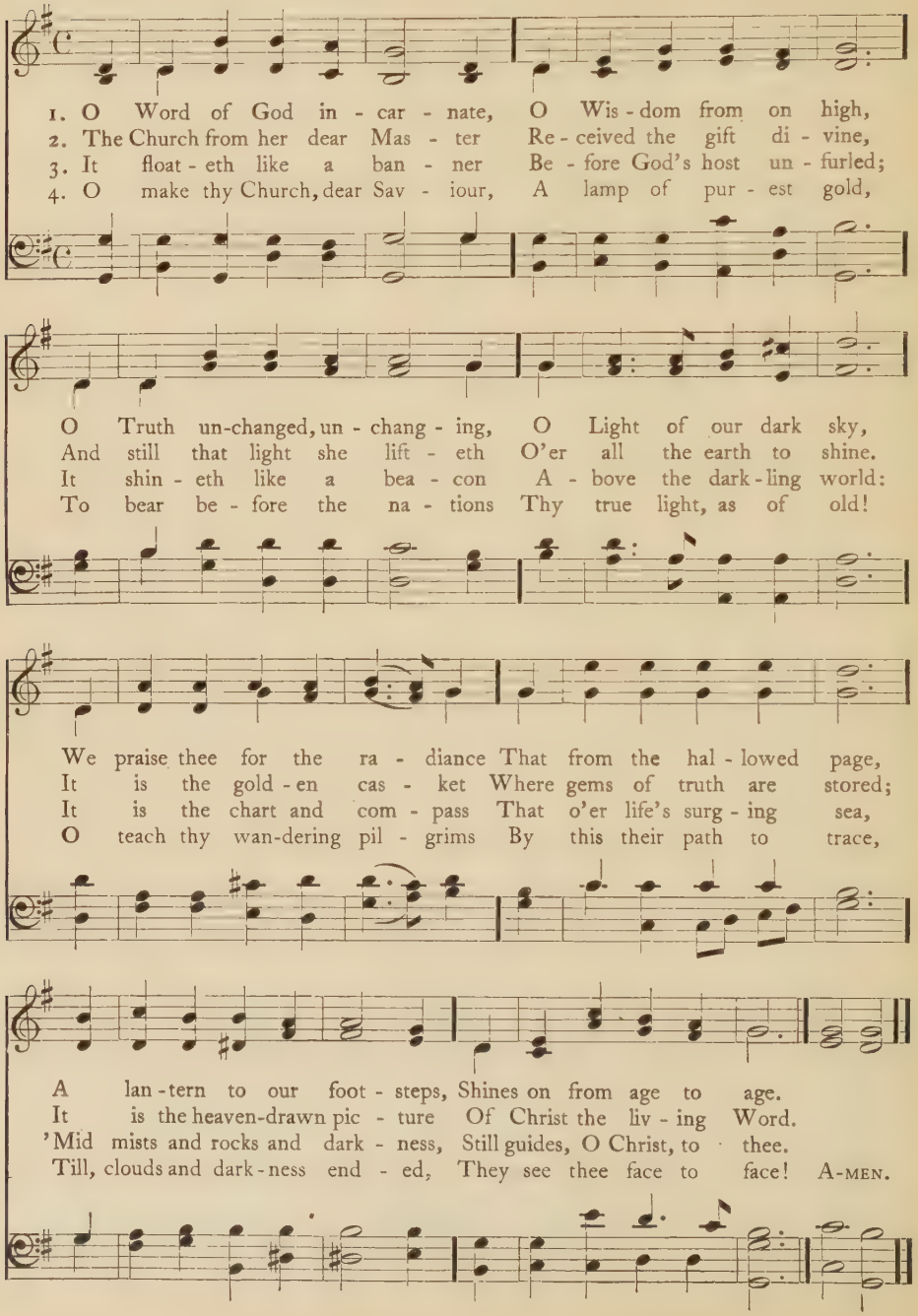
O Word of God Incarnate

CHENIES

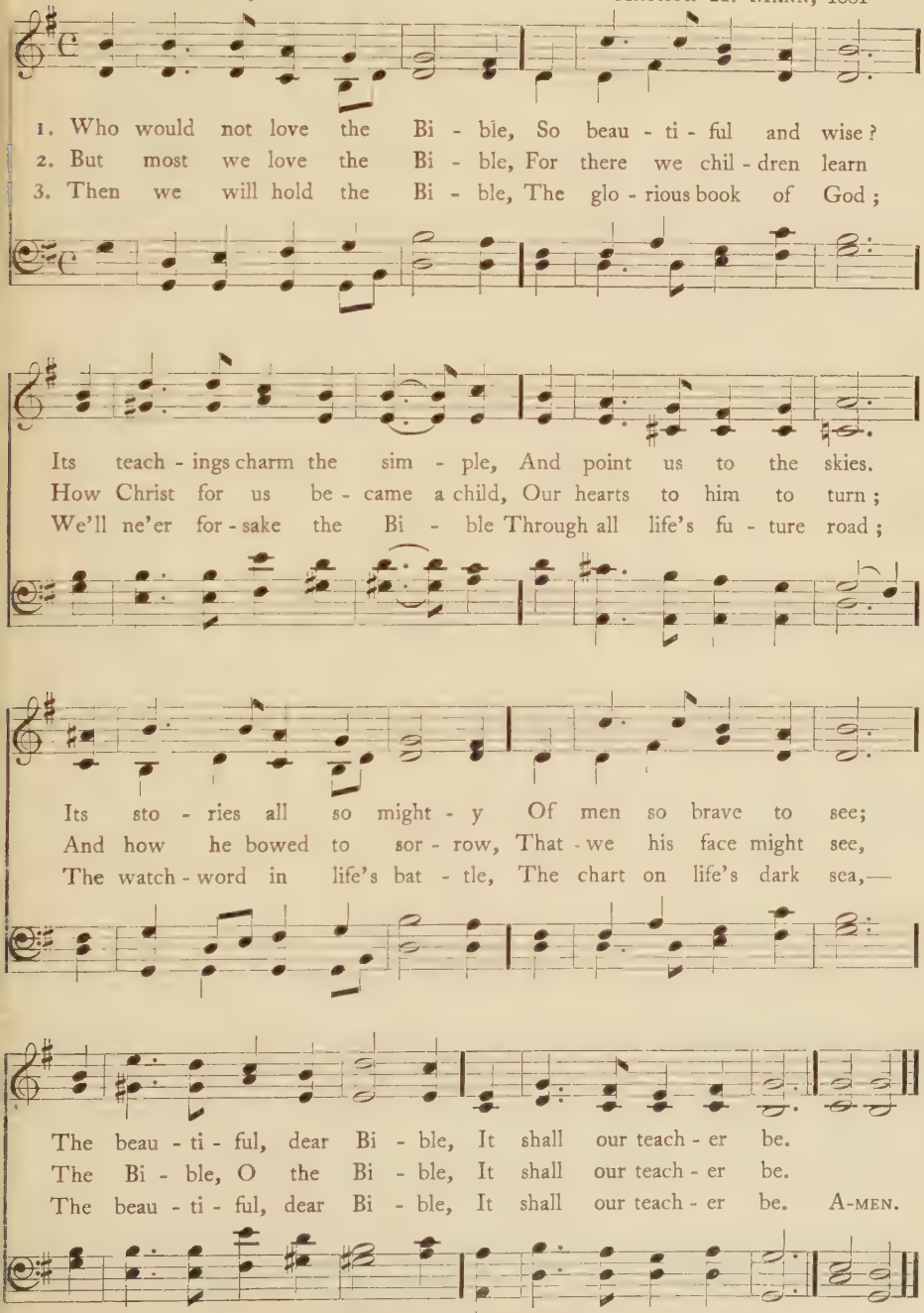
WILLIAM WALSHAM HOW, 1867 — TIMOTHY R. MATTHEWS, 1855



Who Would Not Love the Bible

ANGEL'S STORY

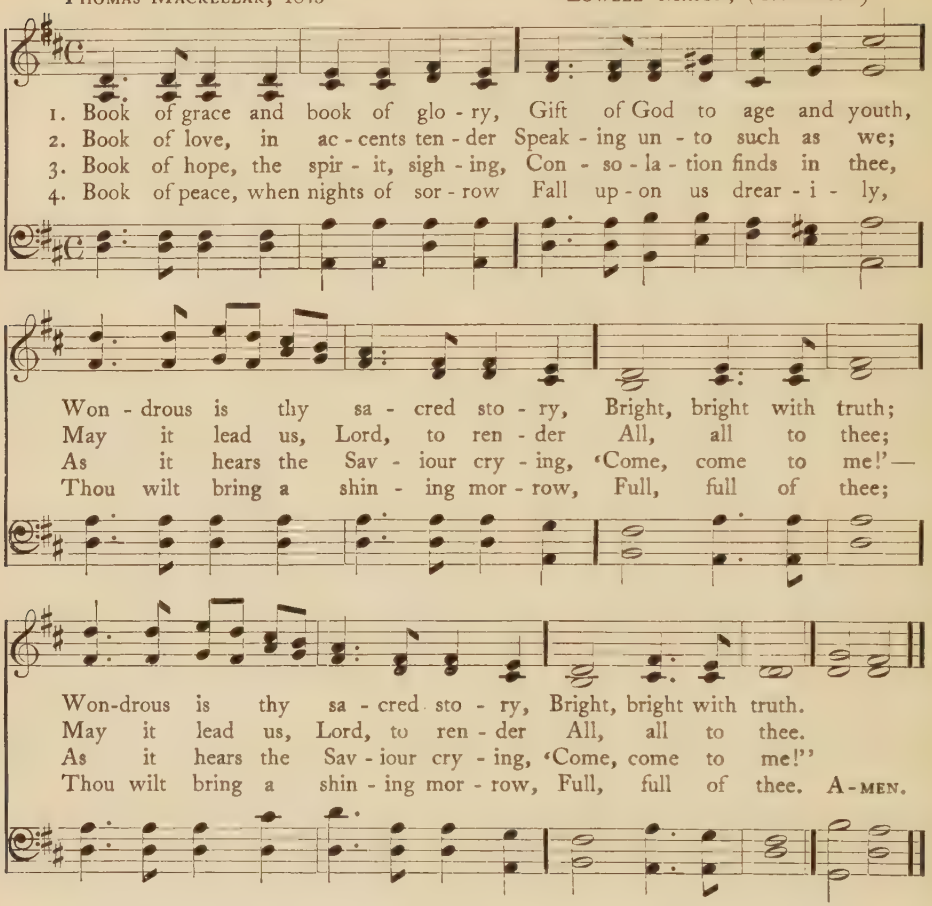
E. Paxton Hood, 1854. Abr. Arthur H. Mann, 1881



65 *Book of Grace and Book of Glory*

STAR OF PEACE

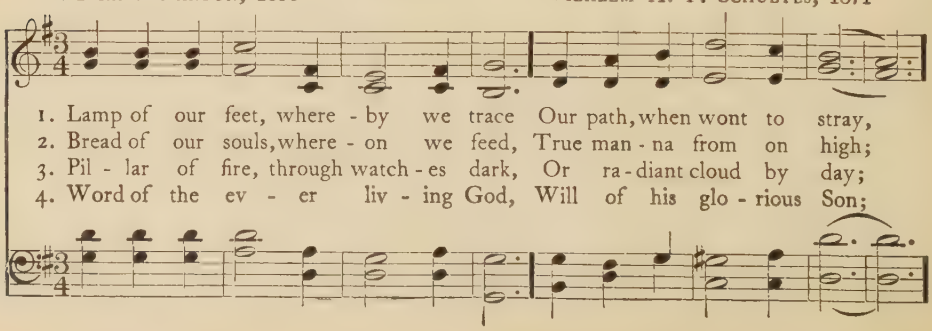
THOMAS MACKELLAR, 1843 — LOWELL MASON, (1792–1872)



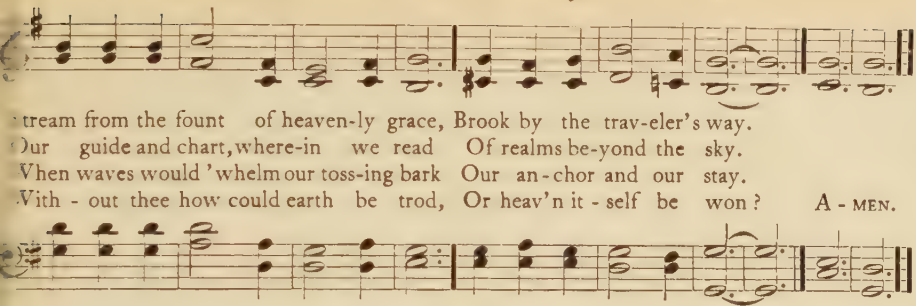
66 *Lamp of Our Feet, Whereby We Trace*

LAMBETH

BERNARD BARTON, 1836 — WILHELM A. F. SCHULTES, 1871



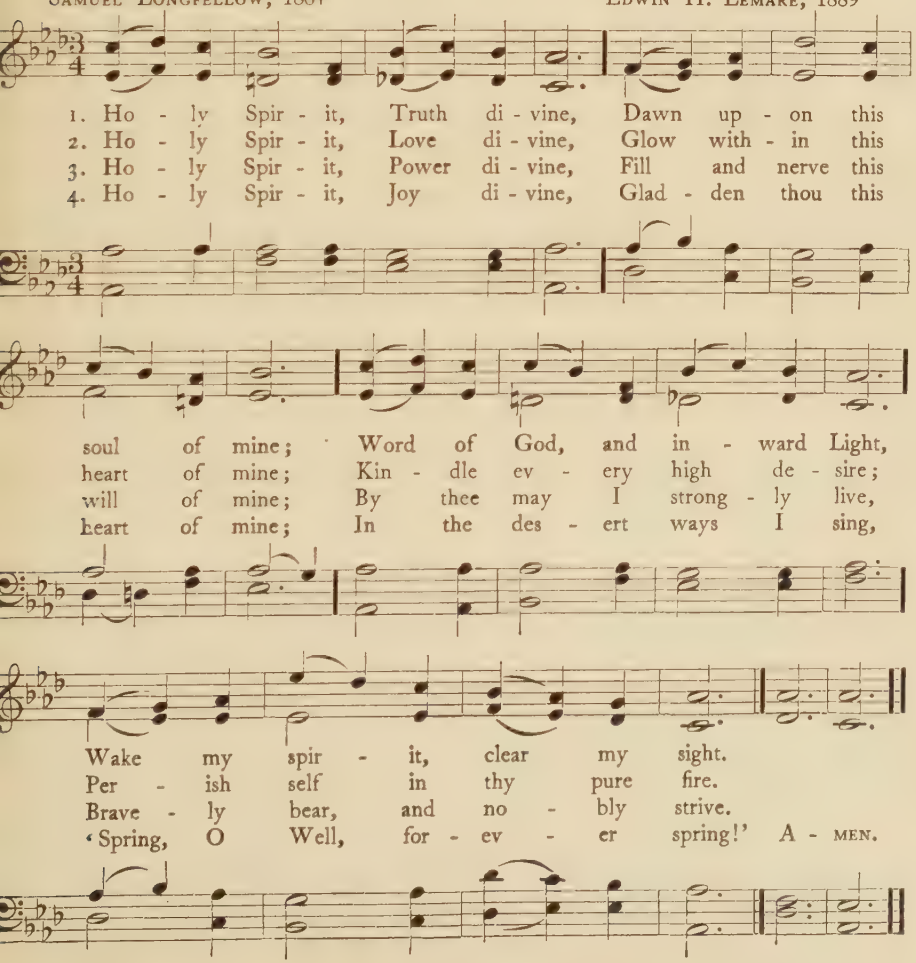
Lamp of Our Feet, Whereby We Trace



67 *Holy Spirit, Truth Divine*

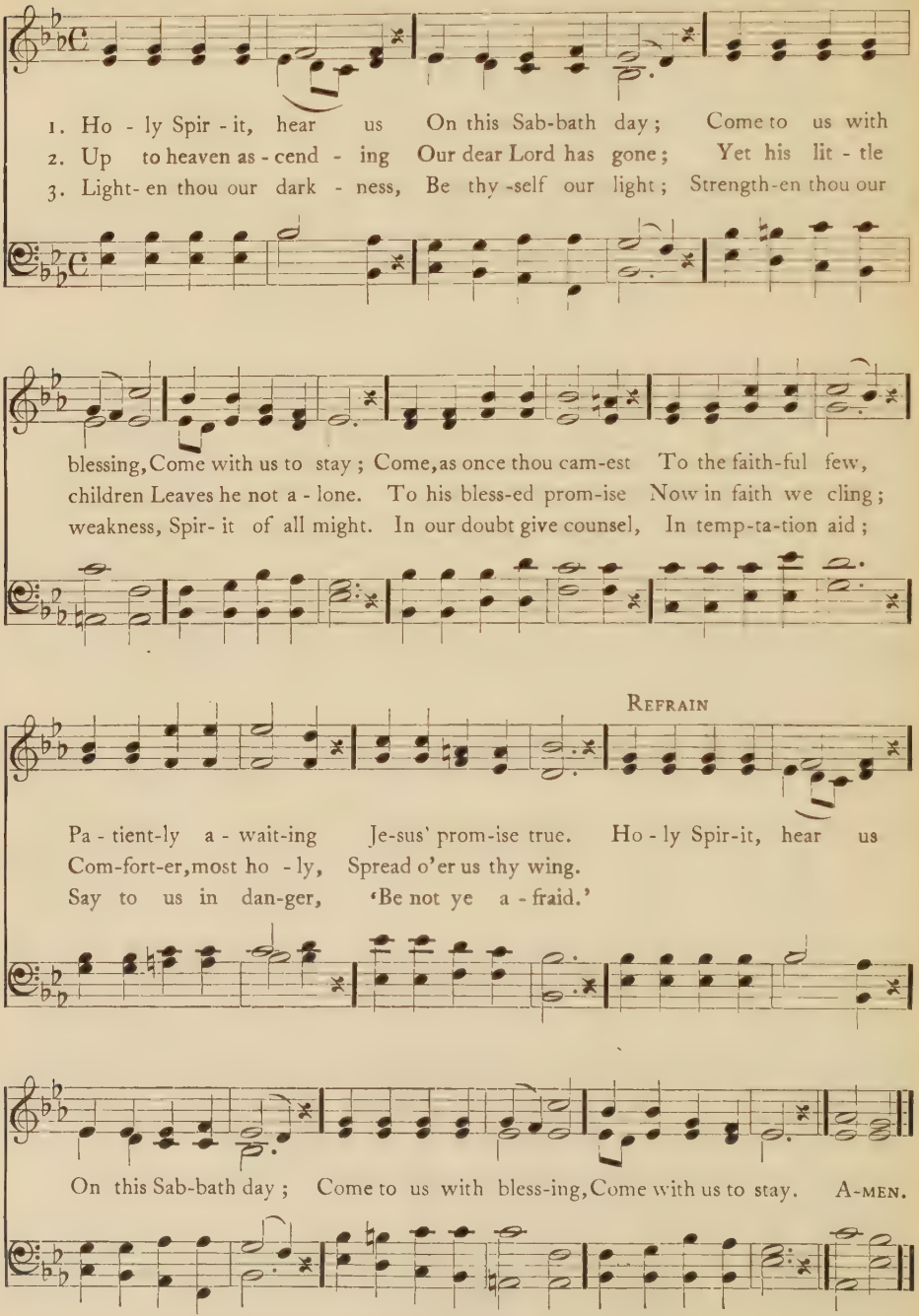
HAVEN

SAMUEL LONGFELLOW, 1864 — EDWIN H. LEMARE, 1889



Holy Spirit, Hear Us

WILLIAM HENRY PARKER, 1880 — JOHN W. TUFTS, 1886



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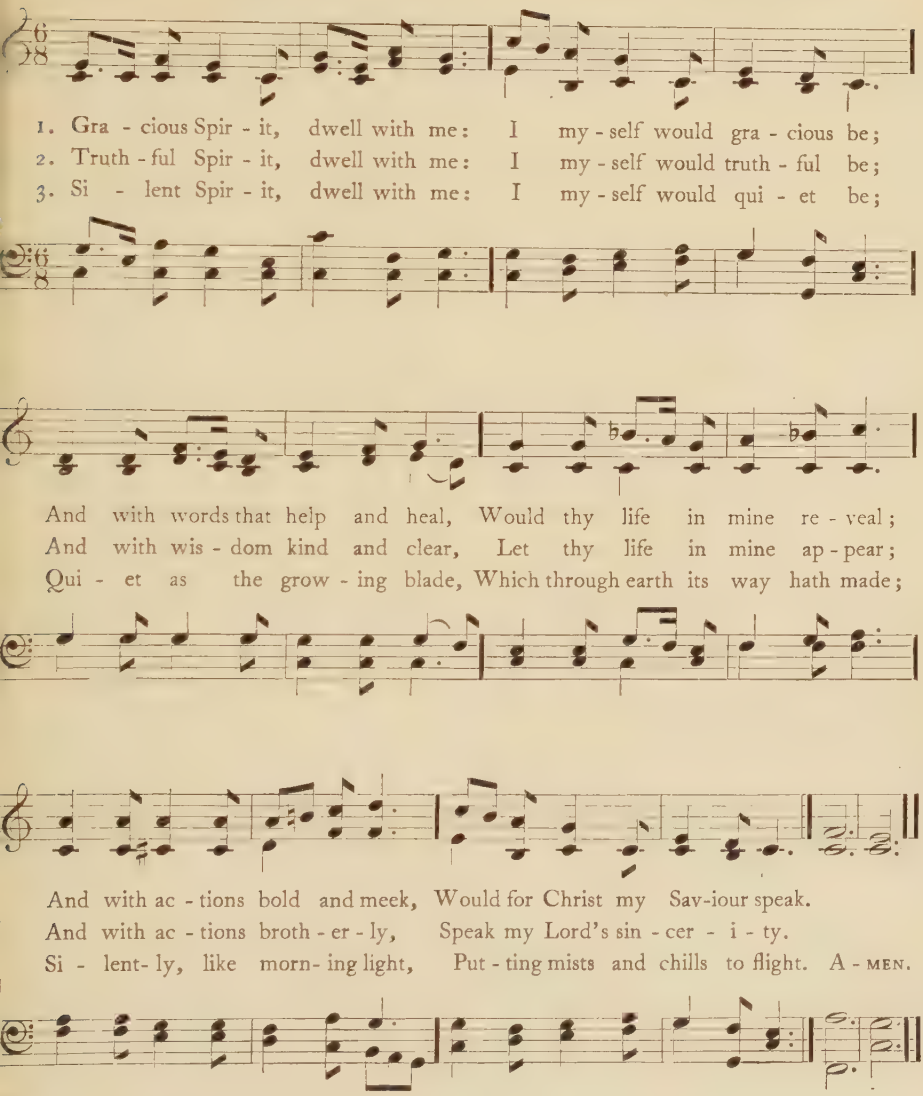
Gracious Spirit, Dwell with Me

THOMAS T. LYNCH, 1855 — JOHN B. DYKES (1823–1876)



4 Mighty Spirit, dwell with me:
I myself would mighty be,
Mighty so as to prevail,
Where, unaided, man must fail;
Ever, by a mighty hope,
Pressing on and bearing up.

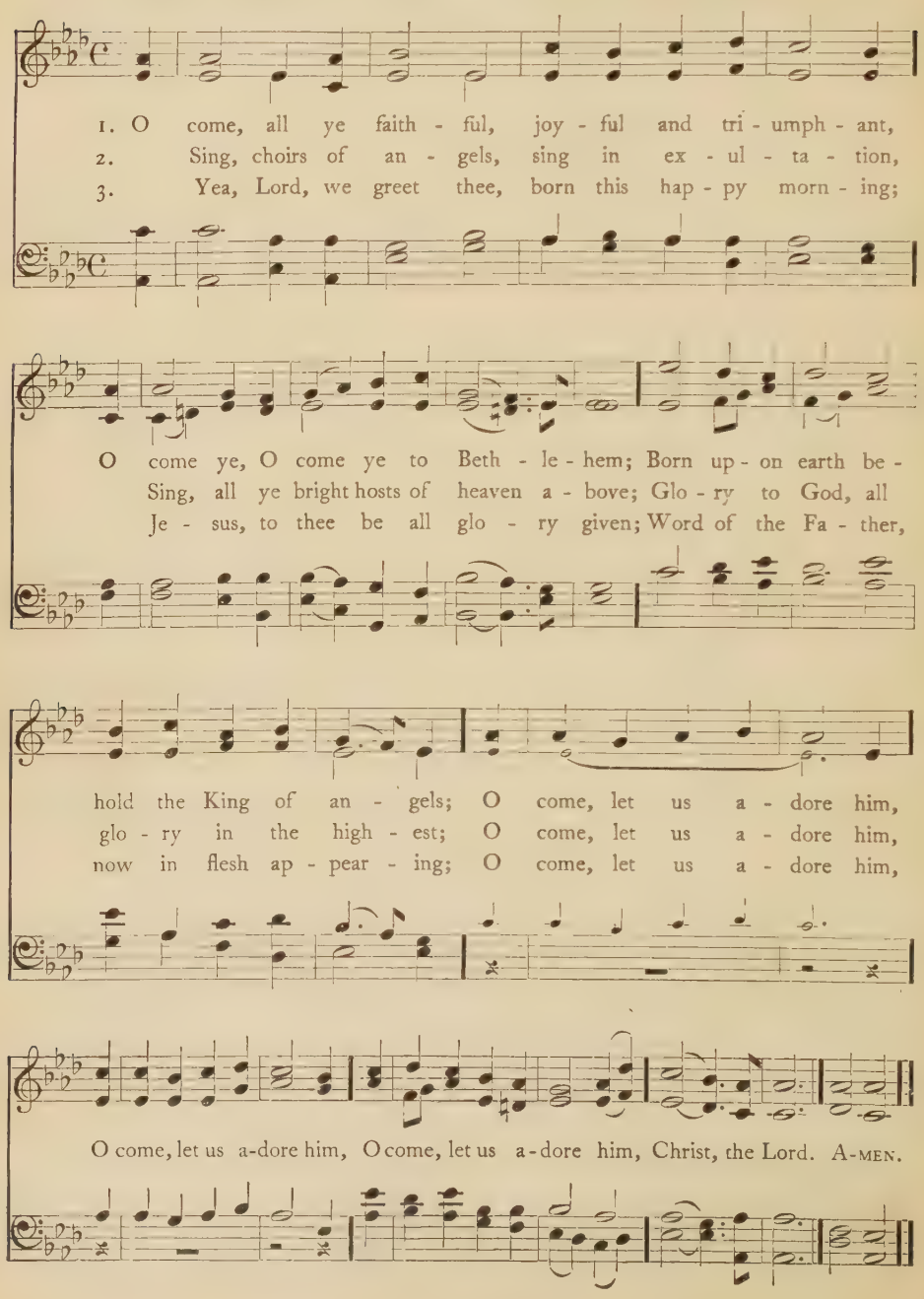
5 Holy Spirit, dwell with me:
I myself would holy be;
Separate from sin, I would
Choose and cherish all things good;
And whatever I can be,
Give to him, who gave me thee.

O Come, All Ye Faithful

ADESTE FIDELES

Latin, c. 17th Century
Tr. FREDERIC OAKELEY

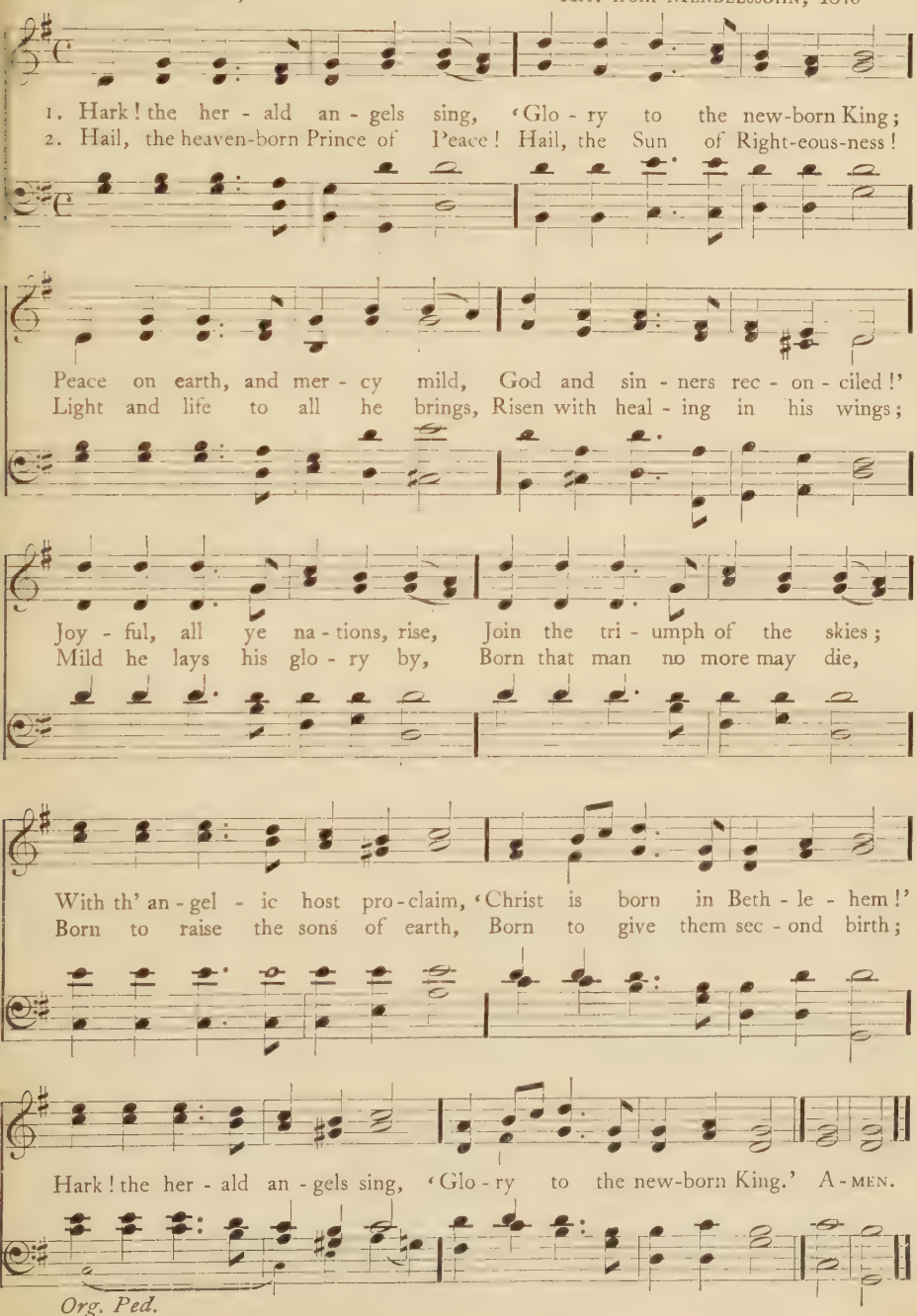
WADE'S Cantus Diversi, 1751



Hark! the Herald Angels Sing

MENDELSSOHN

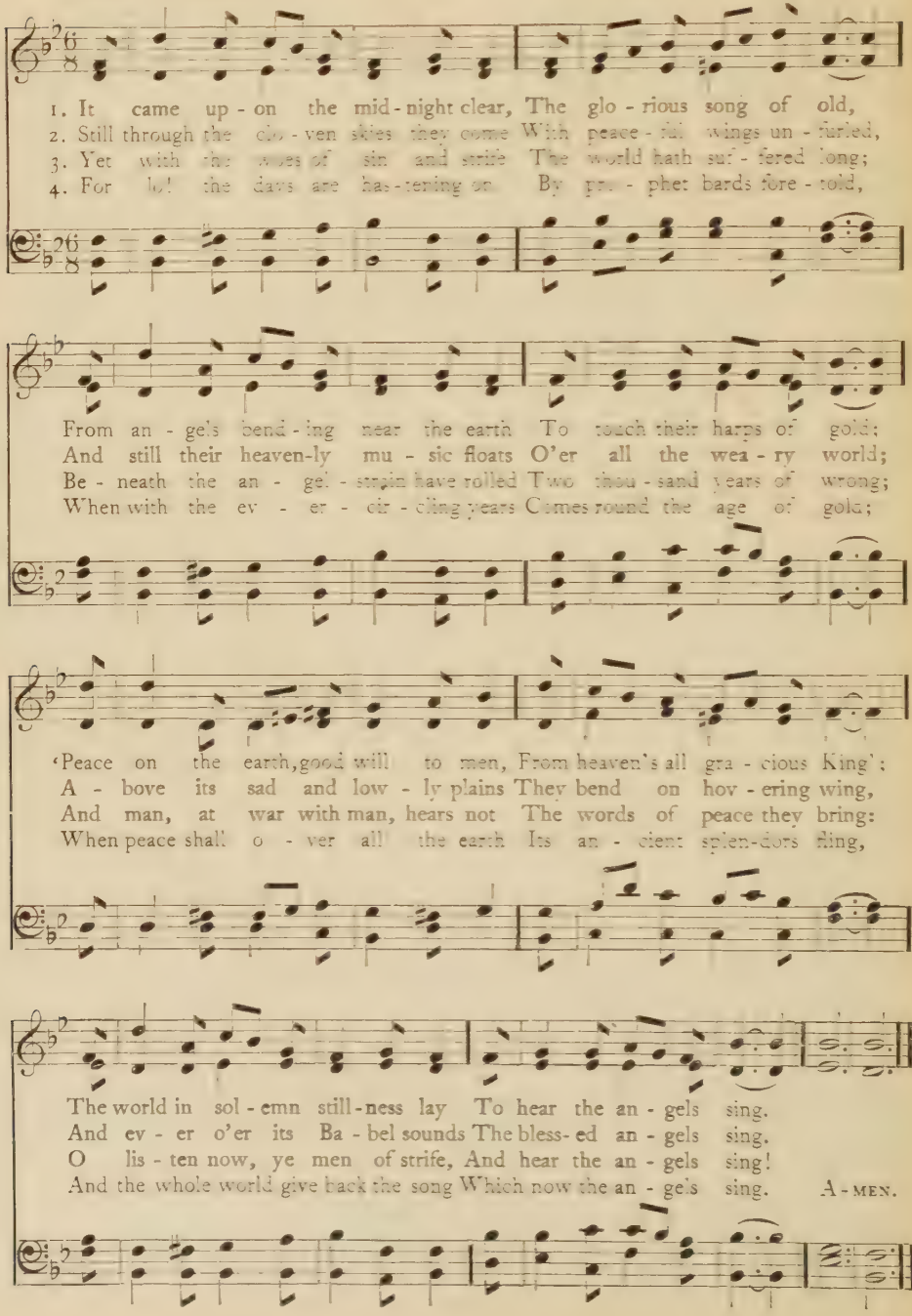
CHARLES WESLEY, 1739 — Arr. from MENDELSSOHN, 1840



It Came upon the Midnight Clear

CAROL

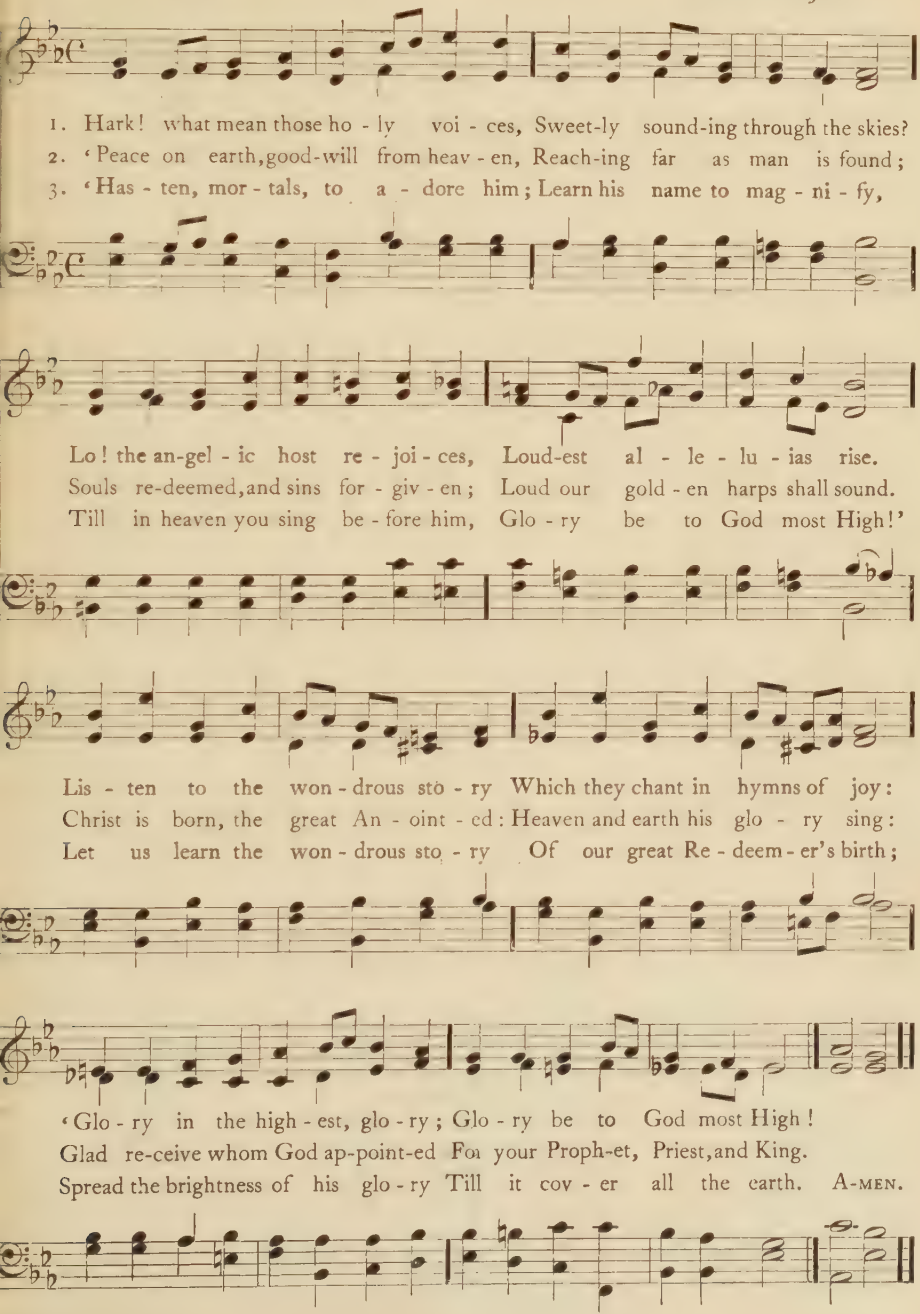
EDMUND H. SEARS, 1849 — RICHARD S. WILLIS, 1850



73 *Hark! What Mean Those Holy Voices*

GLORIOUS THINGS

JOHN CAWOOD, 1819 — GEORGE F. LE JEUNE



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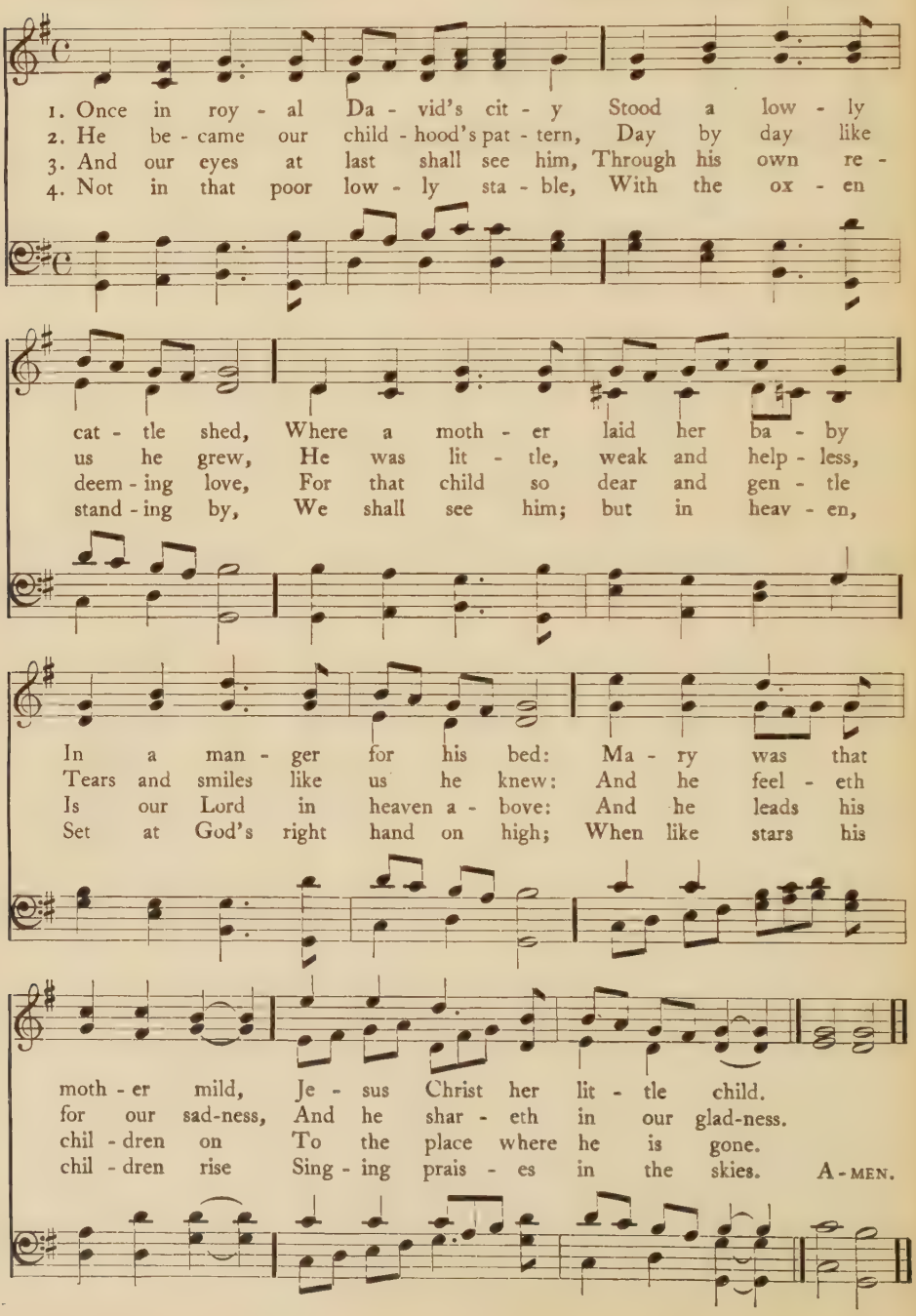
Once in Royal David's City

IRBY

CECIL F. ALEXANDER, 1848 — HENRY J. GAUNTLETT, 1858



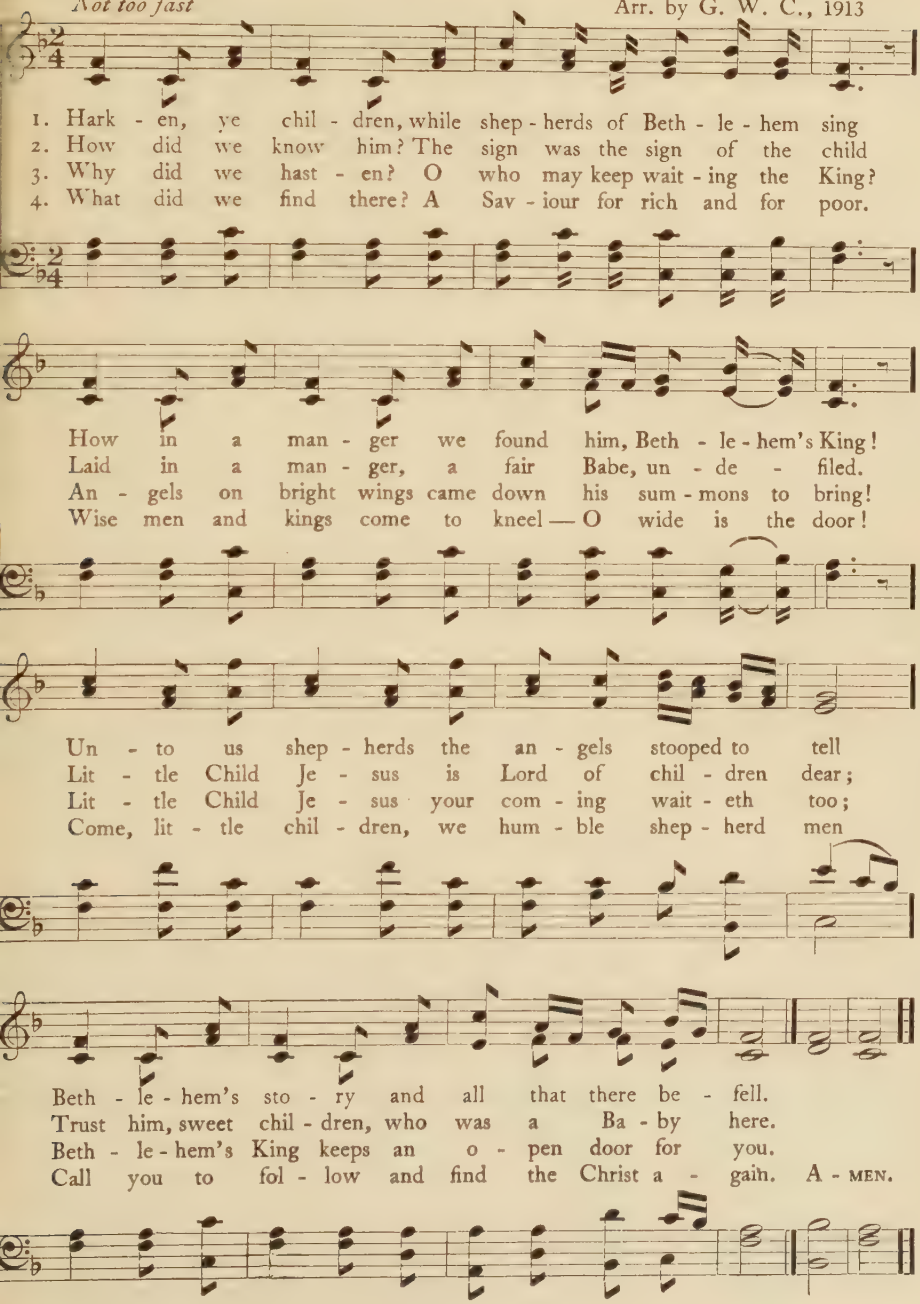
Harken, Ye Children

SHEPHERD'S CAROL

ANNA BURNHAM BRYANT, 1913

Austrian Folksong, 1810
Arr. by G. W. C., 1913

Not too fast



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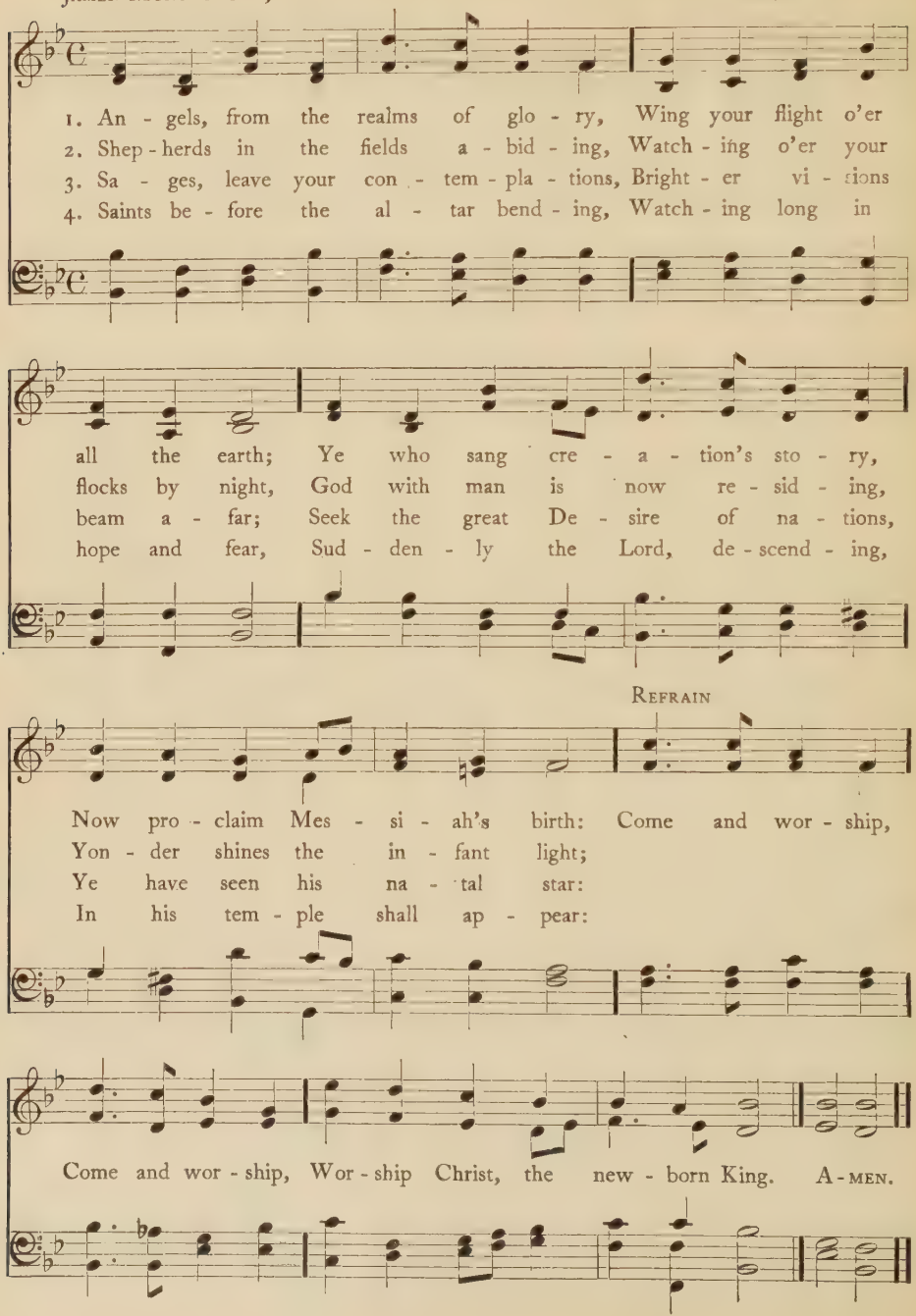
Angels from the Realms of Glory

REGENT SQUARE

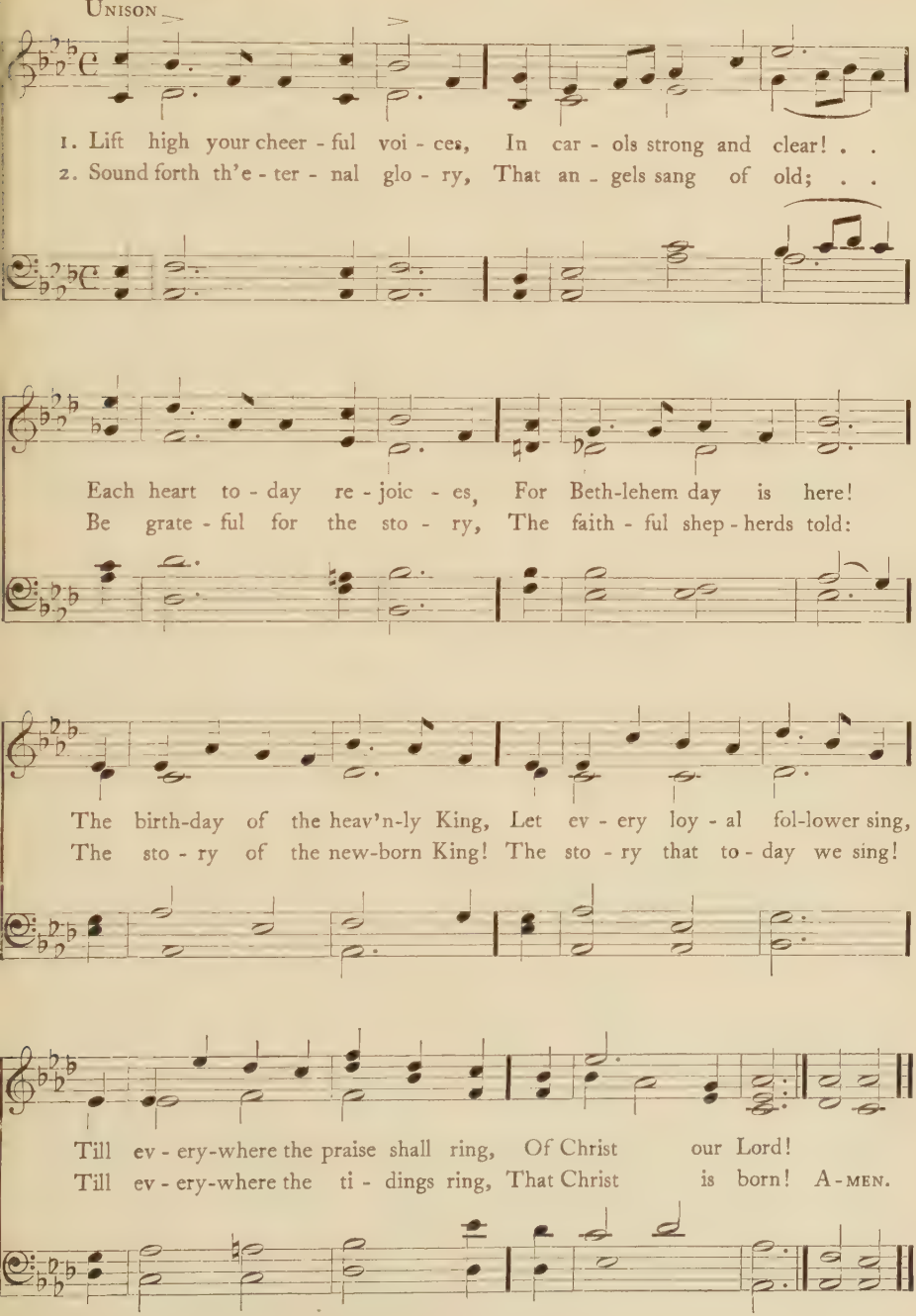
JAMES MONTGOMERY, 1816 — HENRY SMART, 1867



77 *Lift High Your Cheerful Voices*

G. A. B., 1898 — GEORGE A. BURDETT, 1898

UNISON



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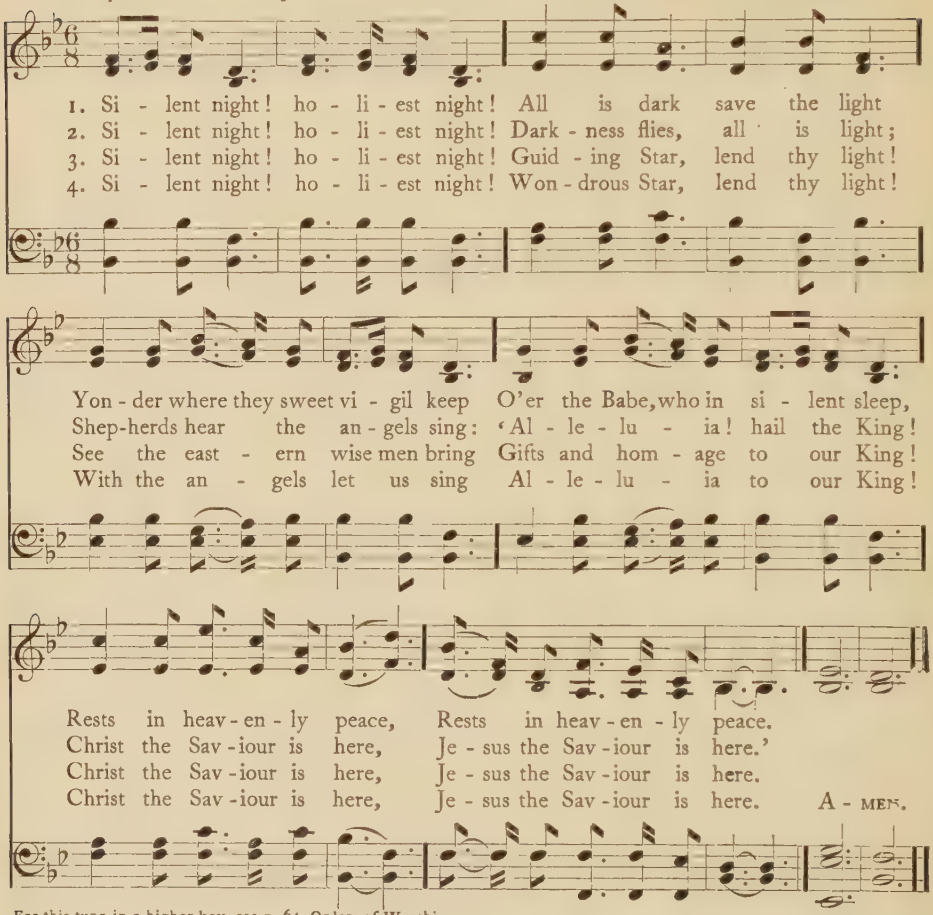
78 *Silent Night! Holiest Night*

STILLE NACHT

Freely translated from JOSEPH MOHR, 1818 — FRANZ GRUBER, 1818



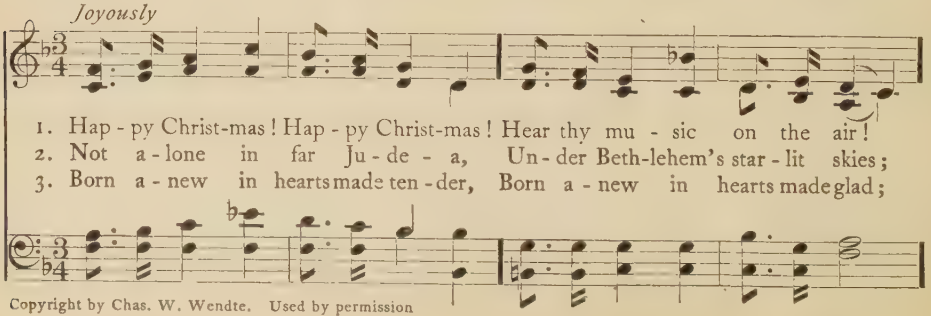
For this tune in a higher key, see p. 64, Orders of Worship

79 *Happy Christmas*

C. W. W.

CHARLES W. WENDTE

Joyously



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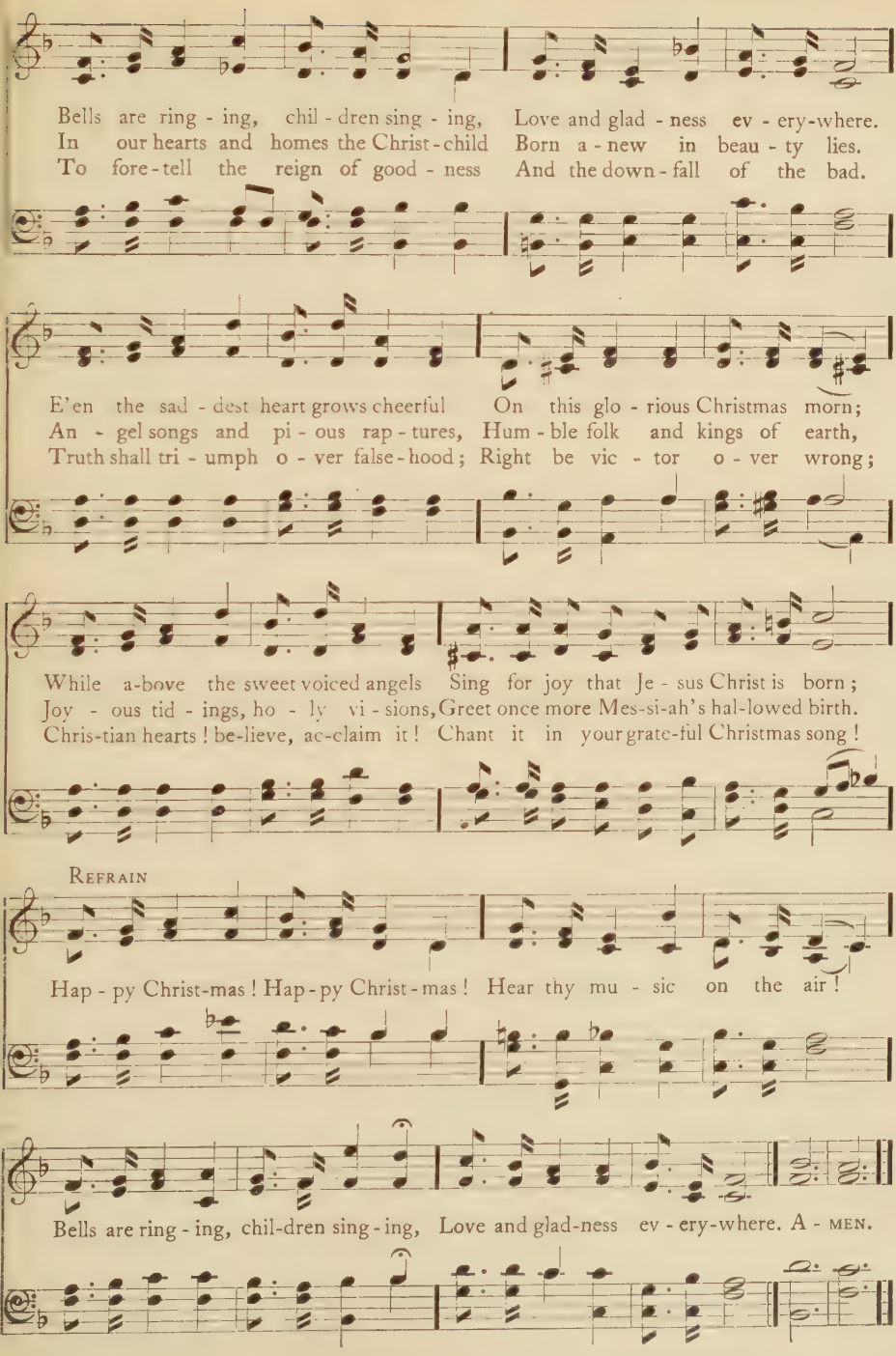
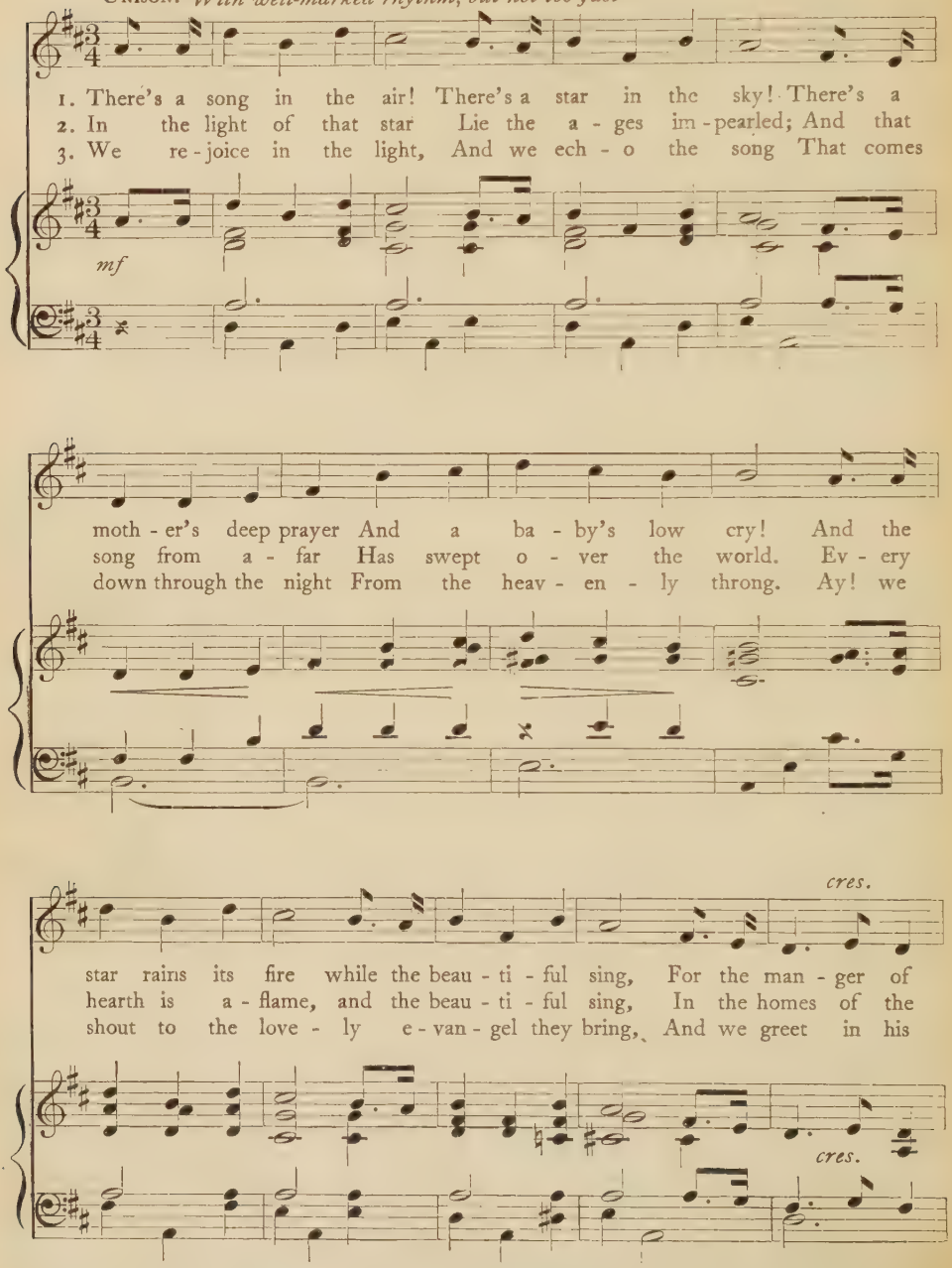
Happy Christmas



There's a Song in the Air

J. G. Holland, 1872 — Grace Wilbur Conant, 1907

Unison. *With well-marked rhythm, but not too fast*



Words from 'Complete Poetical Writings of J. G. Holland,' copyright 1879, 1881, by Charles Scribner's Sons
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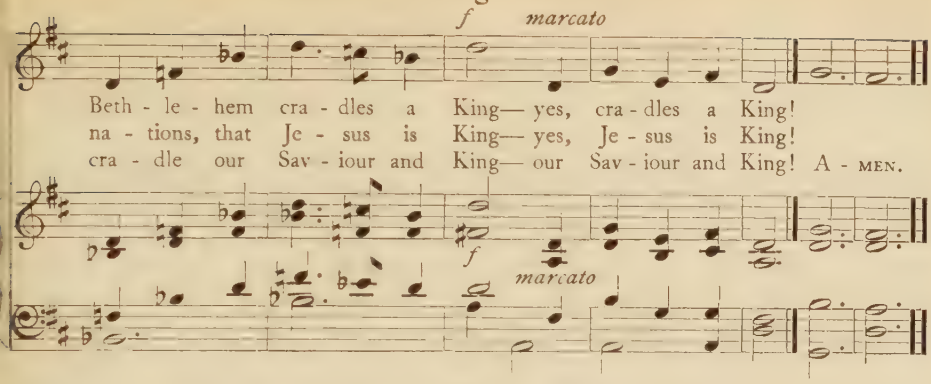
There's a Song in the Air

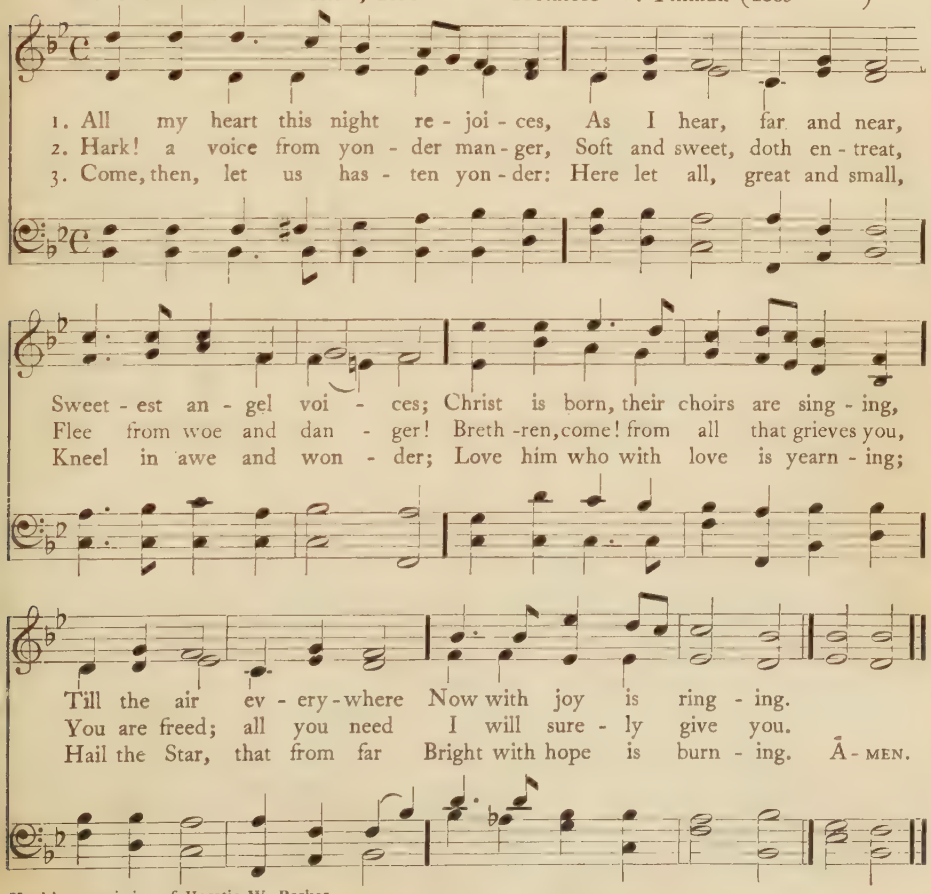


81 *All My Heart This Night Rejoices*

STELLA

PAUL GERHARDT, 1656
Tr. CATHERINE WINKWORTH, 1858

HORATIO W. PARKER (1865–)

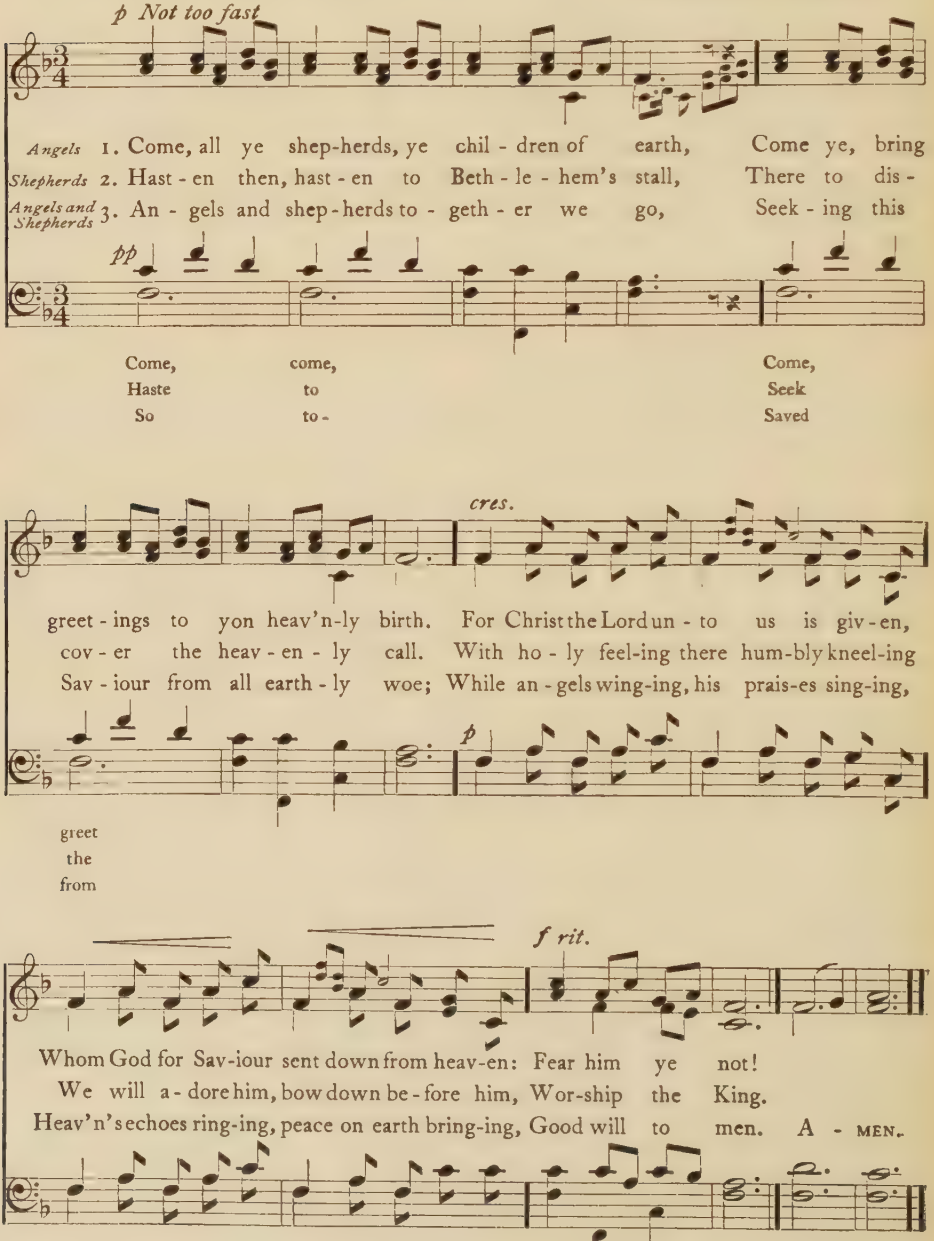


Used by permission of Horatio W. Parker

Come, All Ye Shepherds

(May be sung by Sopranos and Altos only; or used antiphonally. The lower parts should be pianissimo, whether sung or played.)

Tr. by MARI RUEF HOFER, 1912 — Old Bohemian Folksong



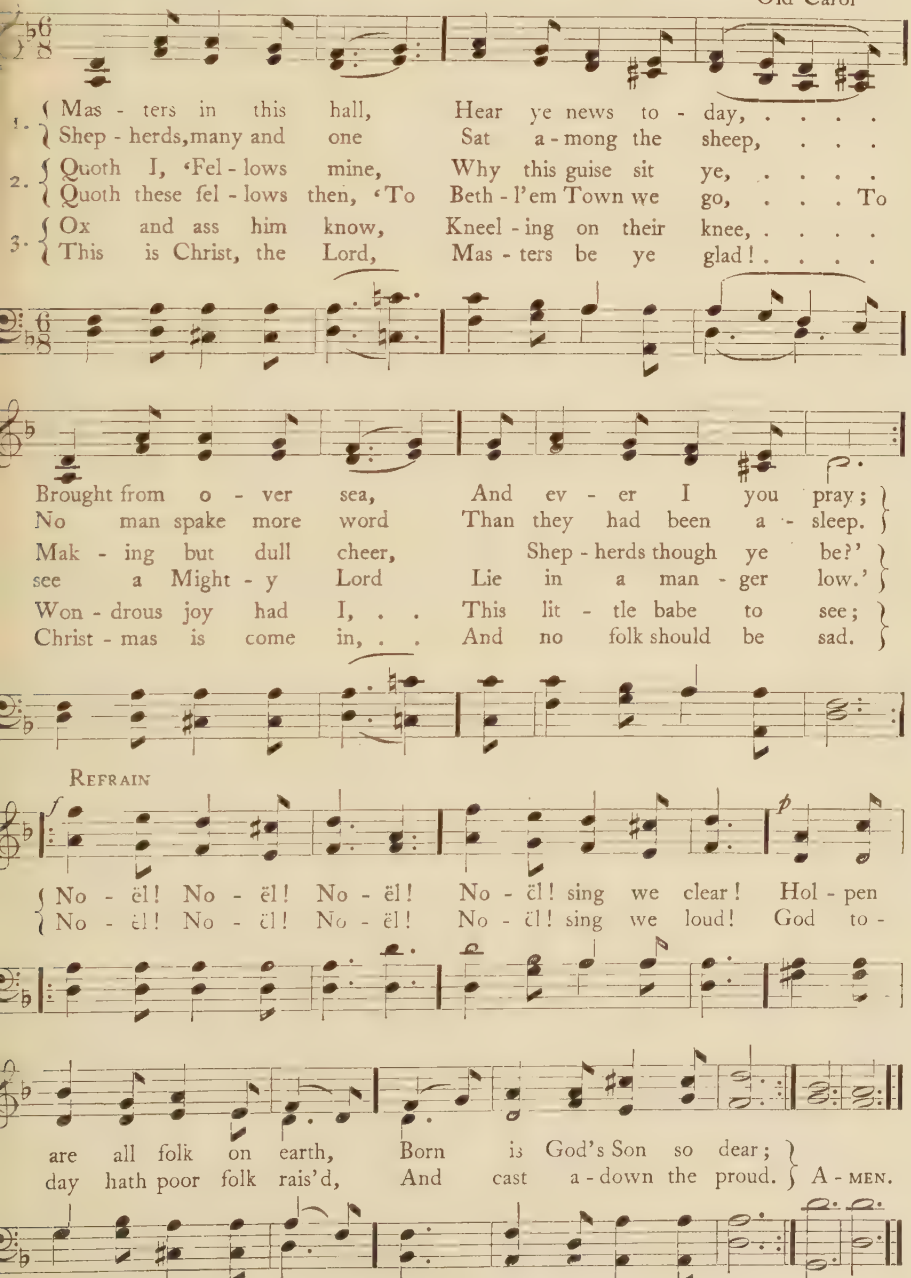
From 'The Story of Bethlehem,' a Christmas play, by Mari R. Hofer
Used by permission of Clayton F. Summy Co., owners of copyright

Masters in This Hall

NOËL! NOËL

(The first part may be sung as a solo; the refrain, first time, quartet; second time, chorus. Or harmony may be used throughout.)

Old Carol

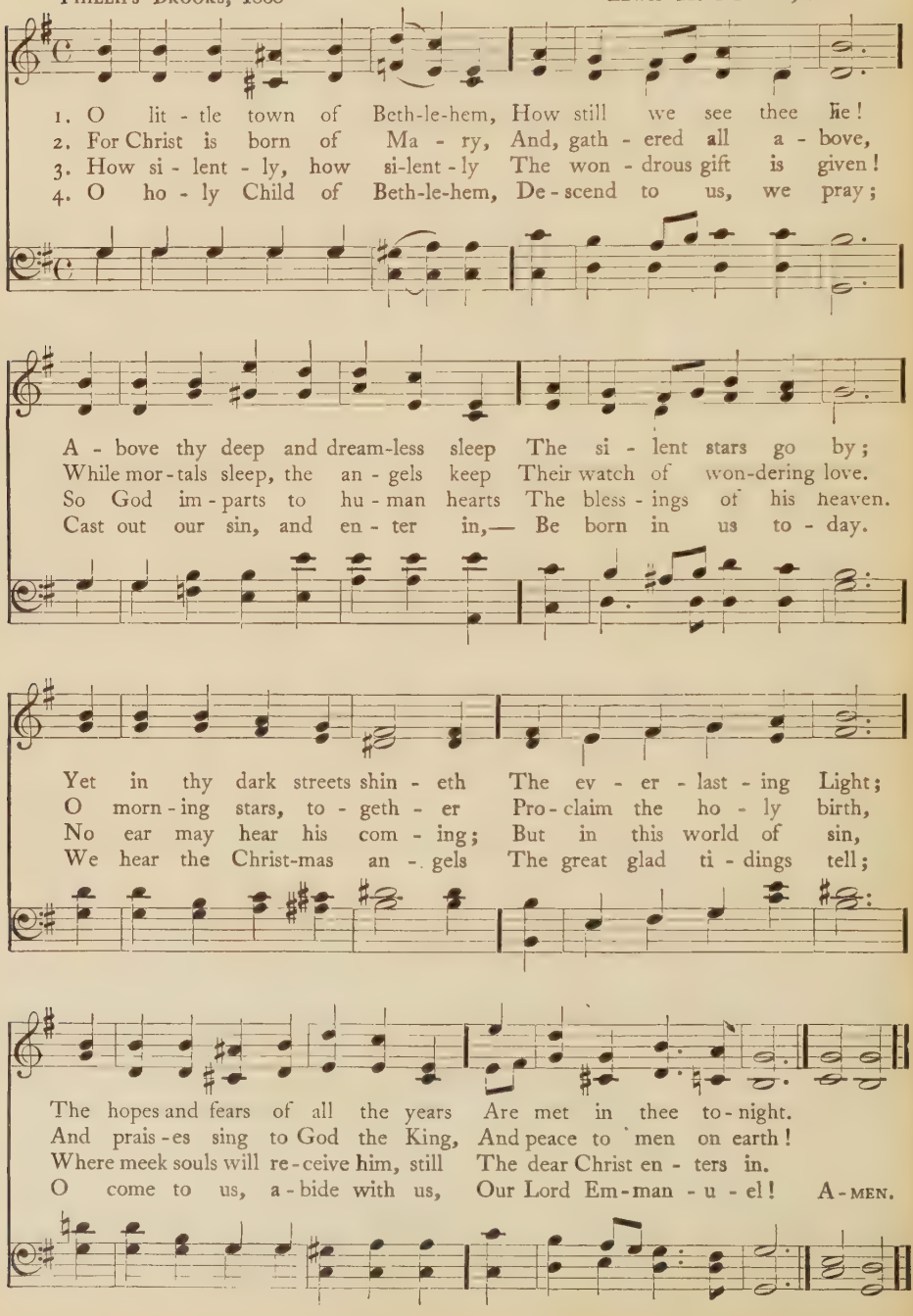


From 'Christmas Carols': W. L. Tomlins. Used by permission of the American Book Company, Publishers

O Little Town of Bethlehem

ST. LOUIS

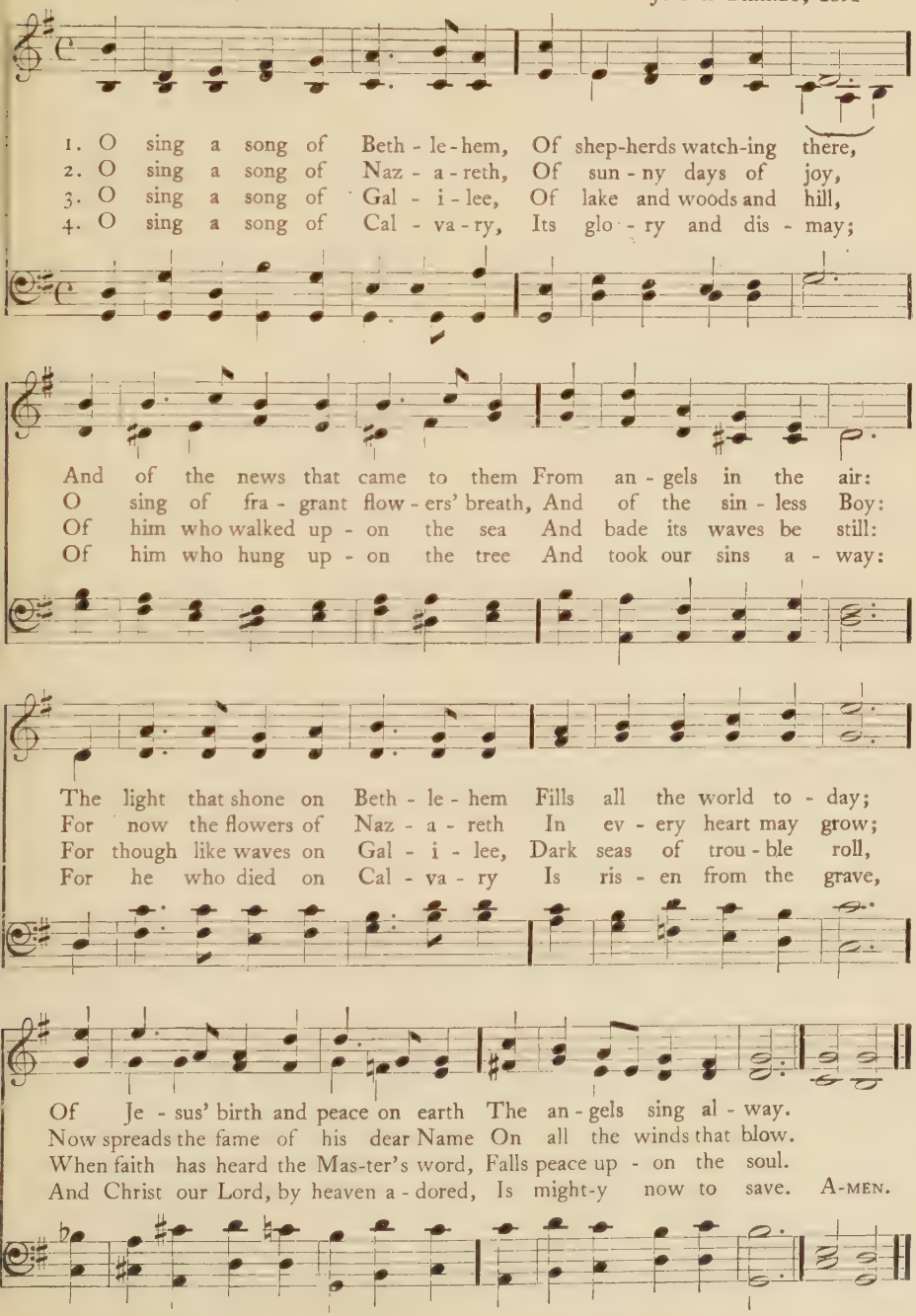
PHILLIPS BROOKS, 1868 — LEWIS H. REDNER, 1868



O Sing a Song of Bethlehem

BETHLEHEM

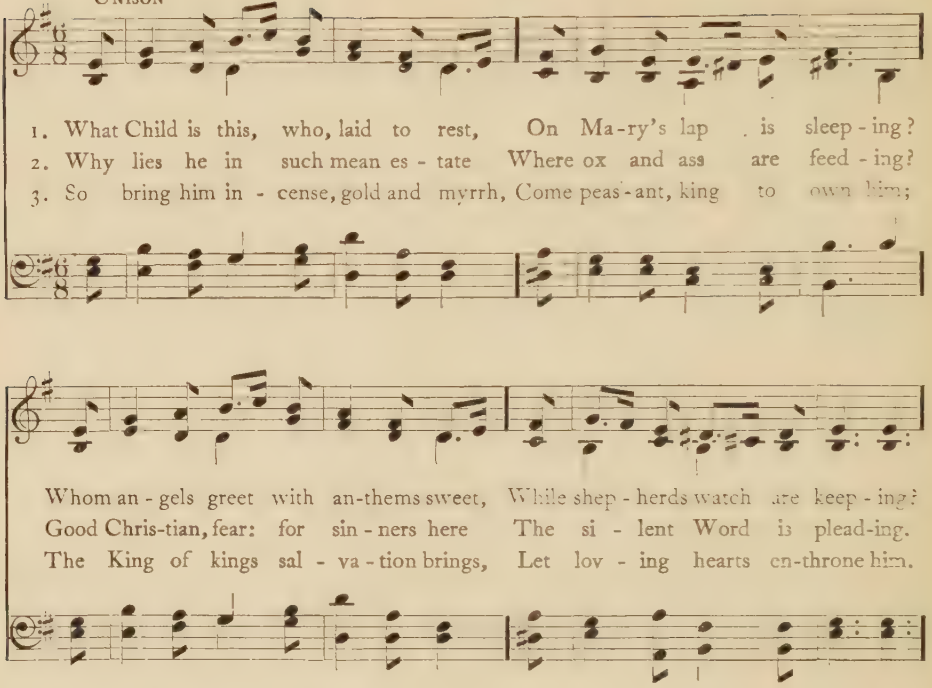
Louis F. Benson, 1899 — Joseph Barnby, 1891



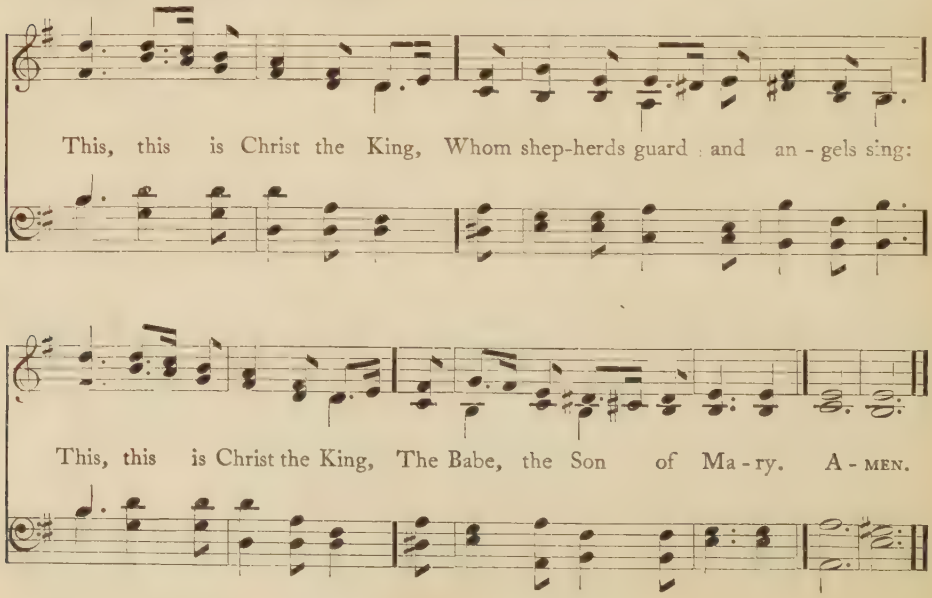
What Child is This

William C. Dix — Old English

Unison



Refrain in Unison or Harmony



As with Gladness Men of Old

DIX

WILLIAM C. DIX, 1860 — Arr. from CONRAD KOCHER, 1838

(Antiphonal, if desired)

First Choir

1. As with glad - ness men of old Did the guid - ing
2. As with joy - ful steps they sped Sav - iour, to thy
3. As they of - fered gifts most rare At that cra - dle
4. Ho - ly Je - sus, ev - ery day Keep us in the

Second Choir

star be - hold, As with joy they hailed its light,
low - ly bed, There to bend the knee be - fore
rude and bare, So may we with ho - ly joy,
nar - row way; And when earth - ly things are past,

All

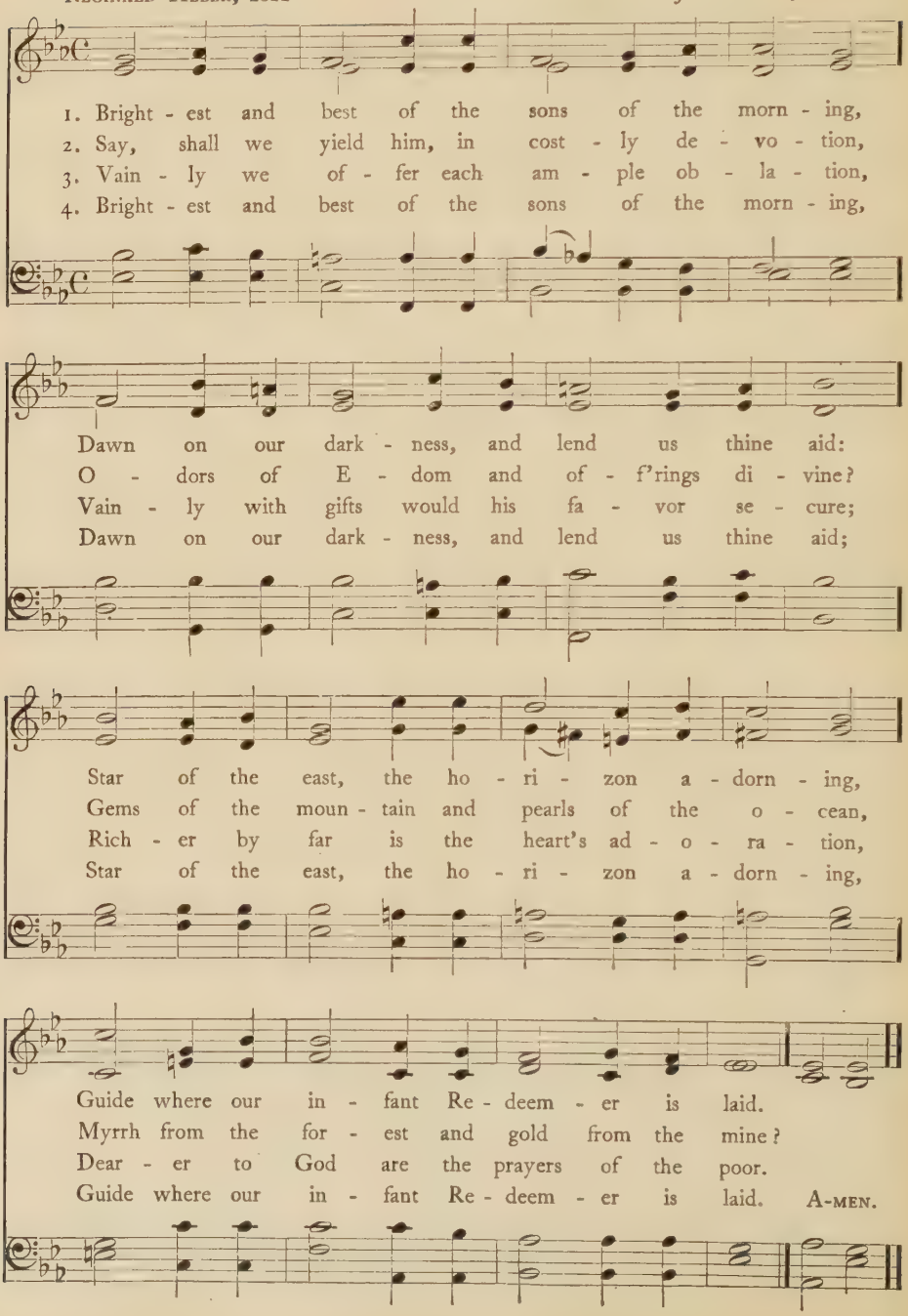
Lead - ing on - ward, beam - ing bright; So, most gra - cious
Him whom heaven and earth a - dore; So may we with
Pure and free from sin's al - loy, All our cost - liest
Bring our ran - somed souls at last Where they need no

Lord, may we Ev - er - more be led to thee.
will - ing feet Ev - er seek thy mer - cy - seat.
treas - ures bring, Christ, to thee our heaven - ly King.
star to guide, Where no clouds thy glo - ry hide. A - MEN.

Brightest and Best

EPIPHANY

REGINALD HEBER, 1811 — EDWARD J. HOPKINS, 1860

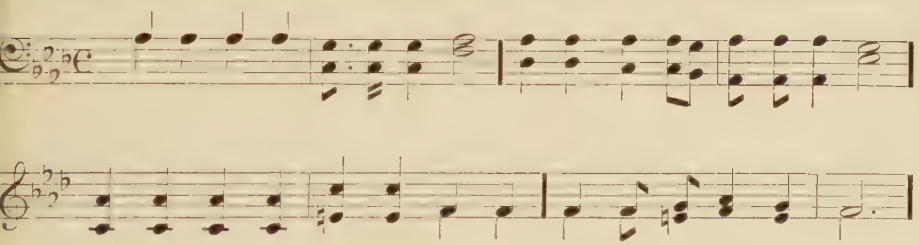


We Three Kings of Orient are

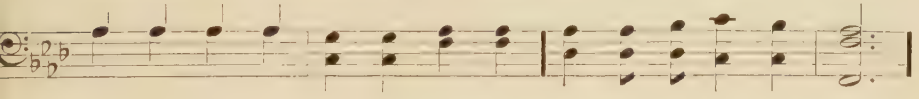
THE MORNING STAR

JOHN H. HOPKINS, 1862 — E. W. KELLOGG, 1862

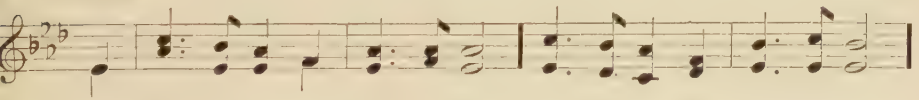
1. We three kings of O - ri - ent are; Bear - ing gifts we trav - erse a - far
First King 2. Born a king on Beth - le - hem's plain, Gold I bring to crown him a - gain,
Second King 3. Frank - in - cense to of - fer have I, In - cense owns a De - i - ty nigh;
Third King 4. Myrrh is mine; its bit - ter per - fume Breathes a life of gath - er - ing gloom:



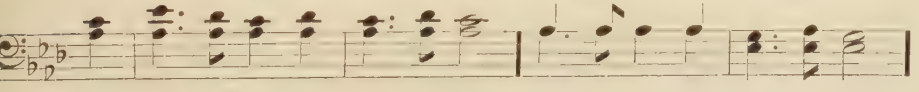
Field and foun - tain, moor and moun - tain, Fol - low - ing yon - der star.
King for ev - er, ceas - ing nev - er O - ver us all to reign.
Pray'r and prais - ing, all men rais - ing, Wor - ship him, God on high.
Sor - rowing, sigh - ing, bleed - ing, dy - ing, Sealed in the stone - cold tomb.

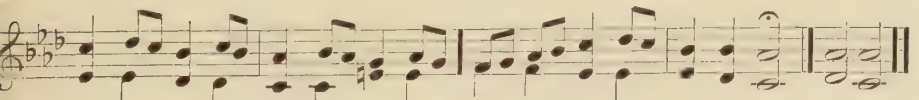


REFRAIN



O star of won - der, star of night, Star with roy - al beau - ty bright,



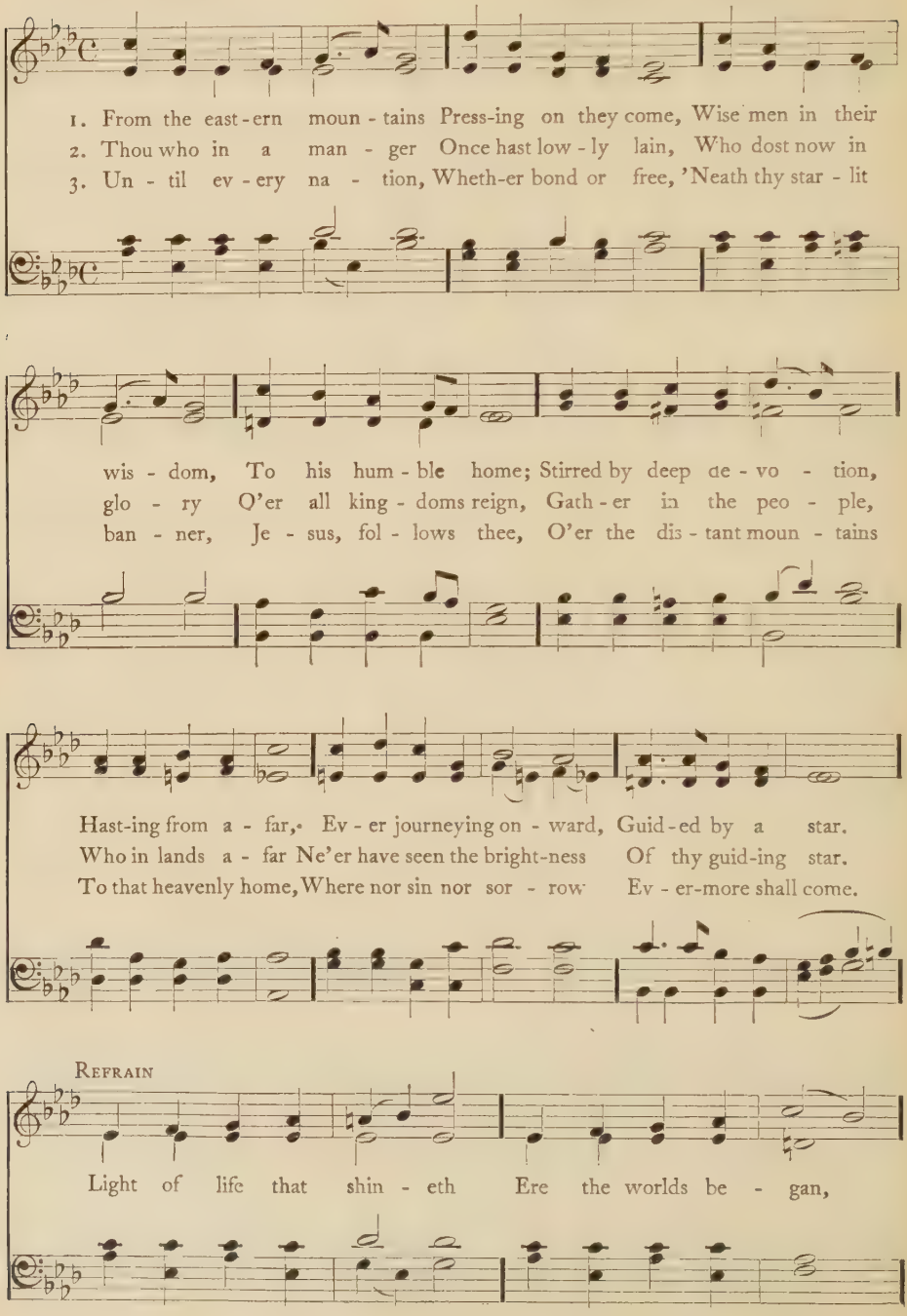


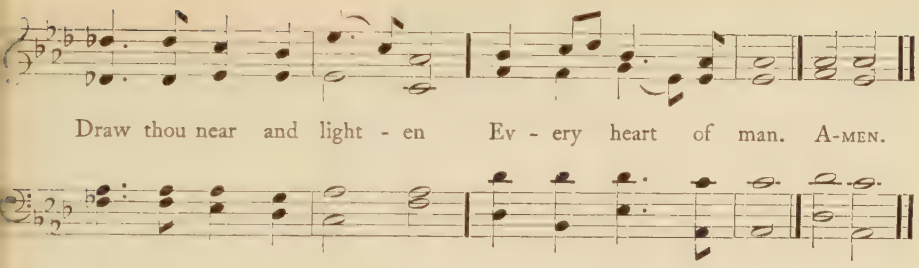
West - ward lead - ing, still pro - ceed - ing, Guide us to thy per - fect light. A - MEN.

From the Eastern Mountains

ROSMORE

GODFREY THRING, 1873 — HENRY G. TREMBATH, 1893

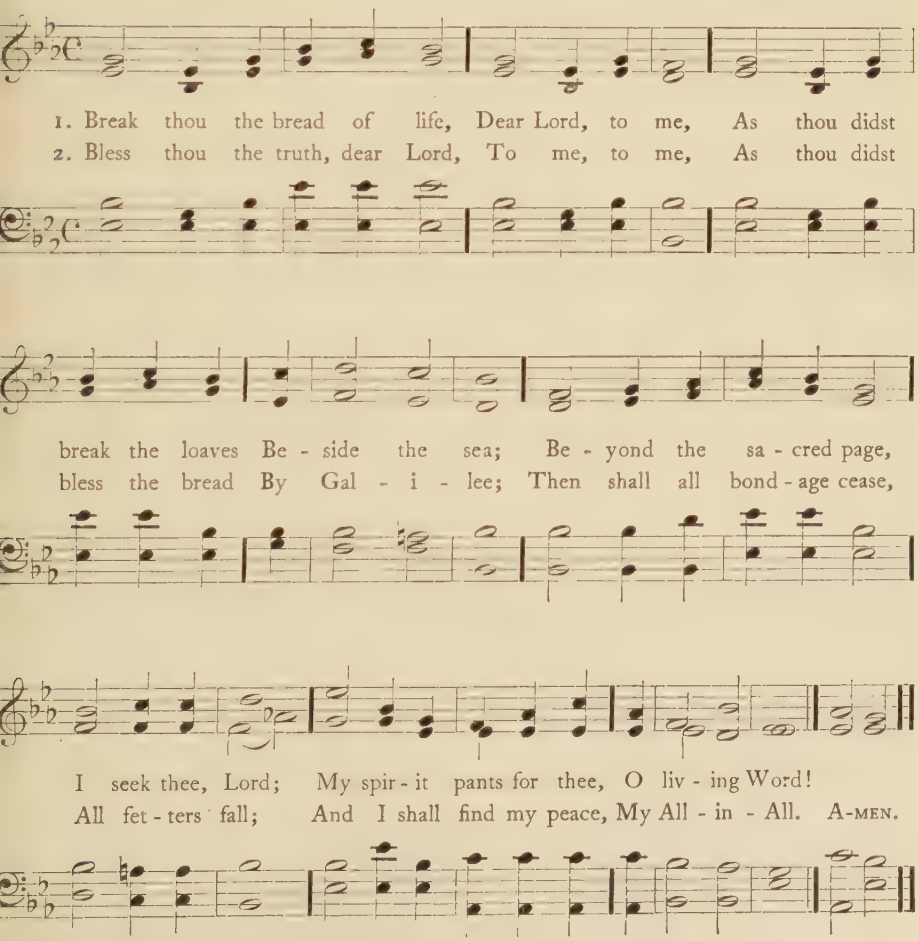




91 *Break Thou the Bread of Life*

BREAD OF LIFE

MARY A. LATHBURY, 1880 WILLIAM F. SHERWIN, 1877



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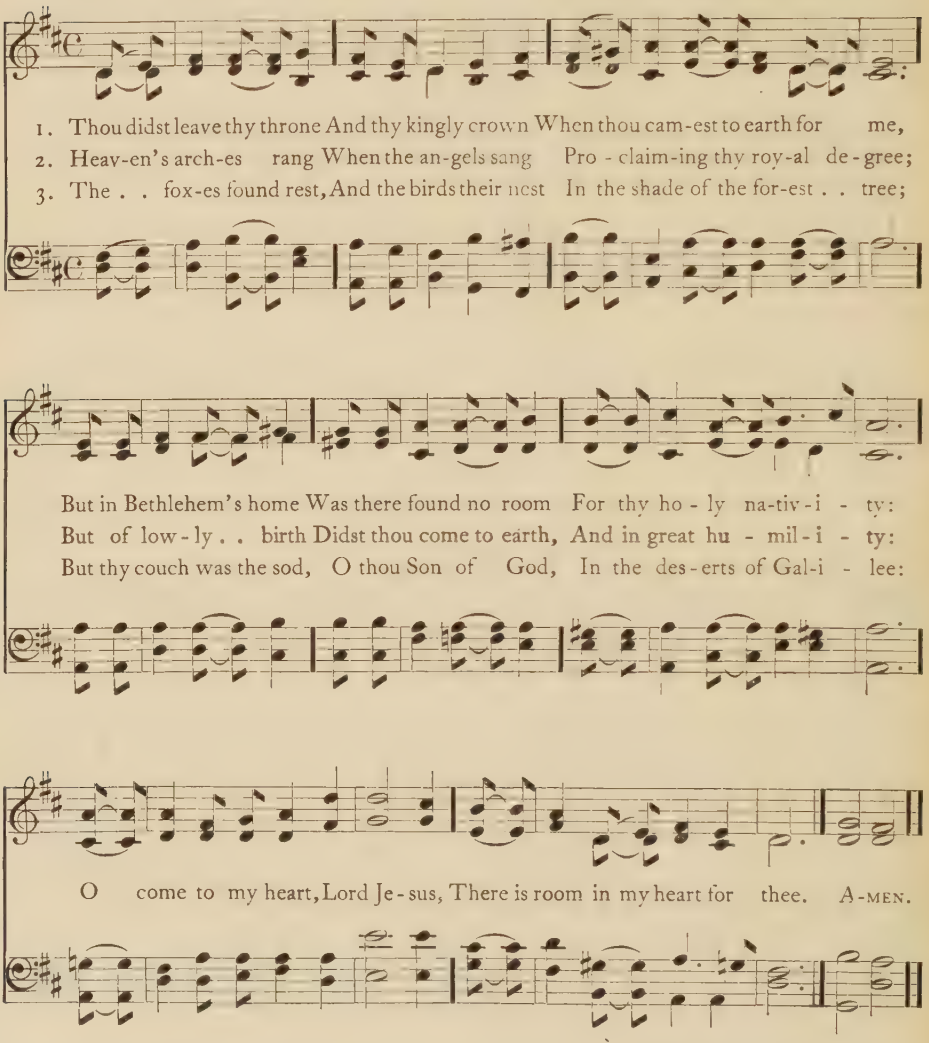
Thou Didst Leave Thy Throne

MARGARET

EMILY E. S. ELLIOTT, 1864 — TIMOTHY R. MATTHEWS, 1876



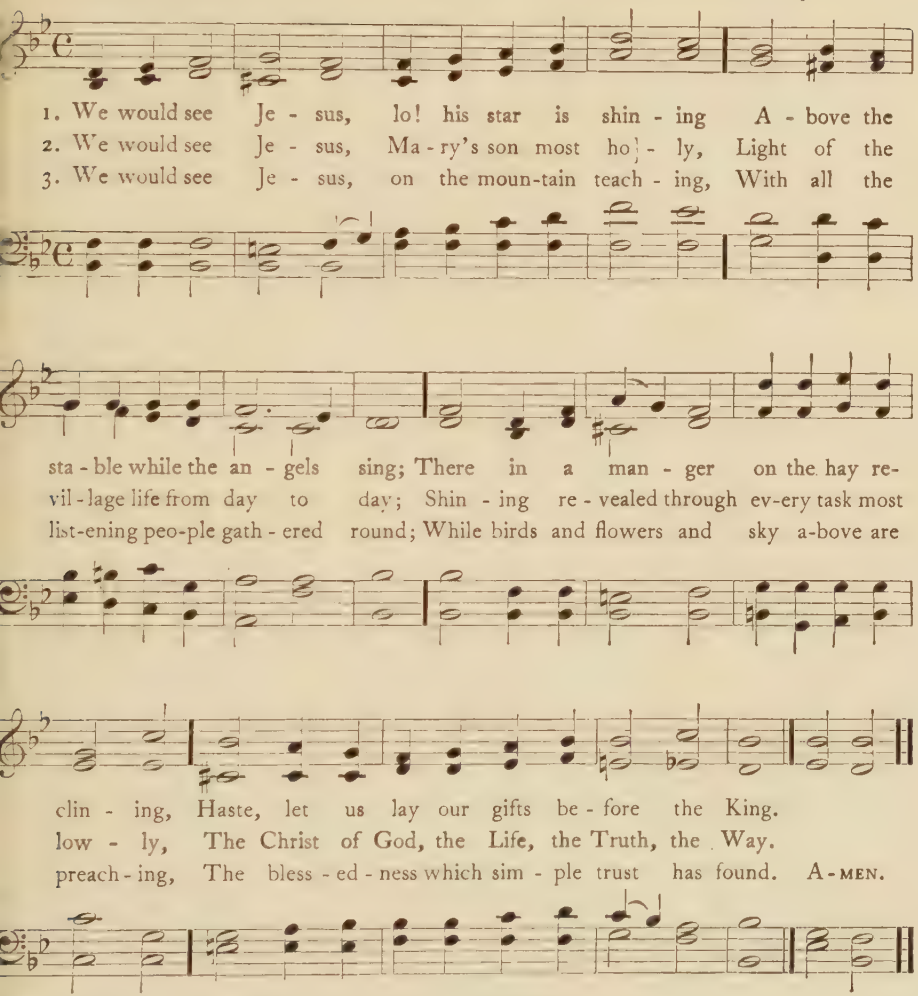
4 Thou camest, O Lord,
With the living word
That should set thy people free;
But with mocking scorn,
And with crown of thorn,
They bore thee to Calvary:
O come to my heart, Lord Jesus,
Thy cross is my only plea.

5 When heaven's choirs shall sing,
And her arches ring,
At thy coming to victory,
Let thy voice call me home,
Saying, 'Yet there is room,
There is room at my side for thee;'
And my heart shall rejoice, Lord Jesus,
When thou comest and call'st for me.

We Would See Jesus

CUSHMAN

J. Edgar Park, 1913 — Herbert B. Turner, 1905



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Music copyright, 1905, by H. B. Turner. Used by permission

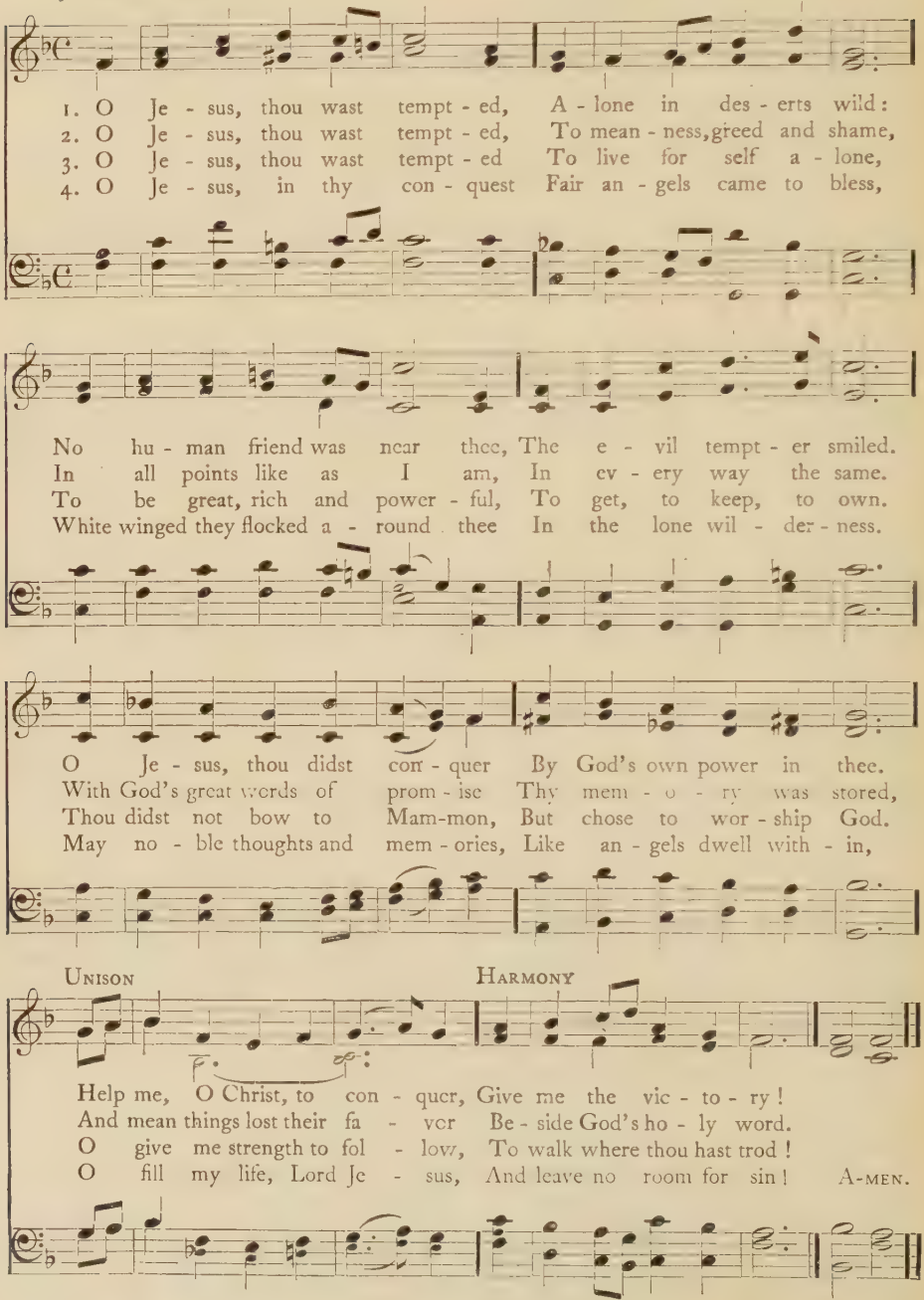
4 We would see Jesus, in his work of healing,
At eventide before the sun was set;
Divine and human, in his deep revealing,
Of God and man in loving service met.

5 We would see Jesus, in the early morning
Still as of old he calleth, 'Follow Me';
Let us arise, all meaner service scorning,
Lord, we are thine, we give ourselves to thee!

O Jesus, Thou wast Tempted

DAY OF REST

J. Edgar Park, 1913 — James W. Elliott, 1874



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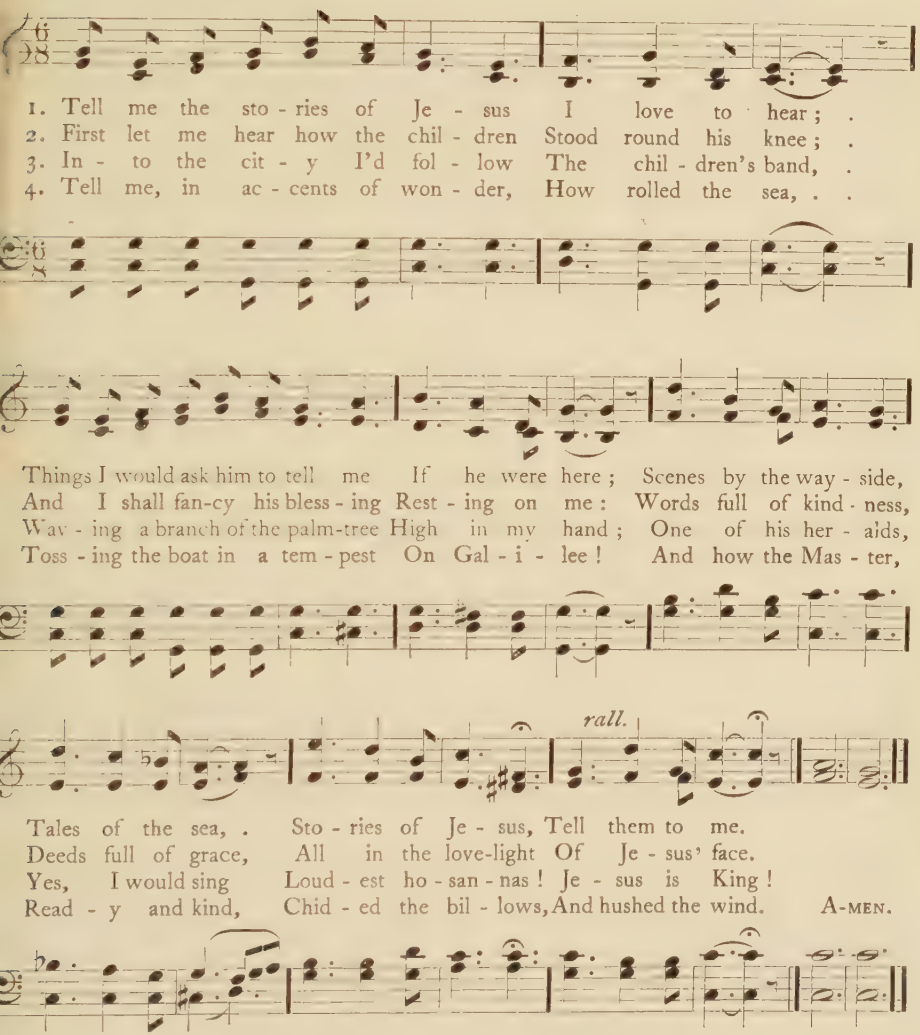
Tell Me the Stories of Jesus

STORIES OF JESUS

W. H. PARKER, 1904 — F. A. CHALLINOR, 1904



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5 Tell how the sparrow that twitters
On yonder tree,
And the sweet meadow-side lily
May speak to me—
Give me their message,
For I would hear
How Jesus taught us
Our Father's care.

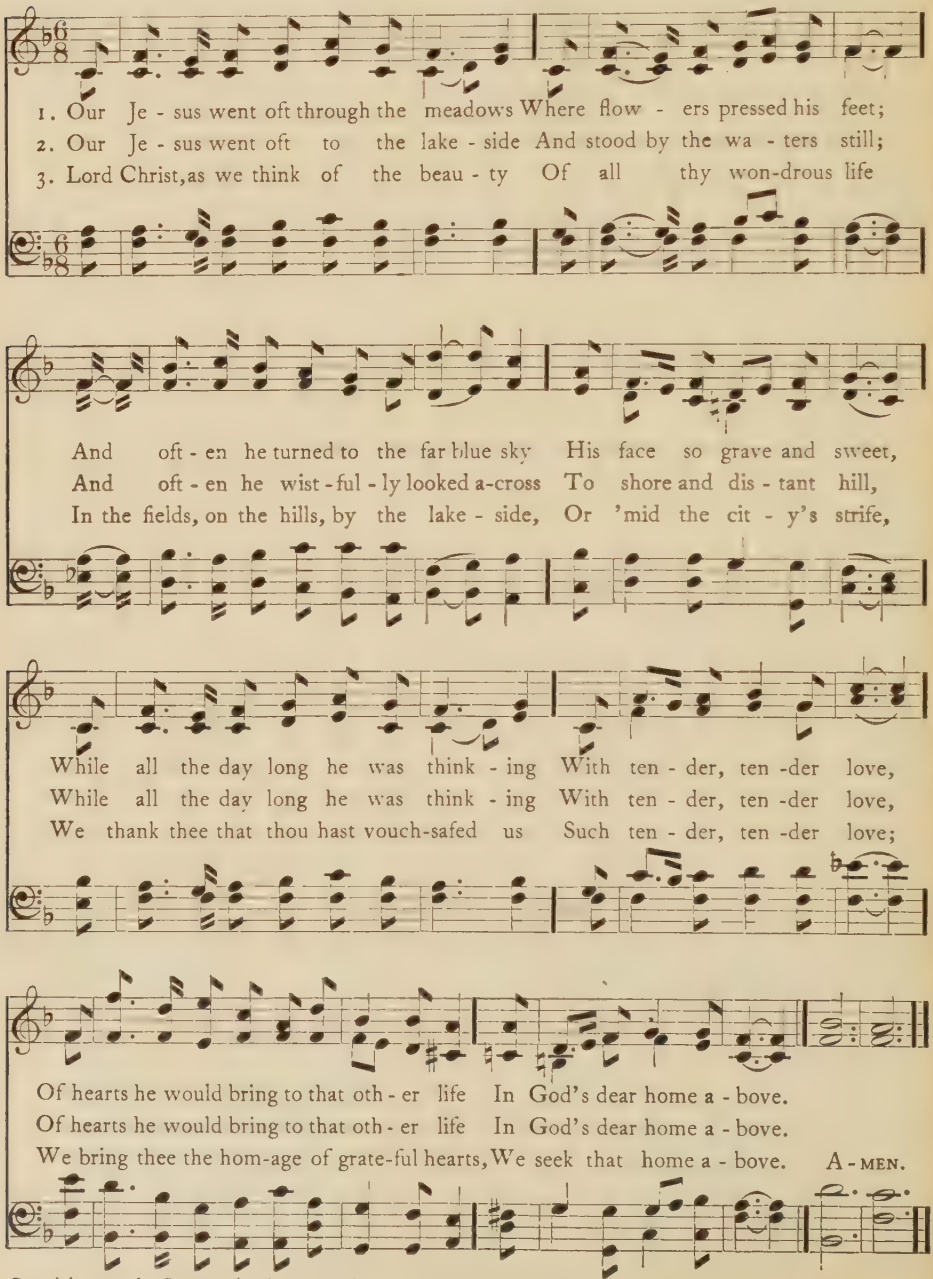
6 Show me that scene in the garden,
Of bitter pain;
And of the cross where my Saviour
For me was slain—
Sad ones or bright ones,
So that they be
Stories of Jesus,
Tell them to me.

96 *Our Jesus Went Oft through the Meadows*

MEADOWS

(May be used as a Solo)

JULIA H. BOYNTON, 1891. Alt. GRACE WILBUR CONANT, 1913



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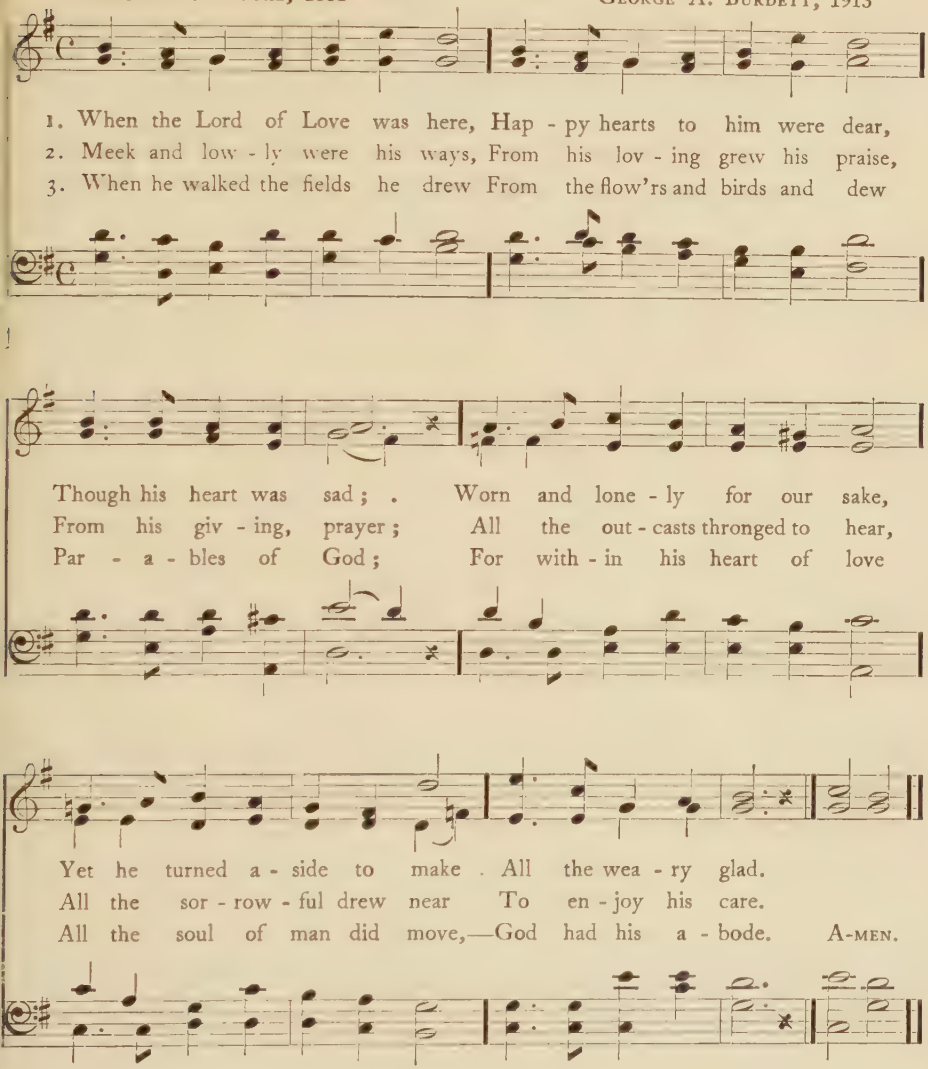
97 *When the Lord of Love was Here*

STOPFORD A. BROOKE, 1881 — GEORGE A. BURDETT, 1913



Music copyright, 1913, by Congregational Sunday-School and Publishing Society

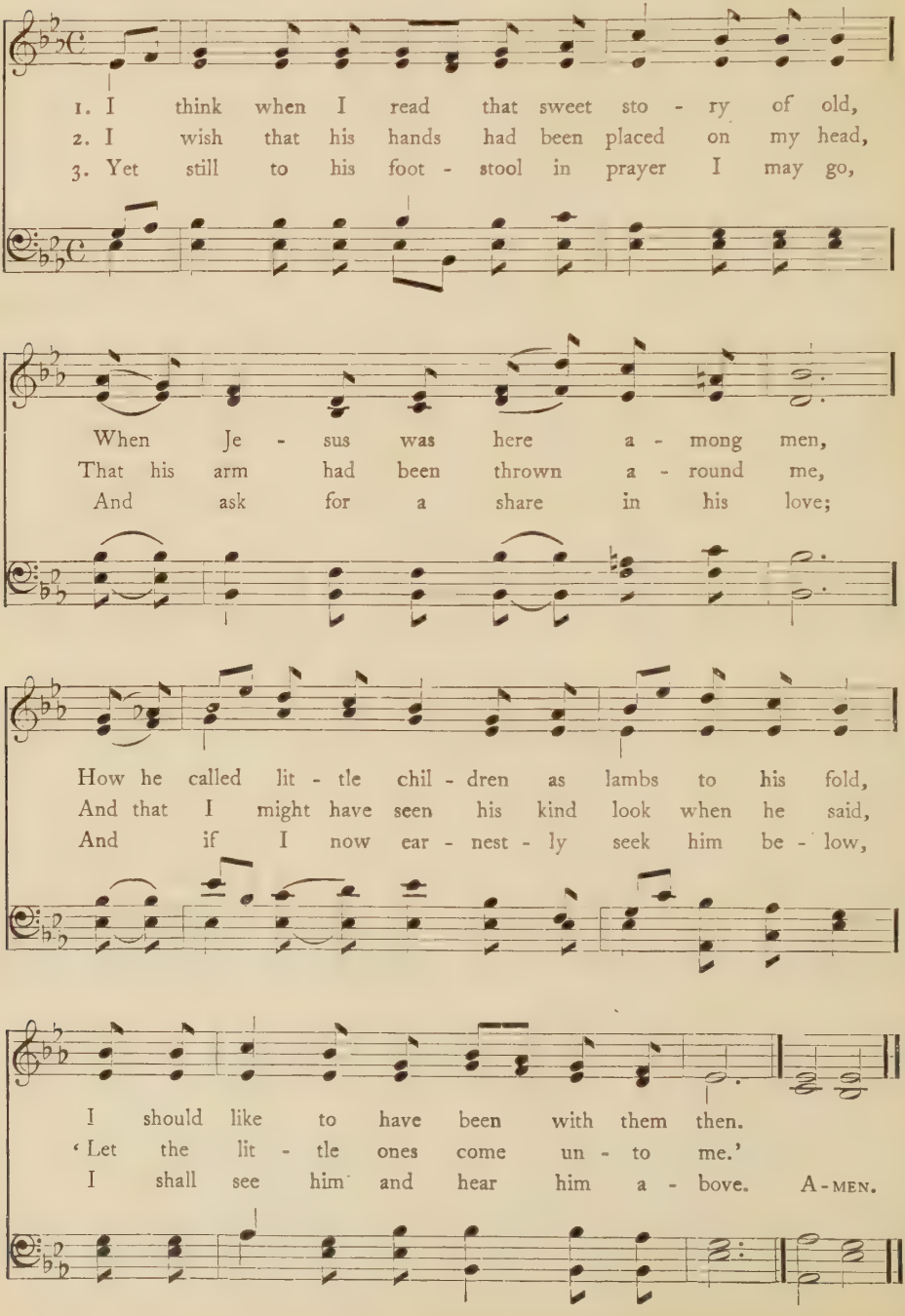
4 Fill us, Lord, with thy desire,
All the sinful to inspire
With the Father's life;
Free us from the cares that press
On the heart of worldliness,
From the fret and strife.

5 Lord, be ours thy power to keep
In the very heart of grief,
And in trial, love;
In our meekness to be wise,
And through sorrow to arise
To our God above.

I Think when I Read that Sweet Story of Old

SWEET STORY

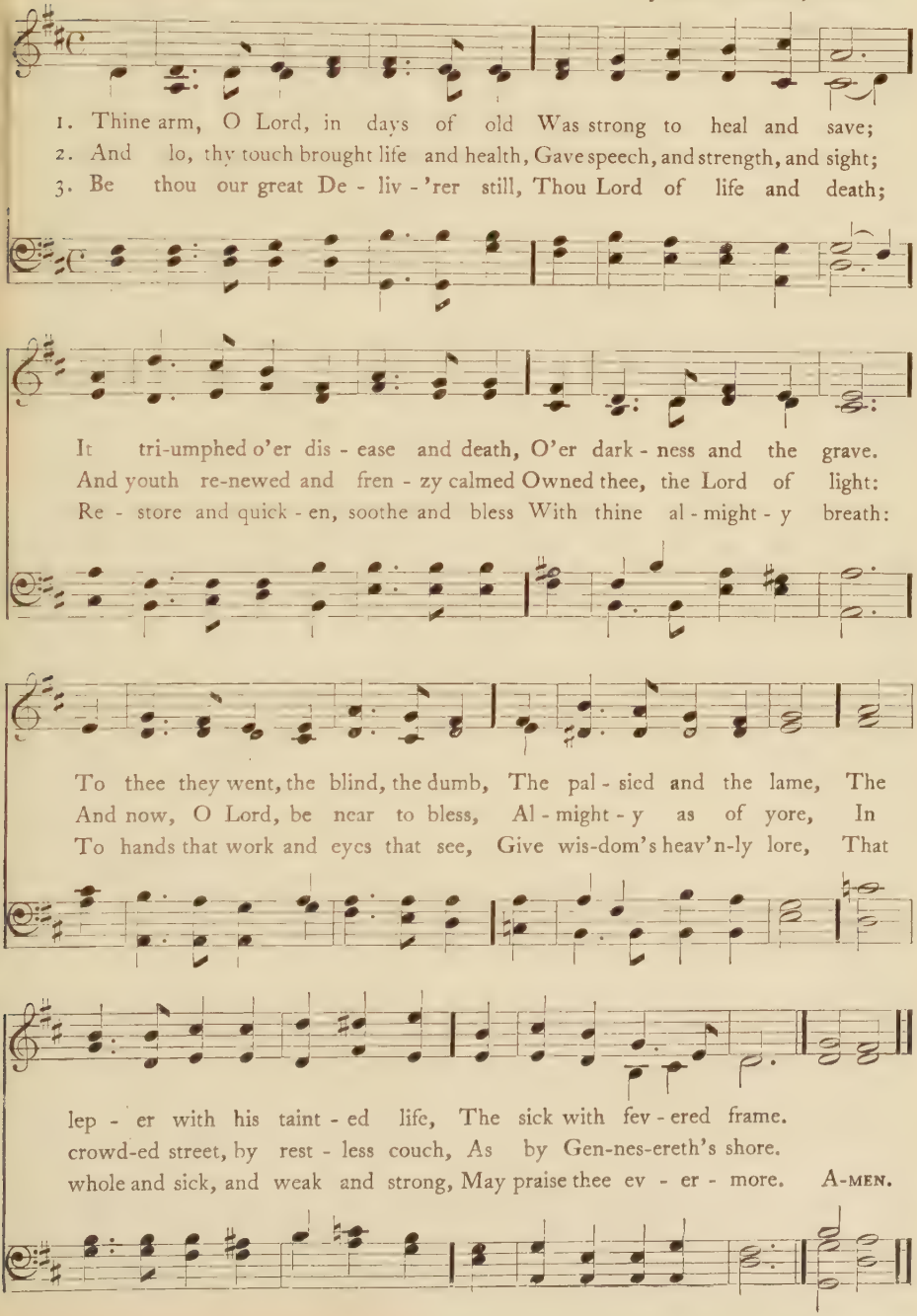
JEMIMA LUKE, 1841 — English



Thine Arm, O Lord, in Days of Old

DELIVERANCE

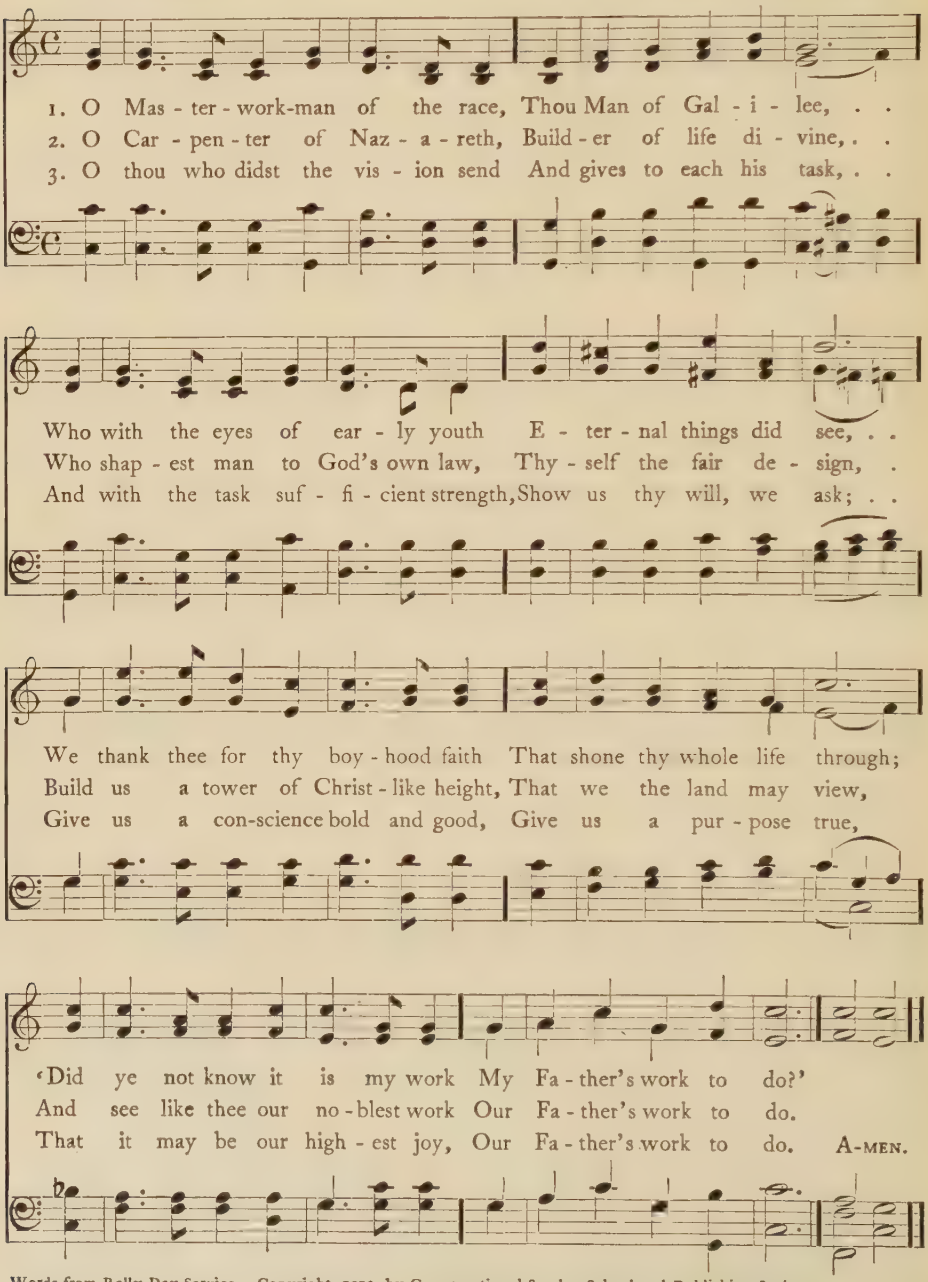
EDWARD H. PLUMPTRE, 1864 — JOSEPH BARNBY, 1867



100 O Master-Workman of the Race

MATERNA

JAY T. STOCKING, 1912 — SAMUEL A. WARD, 1882



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Music used by permission of Charles L. Hutchins

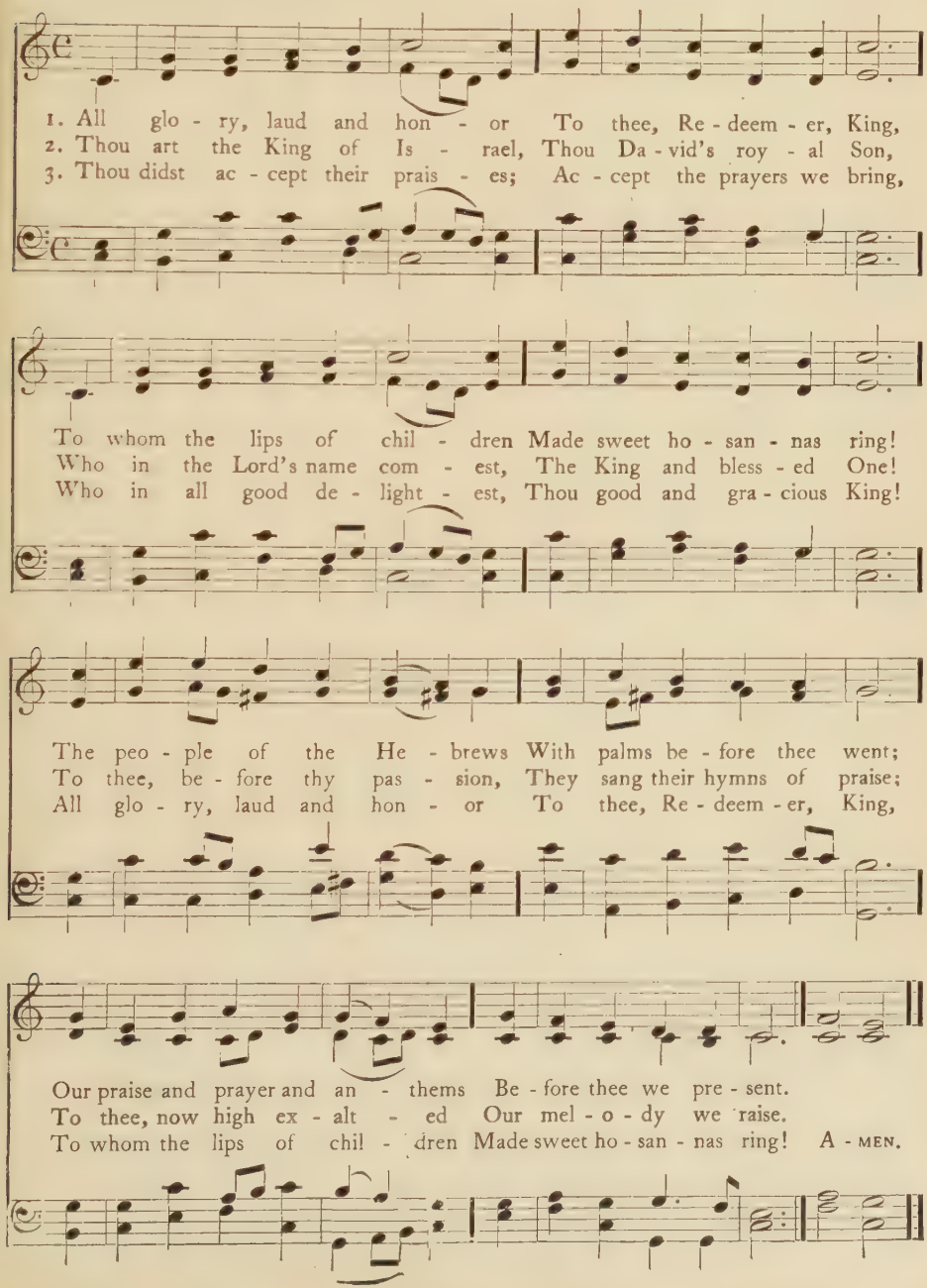
For this tune in a higher key, see No. 230

All Glory, Laud, and Honor

ST. THEODULPH

THEODULPH OF ORLEANS, c. 820
Tr. J. M. NEALE, 1854

MELCHIOR TESCHNER, 1615

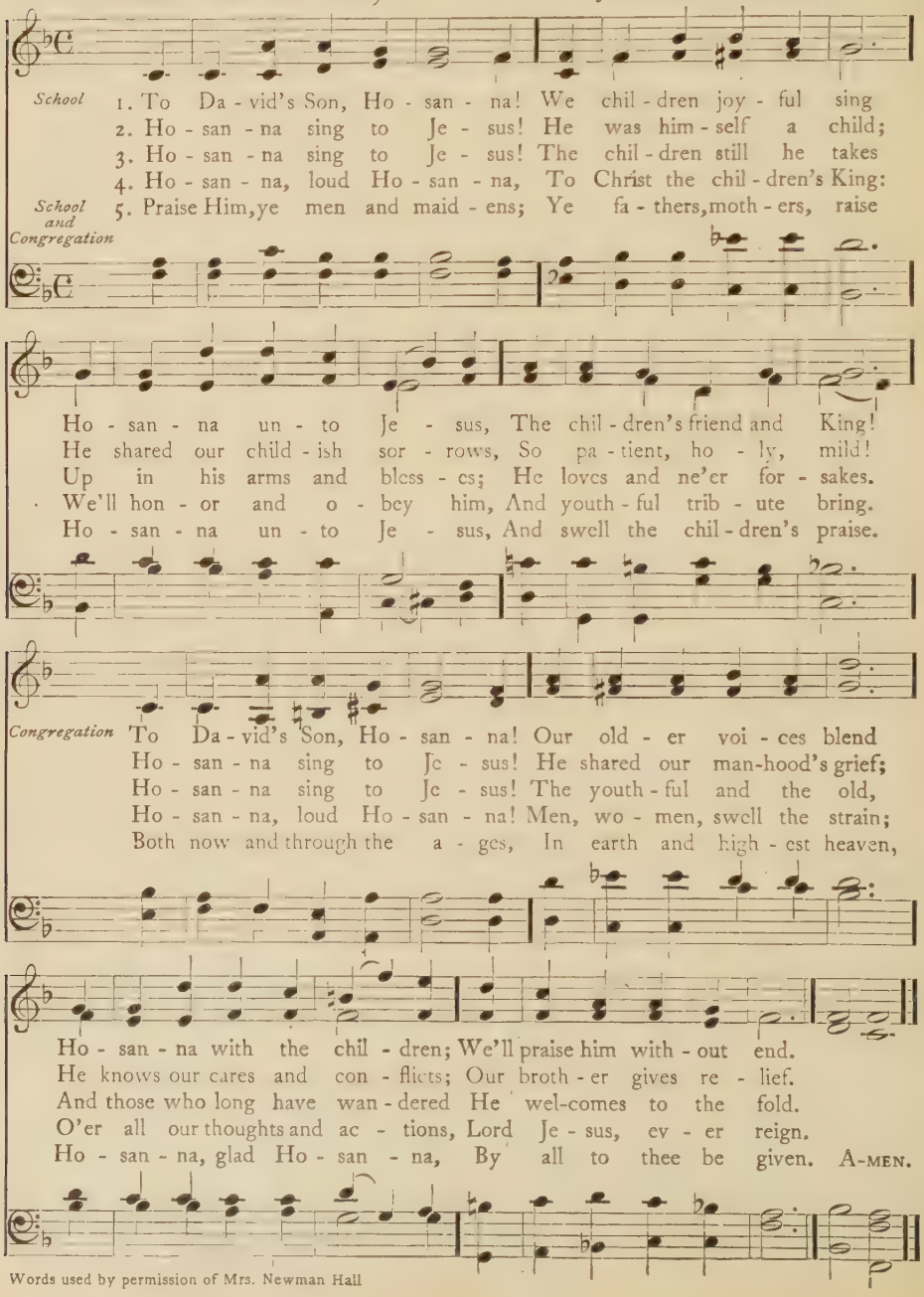


To David's Son, Hosanna

SAVOY CHAPEL

(Antiphonal. When sung in School, the parts marked Congregation may be taken by teachers and older pupils.)

C. NEWMAN HALL (1816–1901) J. BAPTISTE CALKIN, 1887

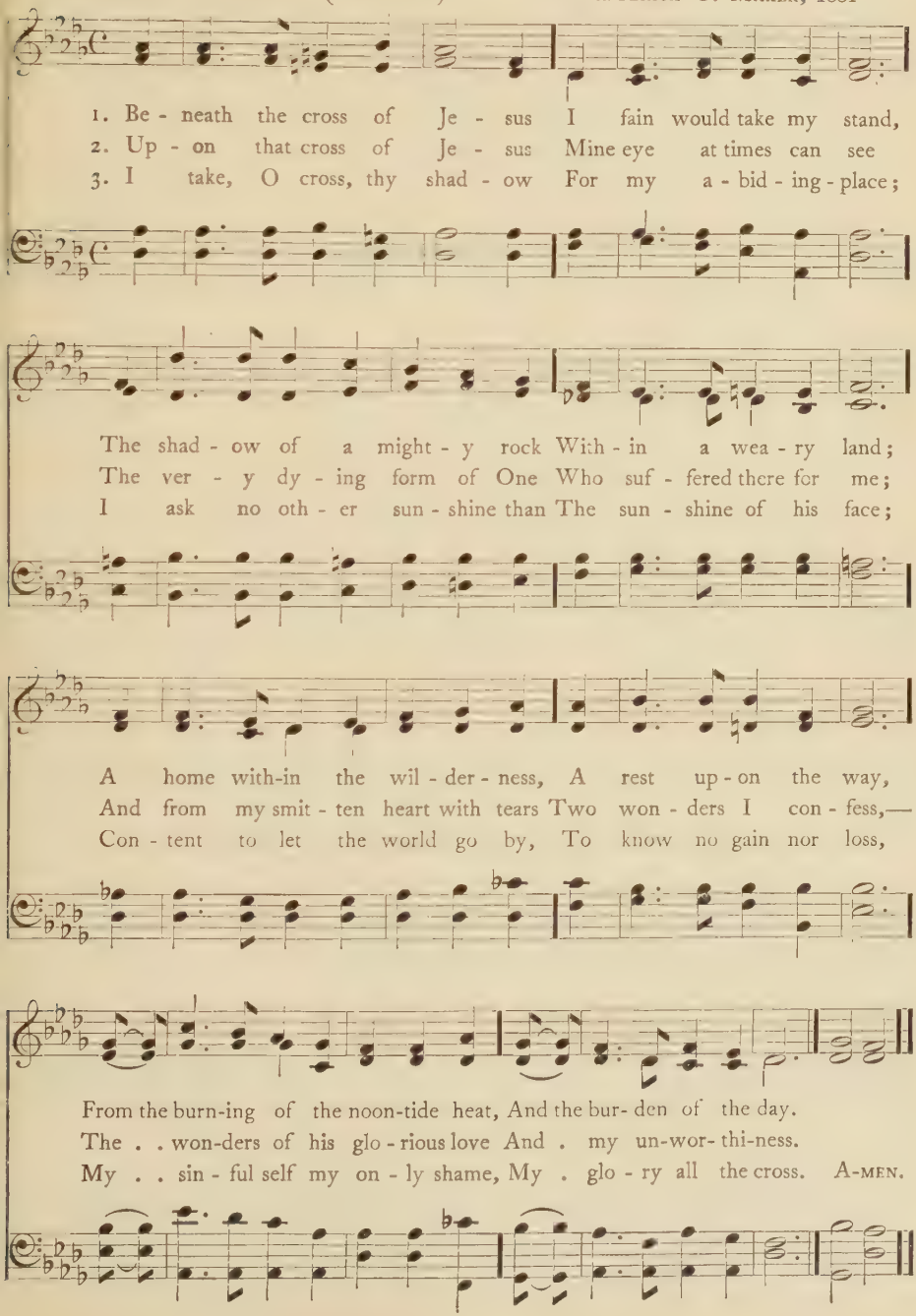


Words used by permission of Mrs. Newman Hall

Beneath the Cross of Jesus

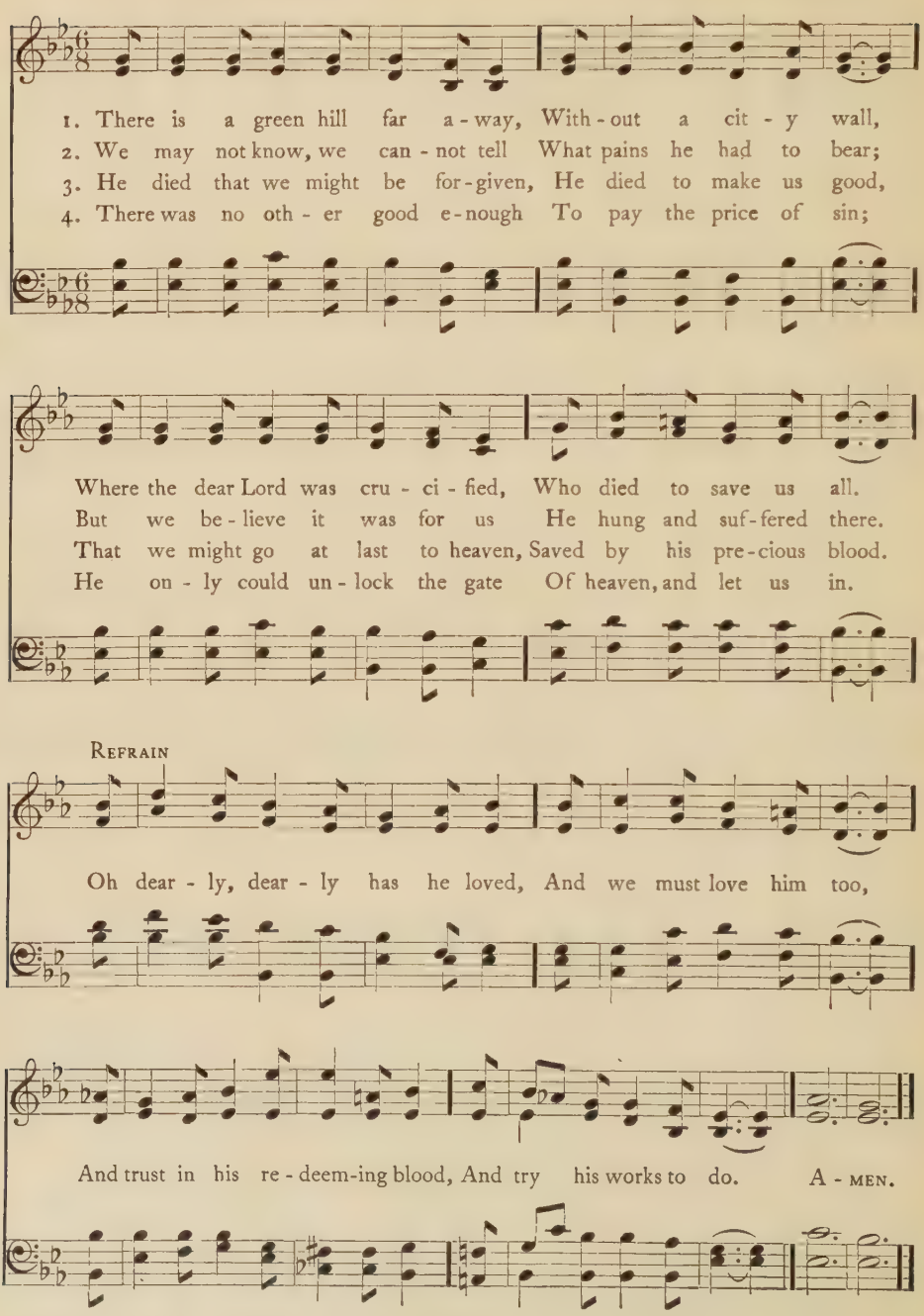
ST. CHRISTOPHER

ELIZABETH C. CLEPHANE (1830–1869) FREDERICK C. MAKER, 1881



104 *There is a Green Hill Far Away*

CECIL F. ALEXANDER, 1848 — GEORGE C. STEBBINS



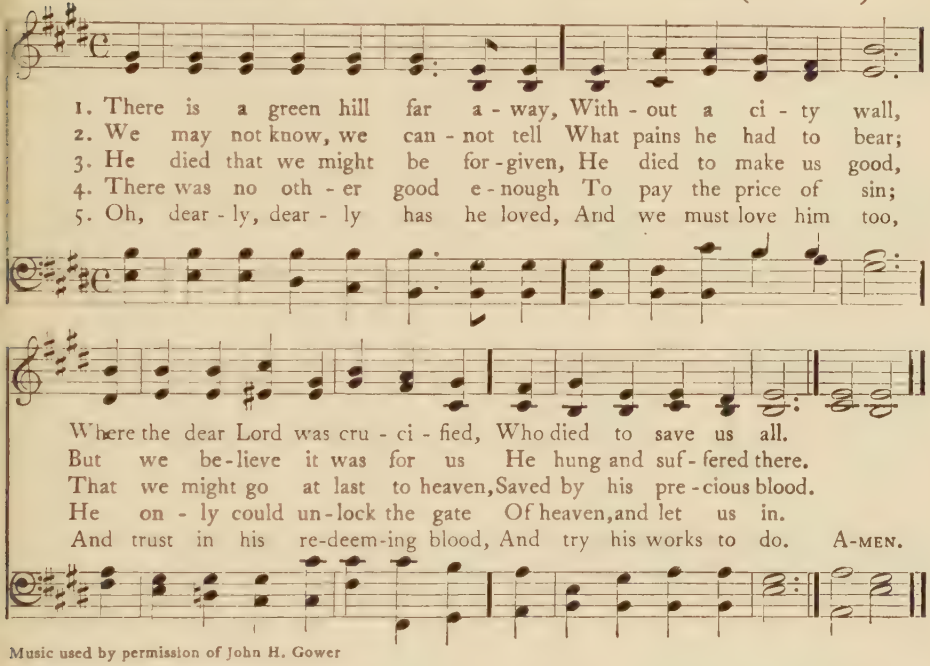
Copyright, 1906, by Geo. C. Stebbins. Renewal. Used by permission

104 *There is a Green Hill Far Away*

(*Second Tune*)

MEDITATION

CECIL F. ALEXANDER, 1848 — JOHN H. GOWER (1855–)

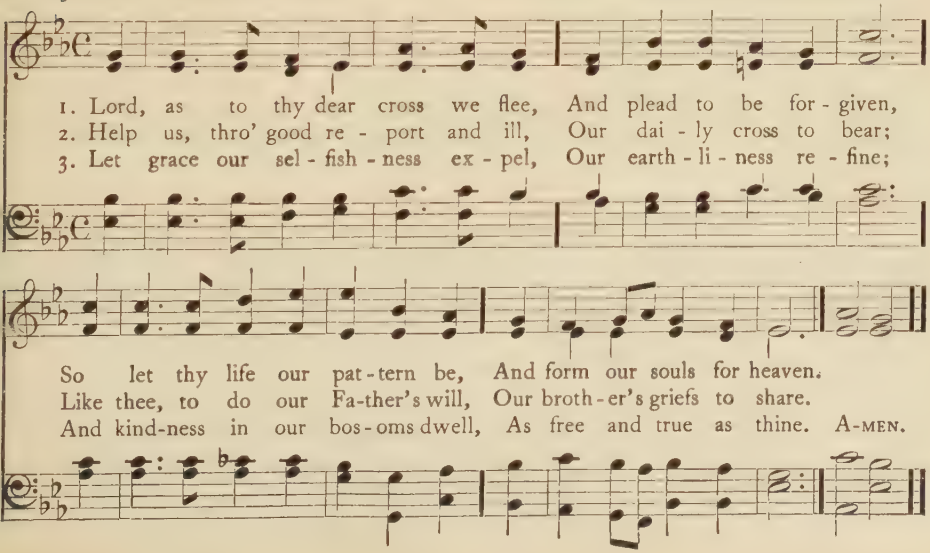


Music used by permission of John H. Gower

105 *Lord, as to Thy Dear Cross We Flee*

GREEN HILL

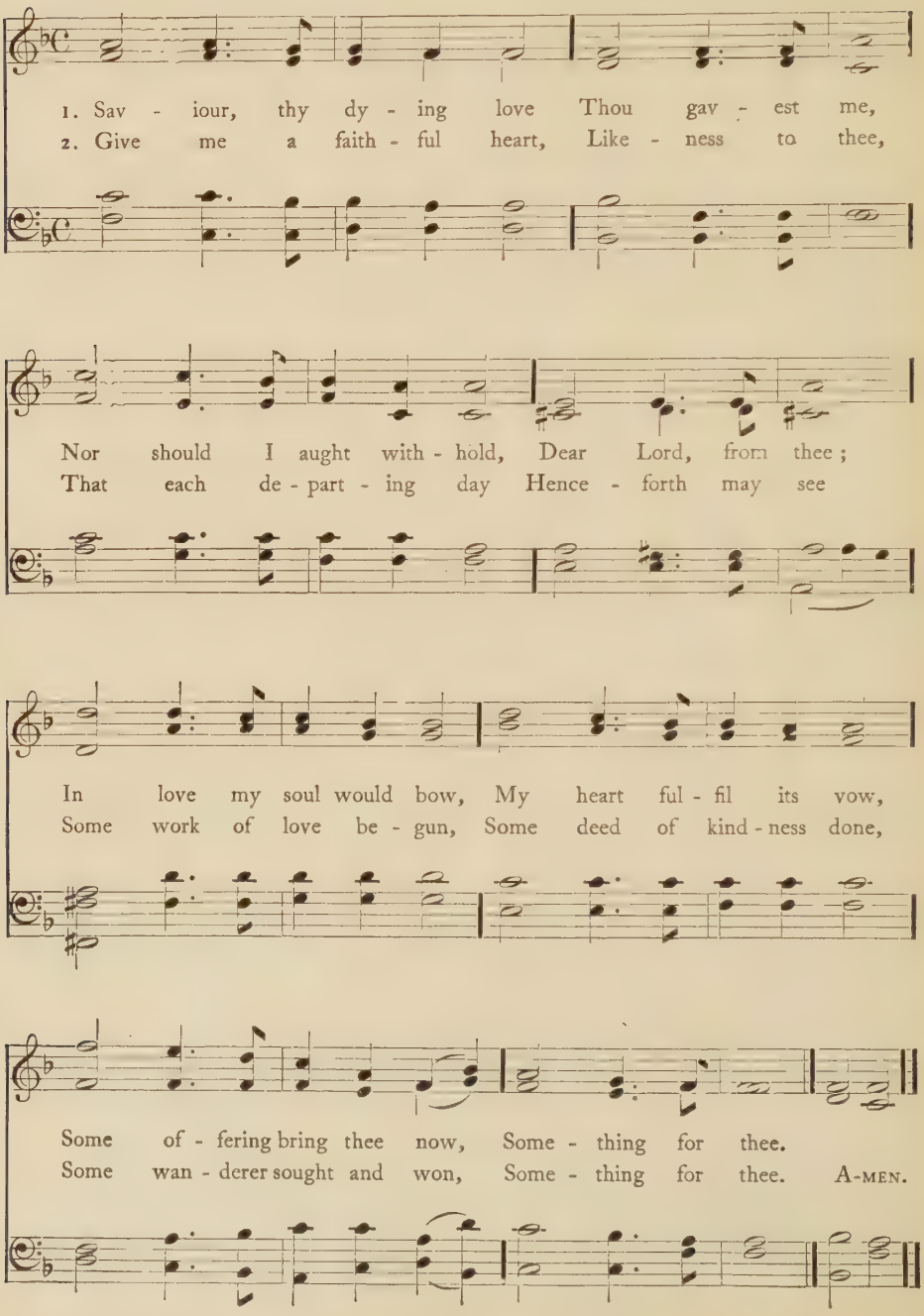
JOHN H. GURNEY, 1838 — ALBERT L. PEACE, 1885



Saviour, Thy Dying Love

EDEN

S. Dryden Phelps, 1862 — Samuel S. Wesley (1810–1876)

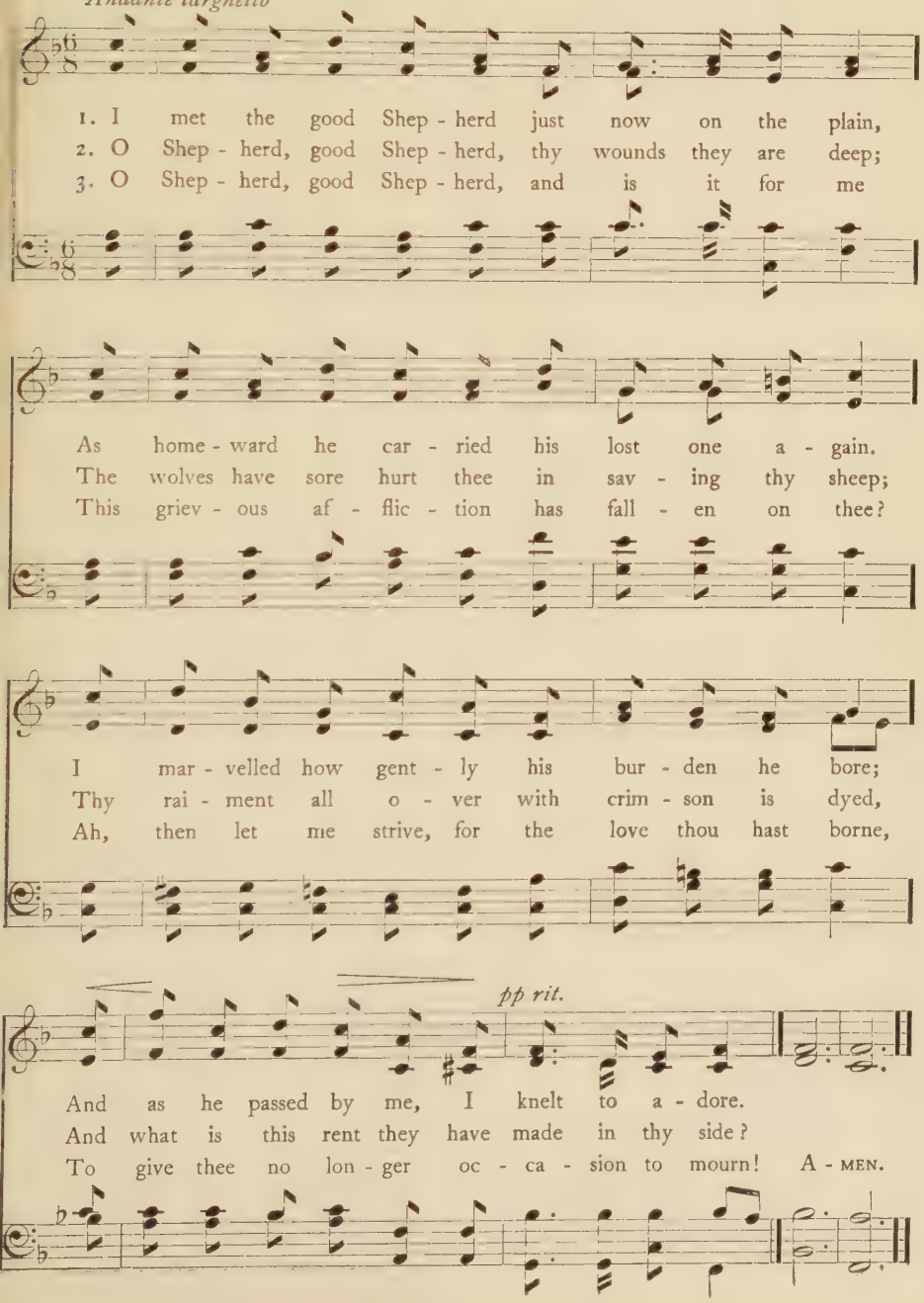


I Met the Good Shepherd

SHADOW OF DEATH

EDWARD CASWALL (1814–1878) MYLES B. FOSTER, 1891

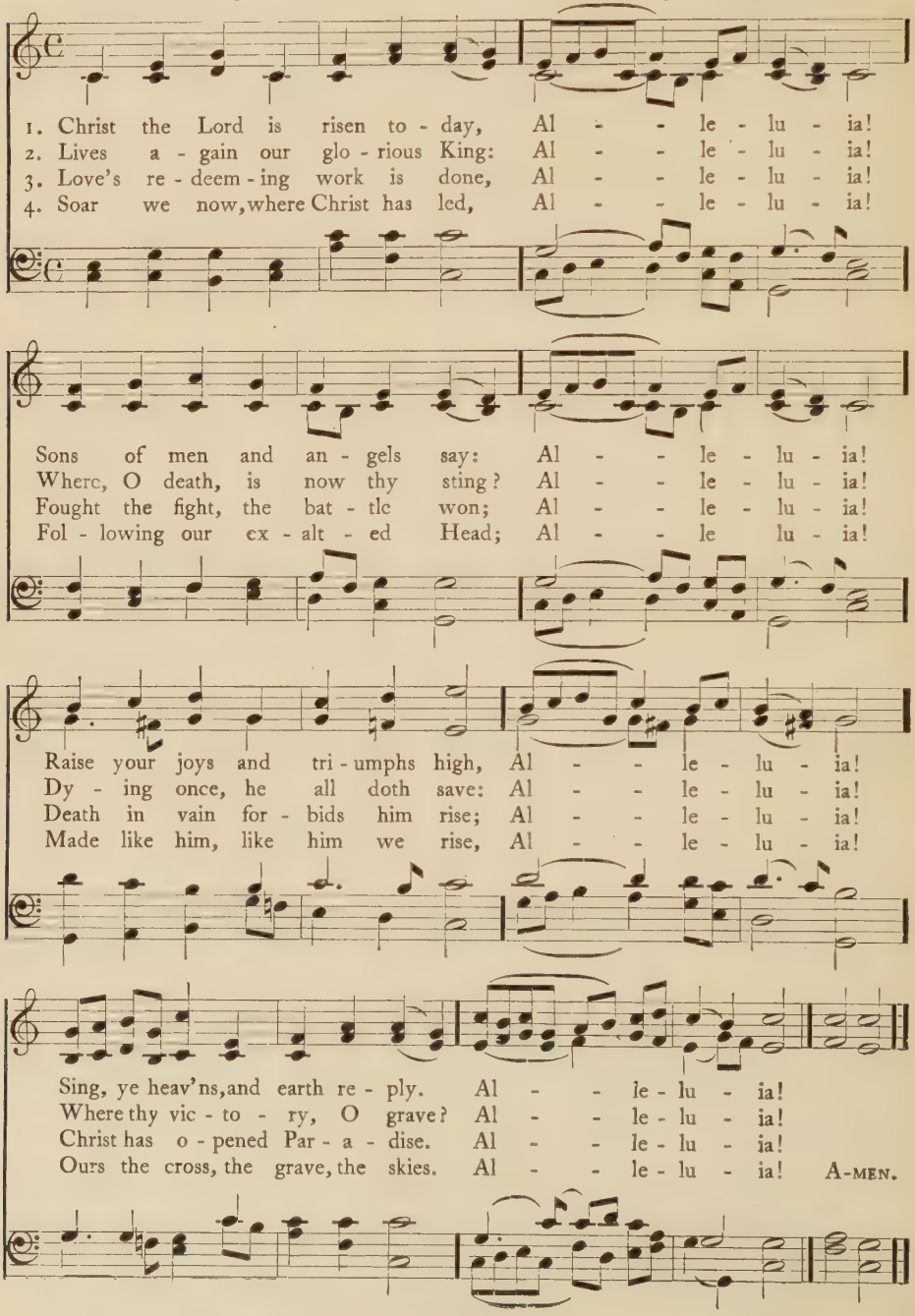
Andante larghetto



108 *Christ the Lord is Risen To-day*

EASTER HYMN

CHARLES WESLEY, 1739 — 'Lyra Davidica,' 1708

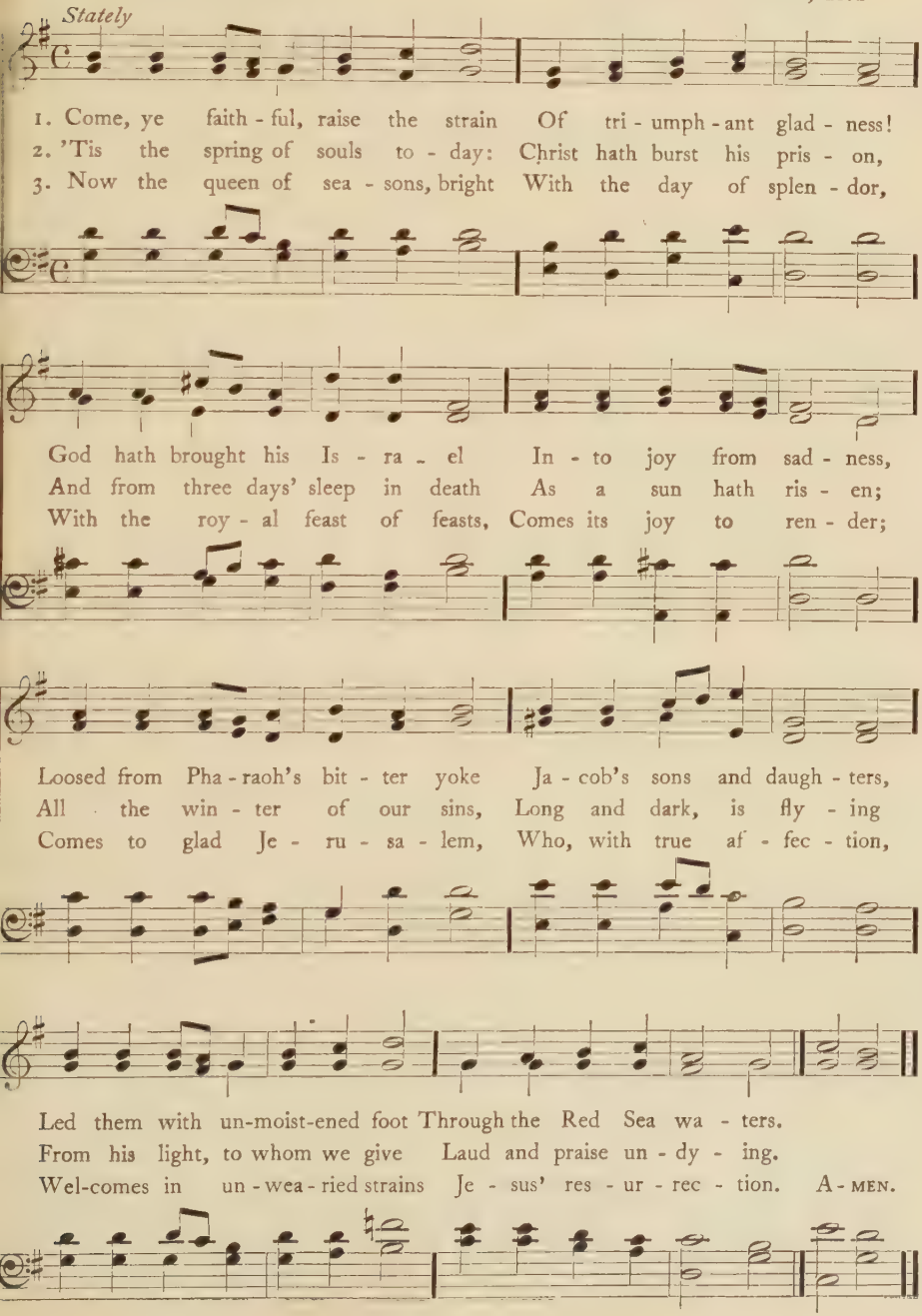


109 *Come, Ye Faithful, Raise the Strain*

ST. KEVIN

JOHN OF DAMASCUS, c. 750
Tr. JOHN M. NEALE, 1859

ARTHUR S. SULLIVAN, 1872

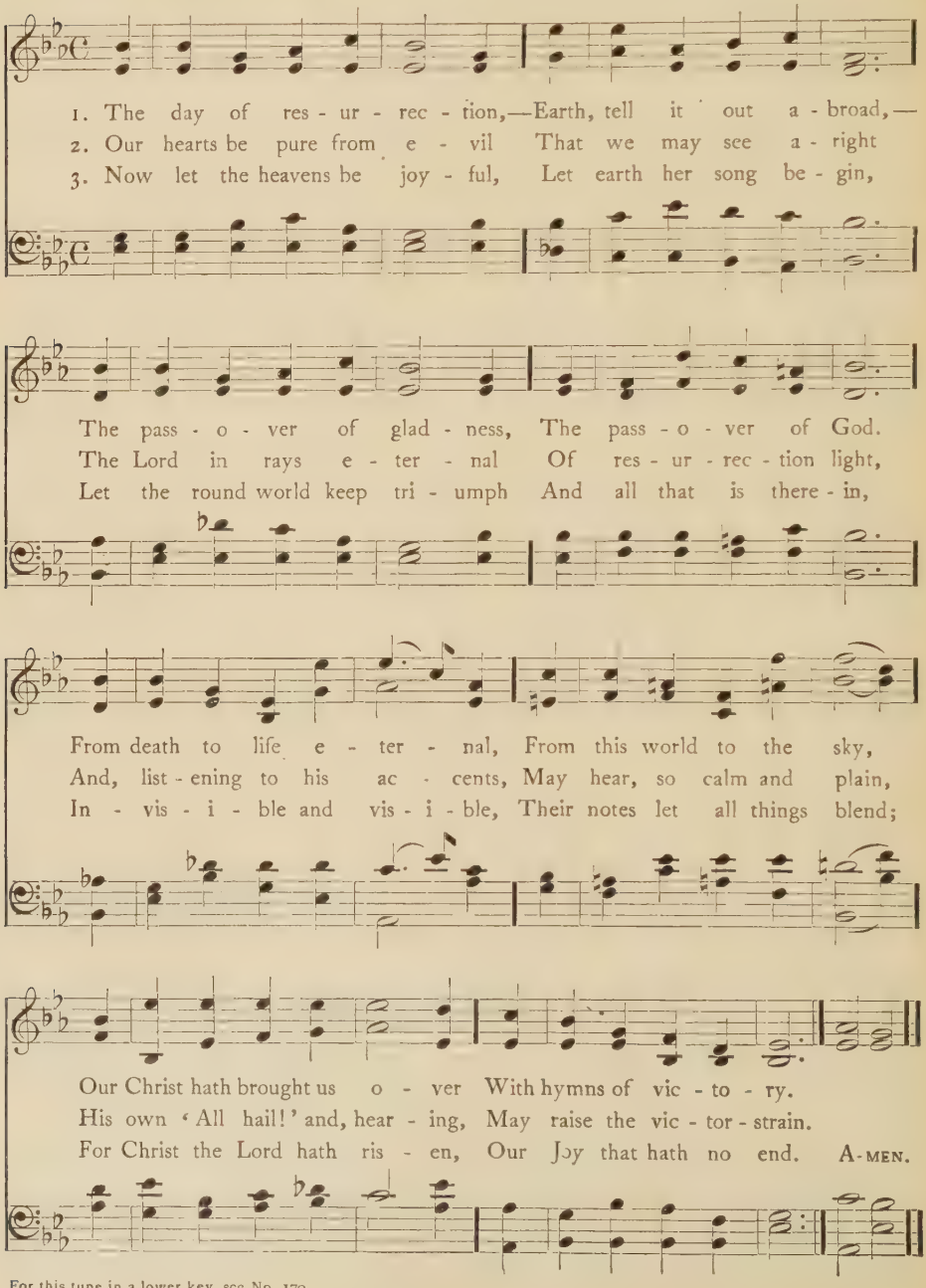


The Day of Resurrection

LANCASHIRE

JOHN OF DAMASCUS, c. 750
Tr. JOHN M. NEALE, 1862

HENRY SMART, 1867

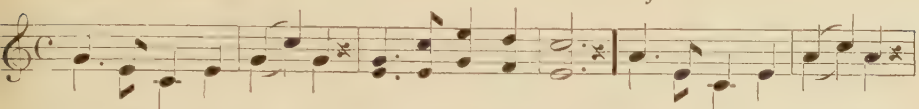


For this tune in a lower key, see No. 179

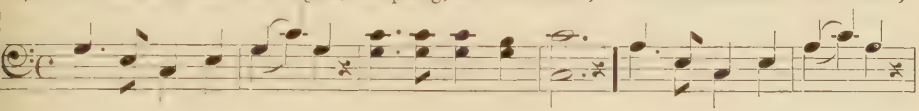
111 *God Hath Sent His Angels*

EASTER ANGELS

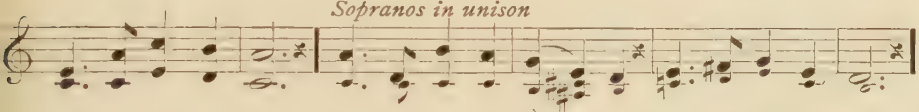
PHILLIPS BROOKS, 1877 — JAMES C. D. PARKER



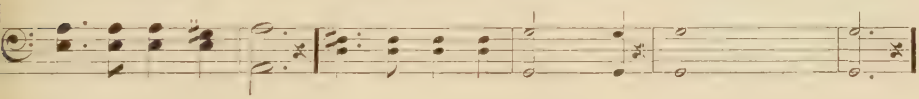
1. God hath sent his an - gels to the earth a - gain, Bring-ing joy - ful tid - ings
2. In the dread-ful des - ert, where the Lord was tried, There the faith-ful an - gels
3. Yet the Christ they hon - or is the same Christ still, Who, in light and dark - ness,
4. God has still his an - gels, help-ing, at his word, All his faith-ful chil - dren,



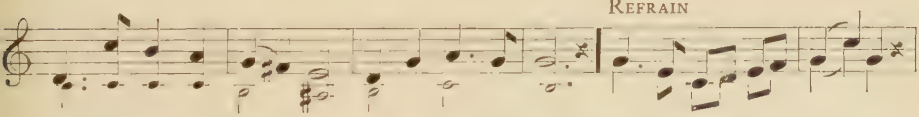
Sopranos in unison



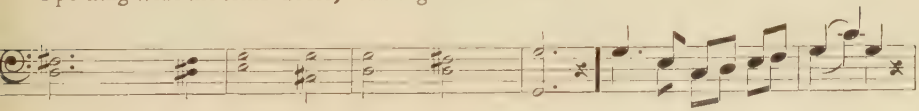
to the sons of men; They who first, at Christ-mas, thronged the heaven-ly way,
gath-ered at his side; And when in the gar - den, grief and pain and care,
did his Fa-ther's will; And the tomb de - sert - ed shin - eth like the sky,
like their faith-ful Lord; Sooth-ing them in sor - row, arm - ing them in strife,

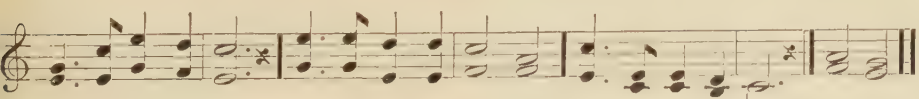


REFRAIN

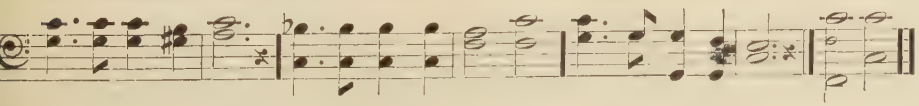


Now be-side the tomb - door, sit on Eas-ter Day. An-gels sing his tri-umph,
Bowed him down with an - guish, they were with him there.
Since he passed out from it in - to vic - to - ry.
Ope-ning wide the tomb-doors, lead-ing in - to life.





as you sang his birth, 'Christ, the Lord, is ris - en, Peace, good-will on earth!' A - MEN.



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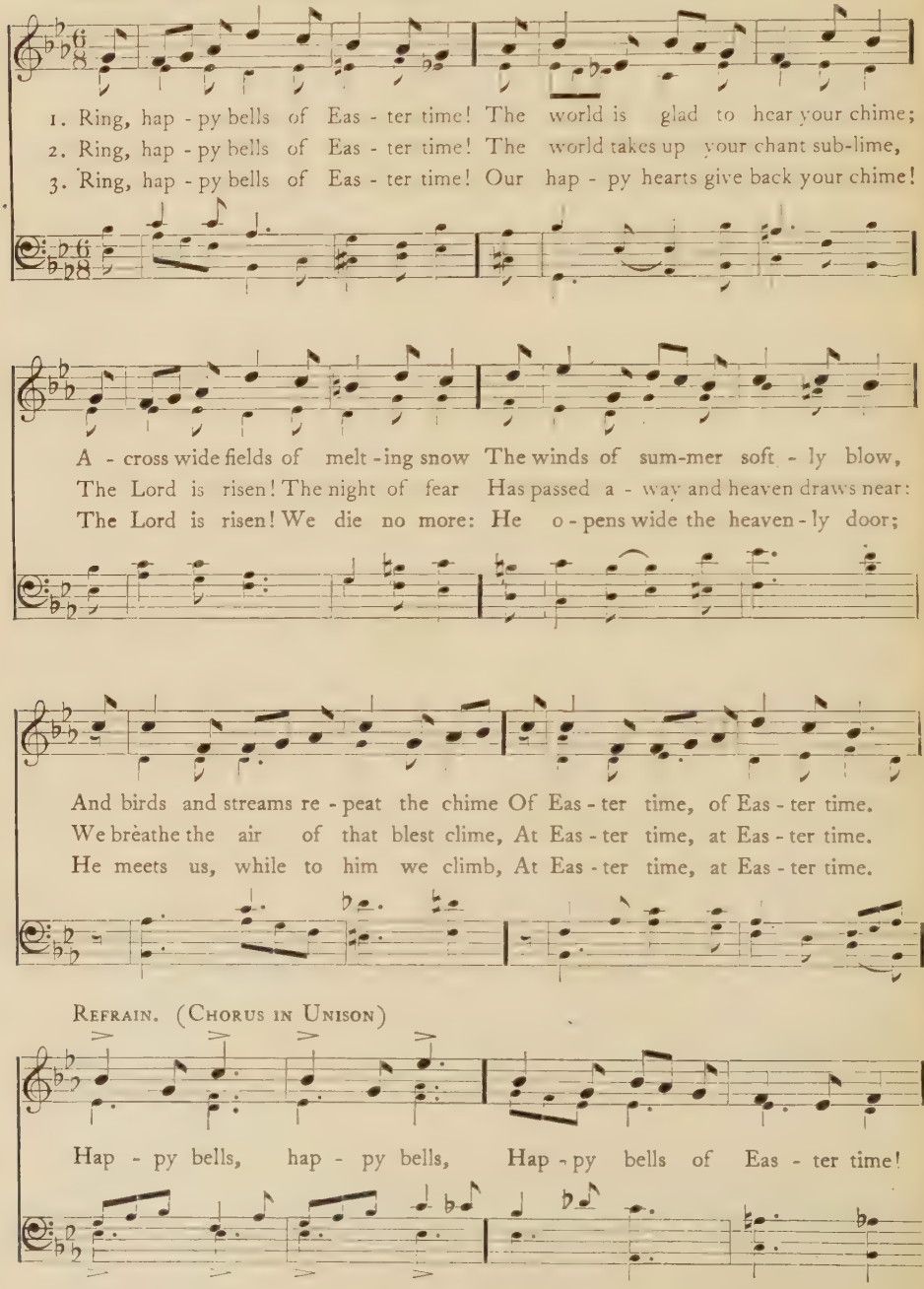
Music used by permission of Charles L. Hutchins

112 *Ring, Happy Bells of Easter Time*

LUCY LARCOM, 1882. (Refrain added) GEORGE A. BURDETT, 1913

SELECTED VOICES IN UNISON: OR SOLO



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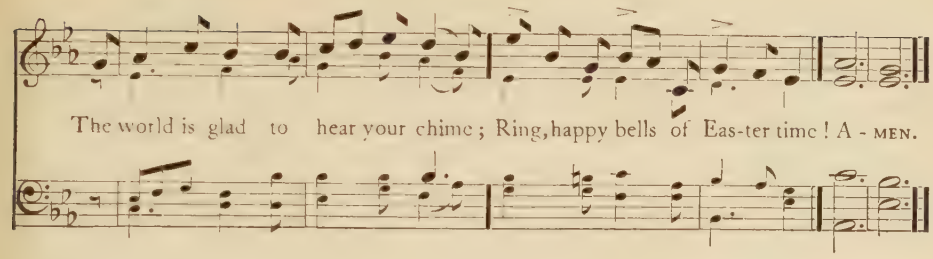
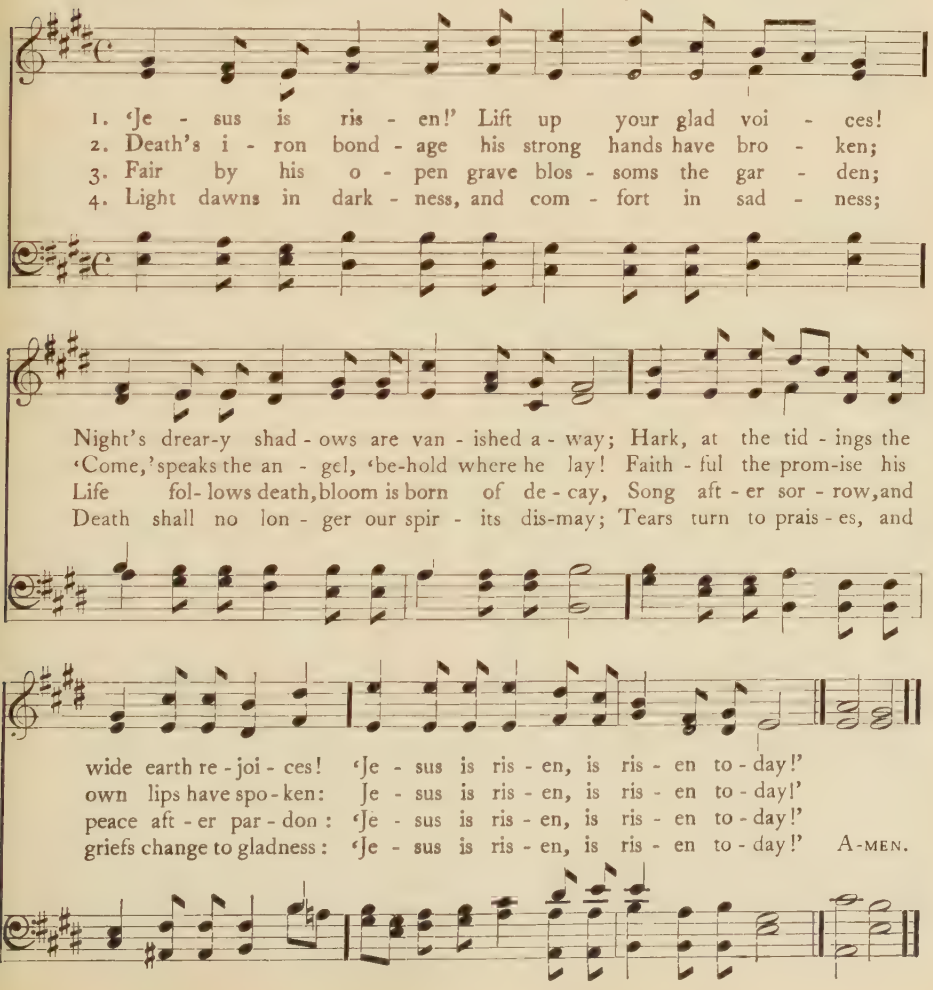


113 *Jesus is Risen*

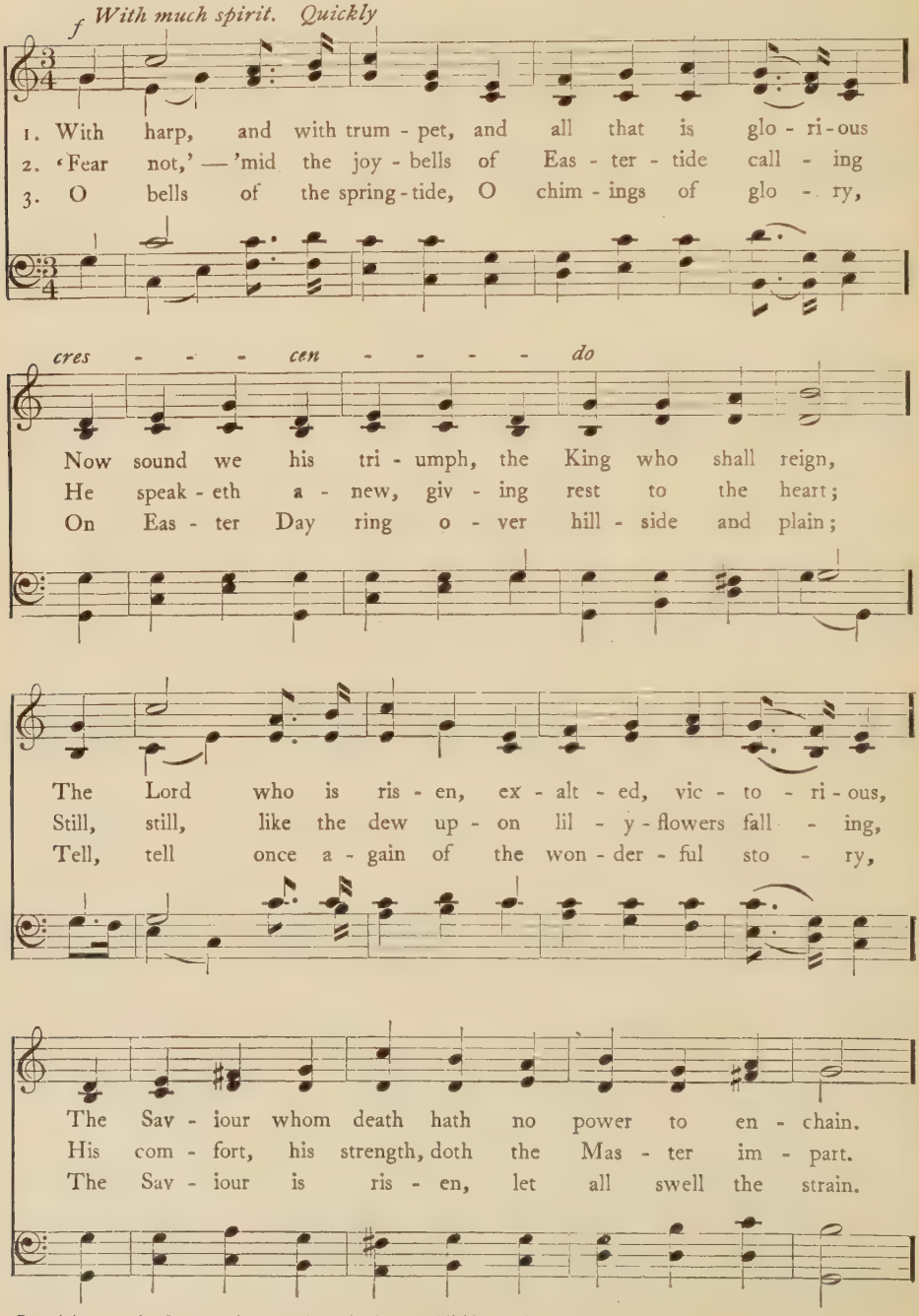
ARIMATHÆA

THEODORE C. PEASE, 1891 — JOSEPH F. THRUPP, 1848



With Harp and with Trumpet

SCOTT MACPHERSON, 1913 — HERMANN VON MÜLLER, 1913



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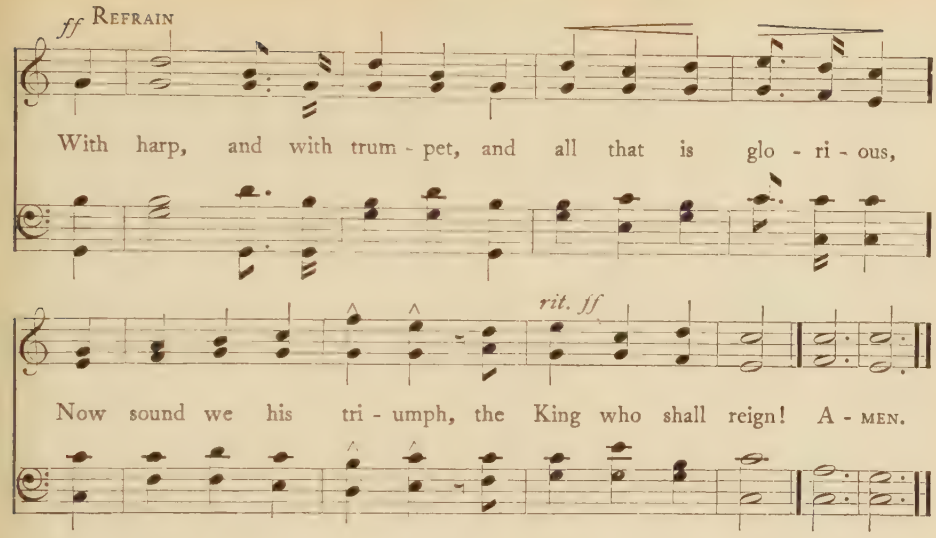
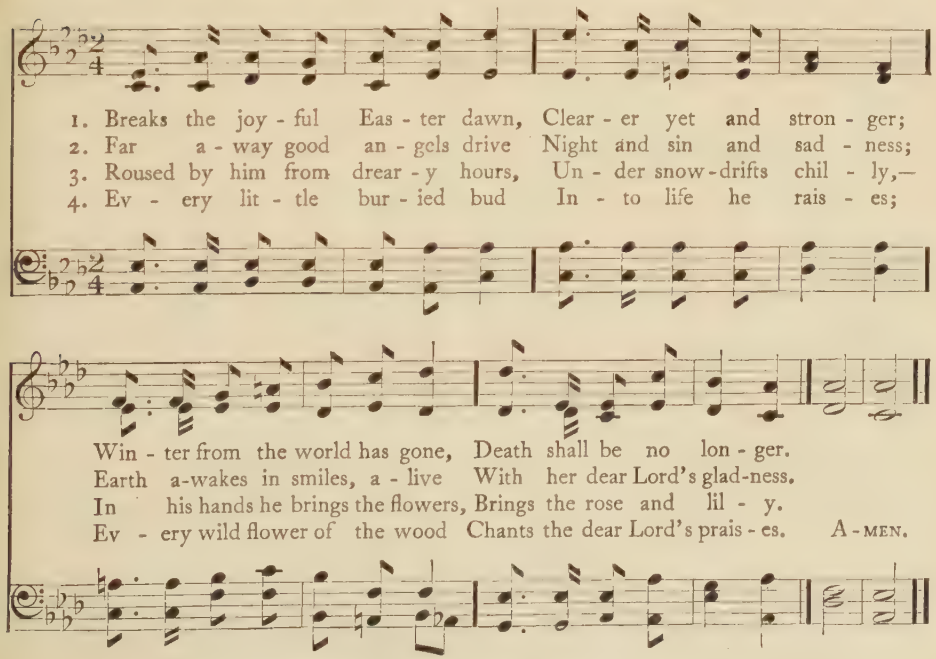


115 *Breaks the Joyful Easter Dawn*

FELIX

LUCY LARCOM (1826–1893) Arr. from MENDELSSOHN (1809–1847)



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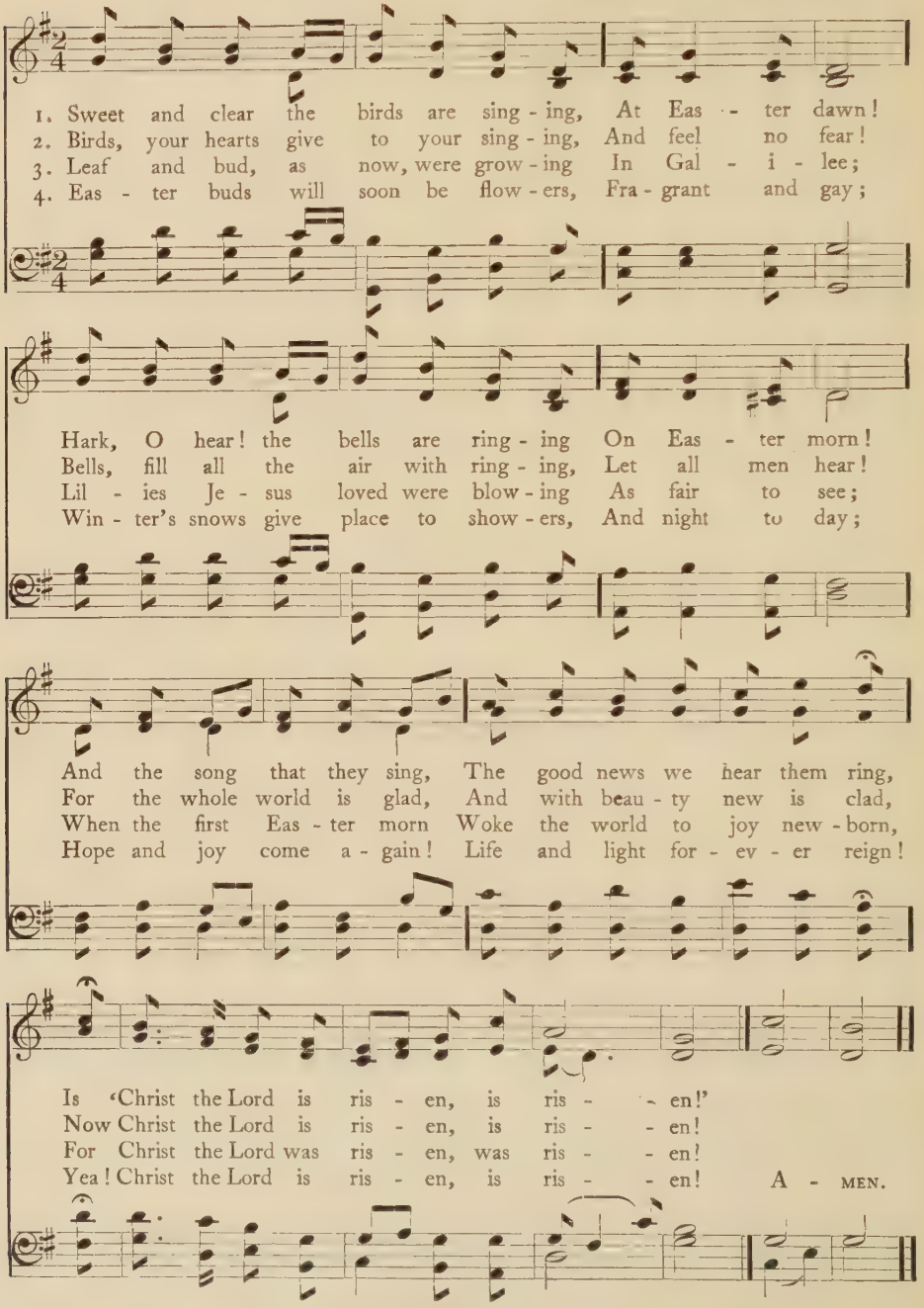
116 *Sweet and Clear the Birds are Singing*

CANTICLES

FREDERIC F. BULLARD, 1902



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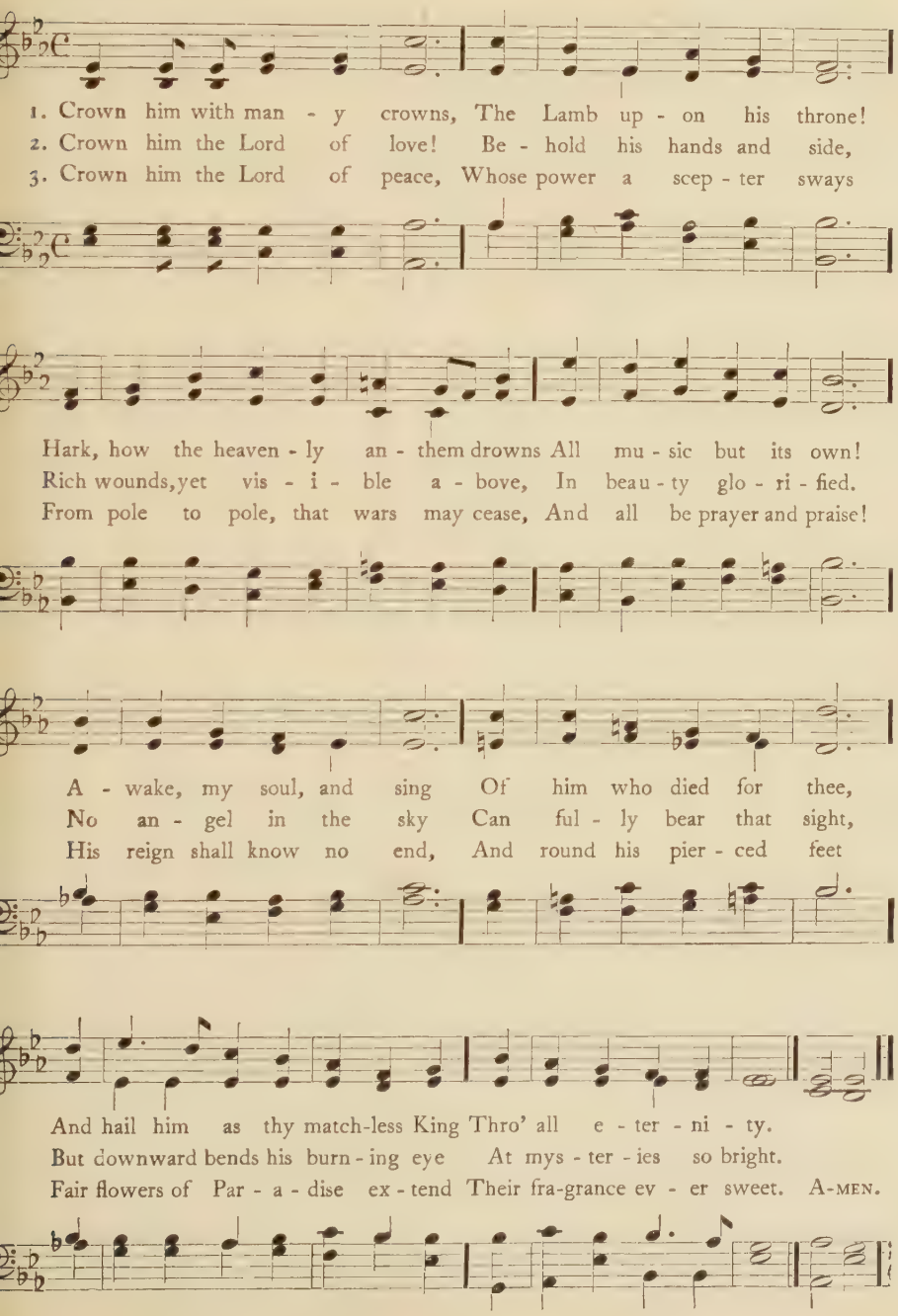
Crown Him with Many Crowns

DIADEMATA

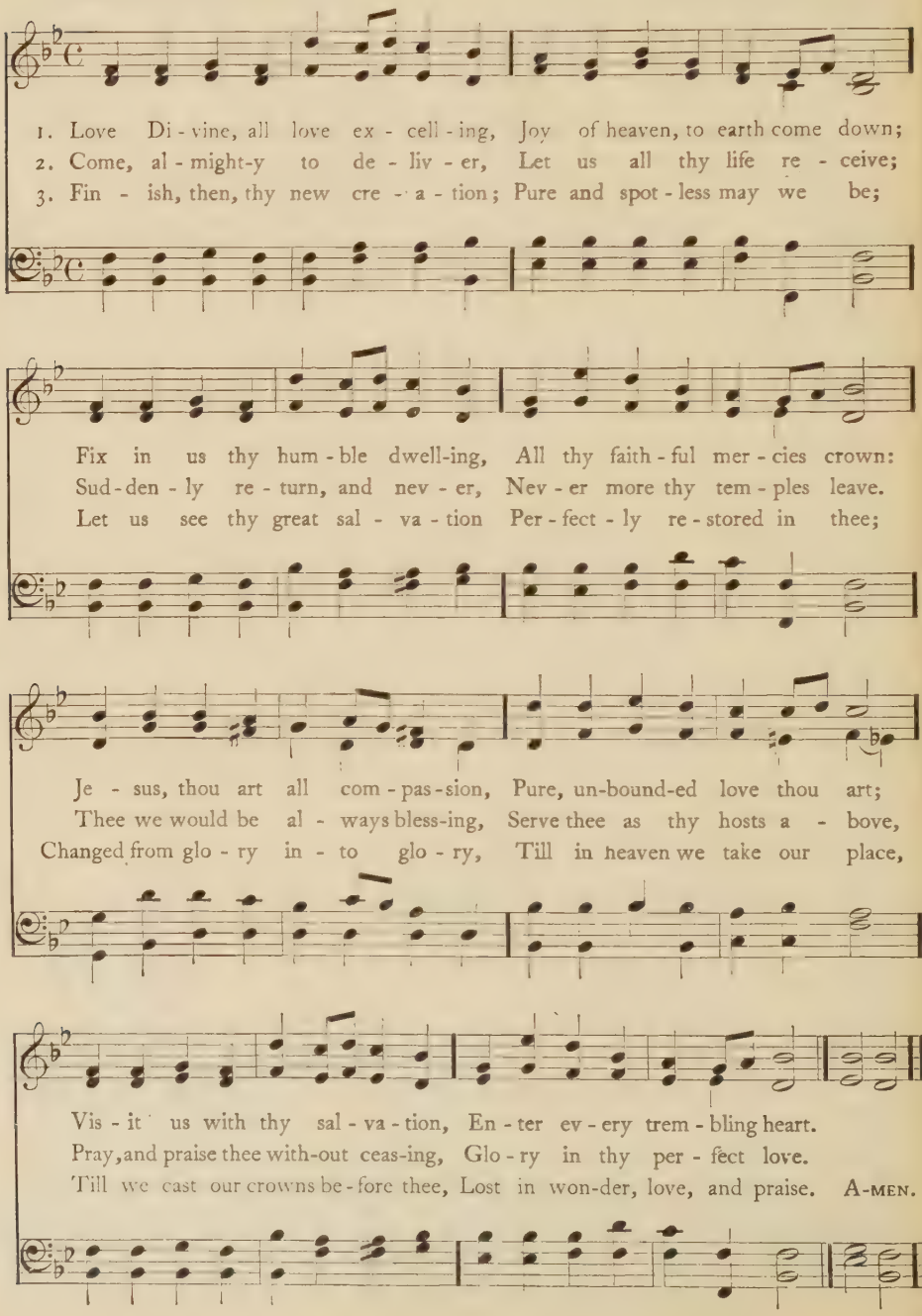
MATTHEW BRIDGES, 1851 — GEORGE J. ELVEY, 1868



Love Divine, All Love Excelling

BEECHER

CHARLES WESLEY, 1747 — JOHN ZUNDEL, 1870

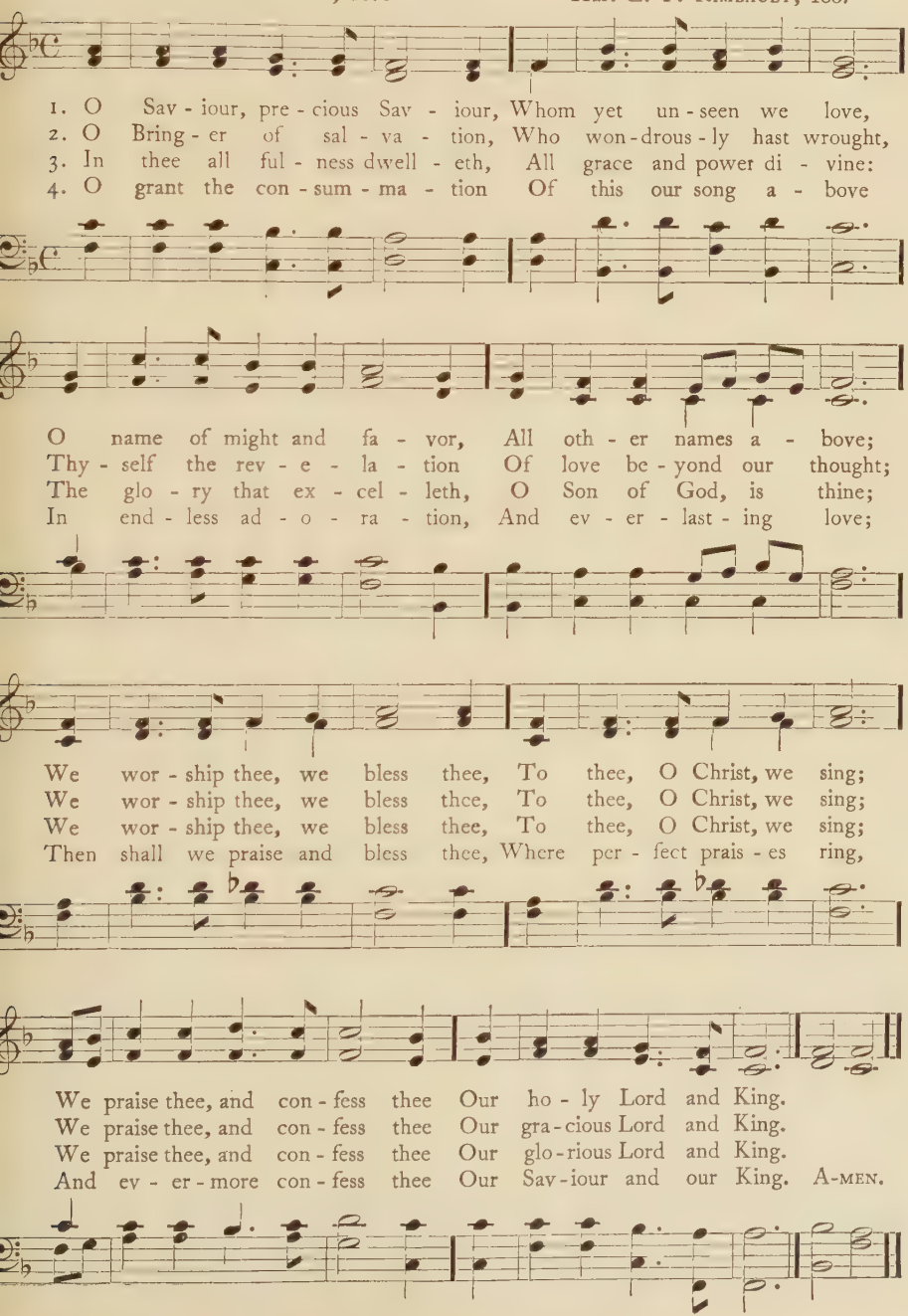


O Saviour, Precious Saviour

RUTHERFORD

Frances Ridley Havergal, 1870

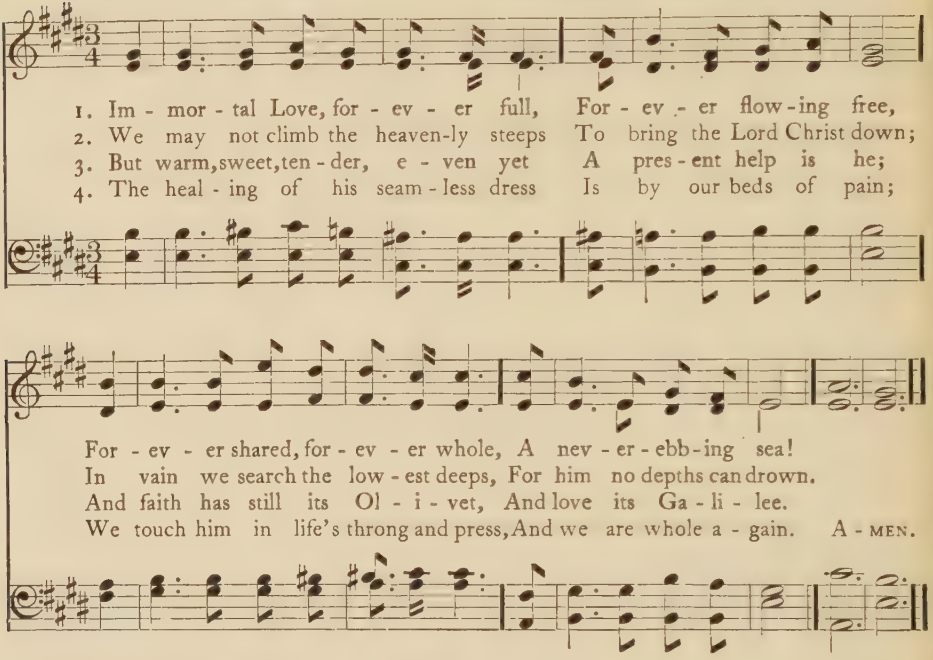
Chrétien D'Urhan, 1834
Har. E. F. Rimbault, 1867



120 *Immortal Love, Forever Full*

SERENITY

JOHN G. WHITTIER, 1866 — Arr. from WILLIAM V. WALLACE (1814–1865)



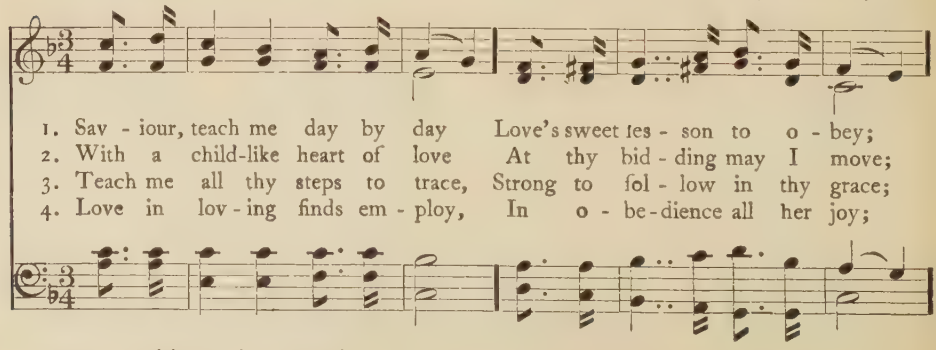
5 Through him the first fond prayers are said
Our lips of childhood frame,
The last low whispers of our dead
Are burdened with his name.

6 O Lord, and Master of us all!
Whate'er our name or sign,
We own thy sway, we hear thy call,
We test our lives by thine.

121 *Saviour, Teach Me Day by Day*

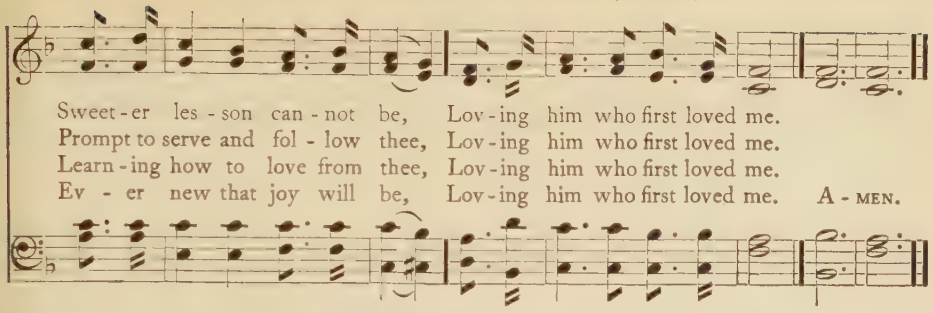
BUTLER

JANE E. LEESON, 1842 — Arr. from BEETHOVEN (1770–1827)



Arrangement copyright, 1913, by Congregational Sunday-School and Publishing Society

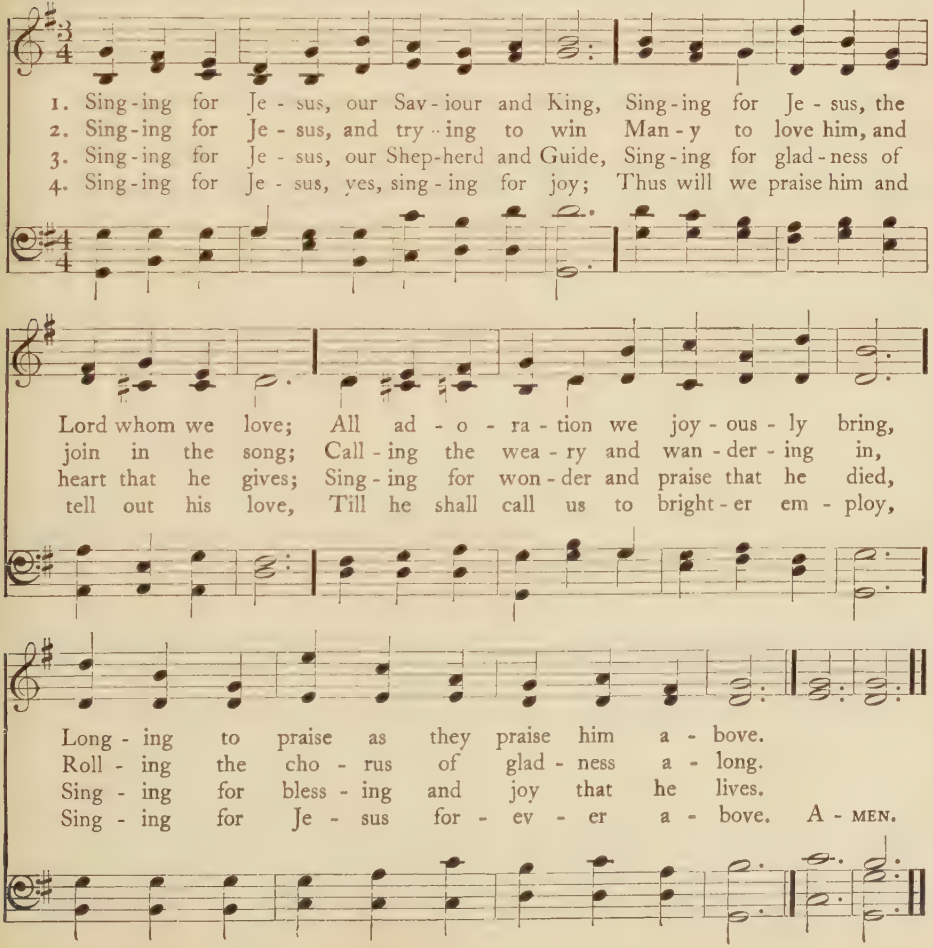
Saviour, Teach Me Day by Day



122 *Singing for Jesus, our Saviour and King*

BROMHAM

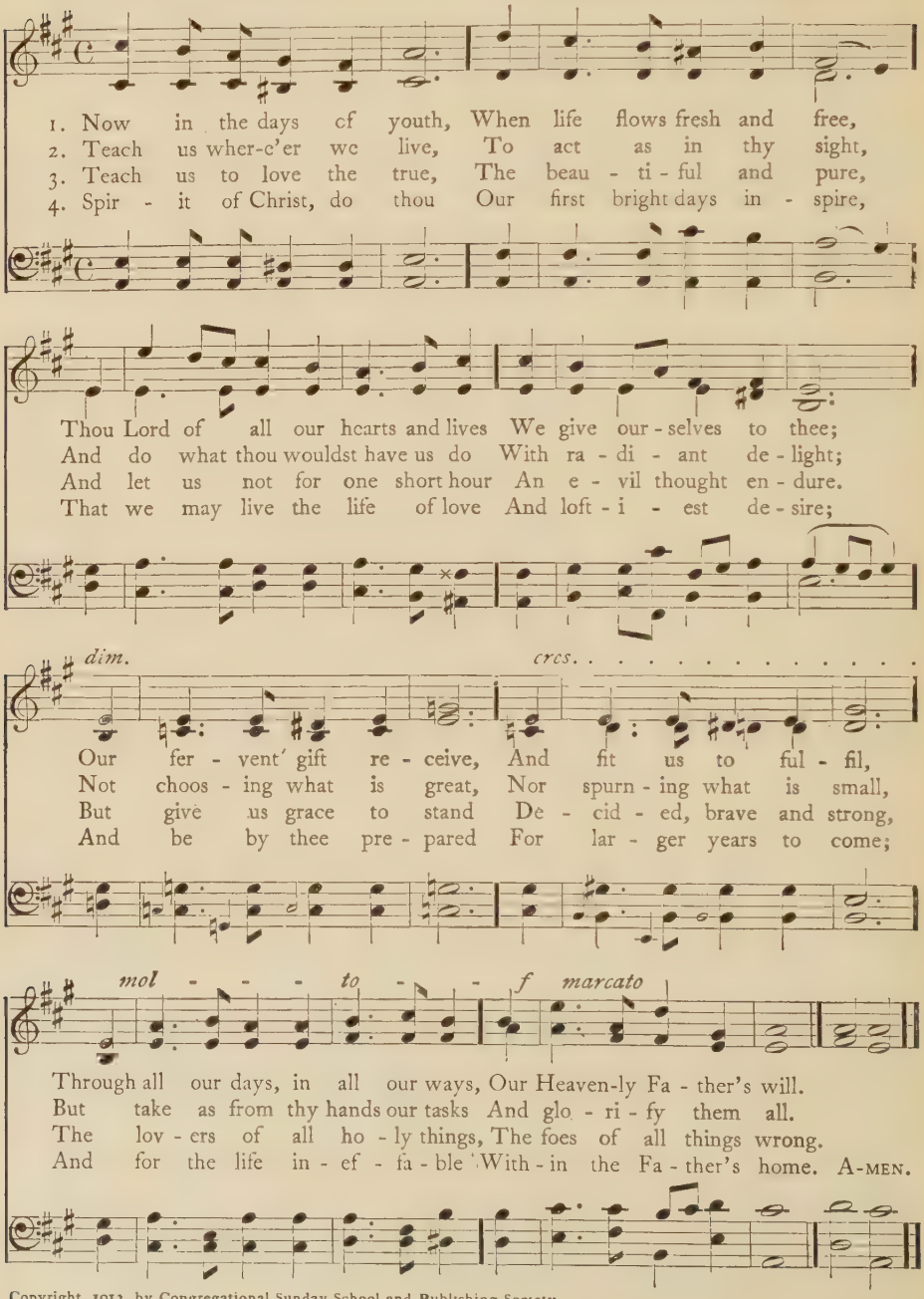
FRANCES R. HAVERGAL, 1872 TIMOTHY R. MATTHEWS, c. 1870



Now in the Days of Youth

JUVENTAS

WALTER J. MATHAMS, 1913 — GRACE WILBUR CONANT, 1913



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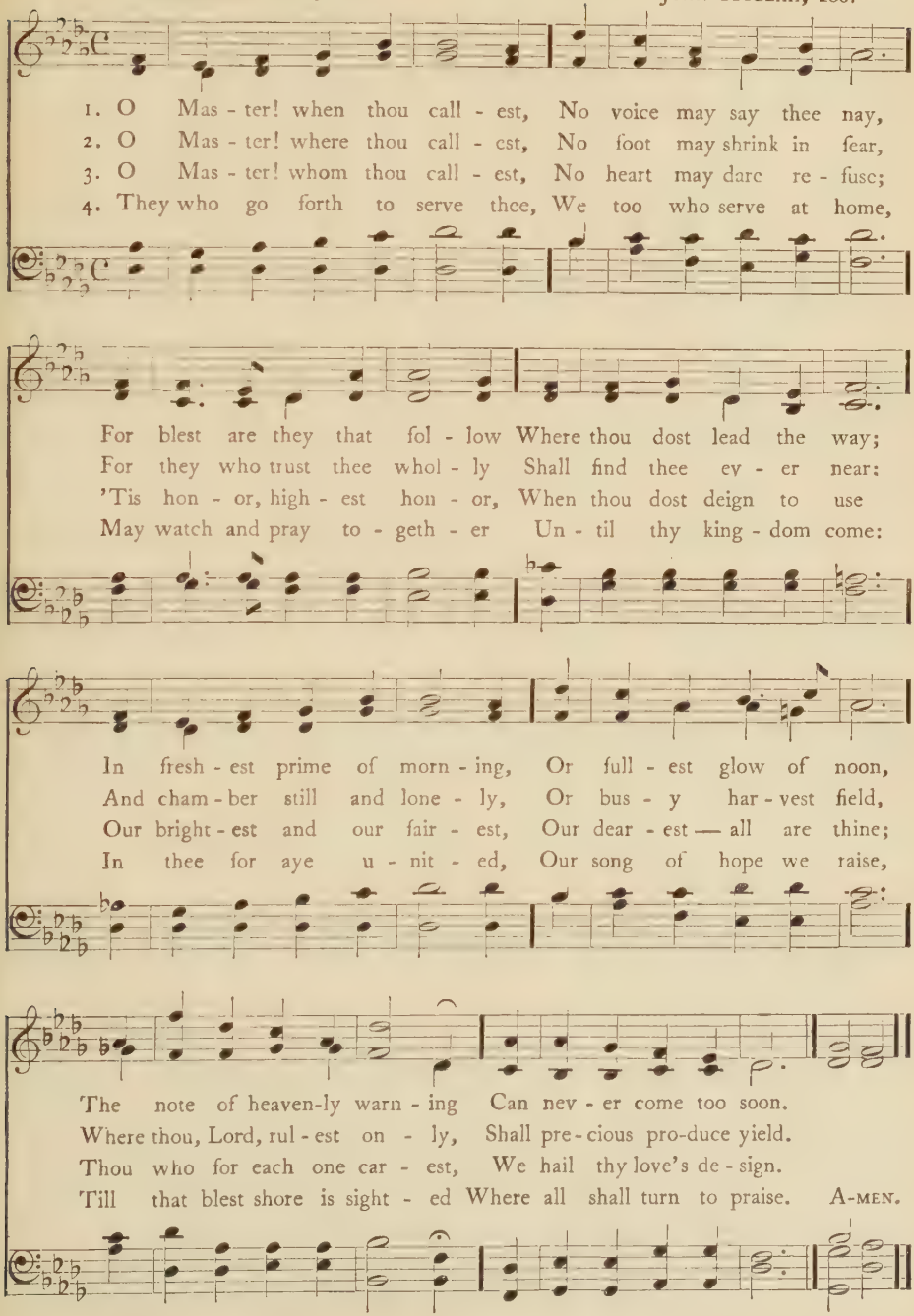
Or to DIADEMATA, No. 117

O Master! When Thou Callest

BENTLEY

SARAH GERALDINA STOCK, 1888 — JOHN HULLAH, 1867

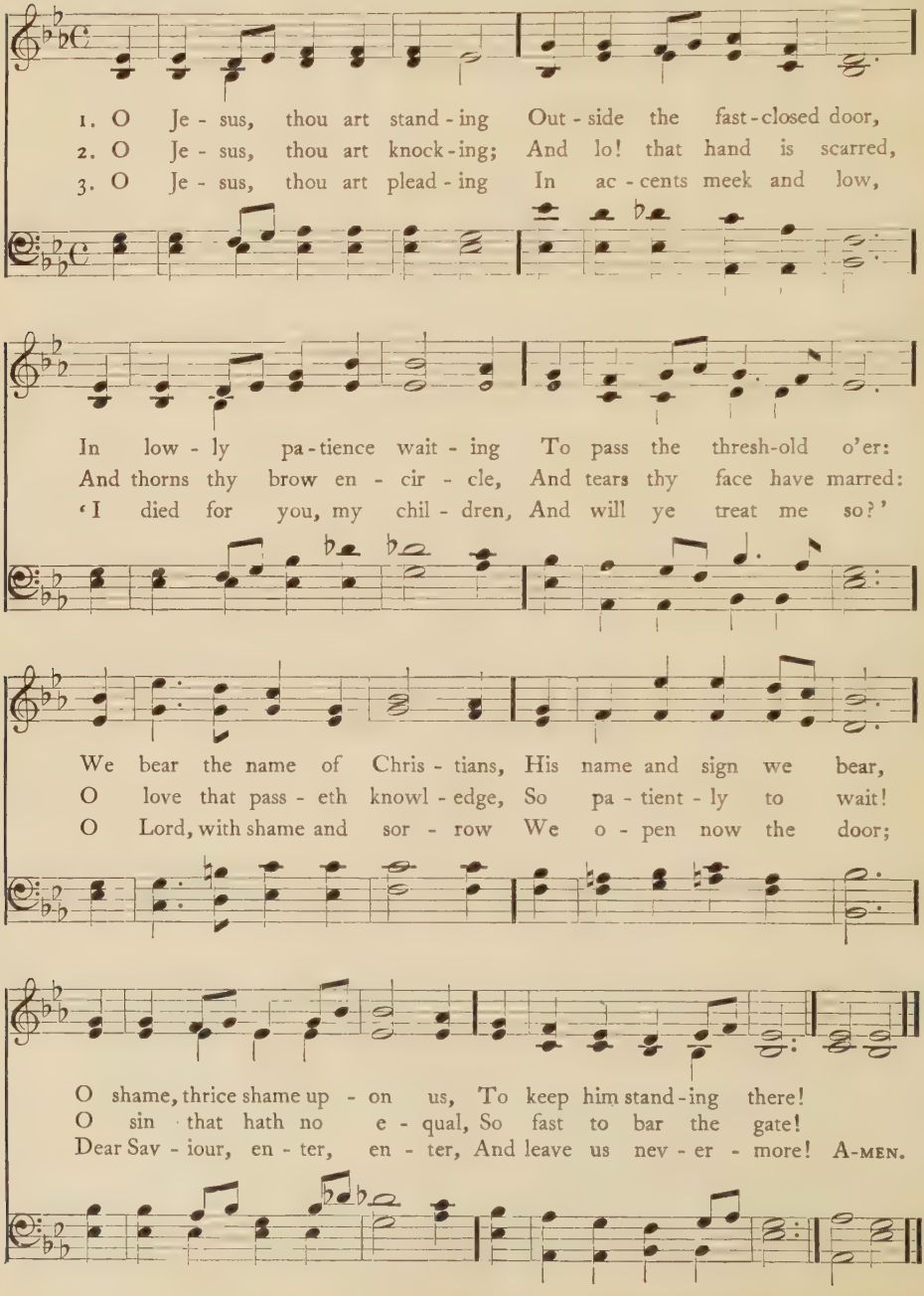


125 *O Jesus, Thou art Standing*

ST. HILDA

WILLIAM WALSHAM HOW, 1867

JUSTIN H. KNECHT, 1799
EDWARD HUSBAND, 1871



I Heard the Voice of Jesus Say

VOX DILECTI

HORATIUS BONAR, 1846 — JOHN B. DYKES, 1868

Slowly

1. I heard the voice of Je - sus say, 'Come un - to me and rest;
2. I heard the voice of Je - sus say, 'Be - hold, I free - ly give
3. I heard the voice of Je - sus say, 'I am this dark world's light;

Lay down, thou wea - ry one, lay down Thy head up - on my breast.'
The liv - ing wa - ter! thirst - y one, Stoop down and drink, and live.'
Look un - to me, thy morn shall rise, And all thy day be bright.'

Faster

I came to Je - sus as I was, Wea - ry and worn and sad;
I came to Je - sus, and I drank Of that life - giv - ing stream;
I looked to Je - sus, and I found In him my star, my sun;

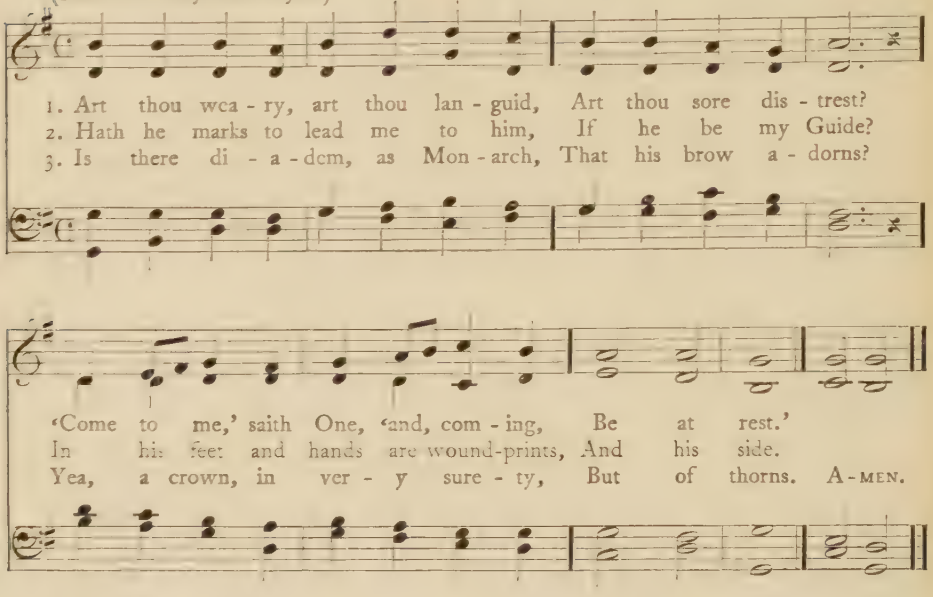
I found in him a rest - ing place, And he has made me glad.
My thirst was quenched, my soul re-vived, And now I live in him.
And in that light of life I'll walk Till trav-eling days are done. A-MEN.

127 *Art Thou Weary, Art Thou Languid*

STEPHANOS

JOHN M. NEALE, 1862
(Based on an early Greek Hymn)

HENRY W. BAKER, 1868



4 If I find him, if I follow,
What his guerdon here?
Many a sorrow, many a labor,
Many a tear.

5 If I still hold closely to him,
What hath he at last?
Sorrow vanquished, labor ended,
Jordan passed.

6 If I ask him to receive me,
Will he say me nay?
Not till earth and not till heaven
Pass away.

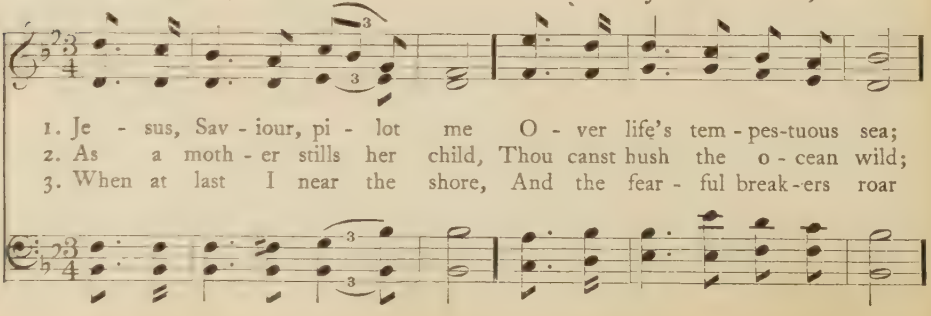
7 Finding, following, keeping, struggling,
Is he sure to bless?
Saints, apostles, prophets, martyrs,
Answer, Yes.

128 *Jesus, Saviour, Pilot Me*

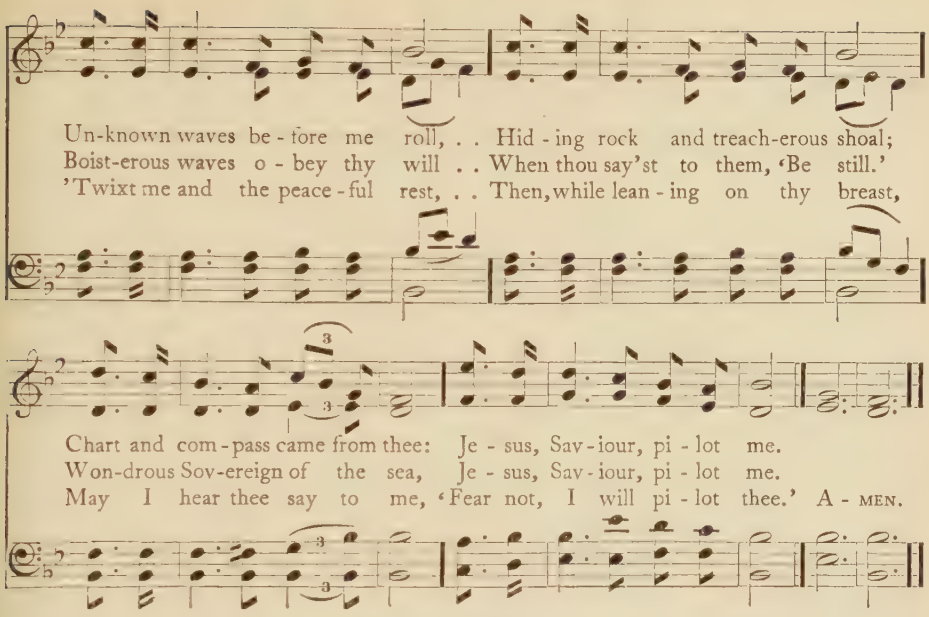
PILOT

EDWARD HOPPER, 1871

JOHN E. GOULD, 1871



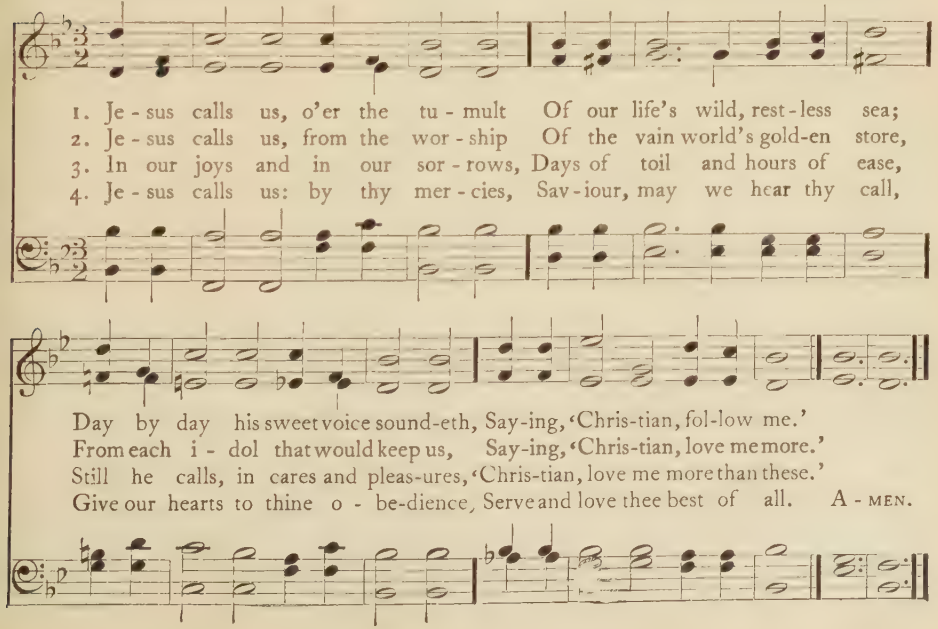
Jesus, Saviour, Pilot Me



129 *Jesus Calls Us*

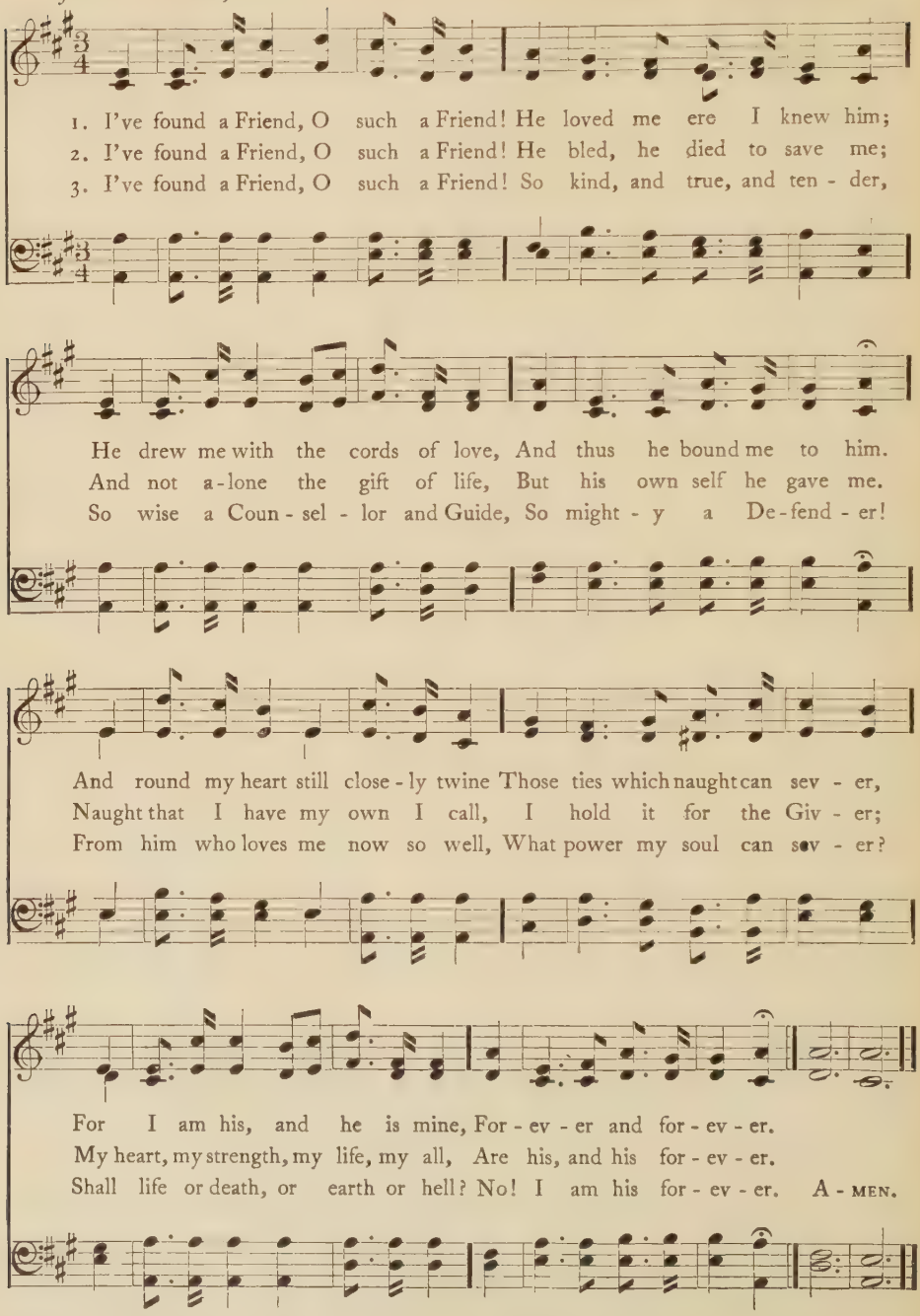
GALILEE

CECIL F. ALEXANDER, 1852 WILLIAM H. JUDE, 1887



I've Found a Friend

JAMES G. SMALL, 1866 — GEORGE C. STEBBINS, 1878



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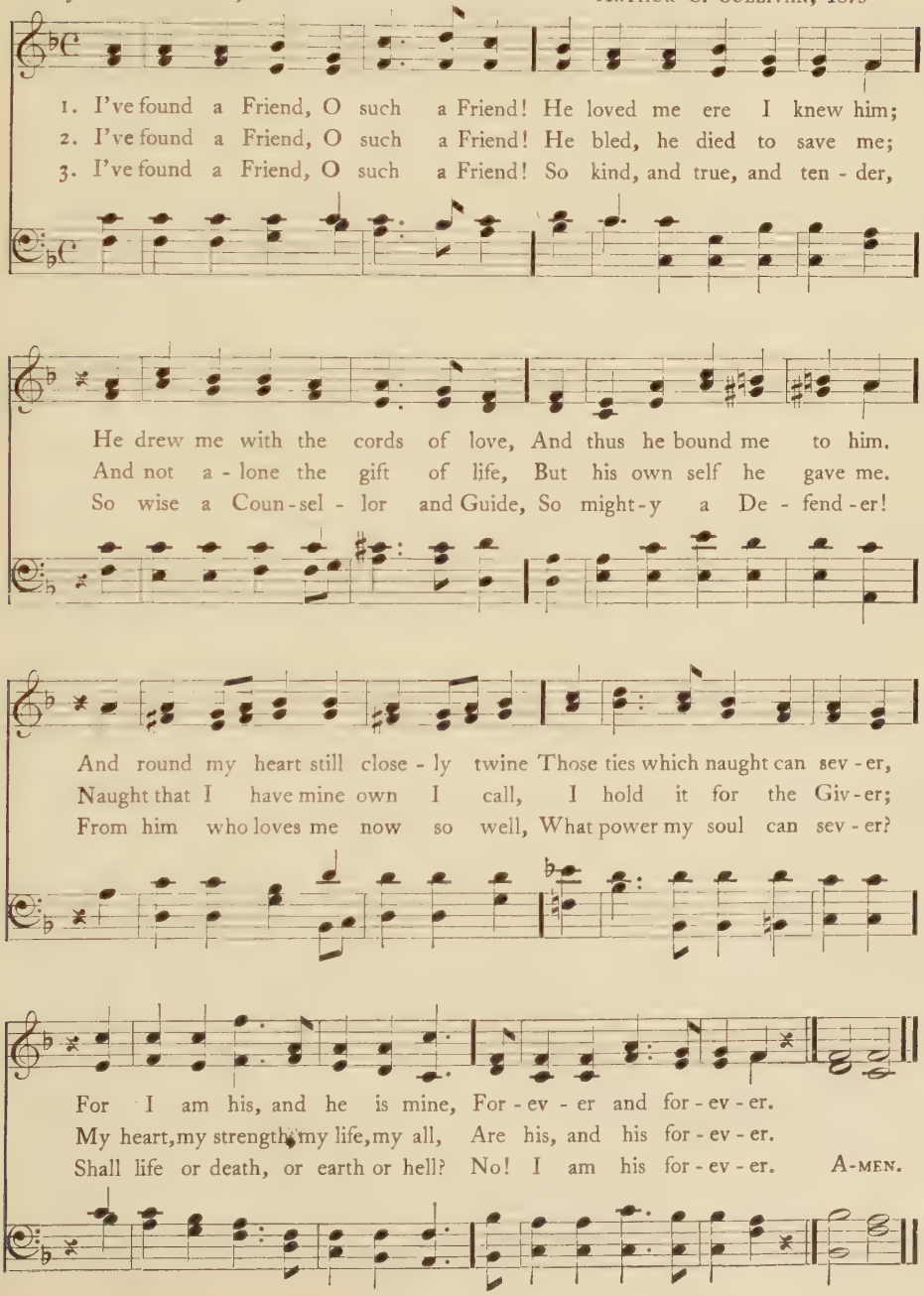
I've Found a Friend

(*Second Tune*)

CONSTANCE

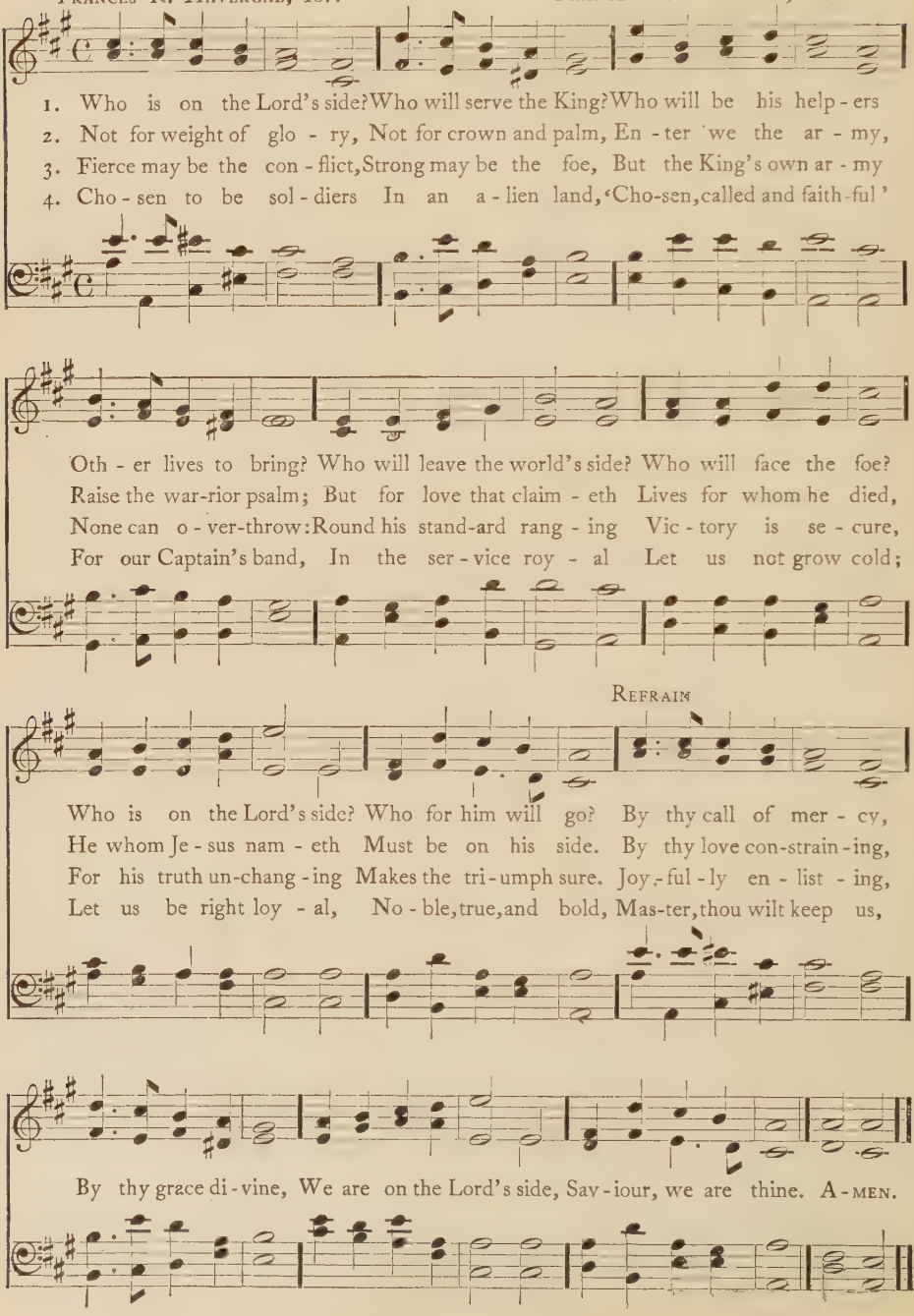
JAMES G. SMALL, 1866 — ARTHUR S. SULLIVAN, 1875



Who is On the Lord's Side

HERMAS

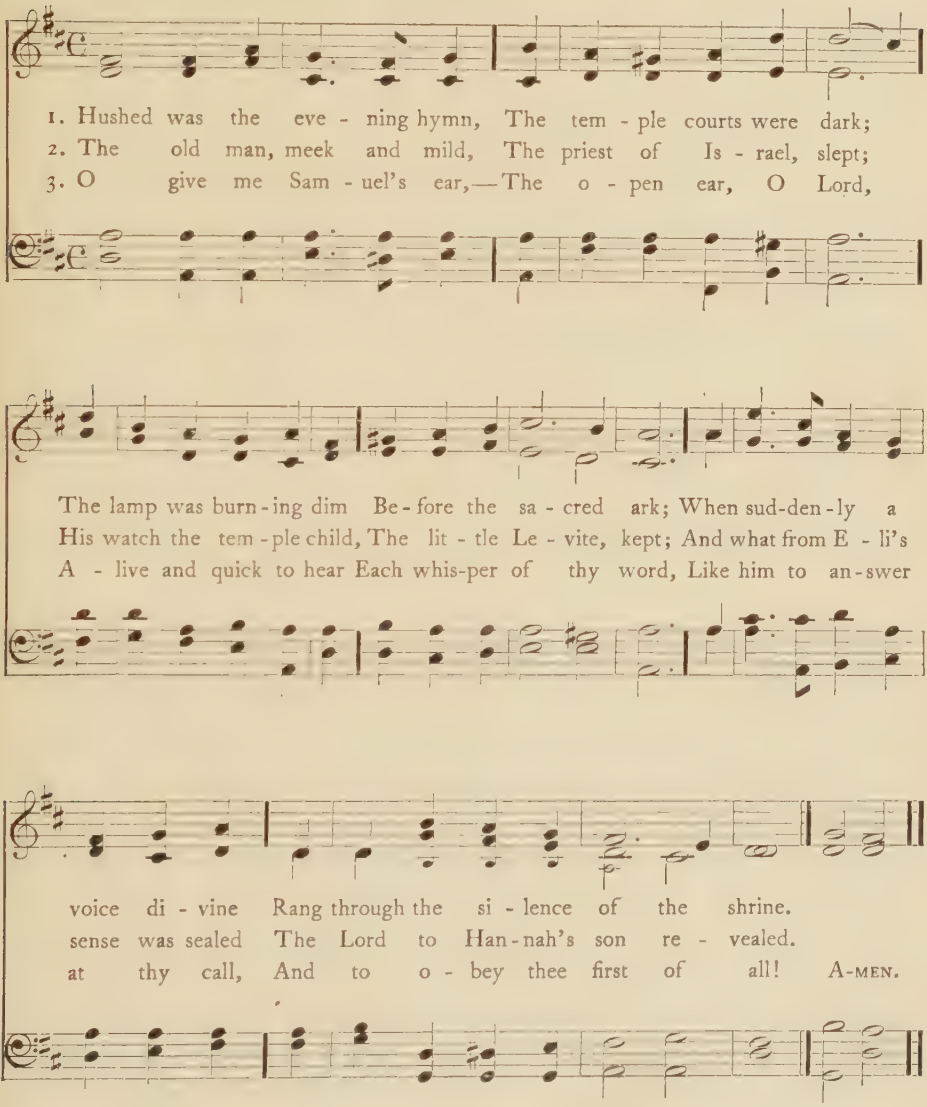
FRANCES R. HAVERGAL, 1877 FRANCES R. HAVERGAL, 1871



Hushed was the Evening Hymn

SAMUEL

JAMES D. BURNS, 1857 — ARTHUR SULLIVAN, 1874



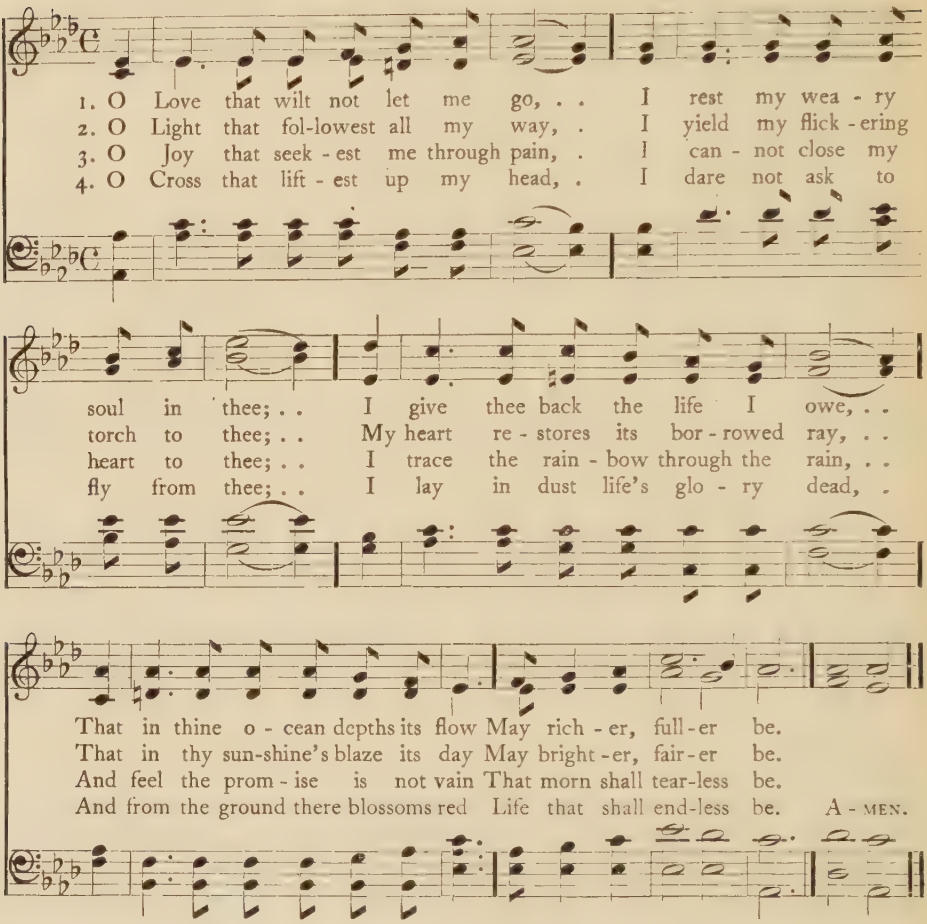
4 O give me Samuel's heart,—
A lowly heart, that waits
Where in thy house thou art,
Or watches at thy gates;
By day and night, a heart that still
Moves at the breathing of thy will!

5 O give me Samuel's mind,—
A sweet unmurmuring faith,
Obedient and resigned
To thee in life and death,
That I may read with childlike eyes
Truths that are hidden from the wise.

133 *O Love that Wilt not Let me Go*

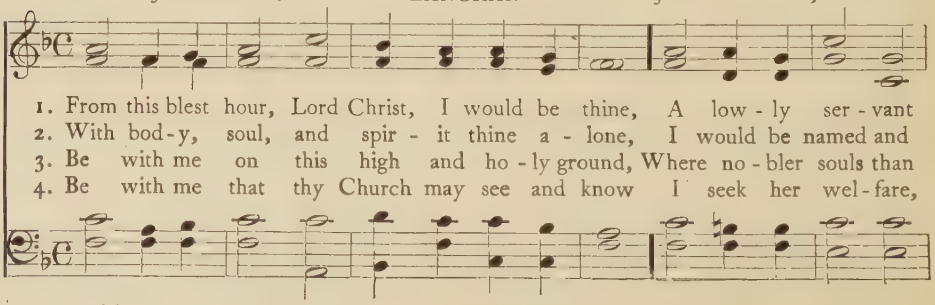
ST. MARGARET

GEORGE MATHESON, 1882 — ALBERT PEACE, 1885

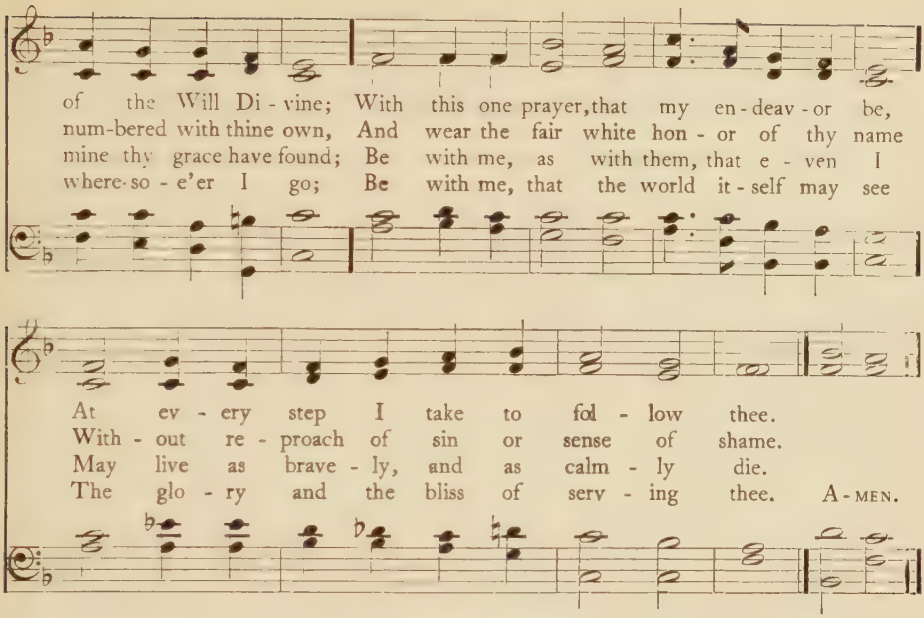


134 *From This Blest Hour*

WALTER J. MATHAMS, 1913 — LANGRAN — JAMES LANGRAN, 1862



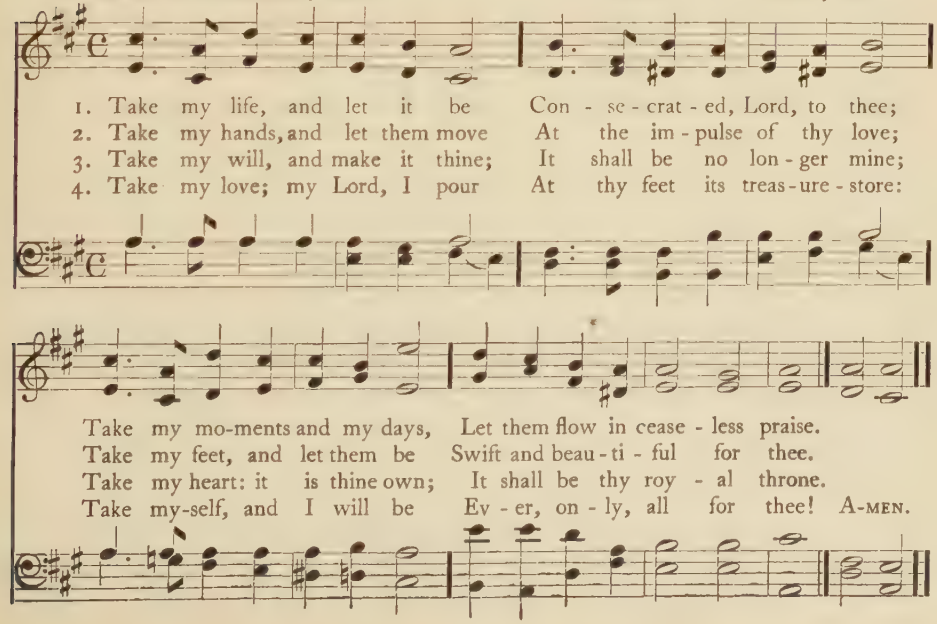
Words copyright, 1913, by Walter J. Mathams



135 *Take My Life, and Let It be*

ELLINGHAM

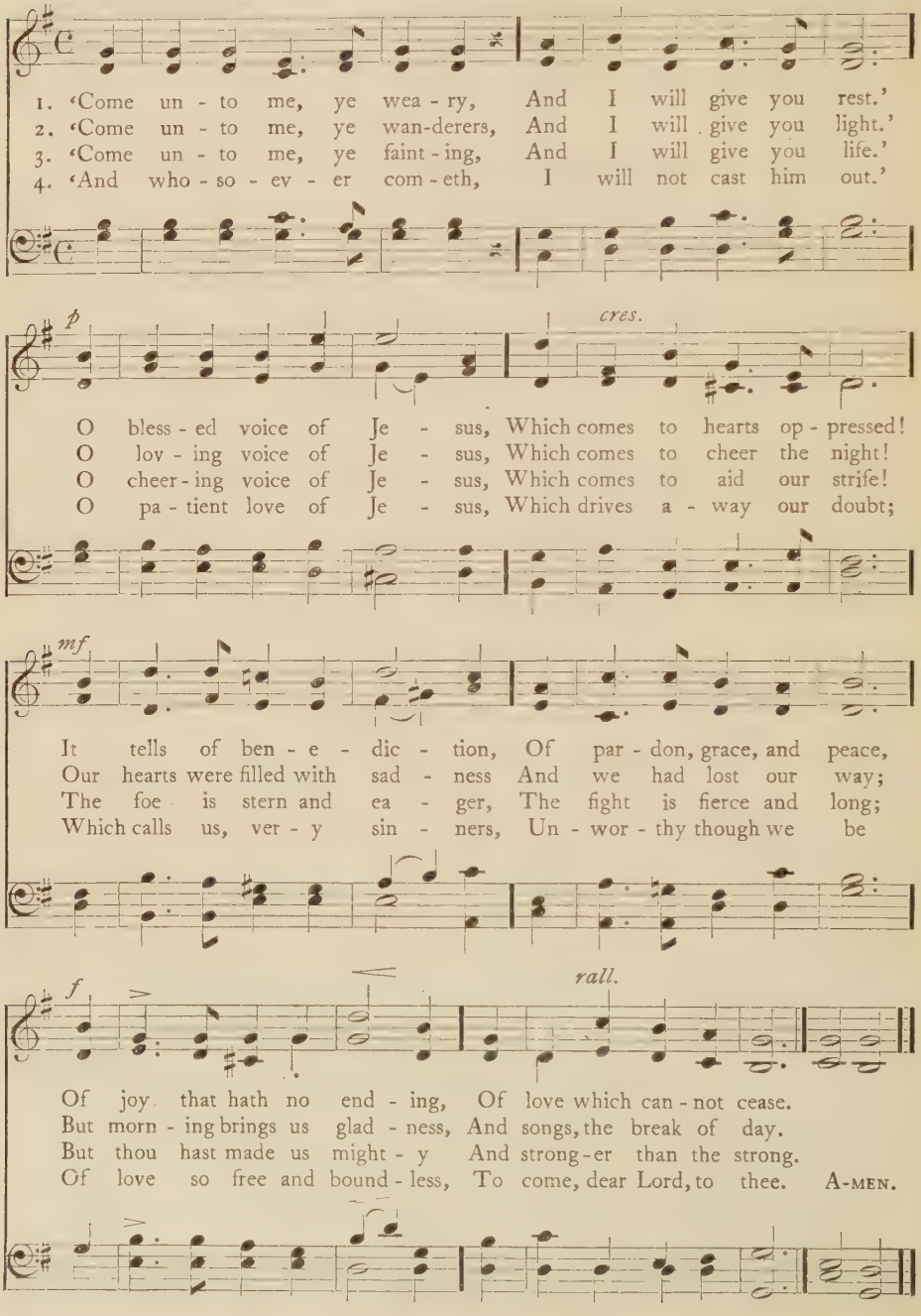
FRANCES R. HAVERGAL, 1874 — NATHANIEL S. GODFREY, 1881



Come unto Me, ye Weary

COME UNTO ME

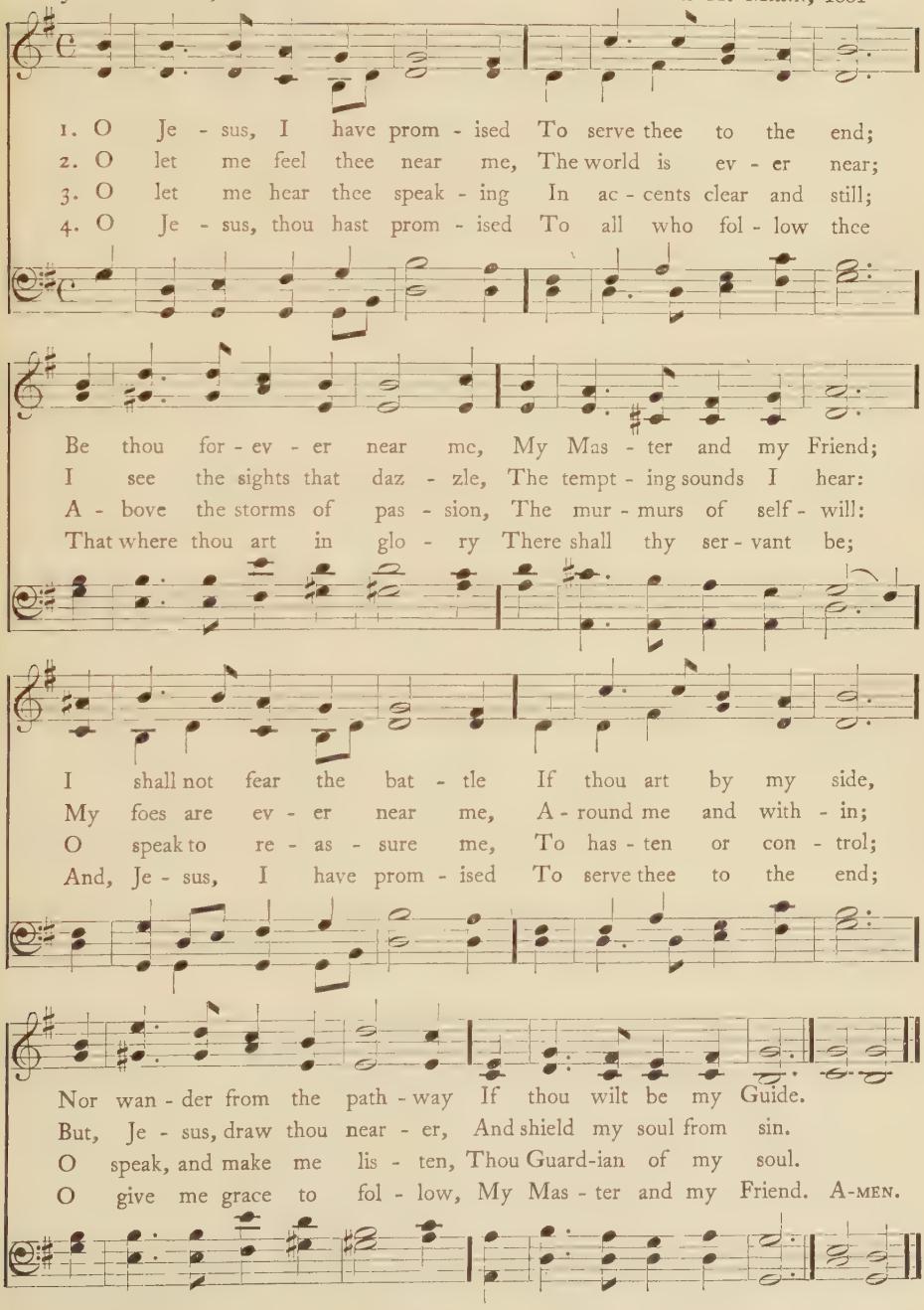
WILLIAM C. DIX, 1867 — JOHN B. DYKES, 1875



O Jesus, I Have Promised

ANGEL'S STORY

JOHN E. BODE, 1868 — ARTHUR H. MANN, 1881

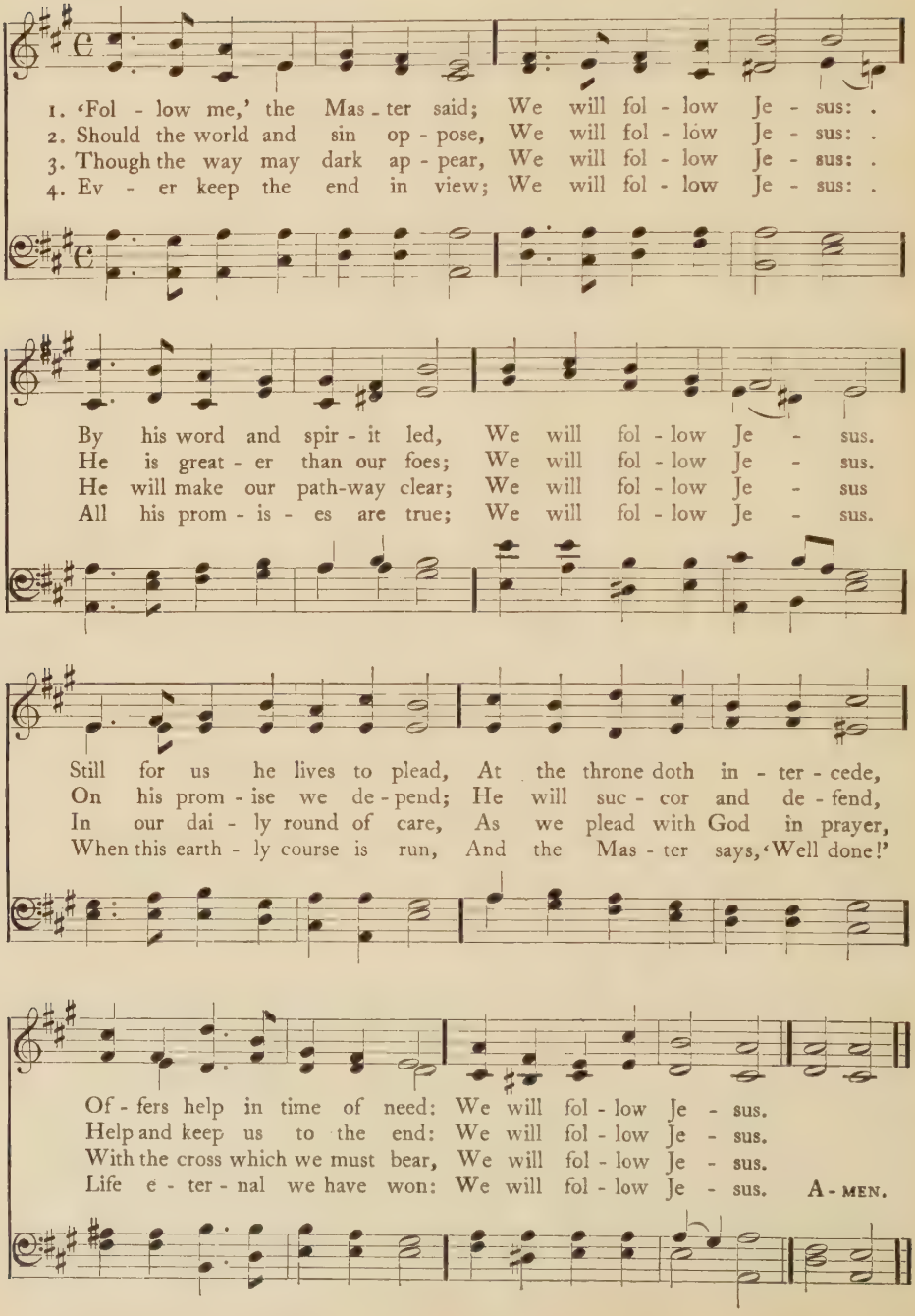


Or to DAY OF REST, No. 94

Follow Me, the Master Said

BEACHLEY

Anon. A. COTTMAN (1842–1879)

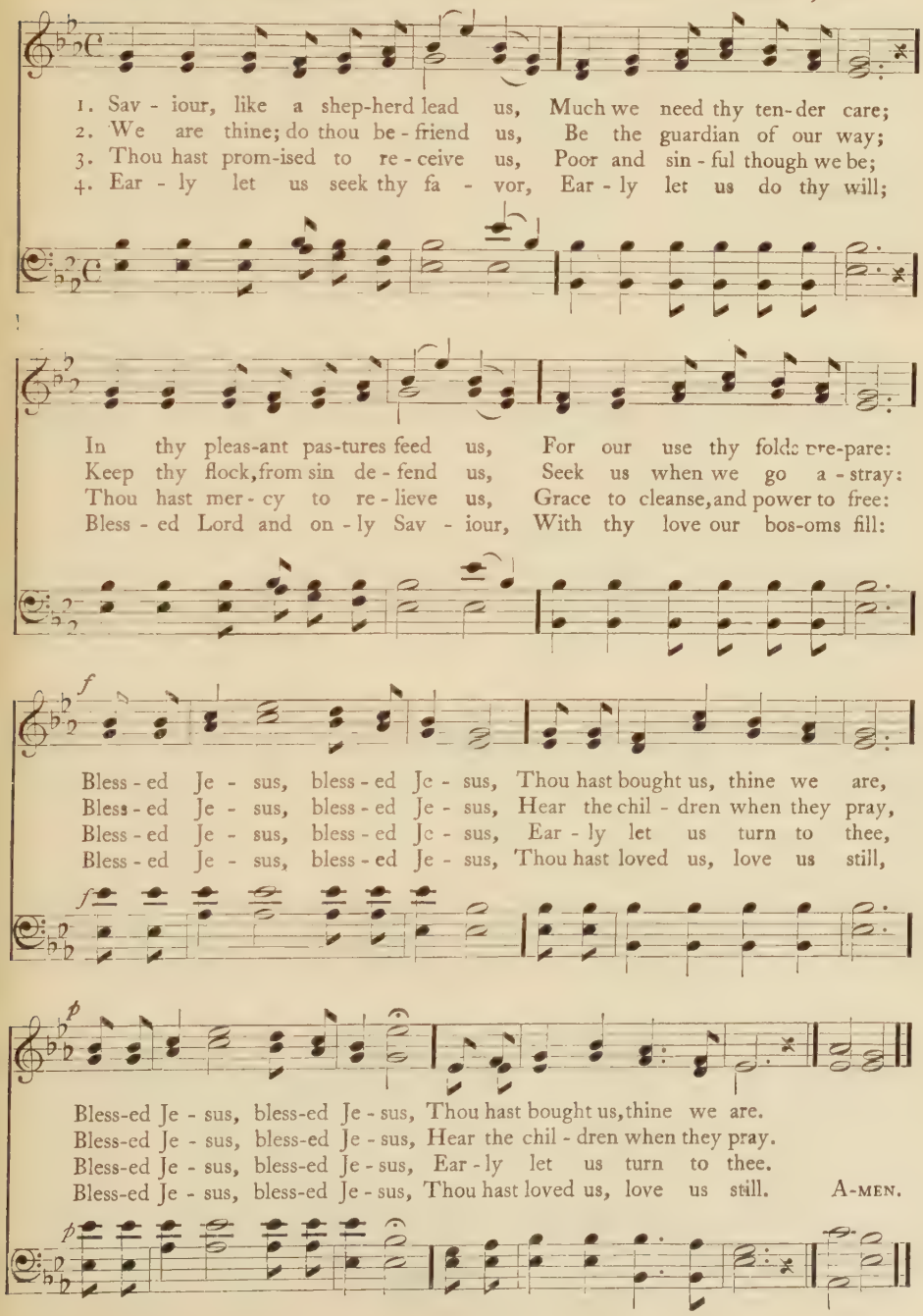


139 *Saviour, Like a Shepherd Lead Us*

BRADBURY

'Hymns for the Young,' 1832

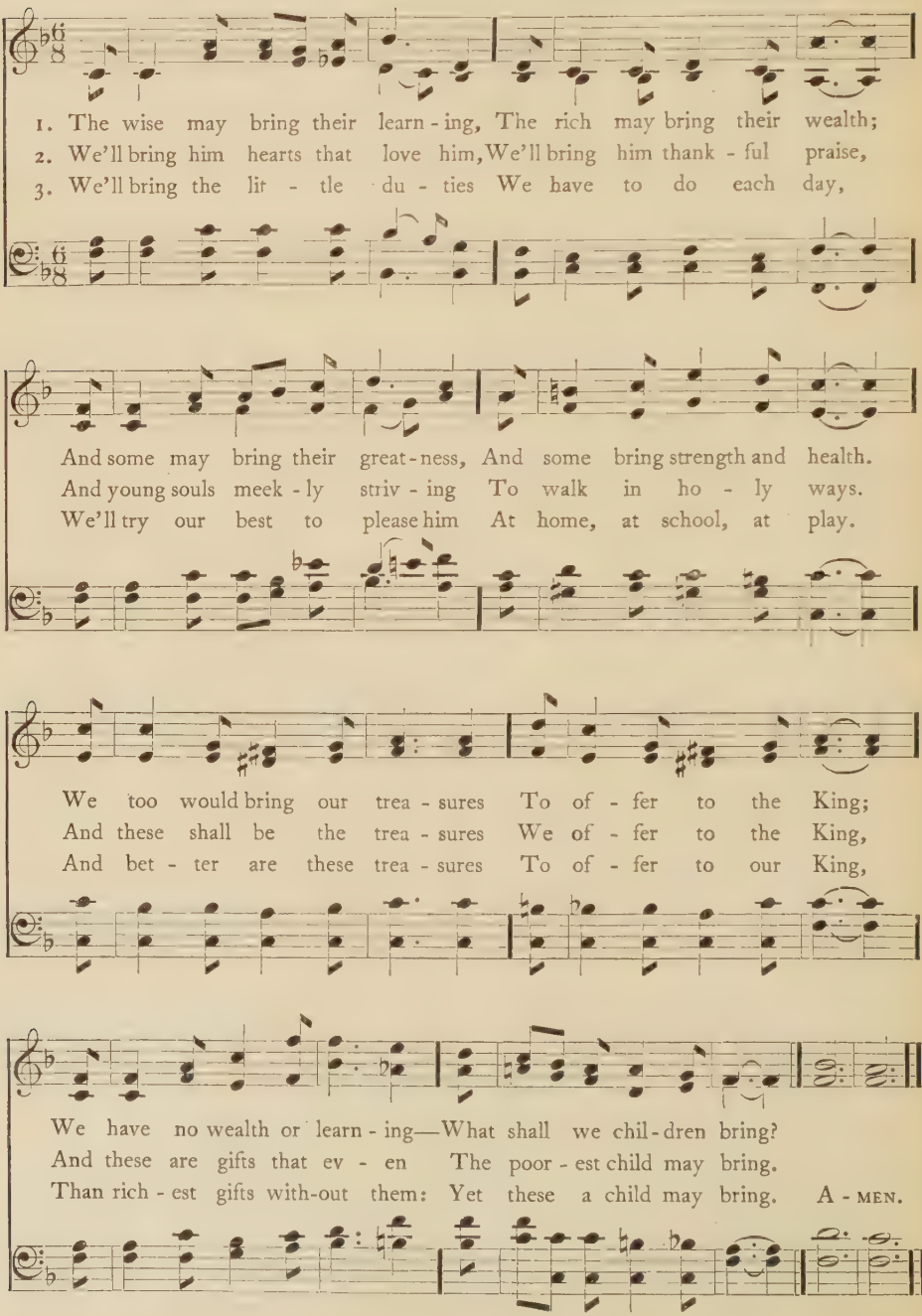
WILLIAM B. BRADBURY, 1859



140 *The Wise may Bring Their Learning*

TETTENHALL

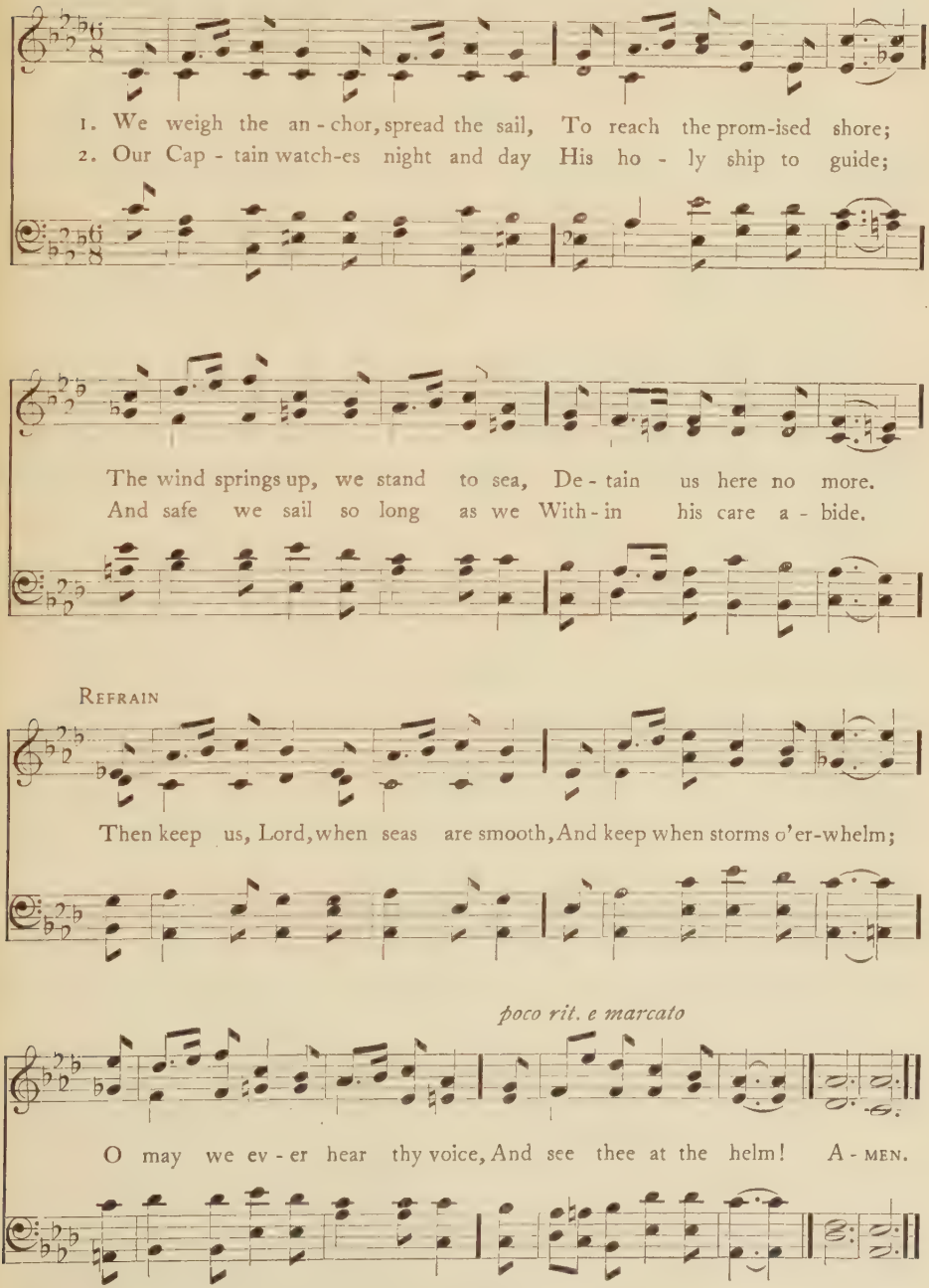
Anon., c. 1880 — Richard S. Newman, 1877



We Weigh the Anchor

BARCAROLE

SABINE BARING-GOULD (1834–1906) GRACE WILBUR CONANT, 1913



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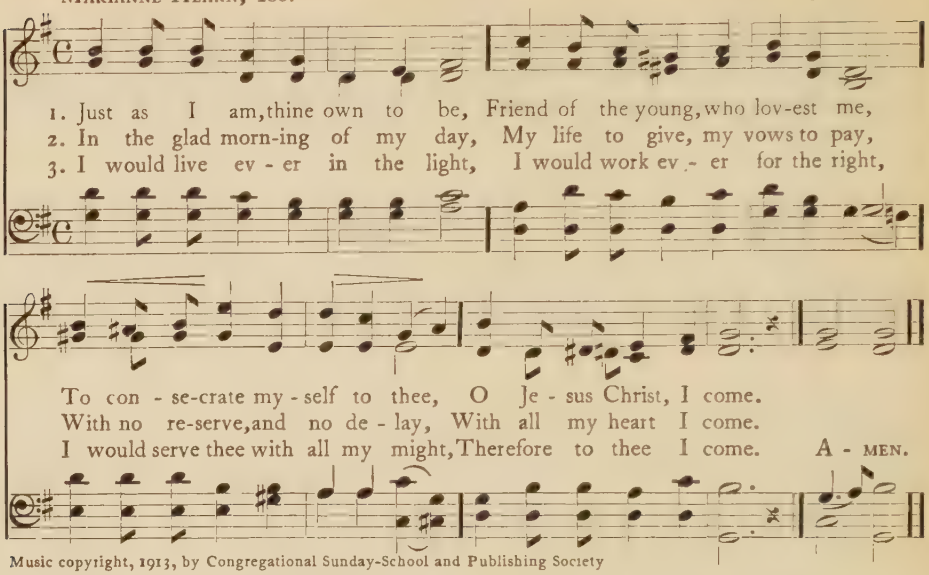
142 *Just as I am, Thine Own to be*

MARIANNE HEARN, 1887 BENWYN C. BENWYN, 1913



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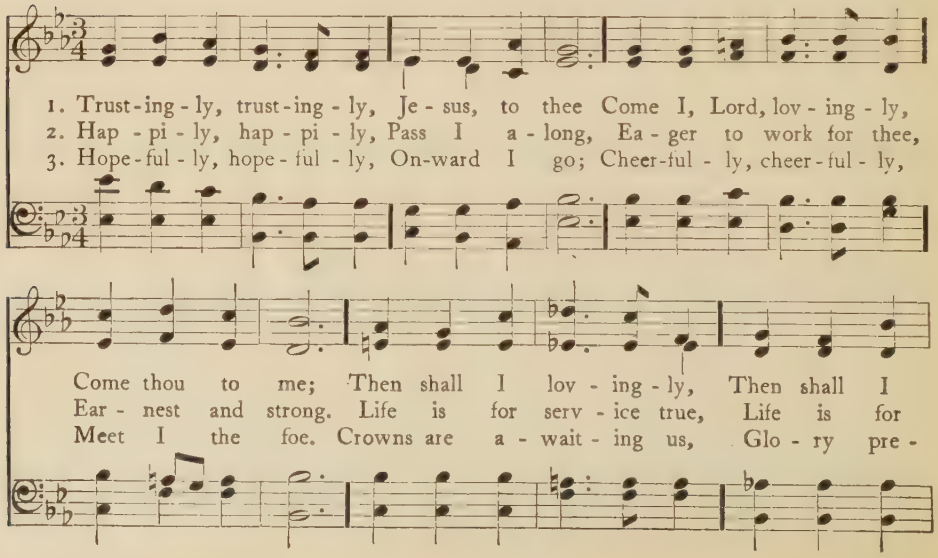
4 Just as I am, young, strong, and free,
To be the best that I can be,
For truth, and righteousness, and thee,
Lord of my life, I come.

5 For thy dear sake to win renown,
And then to take my victor's crown,
And at thy feet to cast it down,
O Master, Lord, I come.

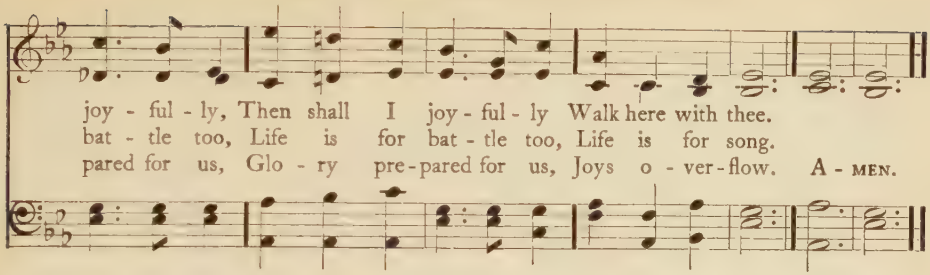
143 *Trustingly, Trustingly, Jesus, to Thee*

HORATIUS BONAR, 1866 WILLIAM R. BRAINE, 1861

STANHAM



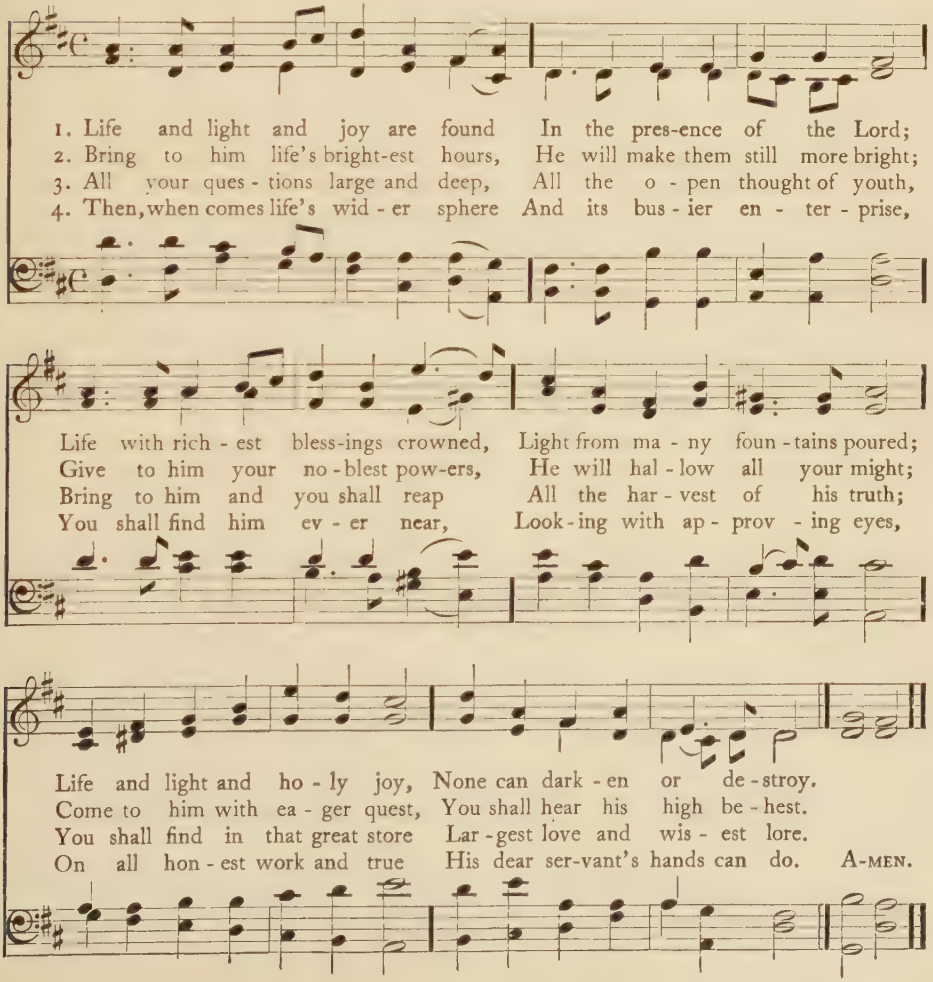
Trustingly, Trustingly, Jesus, to Thee



144 *Life and Light and Joy are Found*

PRESCOTT

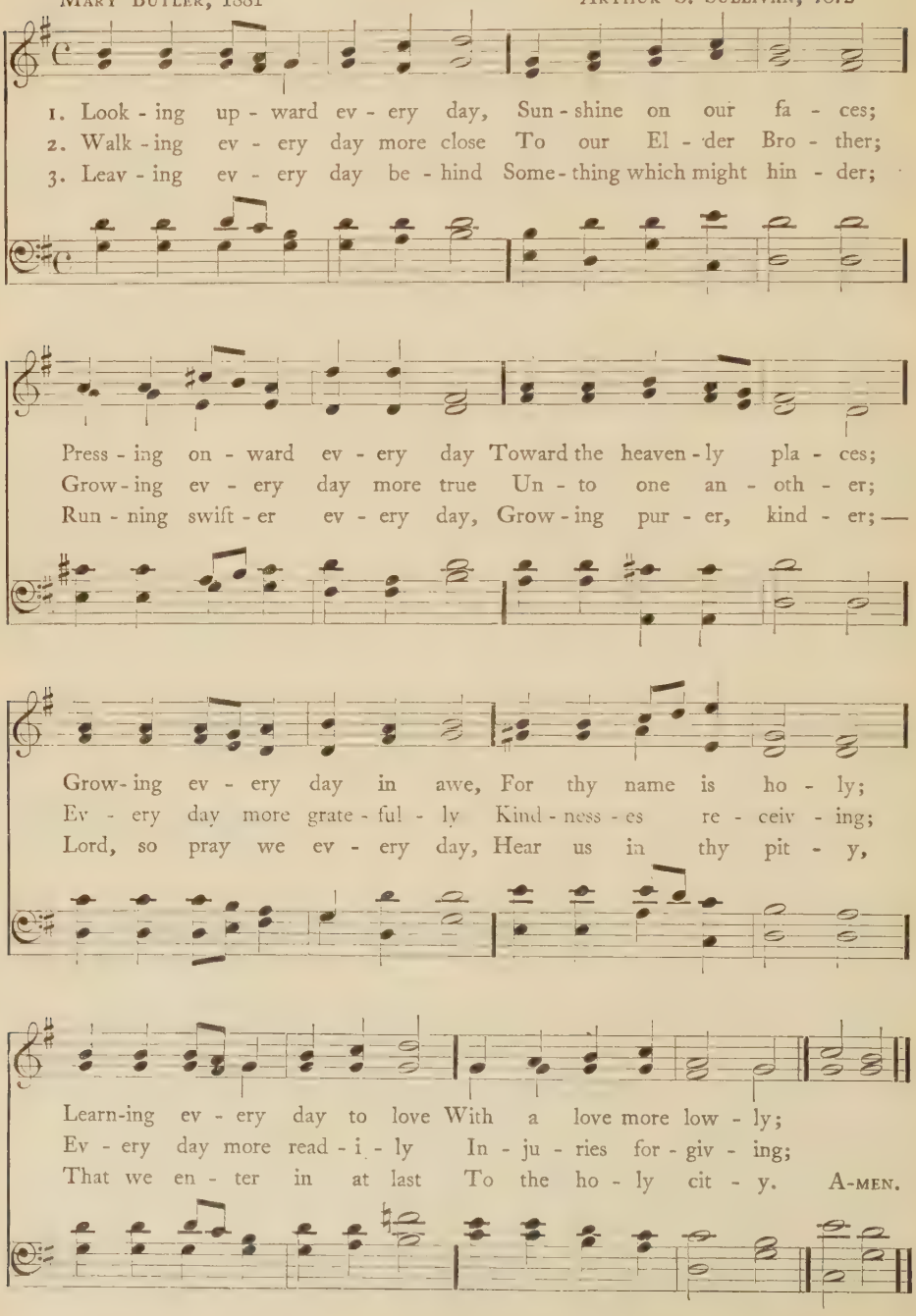
CHARLES EDWARD MUDIE, 1872 — ROBERT STEWART, 1868



Looking Upward Every Day

ST. KEVIN

MARY BUTLER, 1881 — ARTHUR S. SULLIVAN, 1872

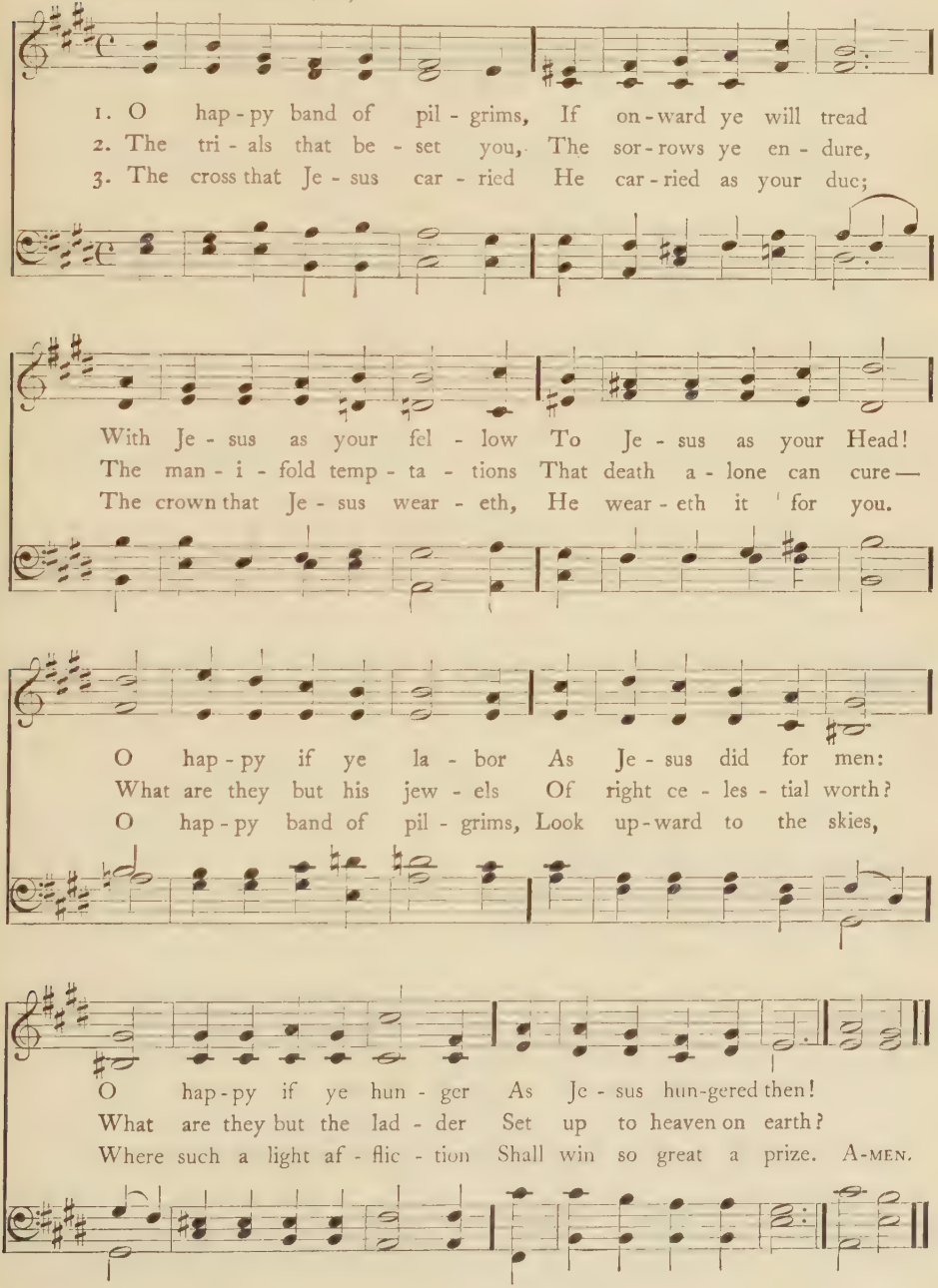


O Happy Band of Pilgrims

ST. ANSELM

JOHN M. NEALE, 1862
(Based on an early Greek hymn)

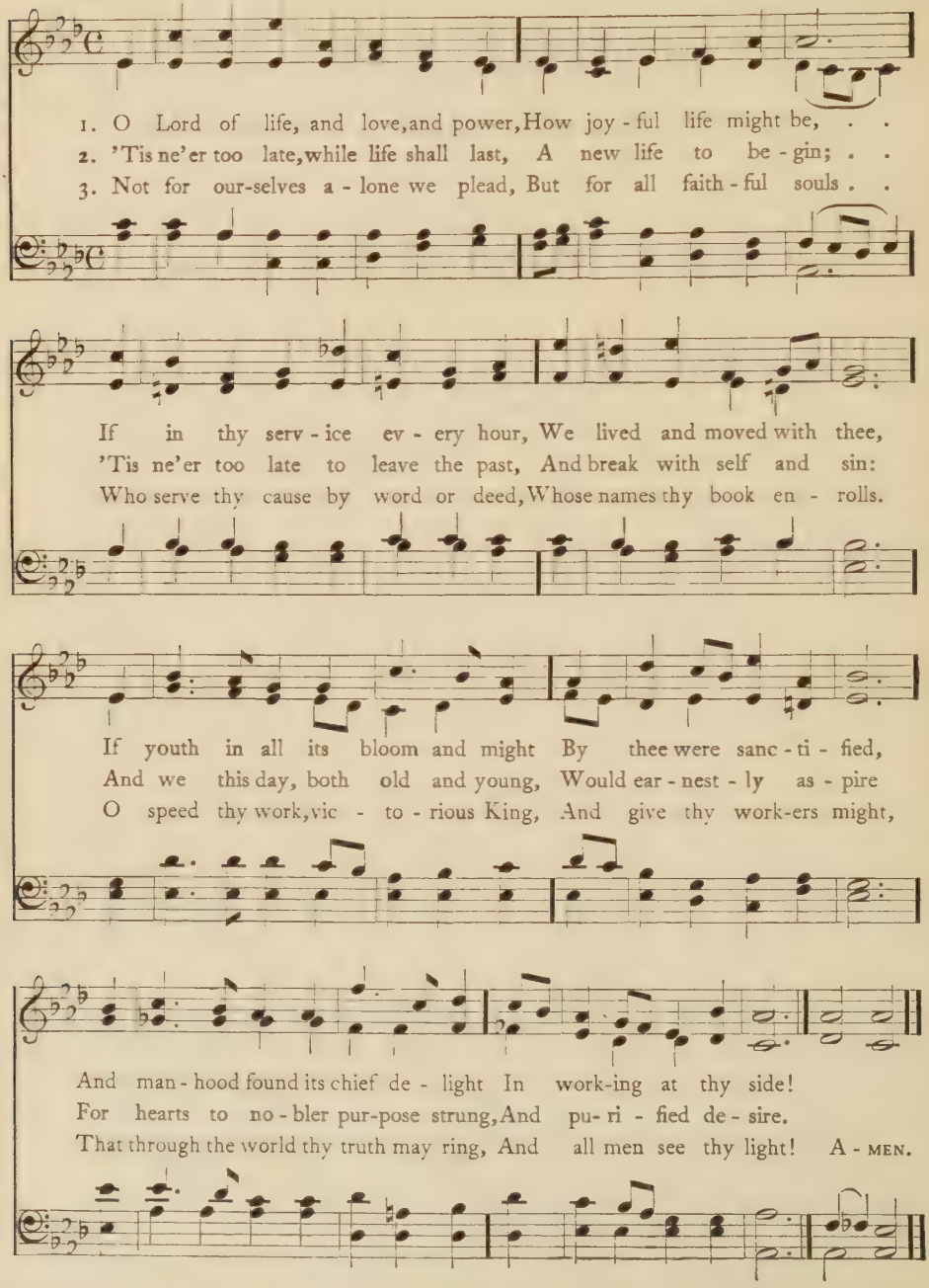
JOSEPH BARNBY, 1869



147 *O Lord of Life and Love and Power*

KNOX

ELLA S. ARMITAGE, 1875 JAMES C. KNOX



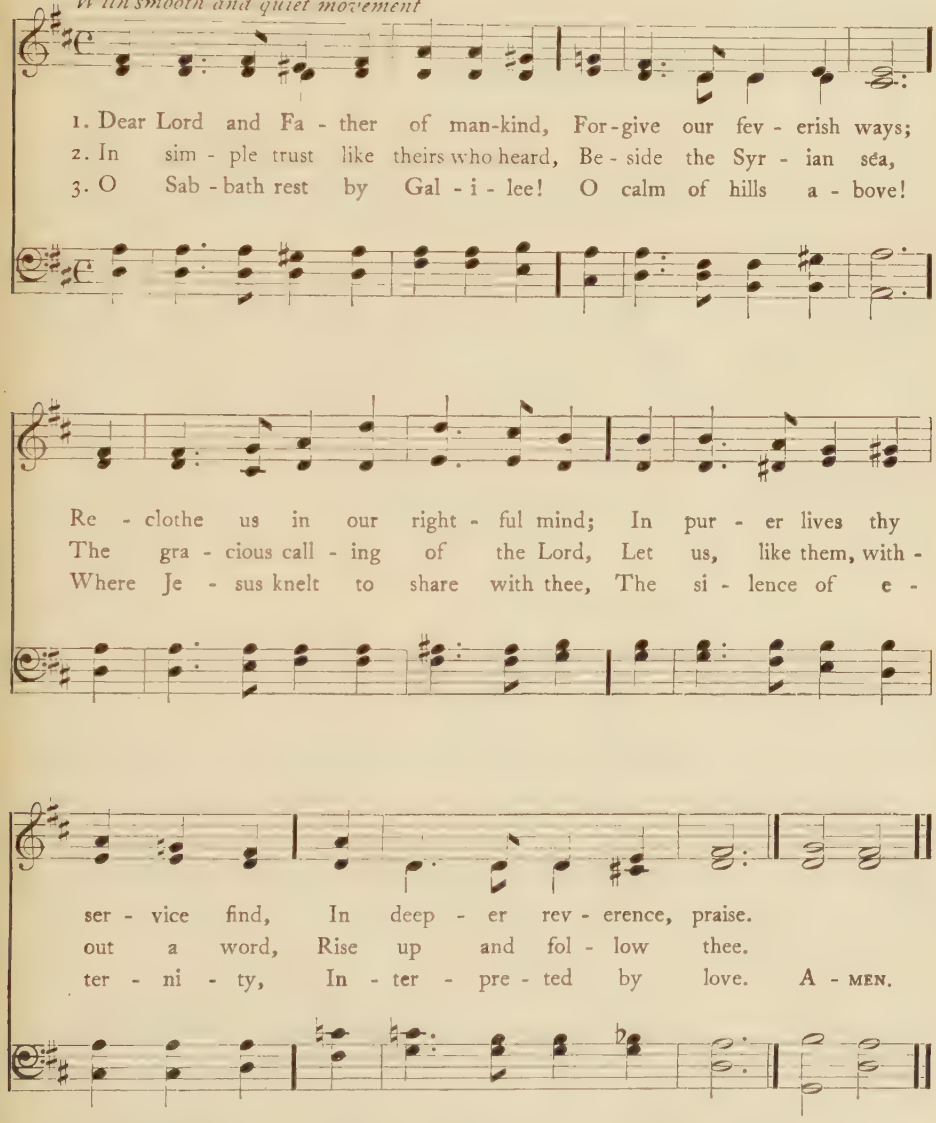
Music used by permission of James C. Knox

148 *Dear Lord and Father of Mankind*

WHITTIER

JOHN G. WHITTIER, 1872 — FREDERICK C. MAKER, 1887

With smooth and quiet movement

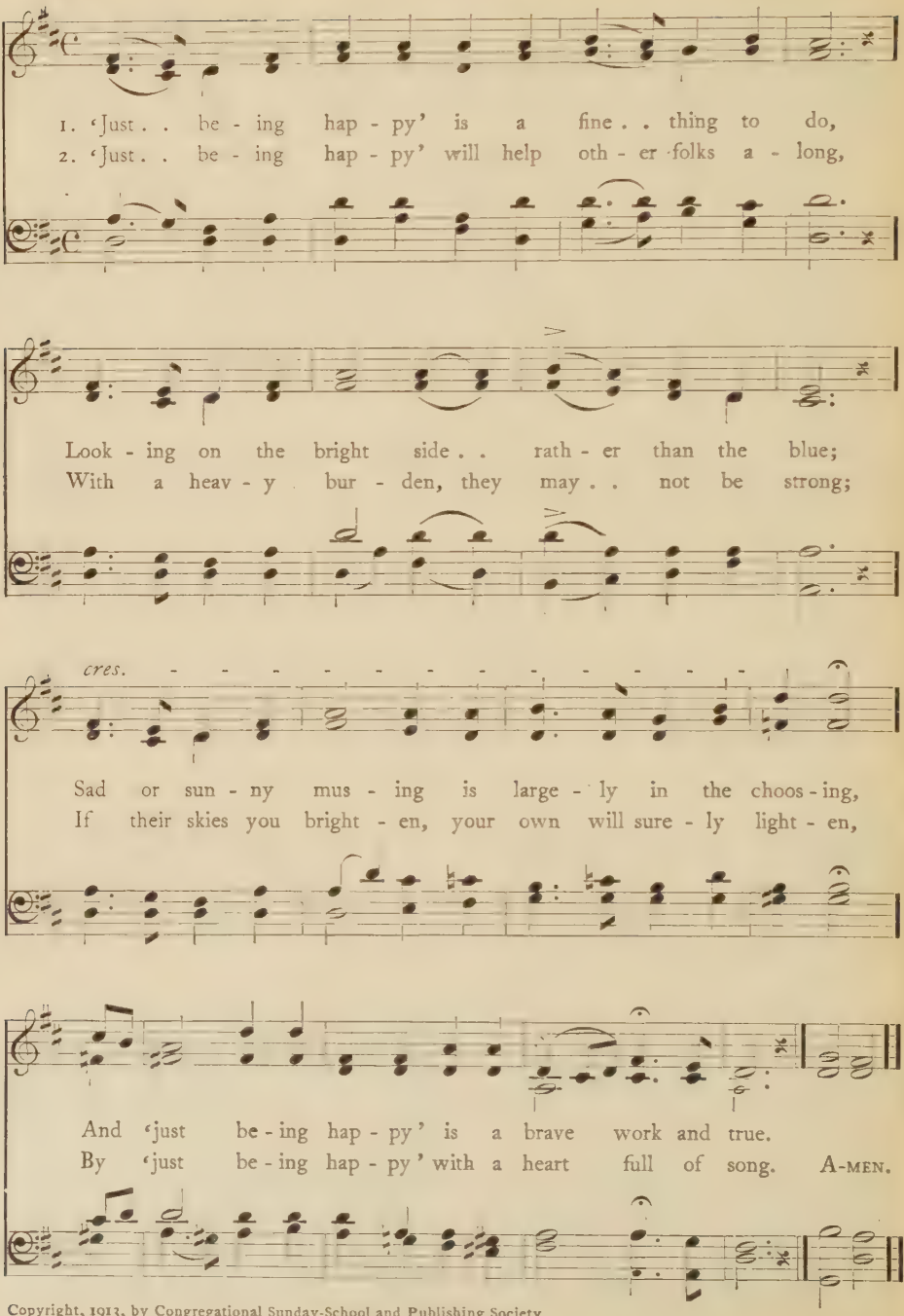


4 Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.

5 Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

Just Being Happy

Anon. A. F. Loud, 1913



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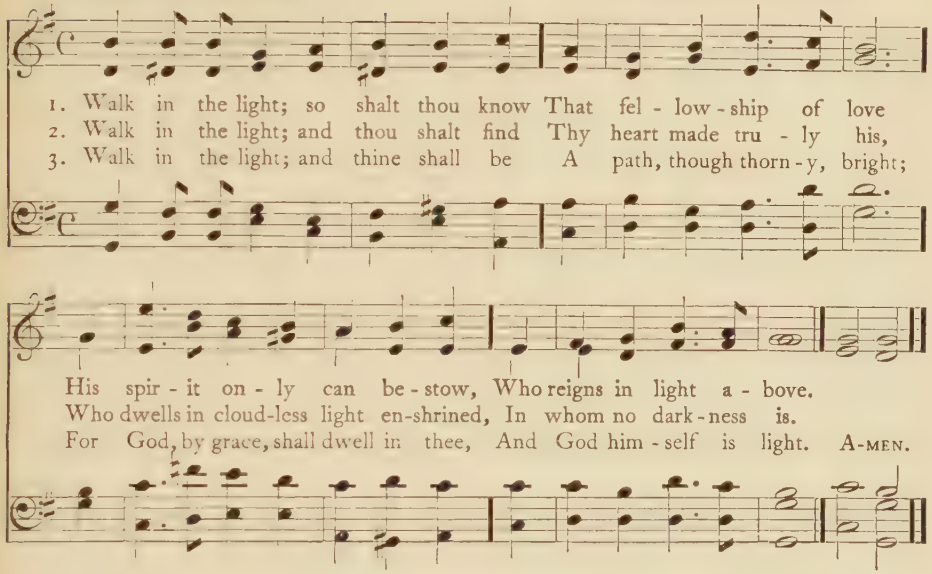
150 *Walk in the Light*

NOX PRÆCESSIT

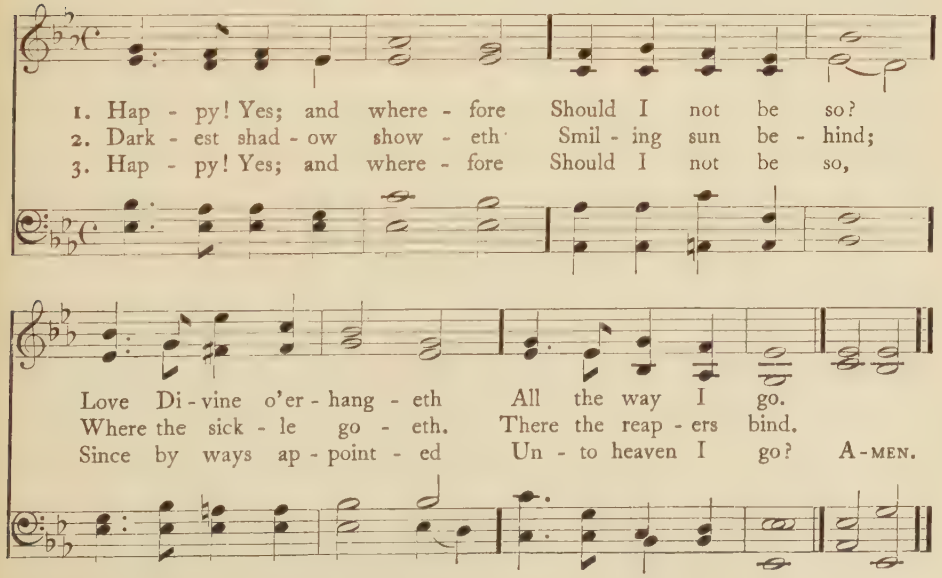
BERNARD BARTON, 1826 — J. BAPTISTE CALKIN, 1875



151 *Happy! Yes; and Wherefore*

ST. WYSTAN

J. L. M. W., 1866 — THEOBALD BUTLER, 1881



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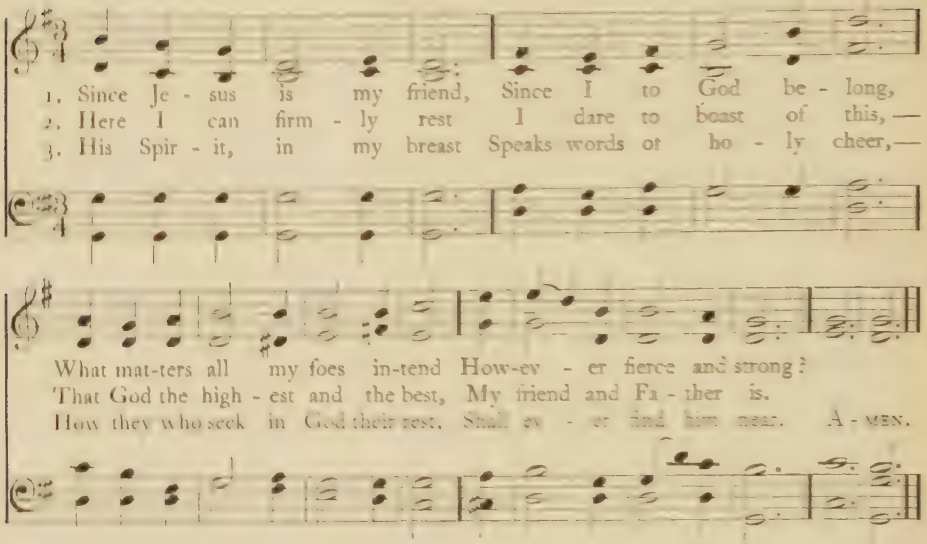
152 *Since Jesus is My Friend*

GREENWOOD

PAUL GERHARDT, 1650
Tr. CATHERINE WINKWORTH, 1855

JOSEPH E. SWEETSER, 1849



4 My heart for gladness springs,
It cannot more be sad;
For very joy it smiles and sings,
Sees naught but sunshine glad.

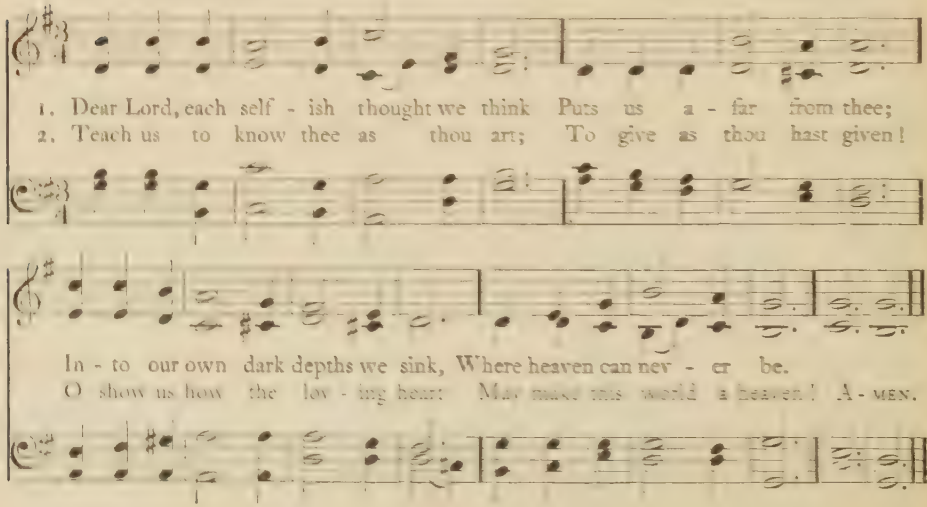
5 The sun that lights mine eyes
Is Christ, the Lord I love;
I sing for joy of that which lies
Stored up for me above.

153 *Dear Lord, Each Selfish Thought We Think*

ST. AGNES

LUCY LARCOM, 1892

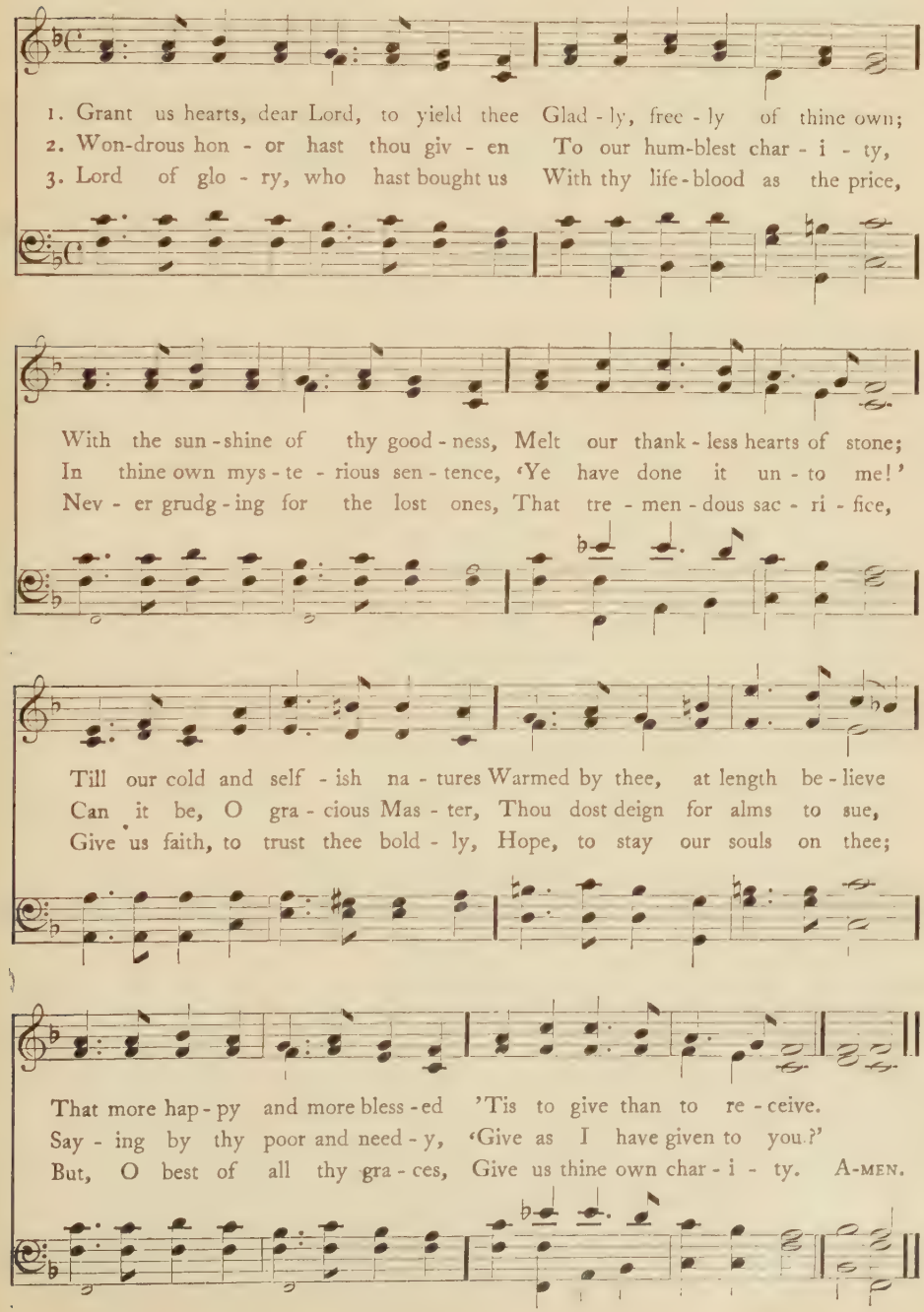
JOHN B. DYKES, 1866



154 *Grant Us Hearts, Dear Lord, to Yield Thee*

WESTON

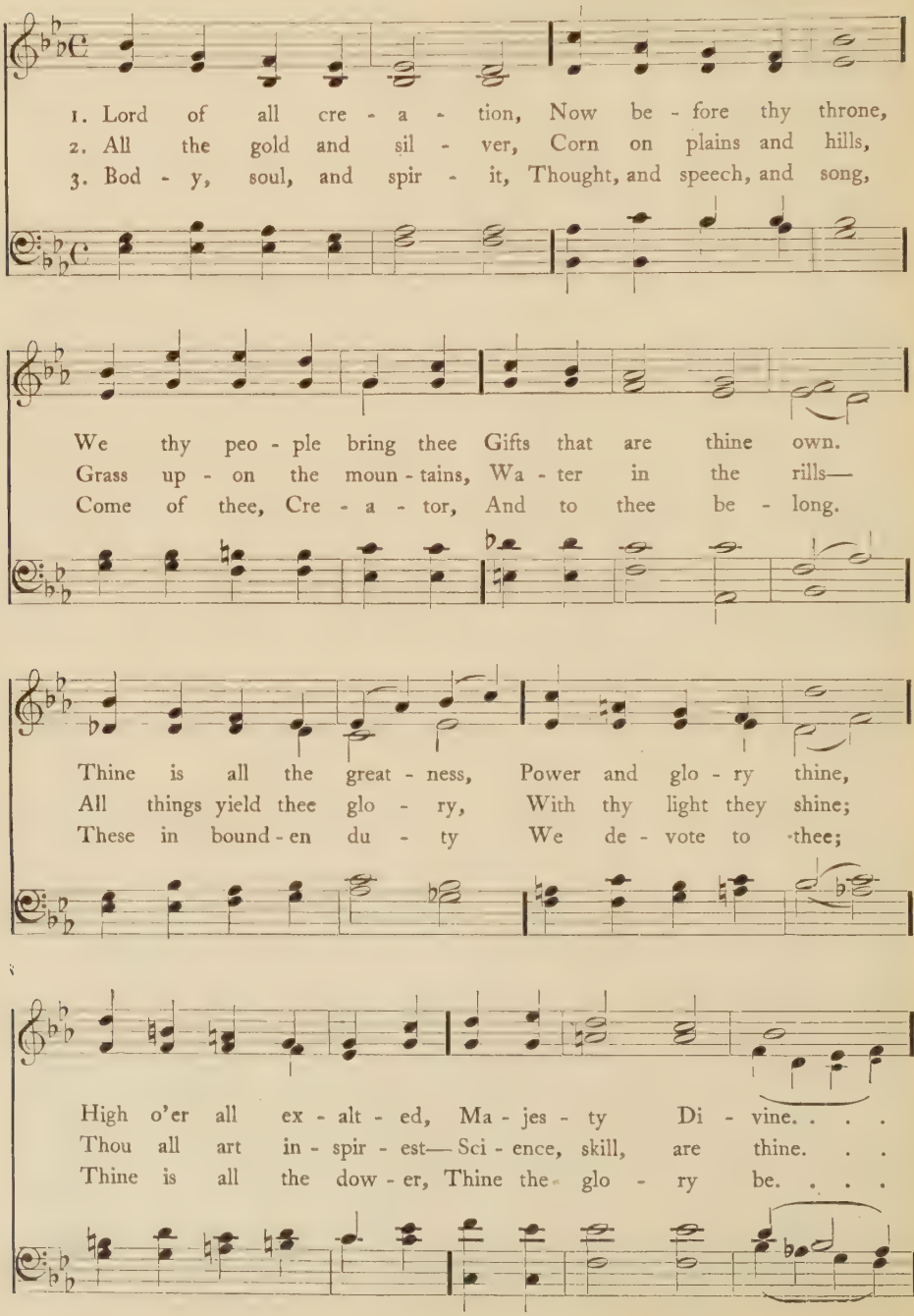
ELIZA S. ALDERSON, 1868. Abr. JOHN E. ROE (1838–1871)



155 *Lord of All Creation*

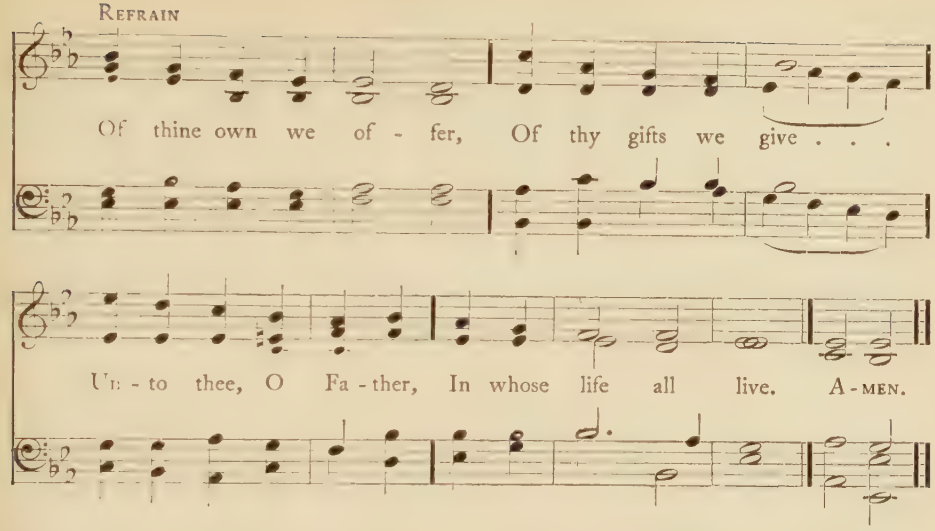
SUMUS TIBI

S. Childs Clarke, 1893 — H. Elliot Button, 1891



Lord of All Creation

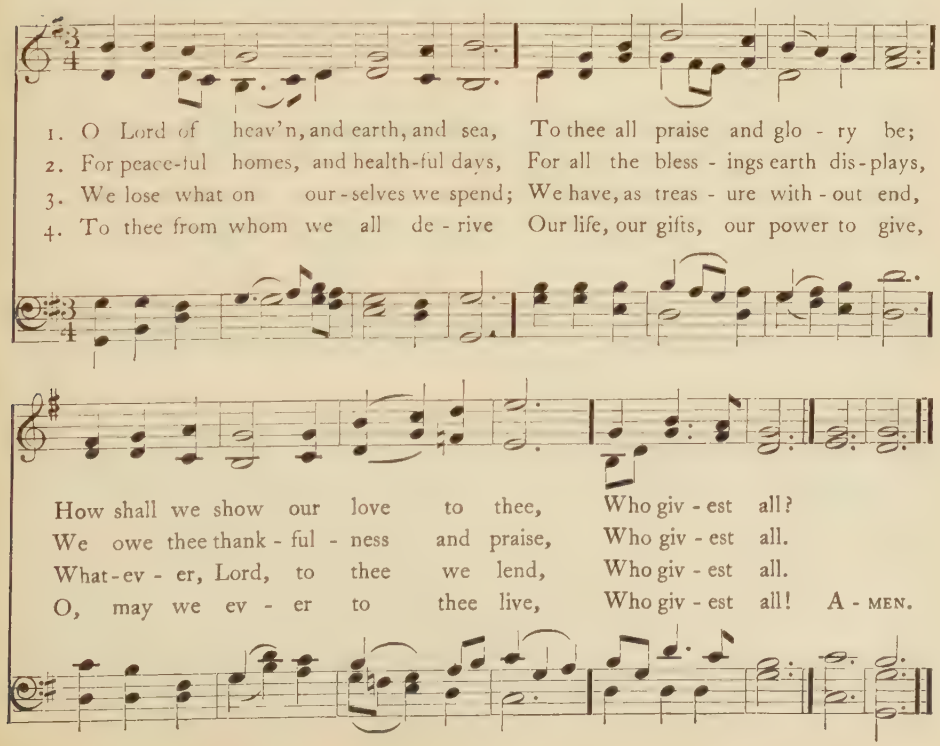
REFRAIN



156 *O Lord of Heaven and Earth and Sea*

ALMSGIVING

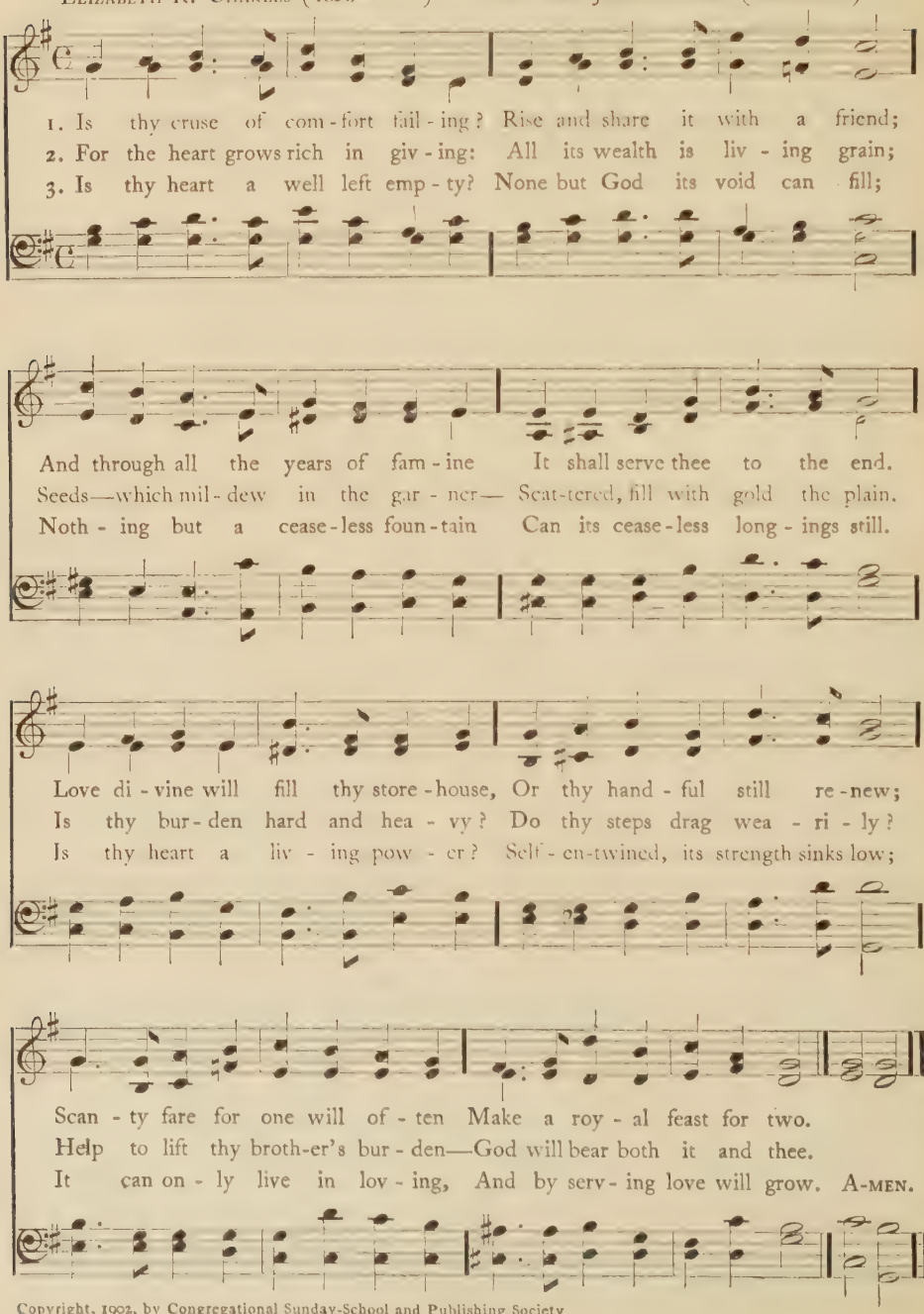
CHRISTOPHER WORDSWORTH, 1863 — JOHN B. DYKES, 1875



157 *Is Thy Cruse of Comfort Failing*

EMMANUEL

ELIZABETH R. CHARLES (1826–) Arr. from JOHN STAINER (1840 1891)



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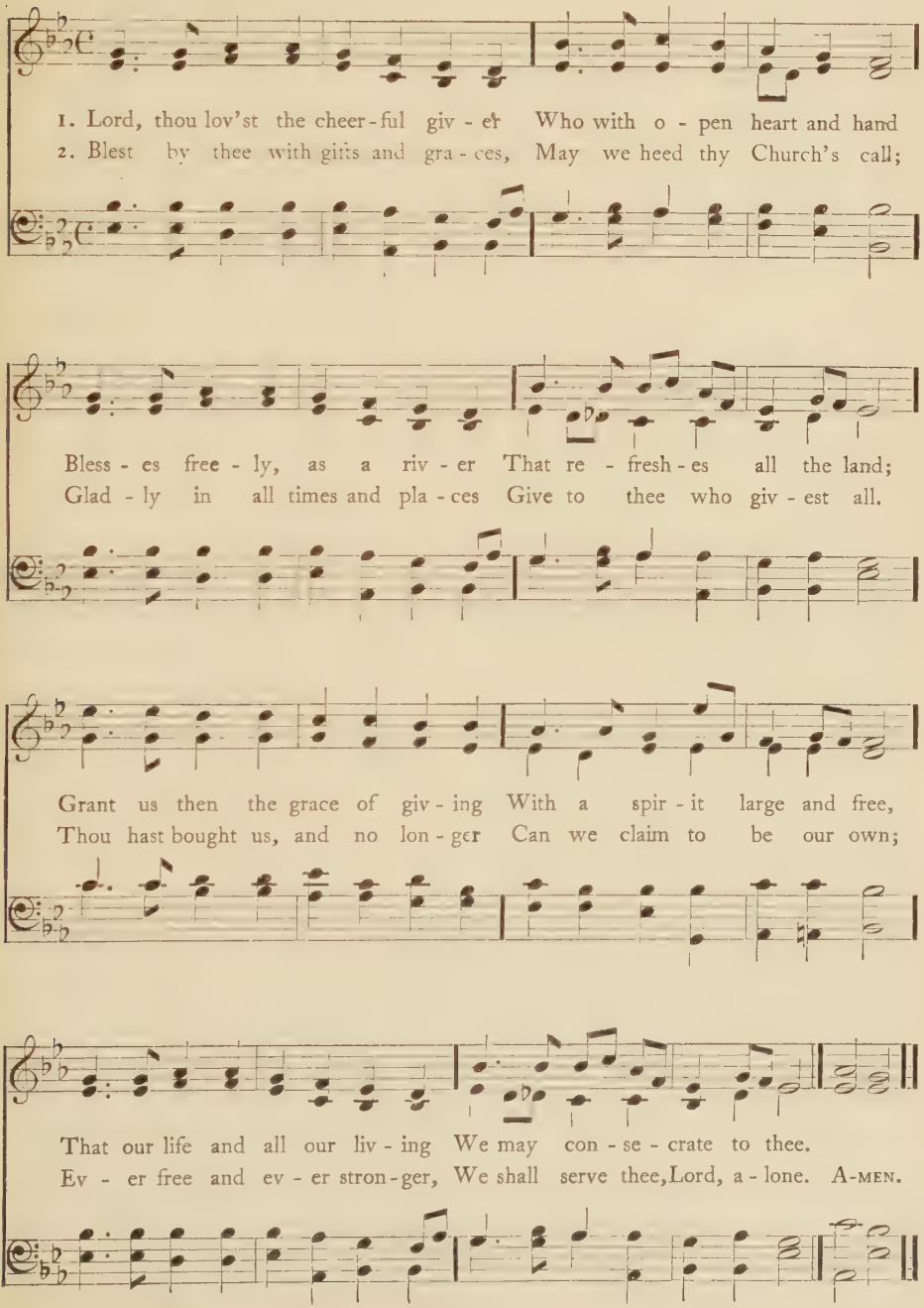
158 *Lord, Thou Lovest the Cheerful Giver*

SNOWDON

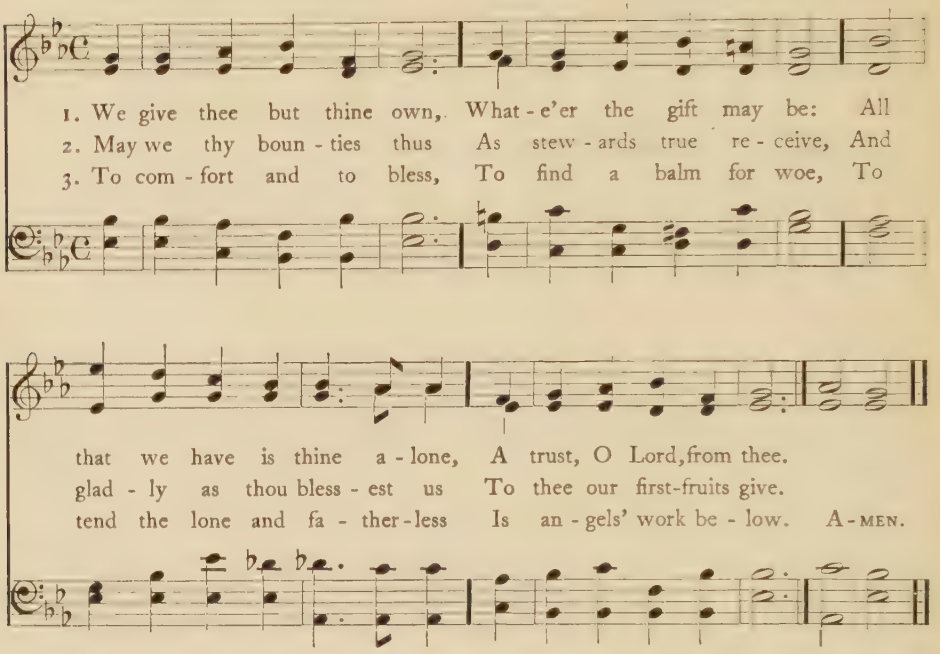
ROBERT MURRAY, 1880 — RICHARD S. WILLIS, 1870



159 *We Give Thee but Thine Own*

ST. ANDREW

WILLIAM WALSHAM HOW, 1858 — JOSEPH BARNBY, 1866



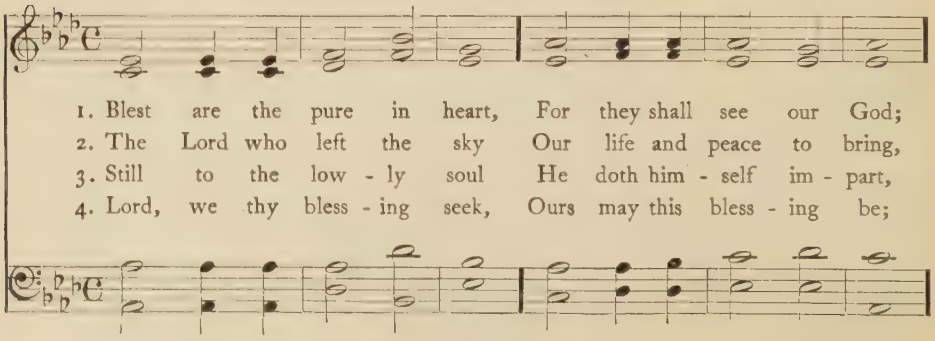
4 The captive to release,
To God the lost to bring,
To teach the way of life and peace,—
It is a Christ-like thing.

5 And we believe thy word,
Though dim our faith may be;
Whate'er for thine we do, O Lord,
We do it unto thee.

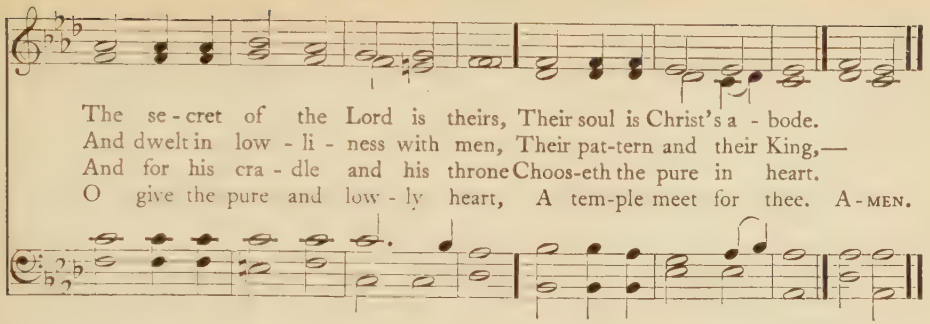
160 *Blest are the Pure in Heart*

MEMORIA

JOHN KEBLE, 1819 — ART. from E. L. WHITE (1809–1851)



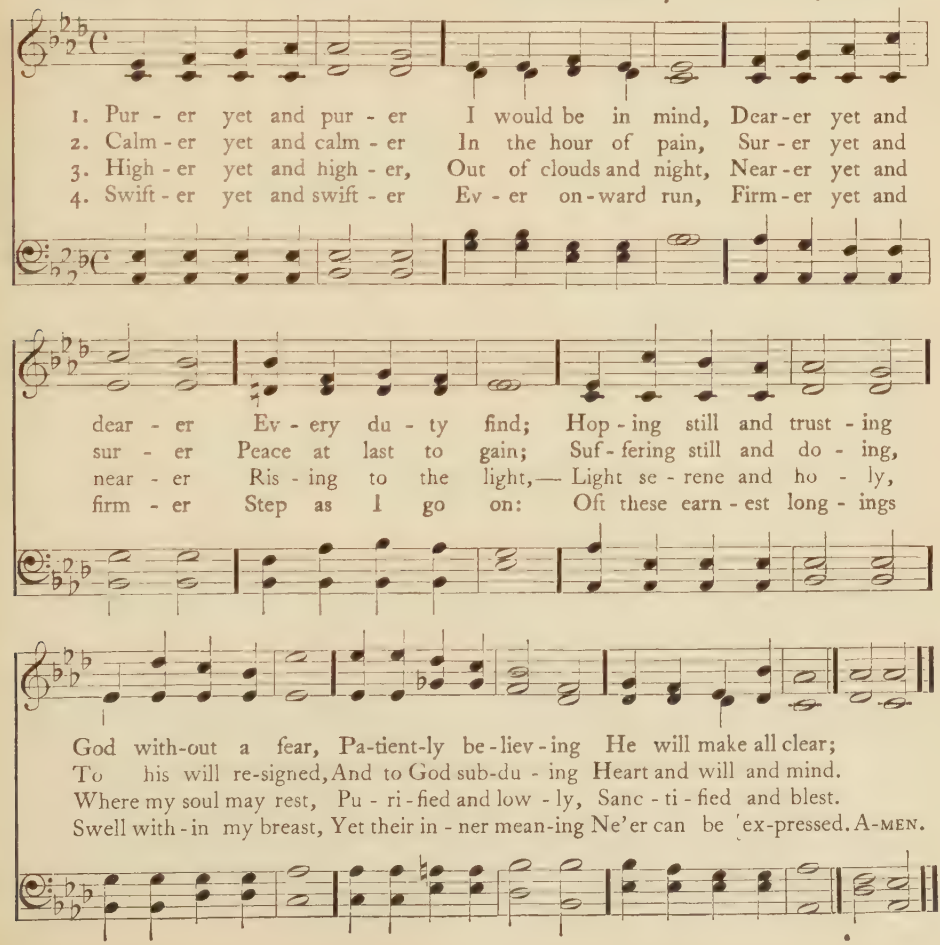
Blest are the Pure in Heart



161 *Purer Yet and Purer*

ALTIOR. (LYNDHURST)

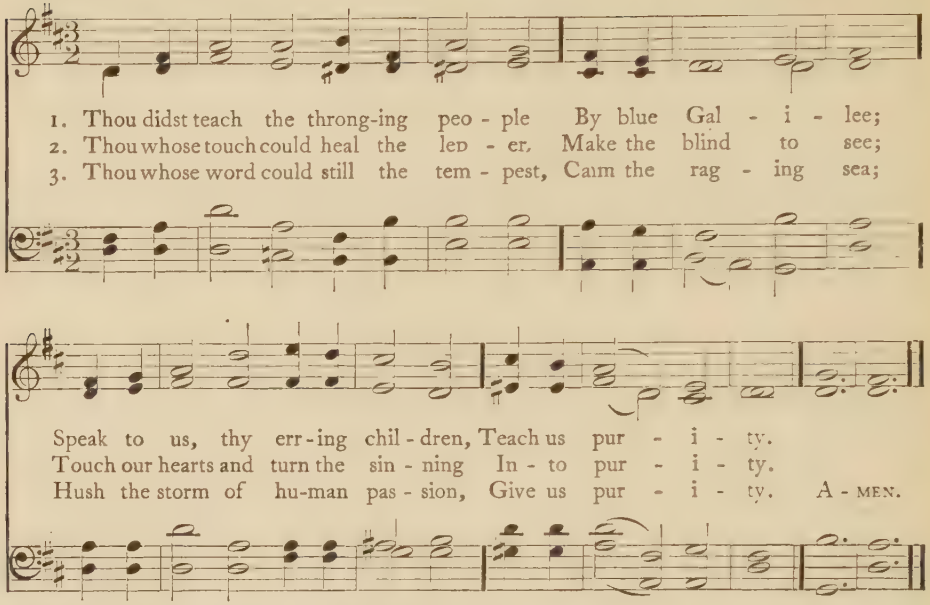
Anon., 1851 — Harmonized by G. H. Loud, 1883



162 *Thou Didst Teach the Thronging People*

COLLEGE

HENRY S. NINDE — F. K. MARCH



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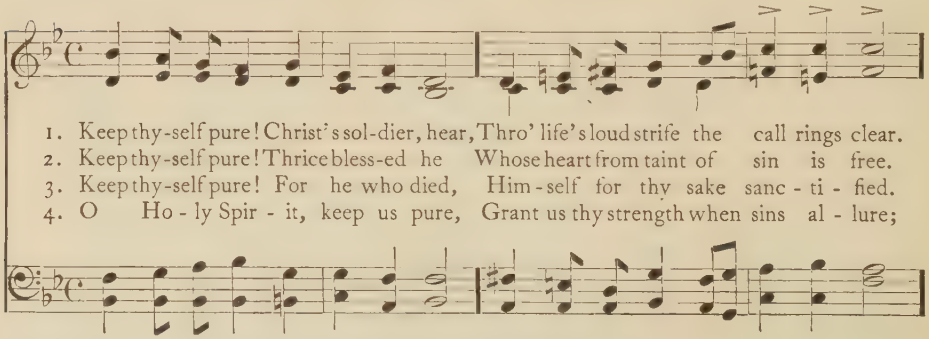
4 Thou didst sinless meet the tempter;
Grant, O Christ, that we
May o'ercome the bent to evil
By thy purity.

5 Thou who didst forgive the sinning,
Glad we come to thee,
At thy feet to plead for pardon,
Peace and purity.

163 *Keep Thyself Pure*

VICTOR

ADELAIDE M. PLUMPTRE, 1908. Abr. — A. B. PONSONBY, 1913



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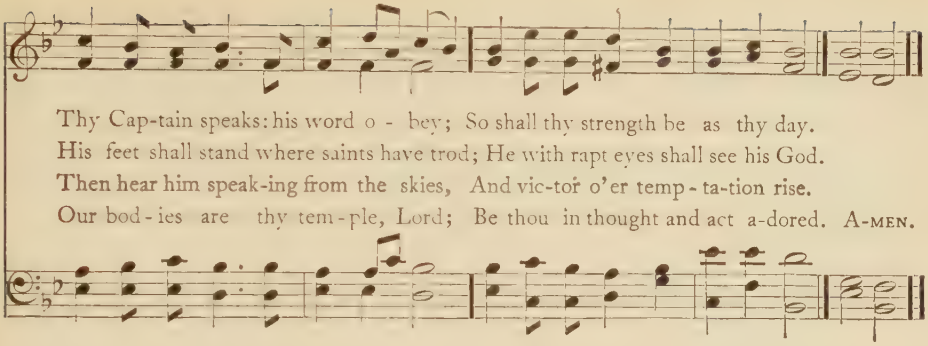
Or to HAMBURG, No. 260

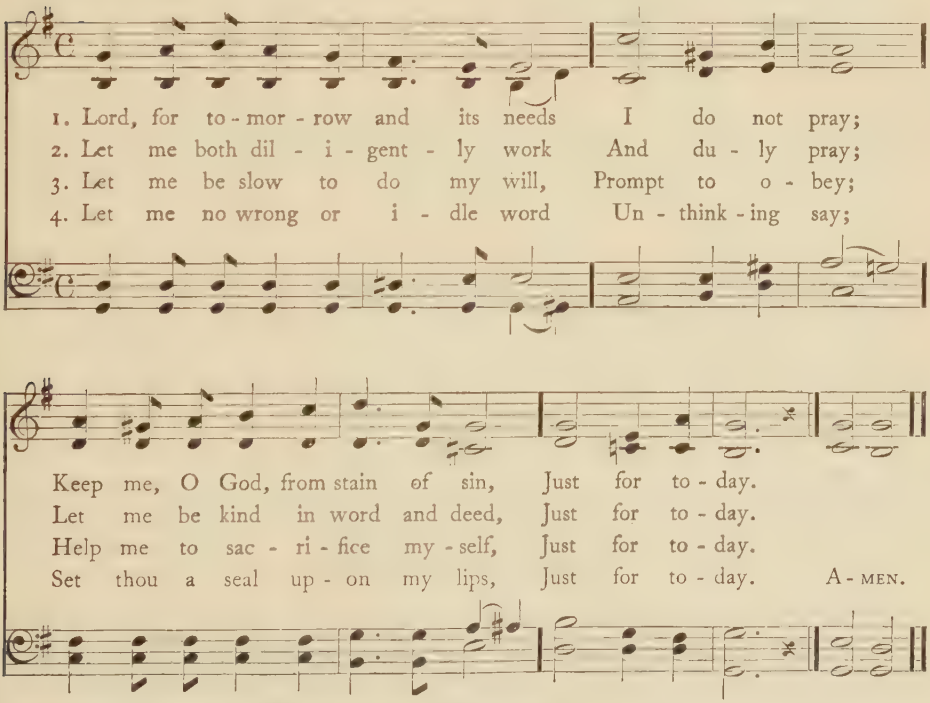
Keep Thyself Pure



164 *Lord, for To-morrow and its Needs*

JUST FOR TO-DAY

Anon., 1880 GRACE WILBUR CONANT, 1913



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For this tune in a higher key, see p. 17, Orders of Worship

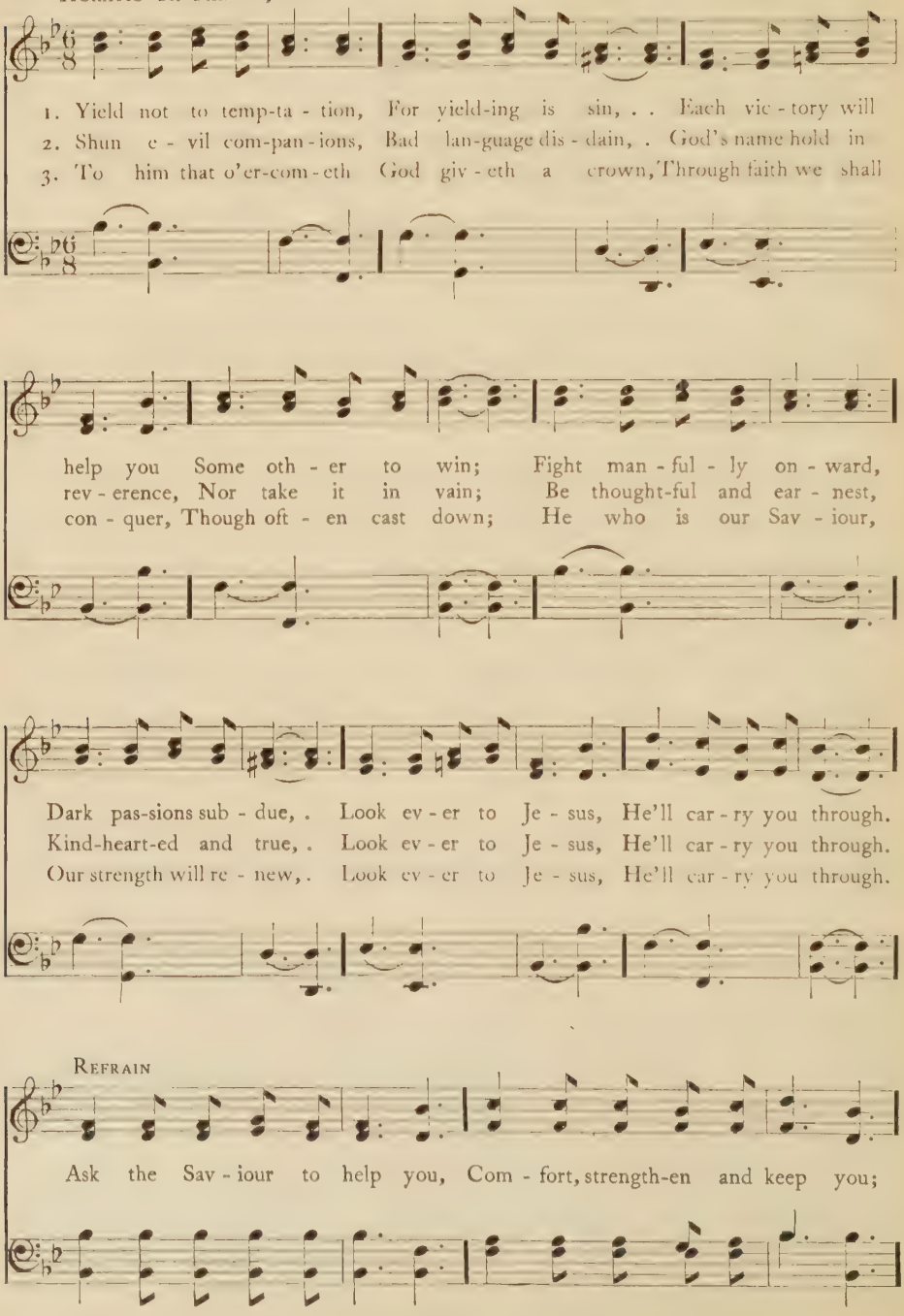
5 Let me in season, Lord, be grave,
In season gay;
Let me be faithful to thy grace,
Just for to-day.

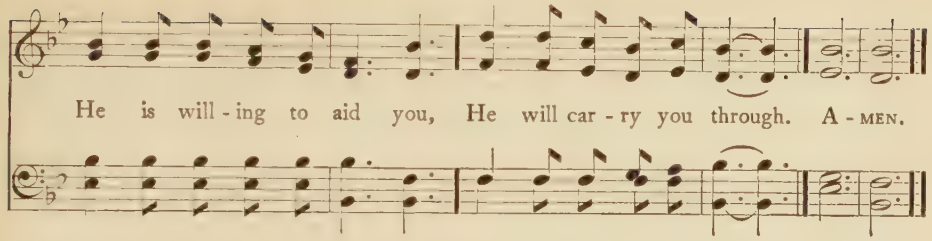
6 Lord, for to-morrow and its needs,
I do not pray;
But keep me, guide me, love me, Lord,
Just for to-day.

Yield not to Temptation

HORATIO R. PALMER, 1869

HORATIO R. PALMER, 1869

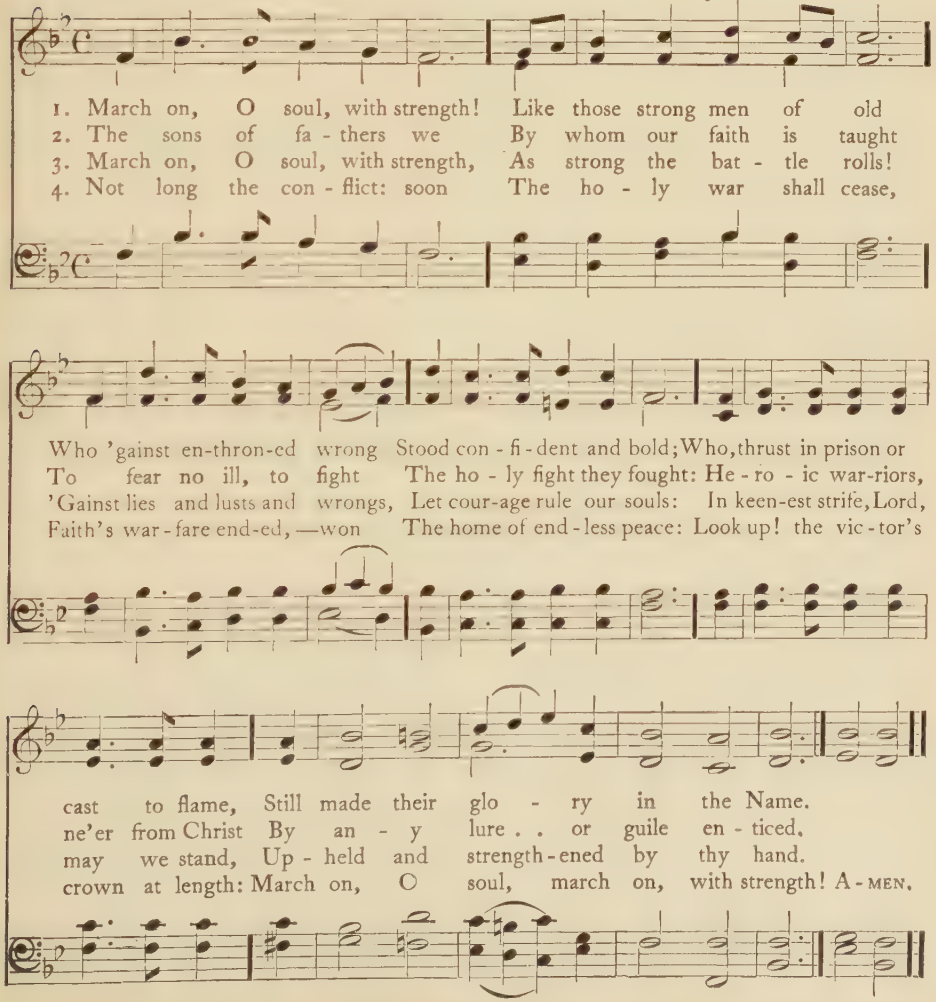




166 *March on, O Soul, with Strength*

ARTHUR'S SEAT

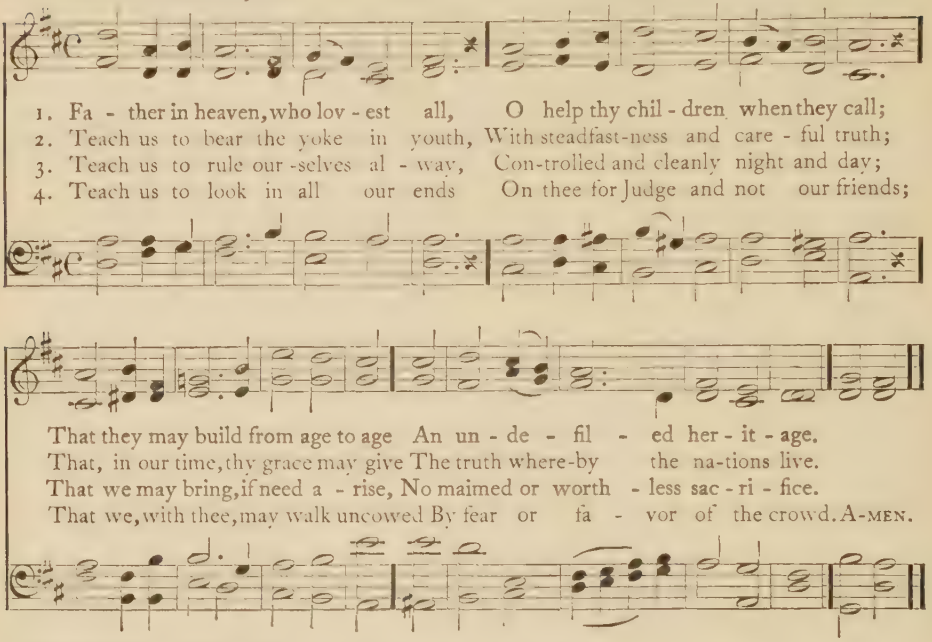
GEORGE T. COSTER, 1900 — Arr. from JOHN GOSS, 1874



167 *Father in Heaven, Who Lovest All*

BAYARD

RUDYARD KIPLING, 1906 GEORGE A. BURDETT, 1913



Words copyright, by Rudyard Kipling
Music copyright, 1913, by Congregational Sunday-School and Publishing Society

5 Teach us the strength that cannot seek,
By deed or thought, to hurt the weak;
That, under thee, we may possess
Man's strength to comfort man's distress.

6 Teach us delight in simple things,
And mirth that has no bitter springs;
Forgiveness free of evil done,
And love to all men 'neath the sun.

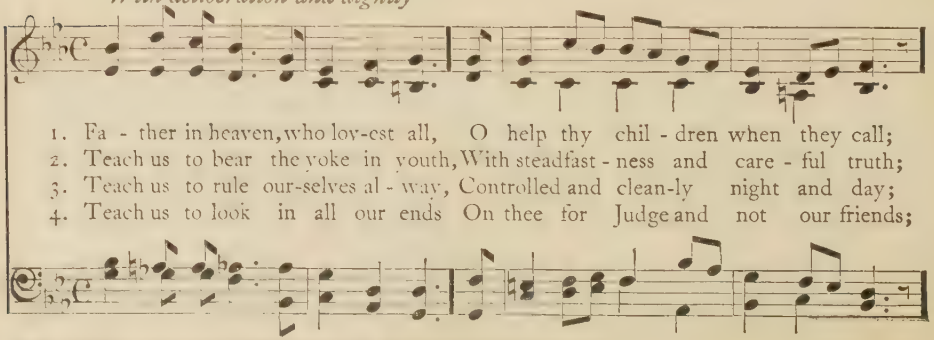
167 *Father in Heaven, Who Lovest All*

(*Second Tune*)

HERITAGE

RUDYARD KIPLING, 1906 GRACE WILBUR CONANT, 1913

With deliberation and dignity



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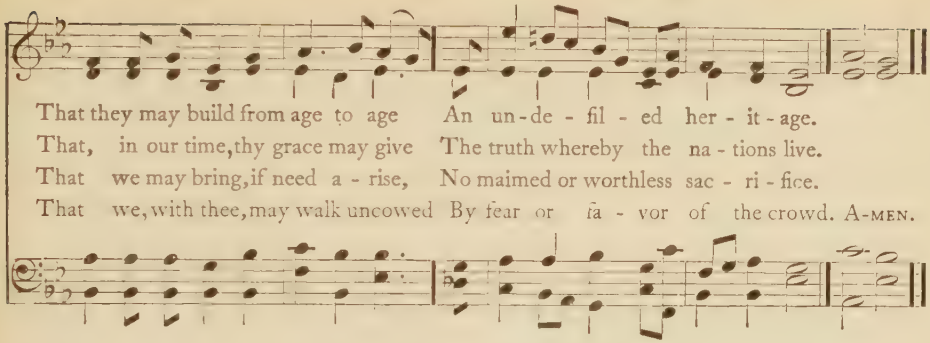
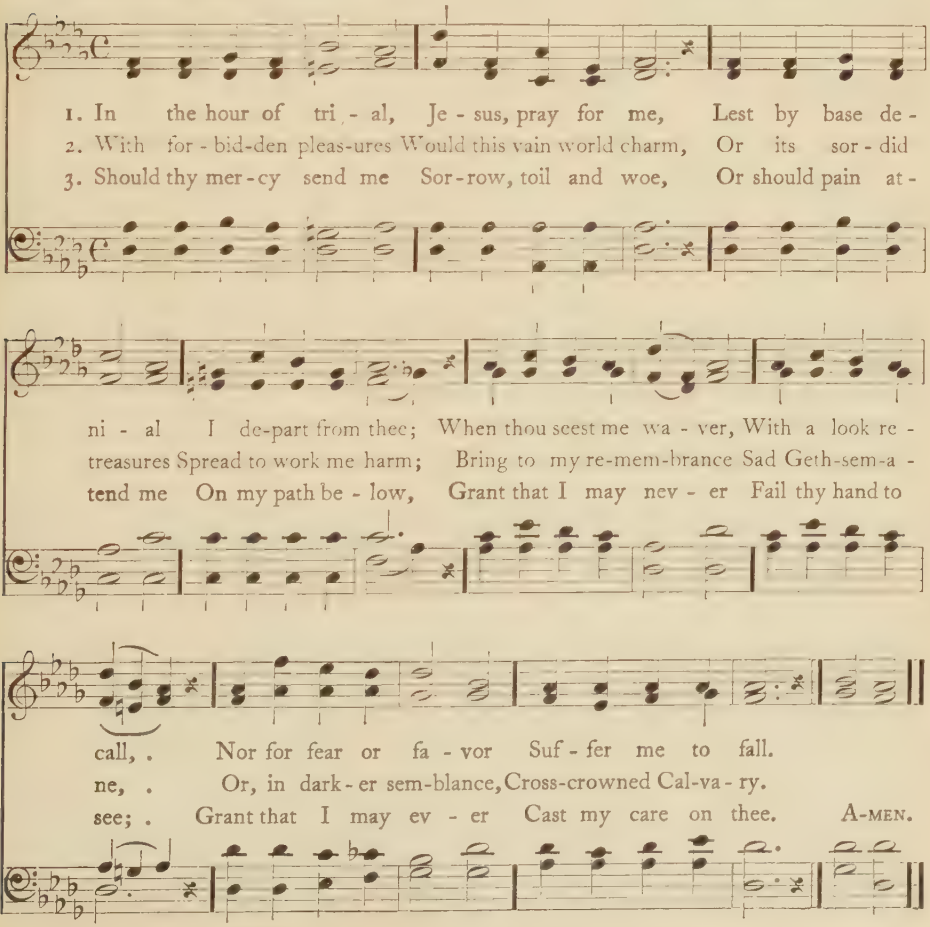
Father in Heaven, Who Lovest All



168 *In the Hour of Trial*

PENITENCE

JAMES MONTGOMERY, 1834 — SPENCER LANE, 1879



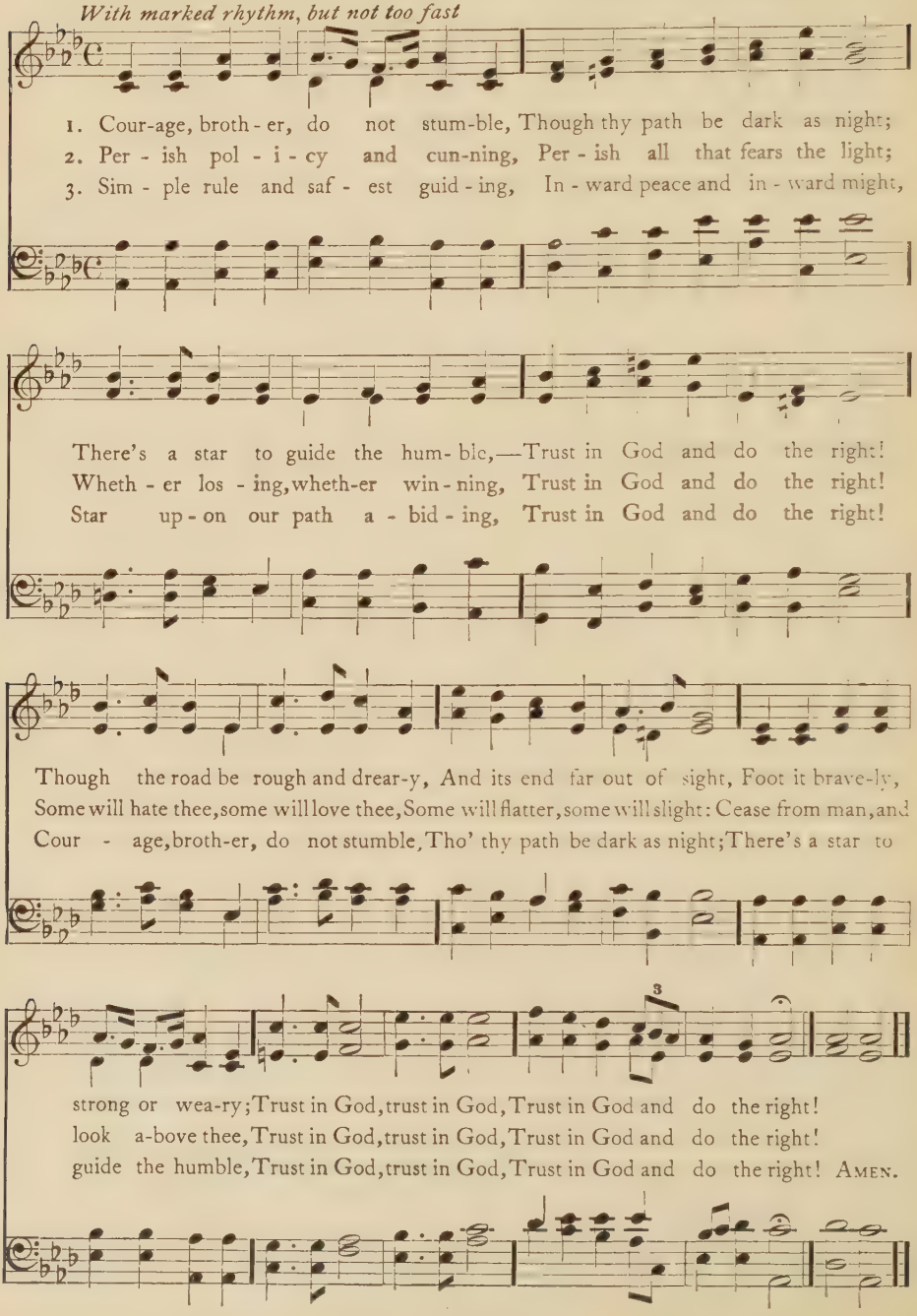
By permission of Charles L. Hutchins

Courage, Brother, Do Not Stumble

COURAGE, BROTHER

NORMAN MACLEOD, 1857 — ARTHUR S. SULLIVAN, 1872

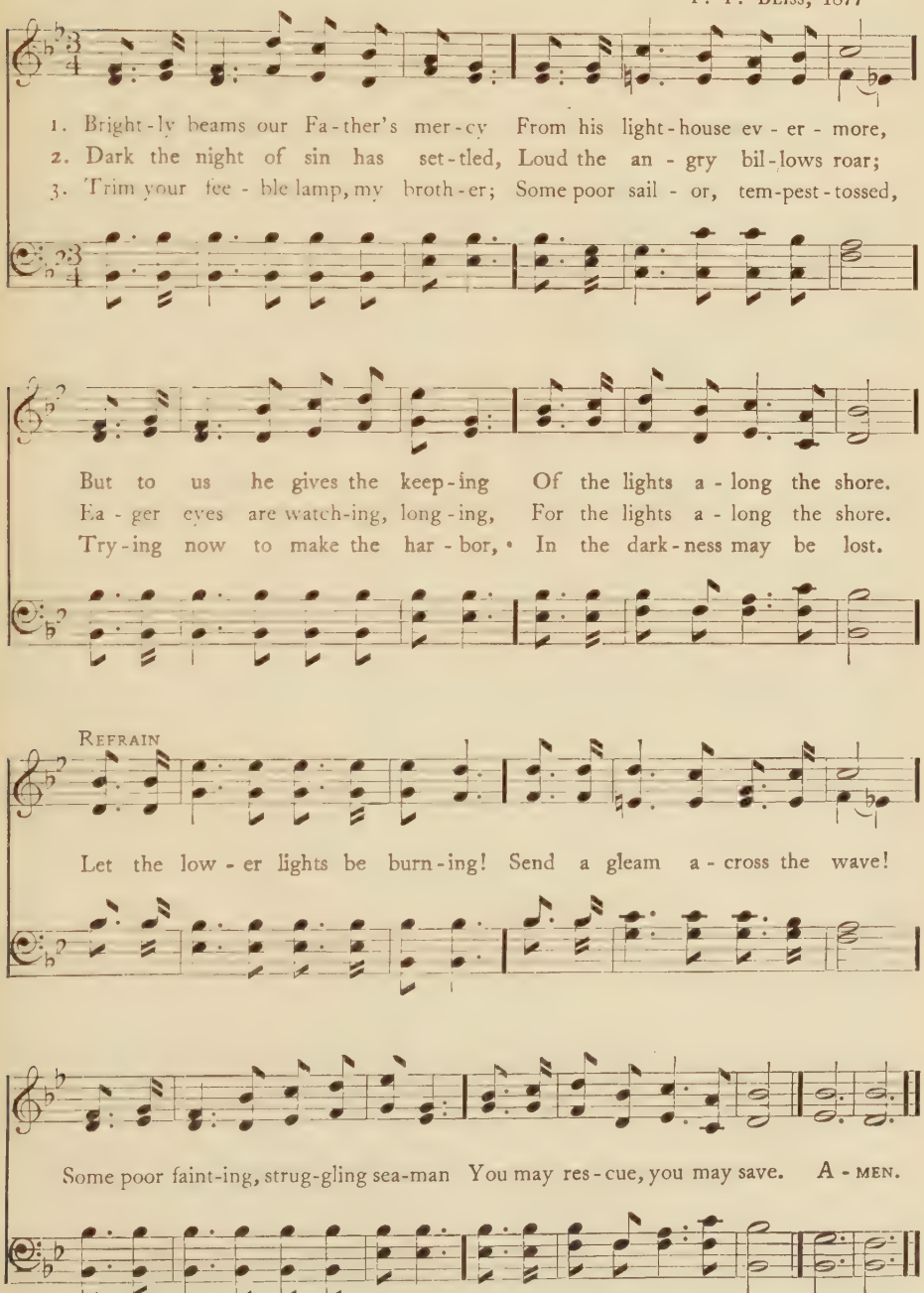
With marked rhythm, but not too fast



170 *Brightly Beams Our Father's Mercy*

LET THE LOWER LIGHTS BE BURNING

P. P. Bliss, 1877



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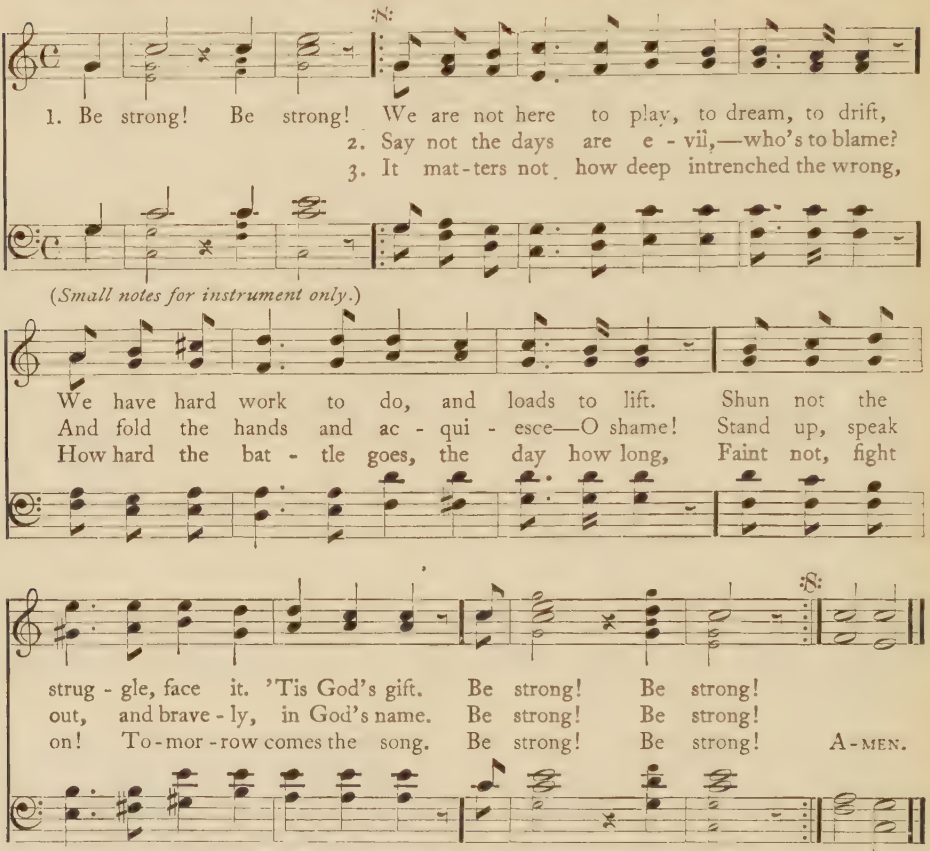
171 *Be Strong*

MALTBIE DAVENPORT BABCOCK, 1901 GEORGE A. BURDETT, 1913



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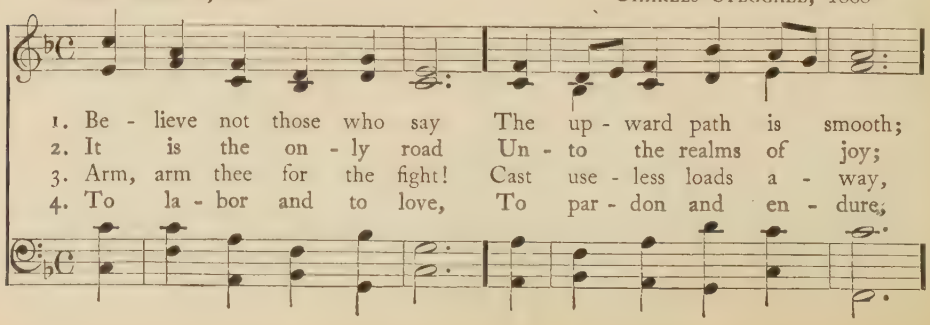
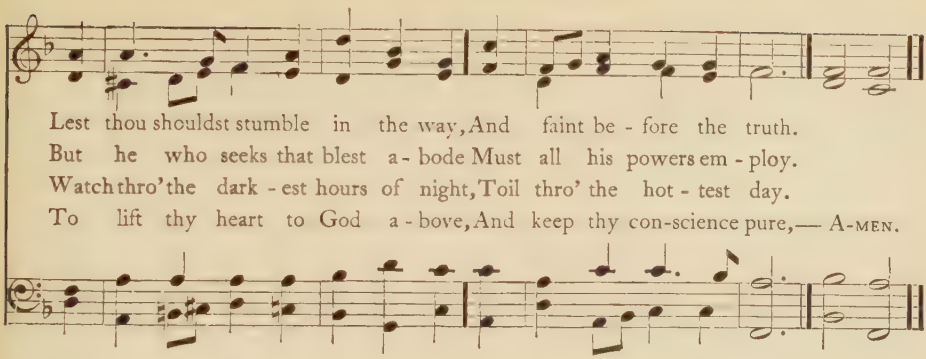
172 *Believe Not Those Who Say*

DAY OF PRAISE

ANNE BRONTË, 1850 CHARLES STEGGALL, 1868



Believe Not Those Who Say



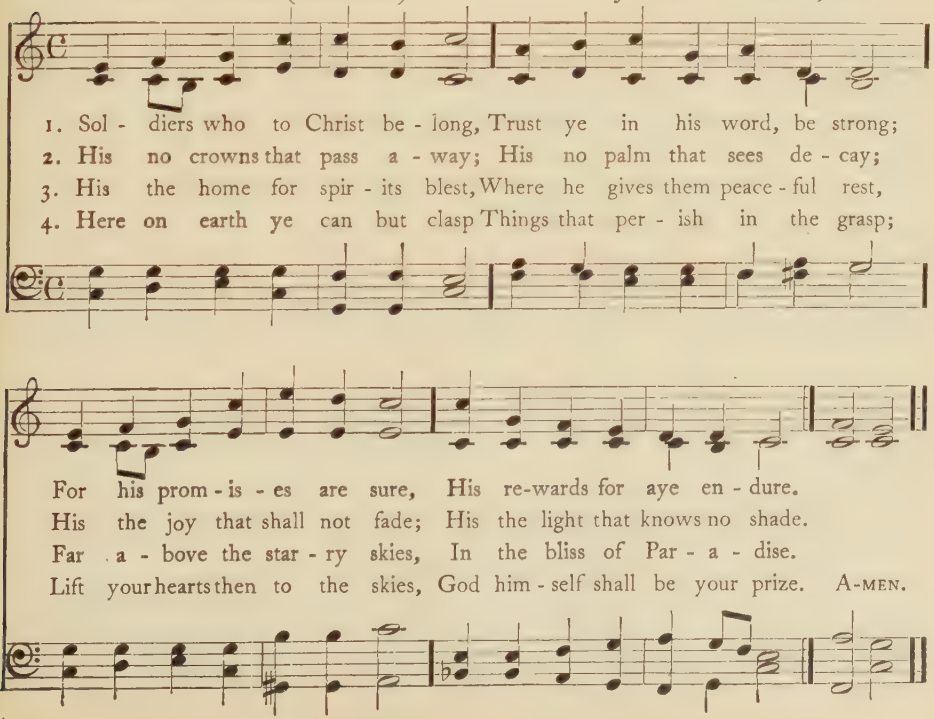
5 Be this thy constant aim,
Thy hope, thy chief delight;
What matter who should whisper blame
Or who should scorn or slight,

6 If but thy God approve,
And if, within thy breast,
Thou feel the comfort of his love,
The earnest of his rest?

173 *Soldiers Who to Christ Belong*

MUNUS

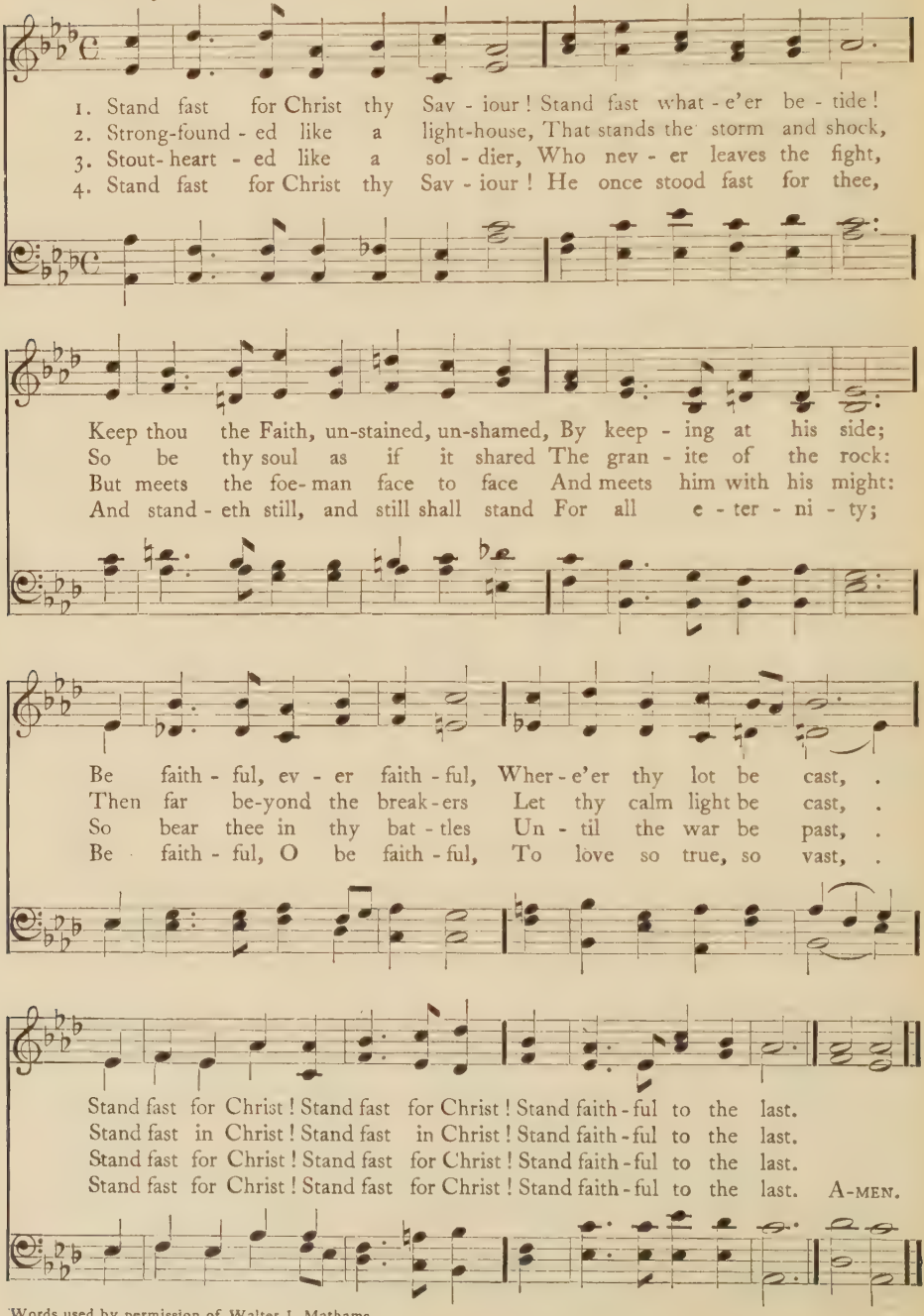
Latin Hymn, 1736
Tr. ISAAC WILLIAMS (1802–1865) J. BAPTISTE CALKIN, 1872



174 *Stand Fast for Christ Thy Saviour*

ALFORD

WALTER J. MATHAMS, 1913 — JOHN B. DYKES, 1875



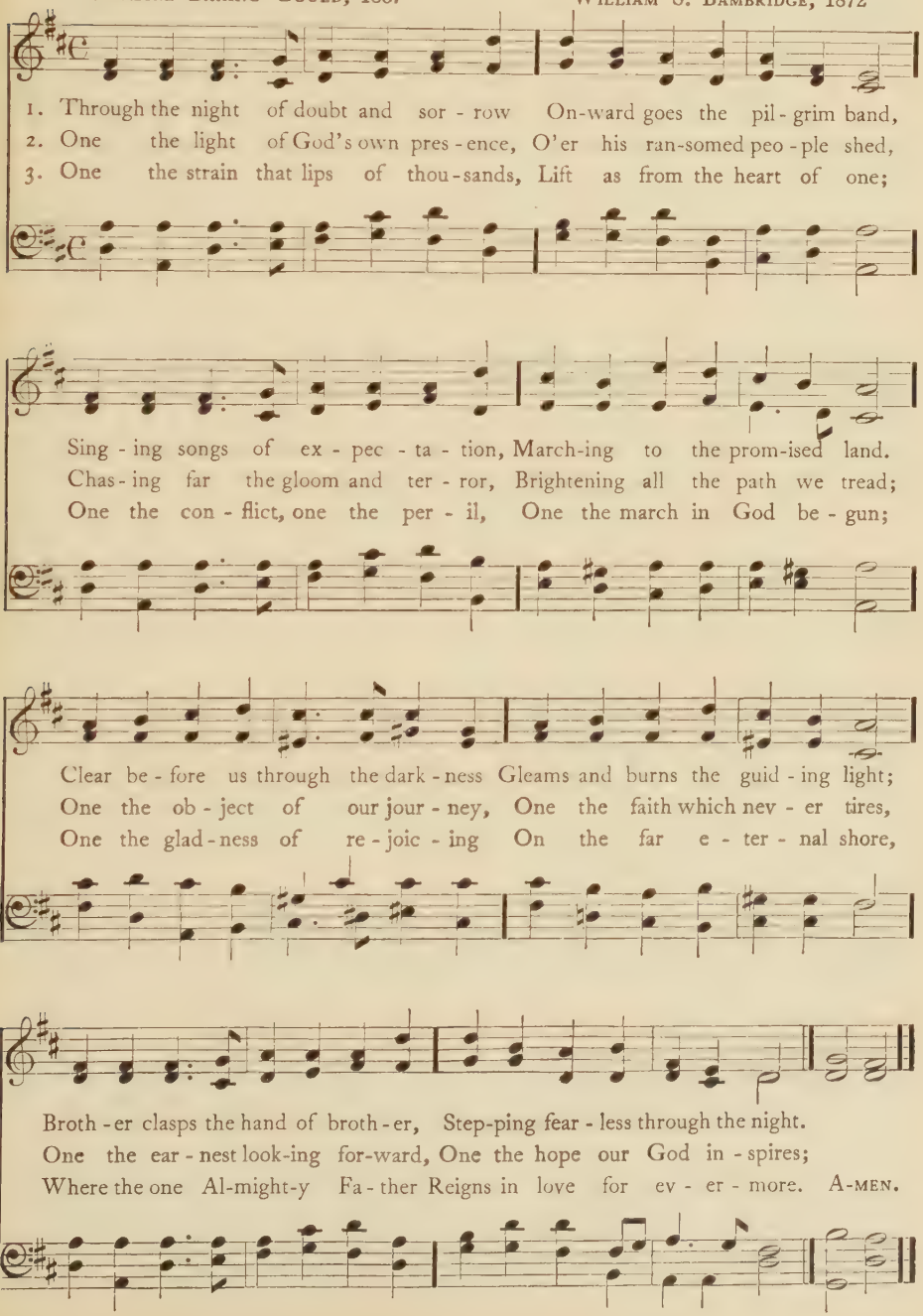
Words used by permission of Walter J. Mathams

175 *Through the Night of Doubt and Sorrow*

ST. ASAPH

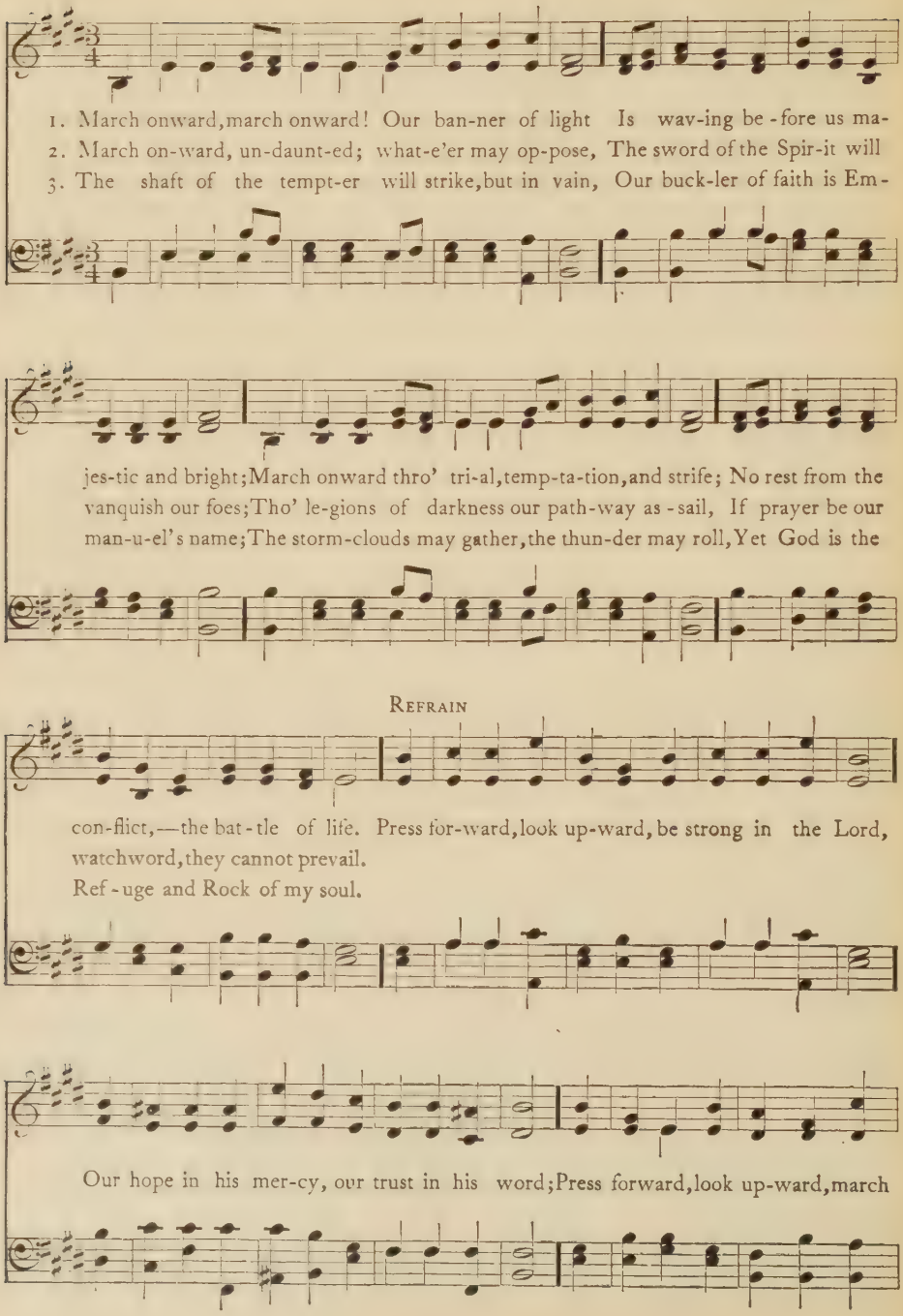
BERNHARDT S. INGEMANN, 1825
Tr. SABINE BARING-GOULD, 1867

WILLIAM S. BAMBRIDGE, 1872

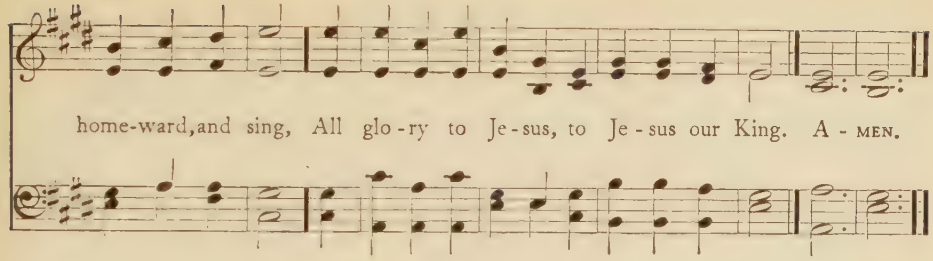


March Onward, March Onward

Anon. Anon.

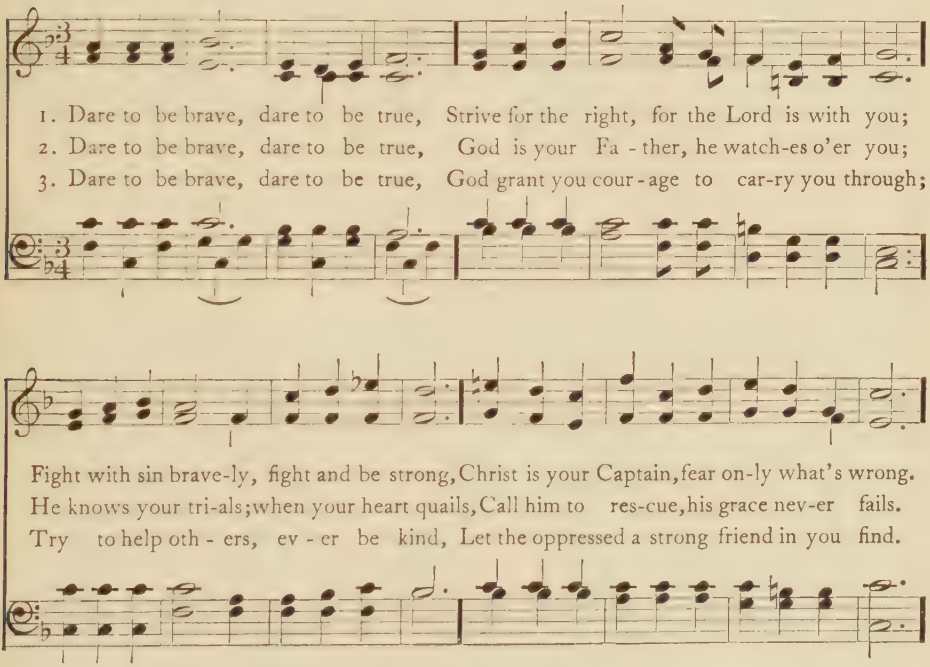


March Onward, March Onward

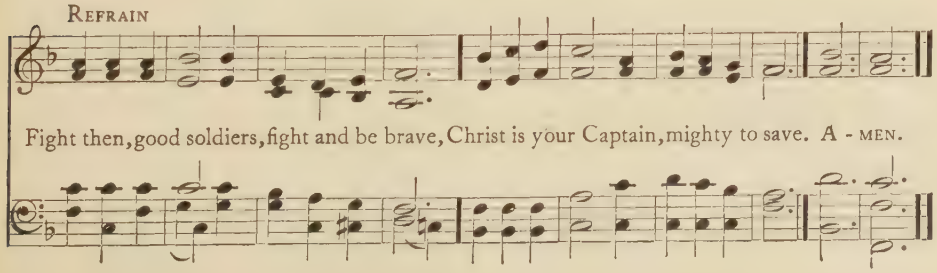


177 *Dare to be Brave, Dare to be True*

W. J. ROOPER — DUNCAN HUME



REFRAIN



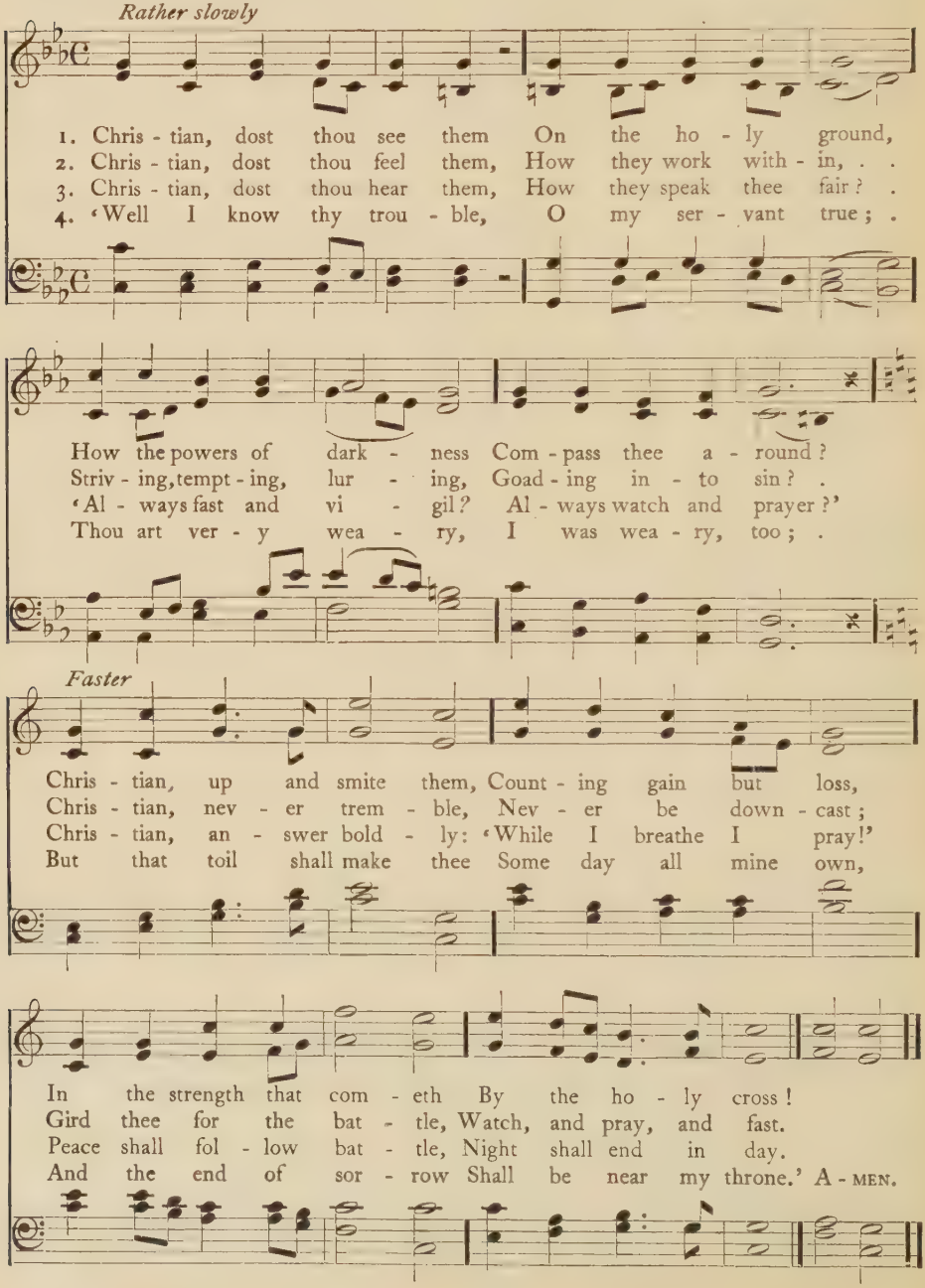
178 *Christian, Dost Thou See Them*

ST. ANDREW OF CRETE

ANDREW OF CRETE (660–732)?
Tr. JOHN M. NEALE, 1862

JOHN B. DYKES, 1868

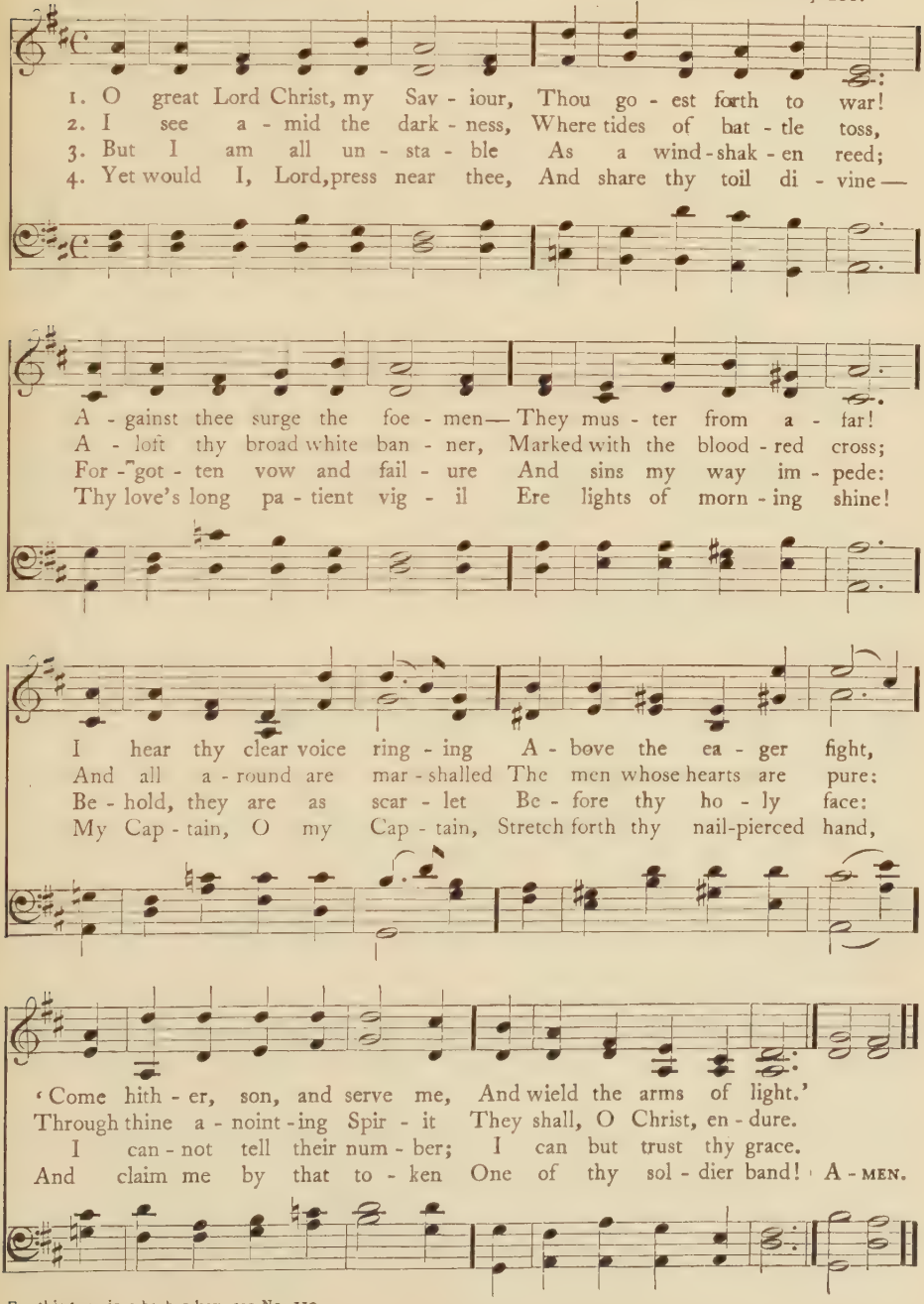
Rather slowly



179 *O Great Lord Christ, My Saviour*

LANCASHIRE

ALFRED H. VINE, 1895 — HENRY SMART, 1867

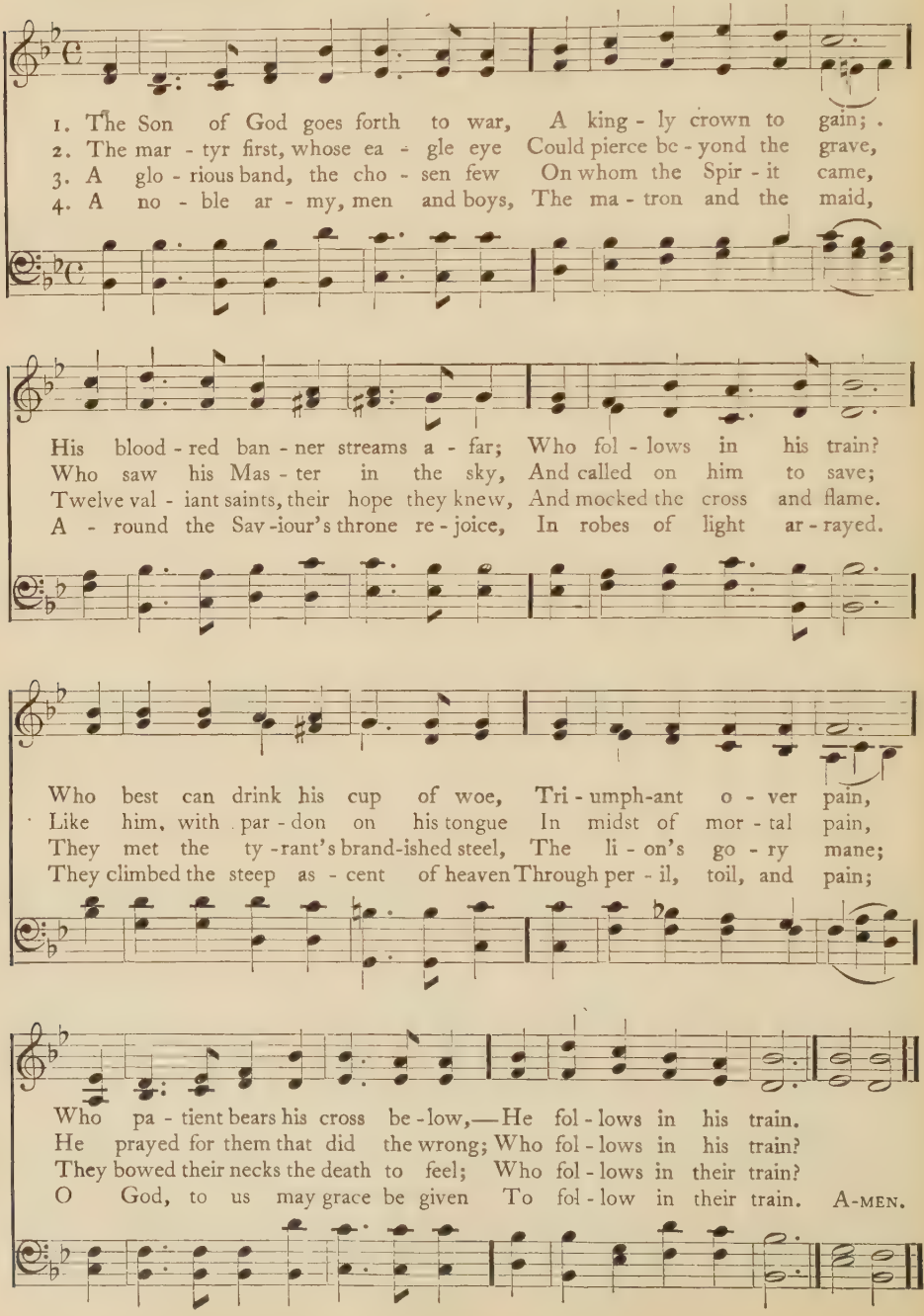


For this tune in a higher key, see No. 110

182 *The Son of God Goes Forth to War*

ALL SAINTS NEW

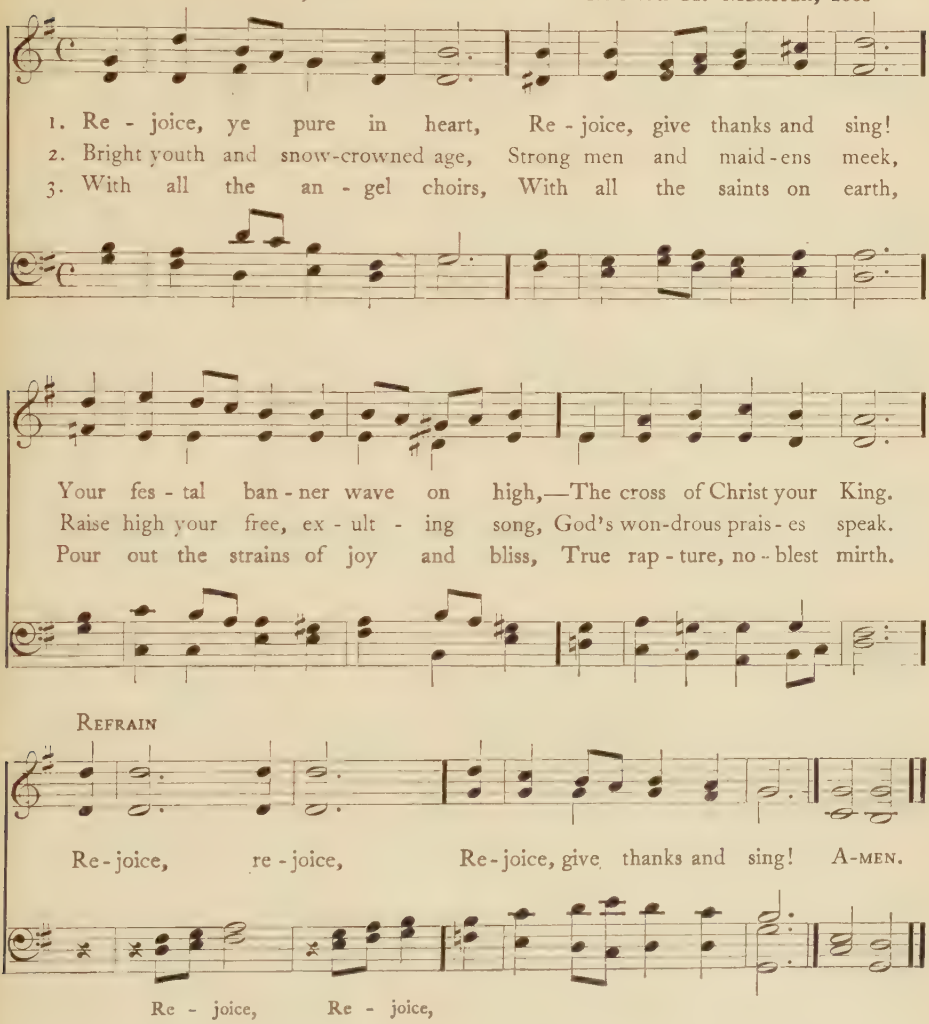
REGINALD HEBER, 1827 — HENRY S. CUTLER, 1872



Rejoice, Ye Pure in Heart

MARION

EDWARD H. PLUMPTRE, 1865 — ARTHUR H. MESSITER, 1883



4 With voice as full and strong
As ocean's surging praise,
Send forth the hymns our fathers loved,
The psalms of ancient days.

5 Yes, on through life's long path,
Still chanting as ye go;
From youth to age, by night and day,
In gladness and in woe,

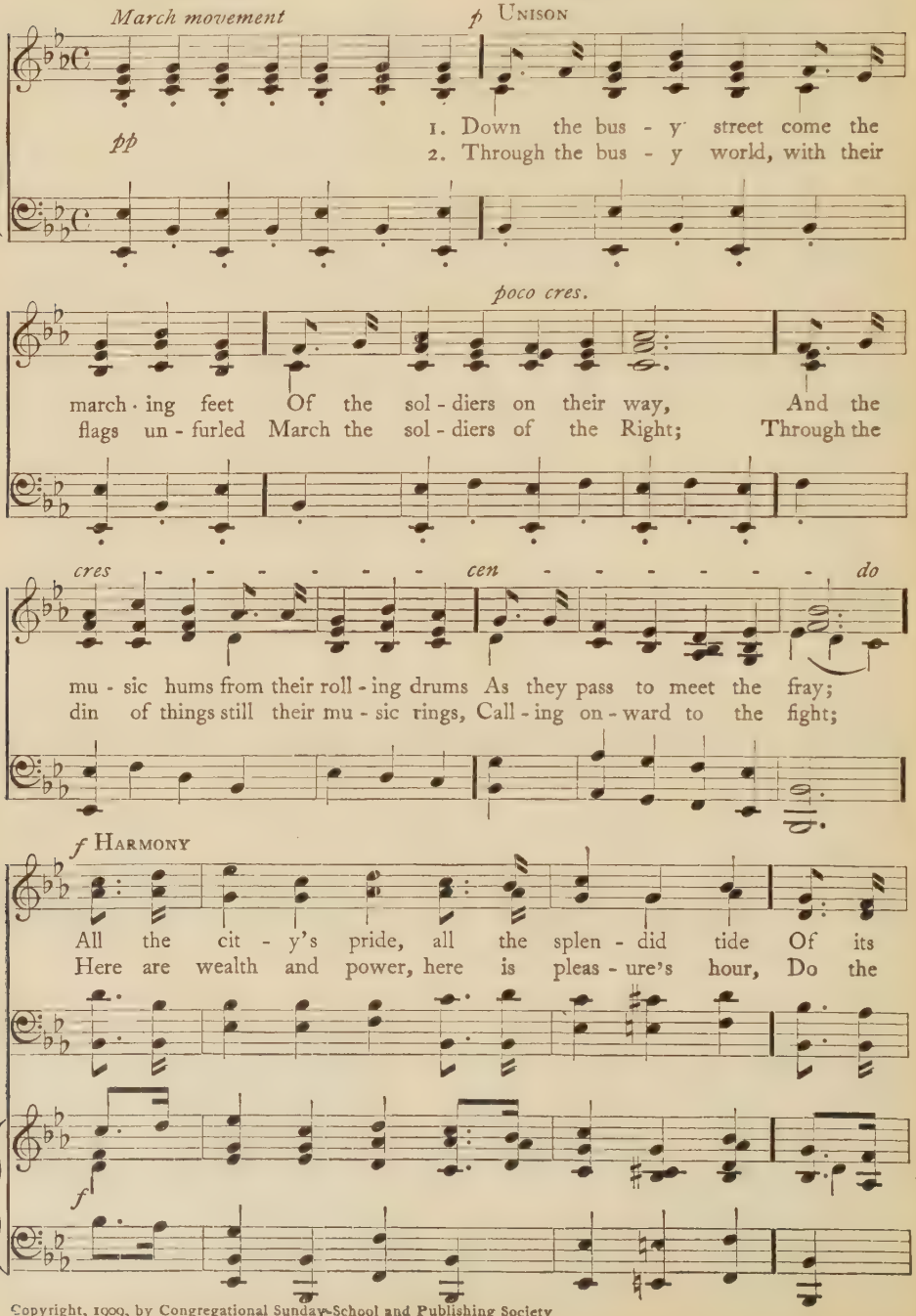
6 Still lift your standard high,
Still march in firm array,
As warriors through the darkness toil
Till dawns the golden day.

7 At last the march shall end,
The wearied ones shall rest,
The pilgrims find their Father's house,
Jerusalem the blest.

Down the Busy Street

SOLDIERS OF THE RIGHT

PRISCILLA LEONARD, 1905 — GRACE WILBUR CONANT, 1909



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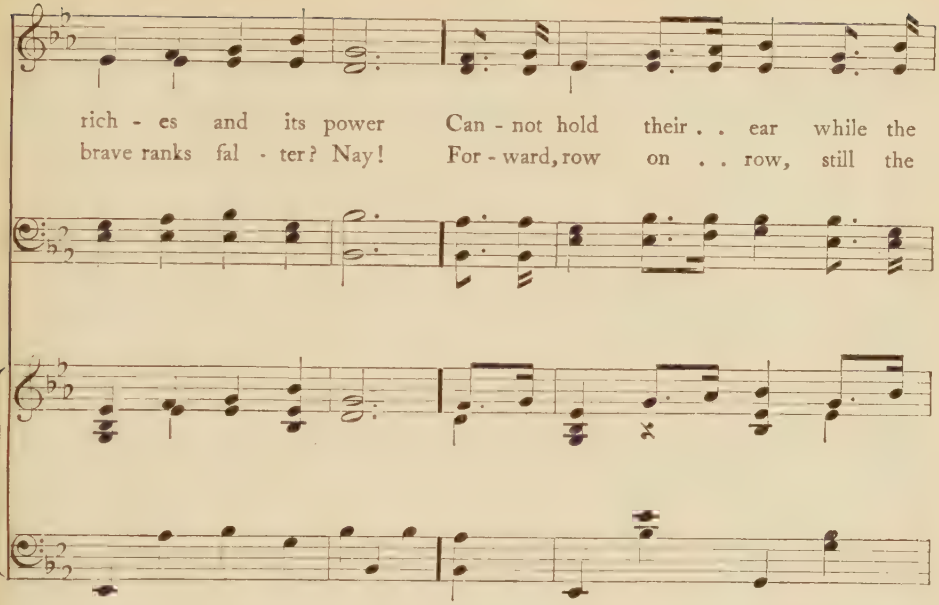
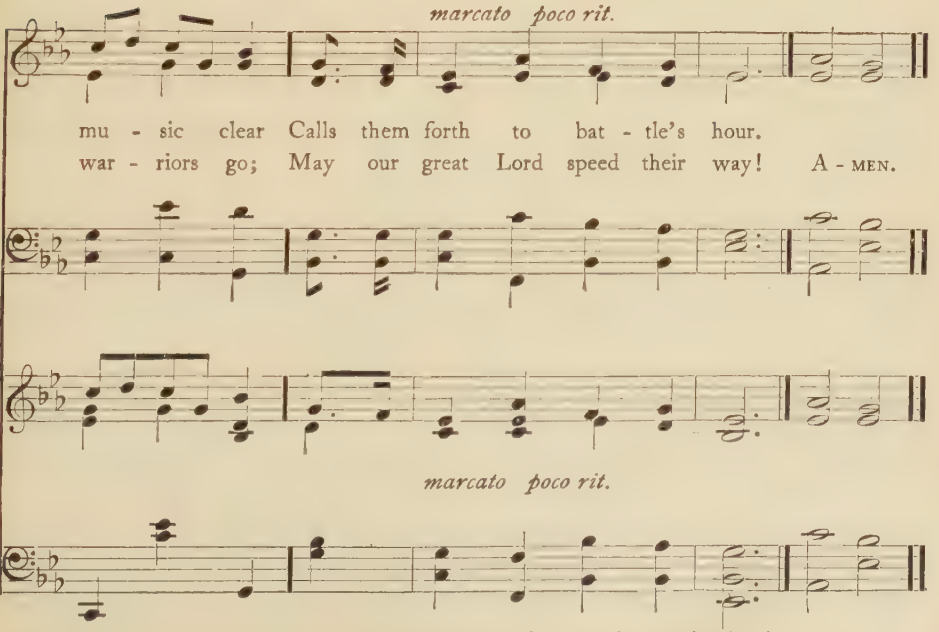


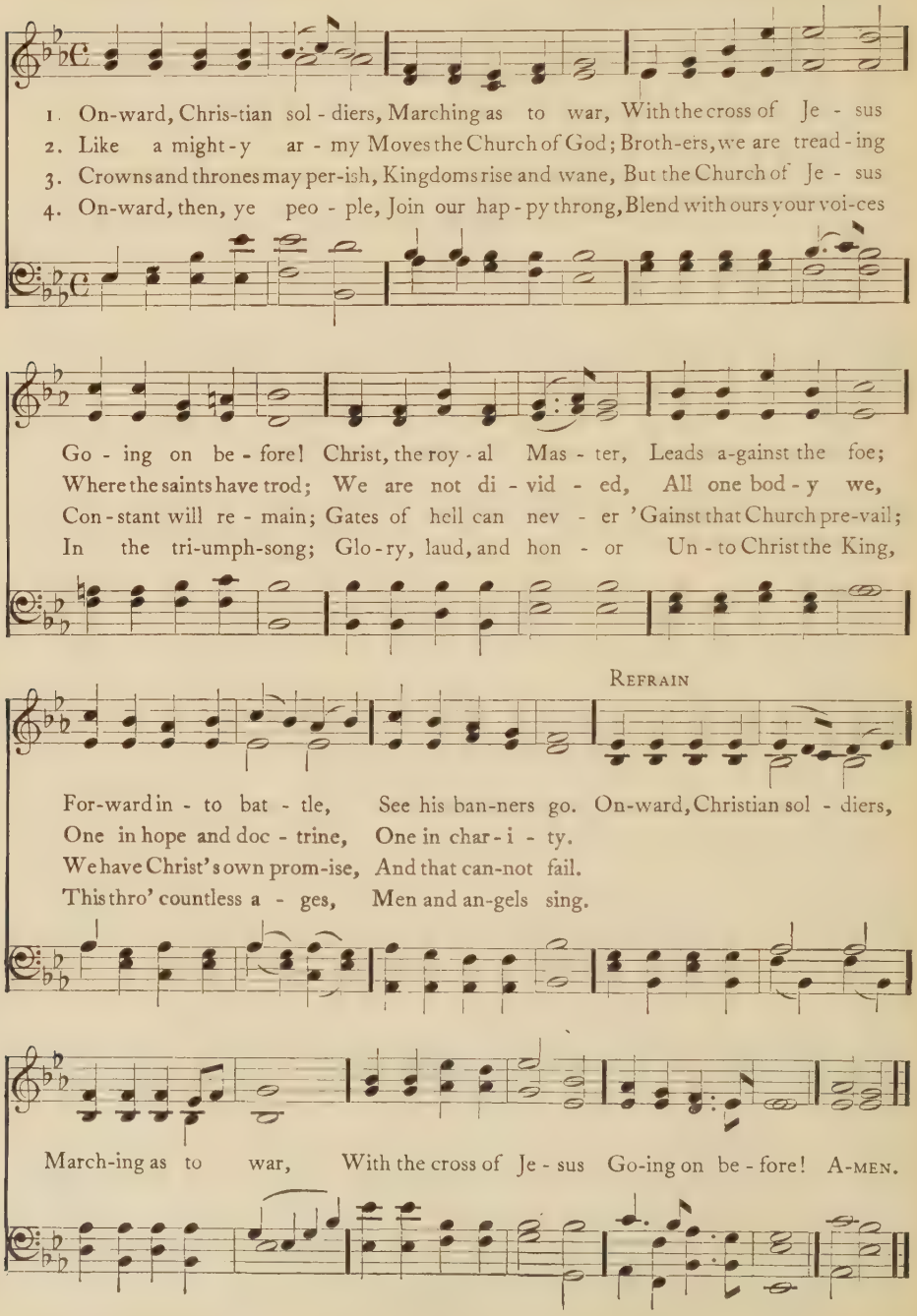


(When used as a processional, repeat last eight measures of accompaniment as interlude)

185 *Onward, Christian Soldiers*

ST. GERTRUDE

SABINE BARING-GOULD, 1865 ARTHUR S. SULLIVAN, 1871

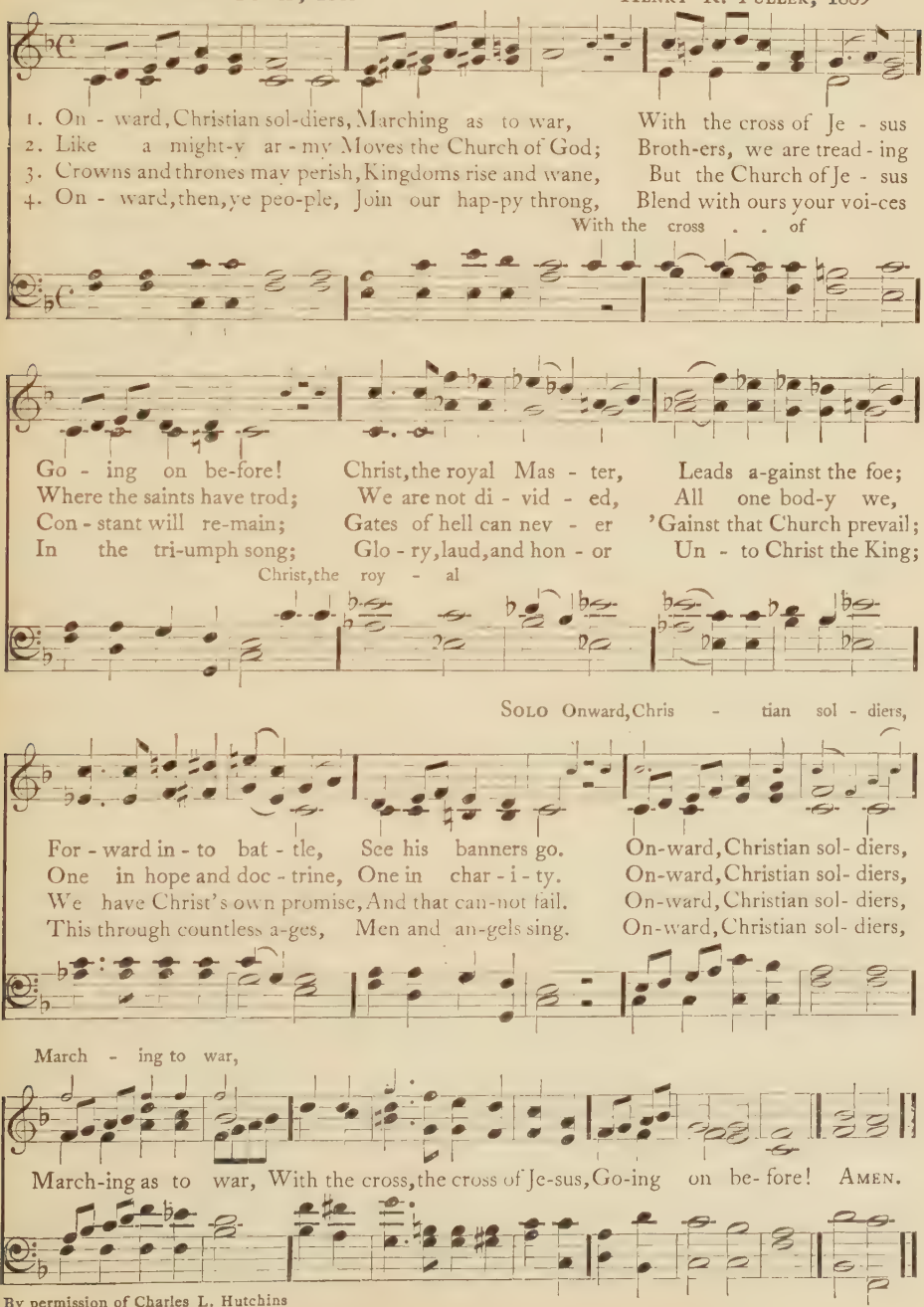


Onward, Christian Soldiers

(*Second Tune*)

CHRISTIAN SOLDIERS

SABINE BARING-GOULD, 1865 — HENRY R. FULLER, 1889

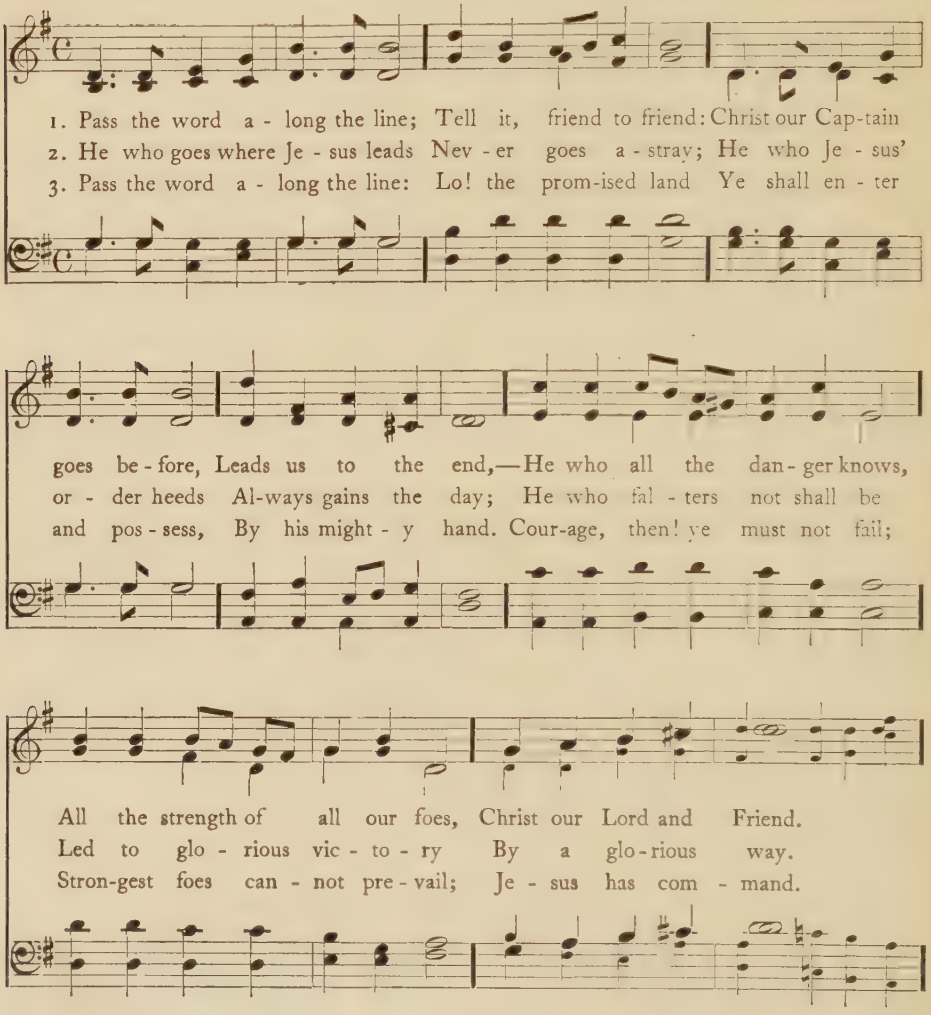


By permission of Charles L. Hutchins

186 *Pass the Word Along the Line*

DUNBAR

H. O. KNOWLTON, c. 1880 JOHN H. MAUNDER, 1892



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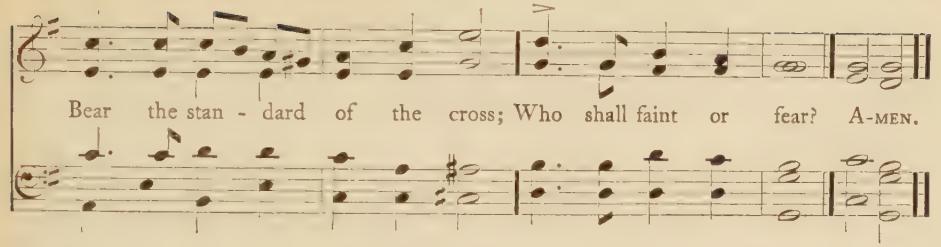
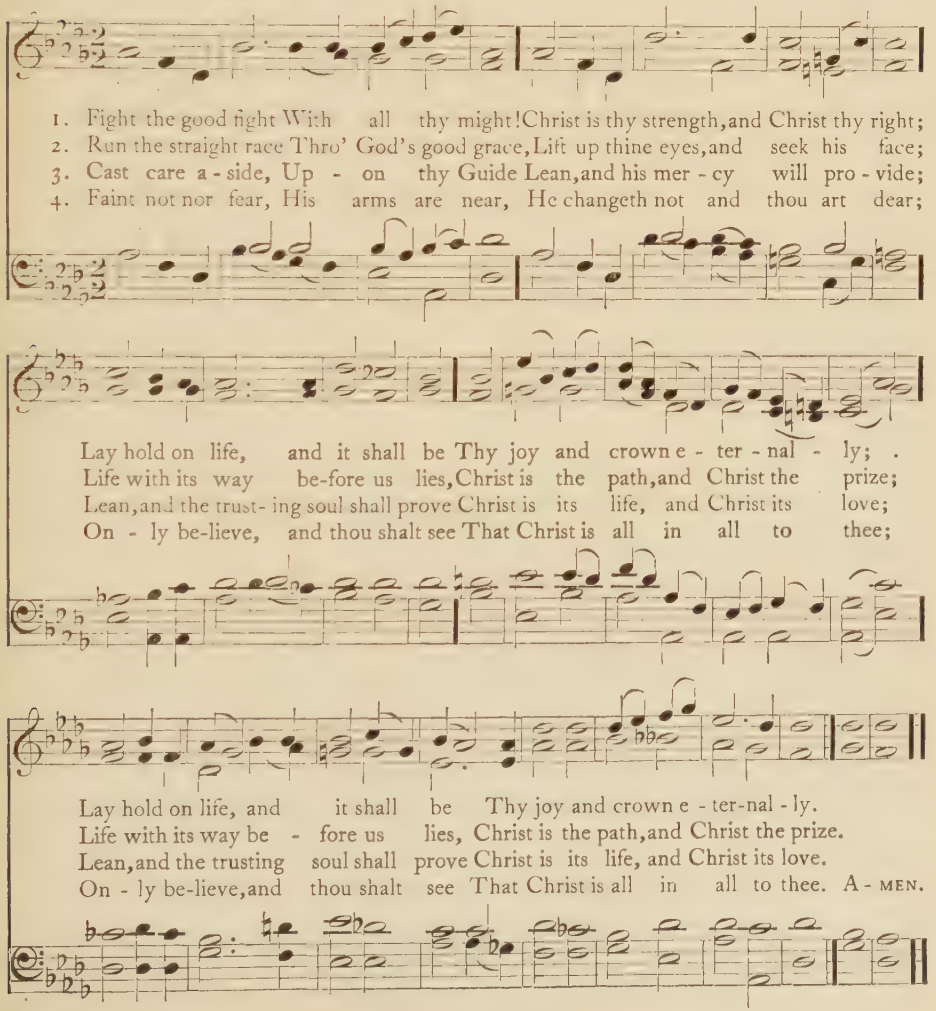


187 *Fight the Good Fight*

COURAGE

JOHN S. B. MONSELL, 1863 — HORATIO W. PARKER, 1903

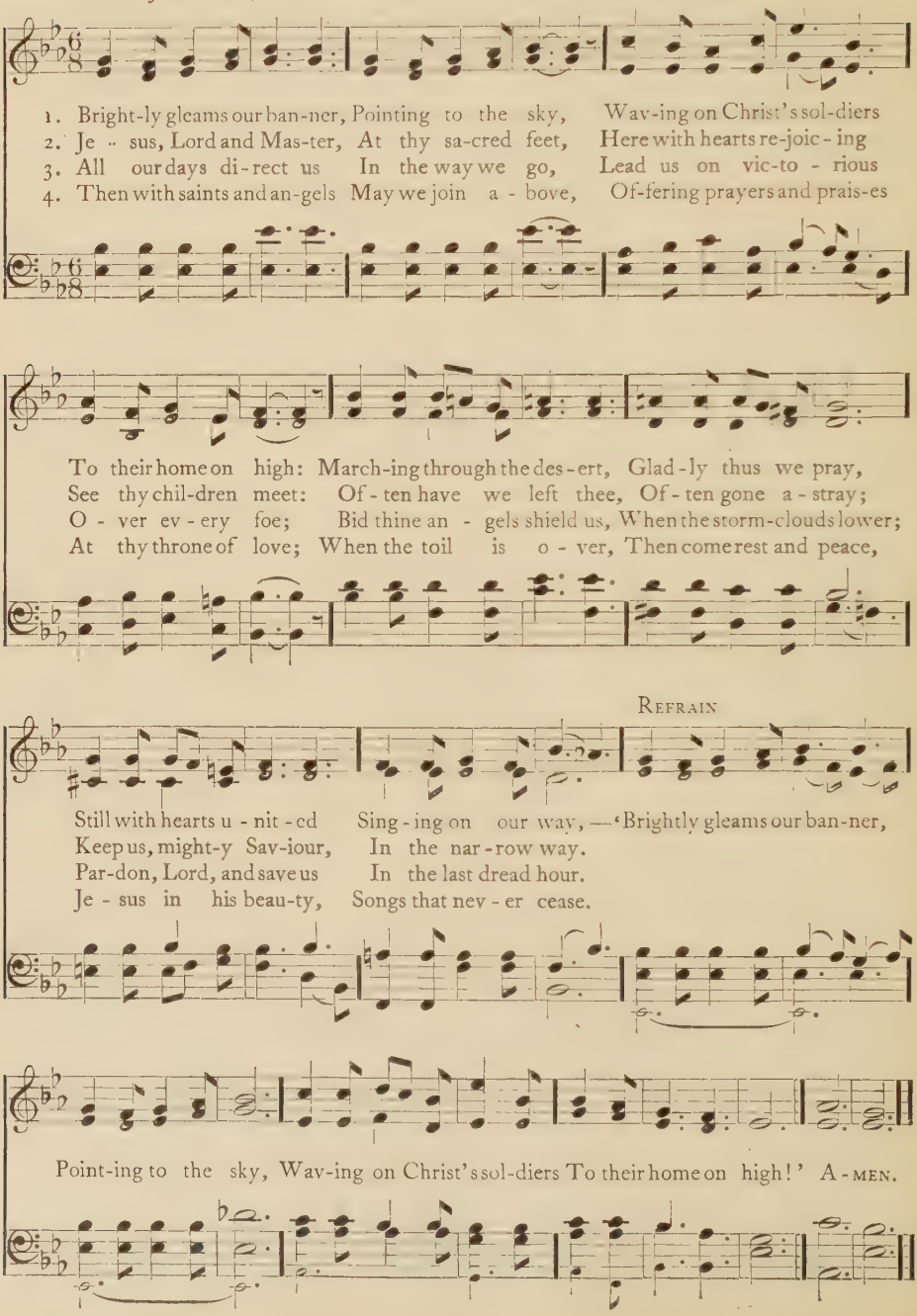


Music used by permission of Horatio W. Parker

Brightly Gleams Our Banner

ST. THERESA

THOMAS J. POTTER, 1860 — ARTHUR S. SULLIVAN, 1874

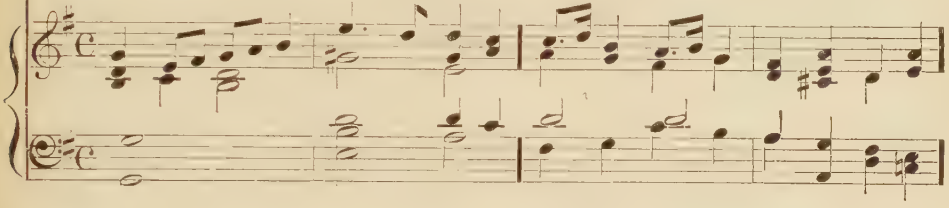


189 *Children of the Heavenly King*

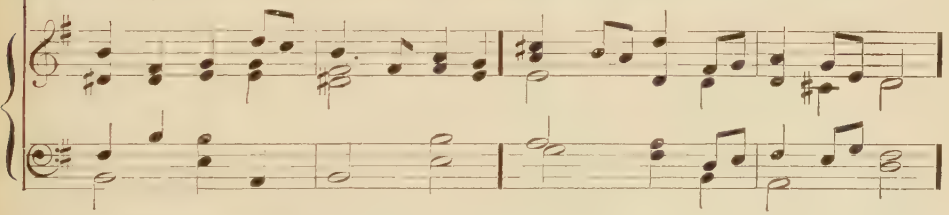
JOHN CENNICK, 1742 — Arr. from JOHN W. TUFTS, 1886

UNISON

1. Chil - dren of the heaven - ly King, As ye jour-ney sweet - ly sing;
2. Fear not, breth-ren; joy - ful stand On the bor - ders of your land;
3. Lord, o - be - dient - ly we go, Glad - ly leav - ing all be - low;

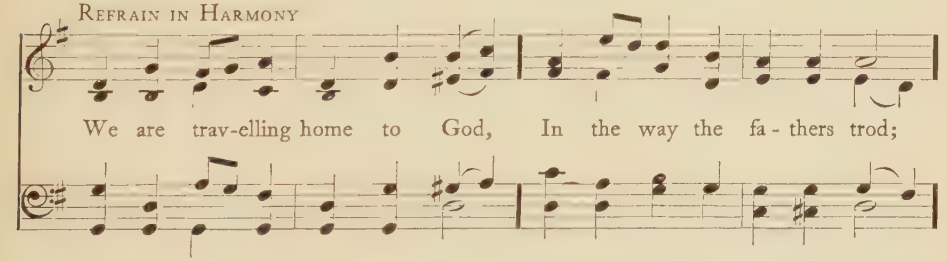


Sing your Sav - iour's wor - thy praise, Glo - rious in his w rks and ways.
Je - sus Christ, your Fa - ther's Son, Bids you un - dis - mayed go on.
On - ly thou our lead - er be, And we still will fol - low thee.

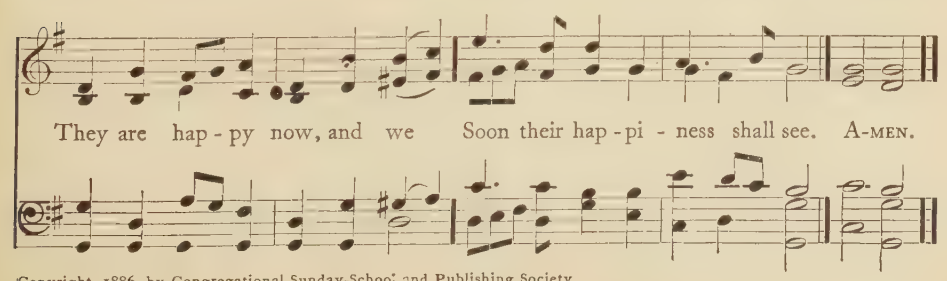


REFRAIN IN HARMONY

We are trav-elling home to God, In the way the fa - thers trod;



They are hap - py now, and we Soon their hap - pi - ness shall see. A-MEN.



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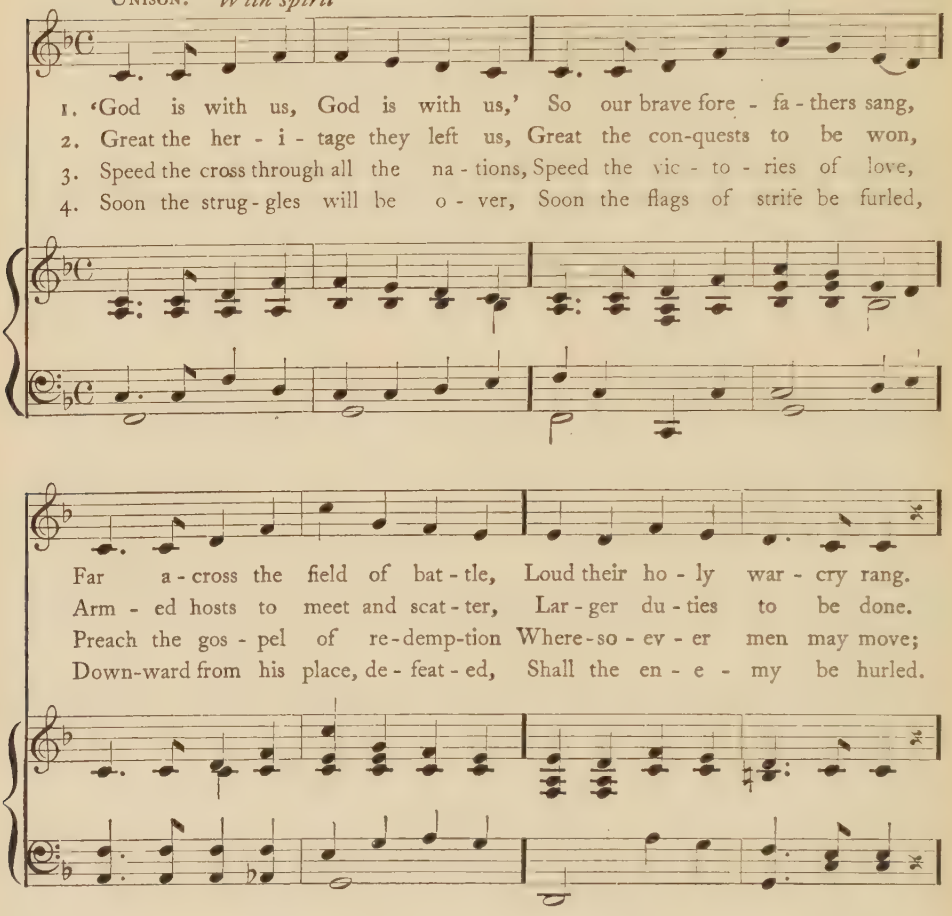
God is with Us

MATHAMS

WALTER J. MATHAMS, c. 1890 — GRACE WILBUR CONANT, 1913

UNISON. *With spirit*



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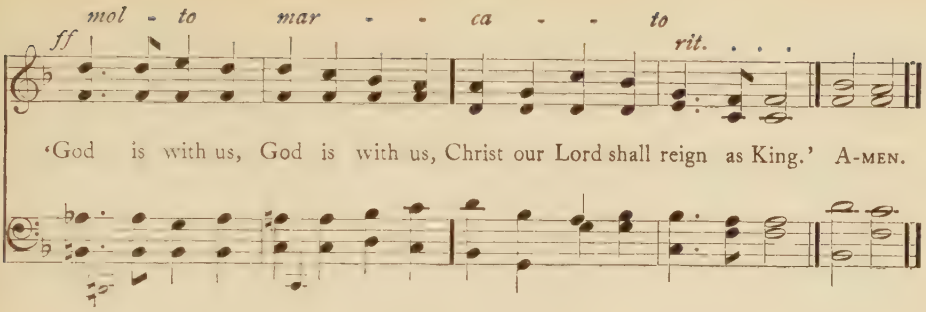
God is with Us



191 *Comrades Known in Marches Many*

(Knights of King Arthur)

MATHAMS

1 Comrades known in marches many,
Comrades tried in dangers many,
Comrades, bound by memories many,
Brothers ever let us be.
Wounds or sickness may divide us,
Marching orders may divide us,
But, whatever fate betide us,
Brothers of the heart are we.

2 By communion of the banner,—
Crimson, white and starry banner,—
By the baptism of the banner,
Children of one Church we be.
Creed nor faction can divide us,
Race nor language can divide us,
Still, whatever fate betide us,
Children of the flag are we.

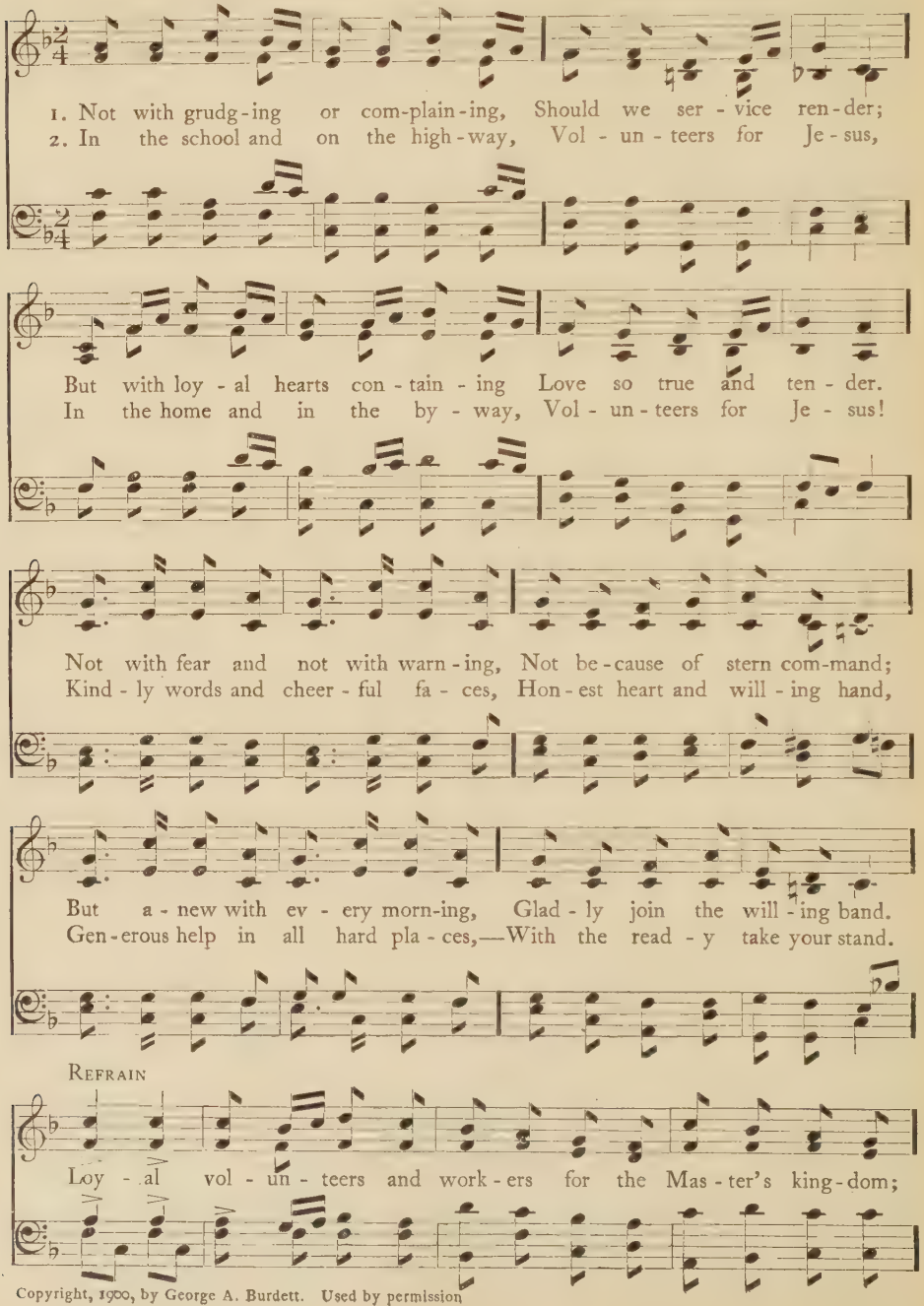
3 By our bright cross-hilted sword-blades,
By our flashing, heaven-bathed sword-blades,
By our circled, comrade sword-blades,
Warriors of the King we be.
Comrades, hail the Cross that leads us,
Comrades, hail the Grail that beckons,
Comrades, hail the War that waits us,
Knights of holy chivalry.

MILES O'REILLY
WILLIAM BYRON FORBUSH

Not with Grudging or Complaining

LOYAL VOLUNTEERS

GEORGE A. BURDETT, 1900 GEORGE A. BURDETT, 1900



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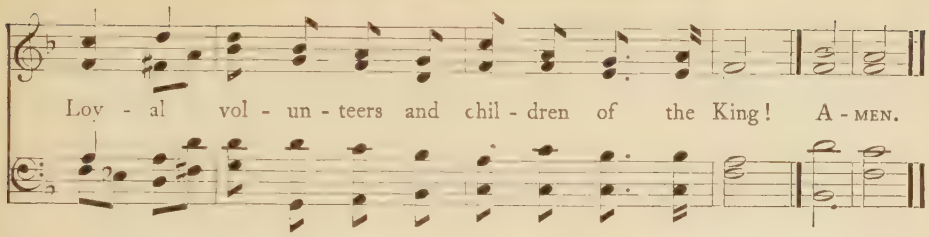
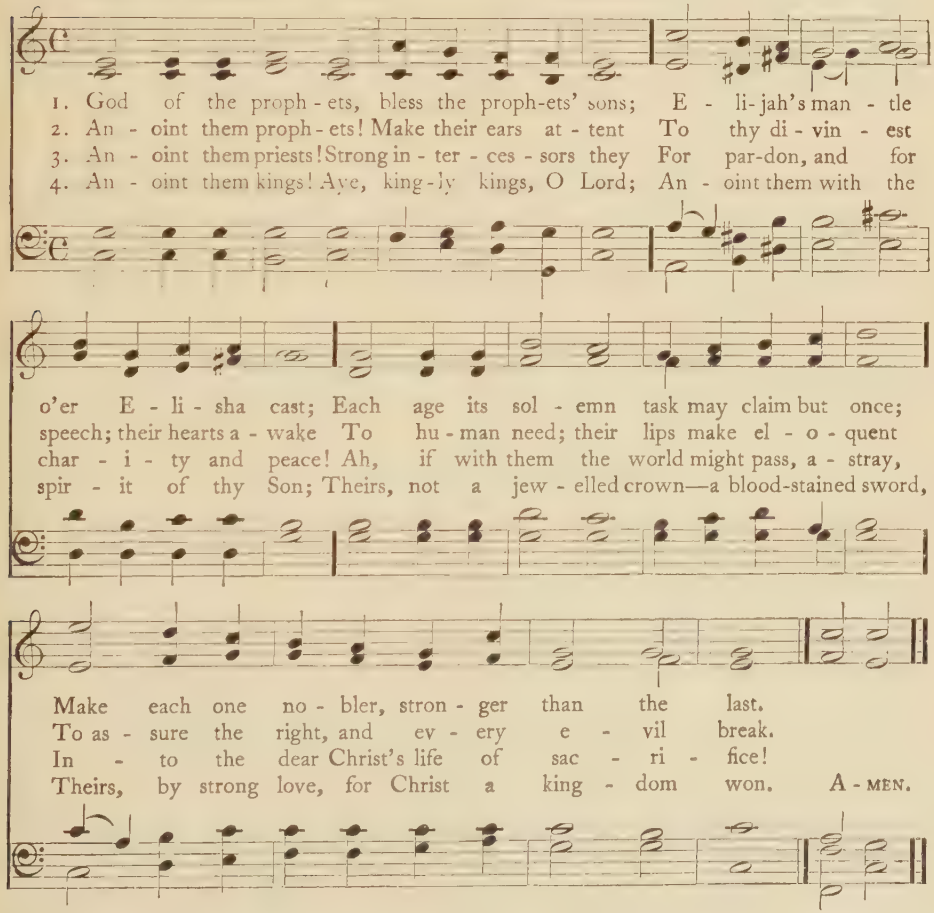


193 *God of the Prophets*

MORECAMBE

DENIS WORTMAN, 1884. Abr. FREDERICK C. ATKINSON, c. 1880

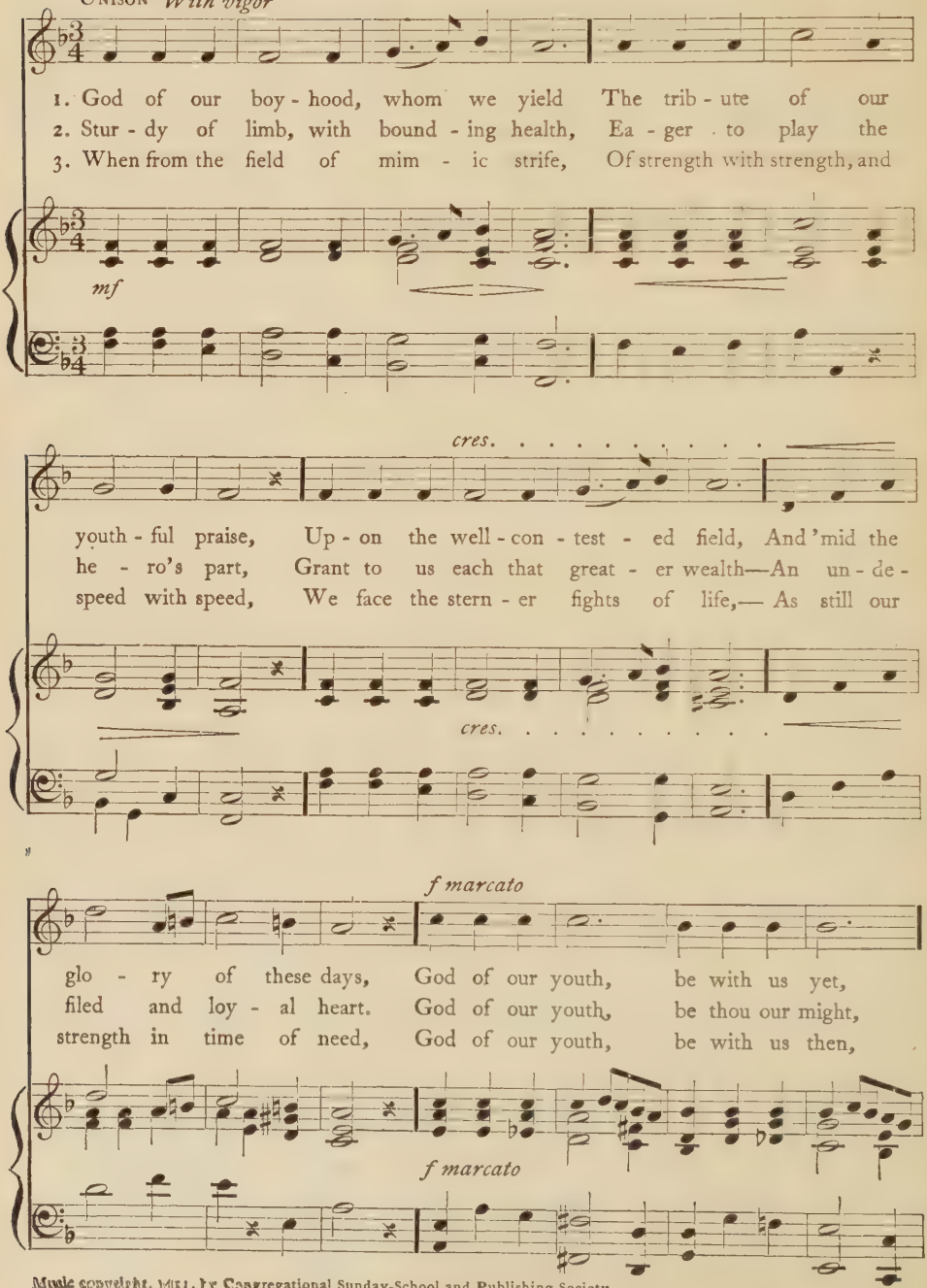


5 Make them apostles, heralds of thy cross;
O truth, O faith, enrich our urgent time!
Lord Jesus Christ, again with us sojourn;
A weary world awaits thy reign sublime!

God of Our Boyhood

Anon. A. B. Ponsonby, 1913

Unison *With vigor*



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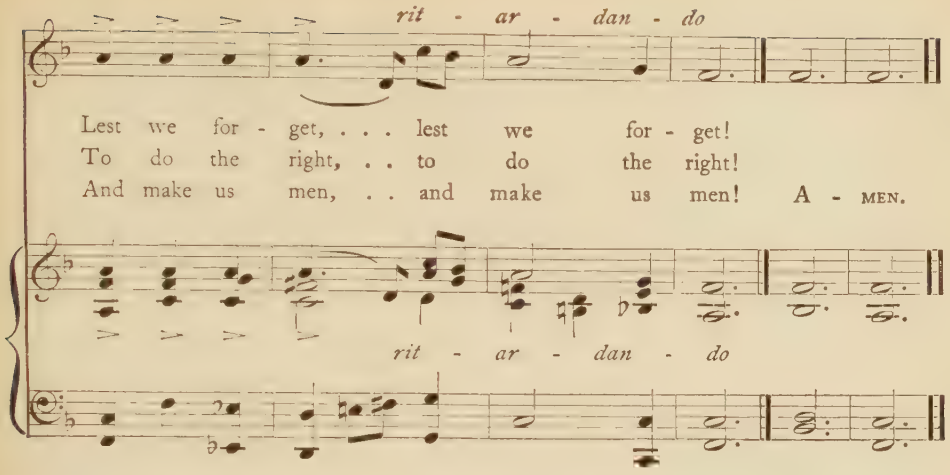
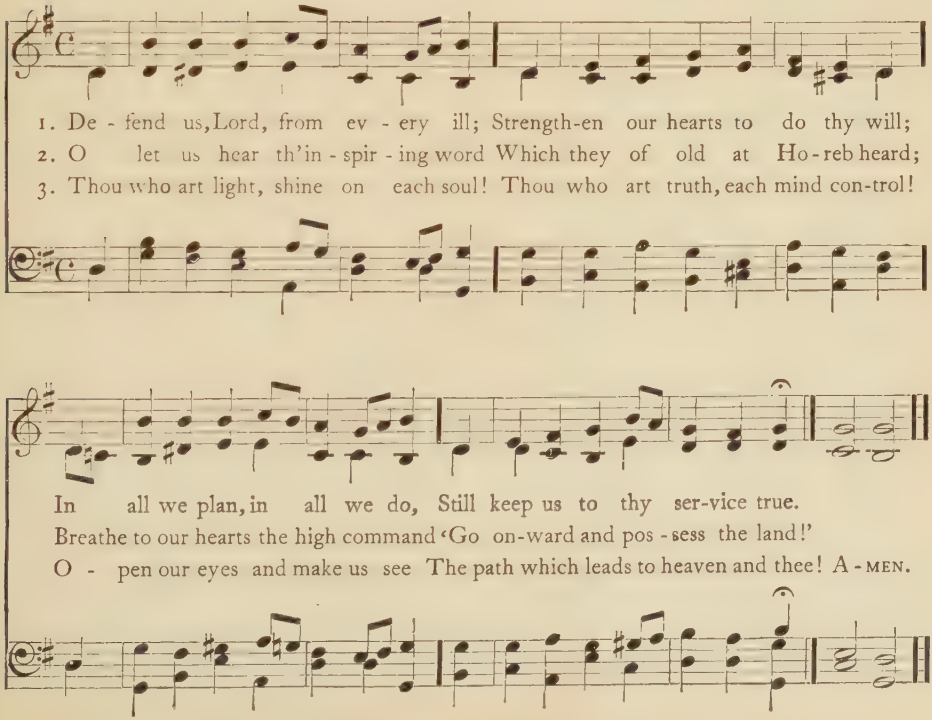


195 *Defend Us, Lord, from Every Ill*

CANONBURY

JOHN HAY — Arr. from ROBERT SCHUMANN, 1839

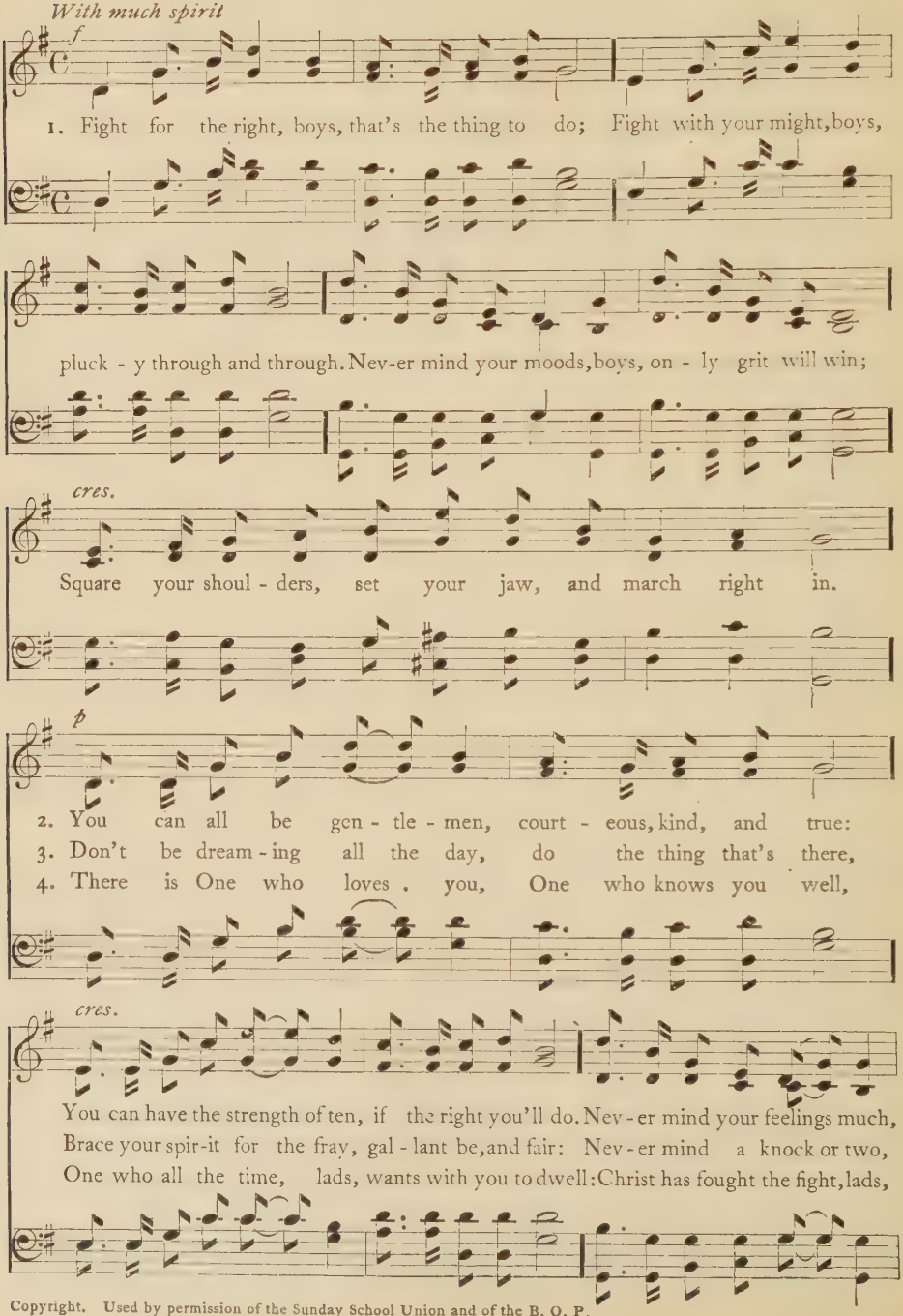


Fight for the Right, Boys

F. A. Jackson, 1905

Carey Bonner, 1905

With much spirit



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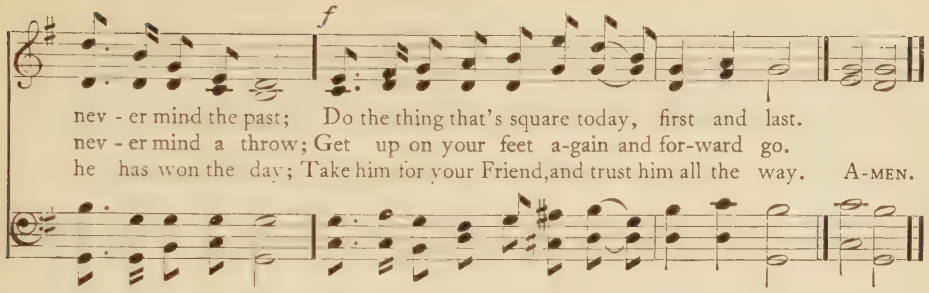
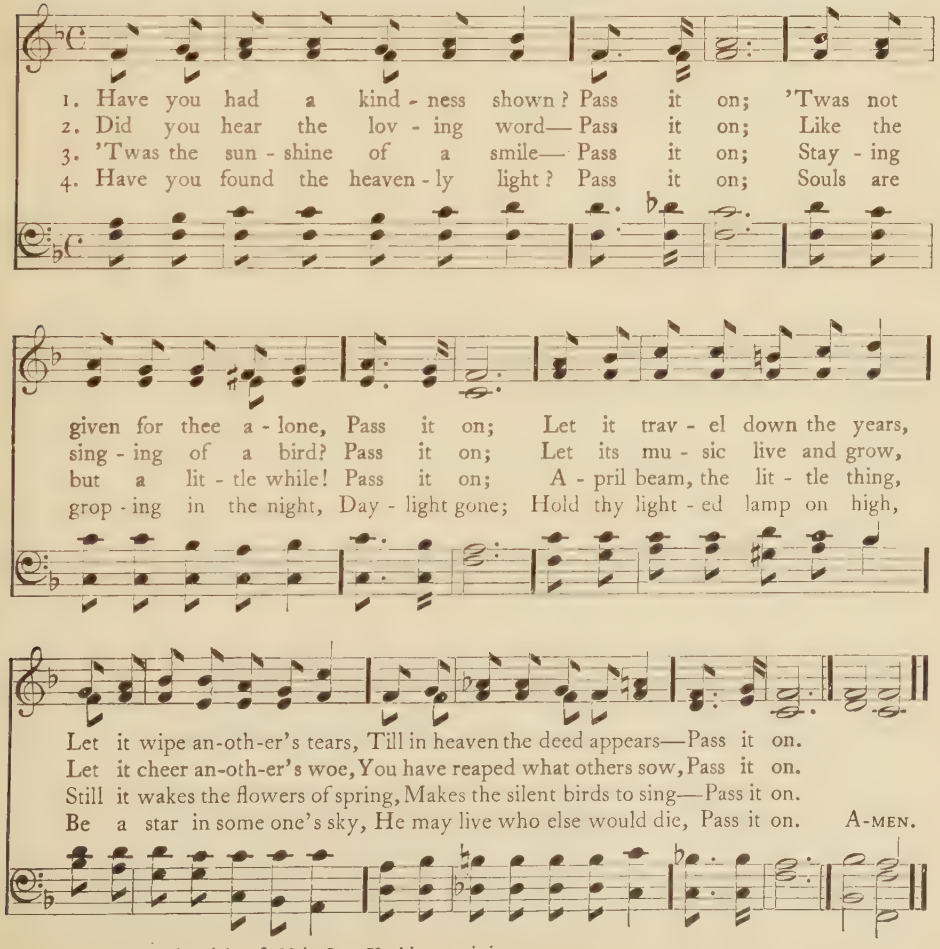


197 *Have You Had a Kindness Shown*

PASS IT ON

HENRY BURTON — Arr. from GEORGE C. STEBBINS, 1895



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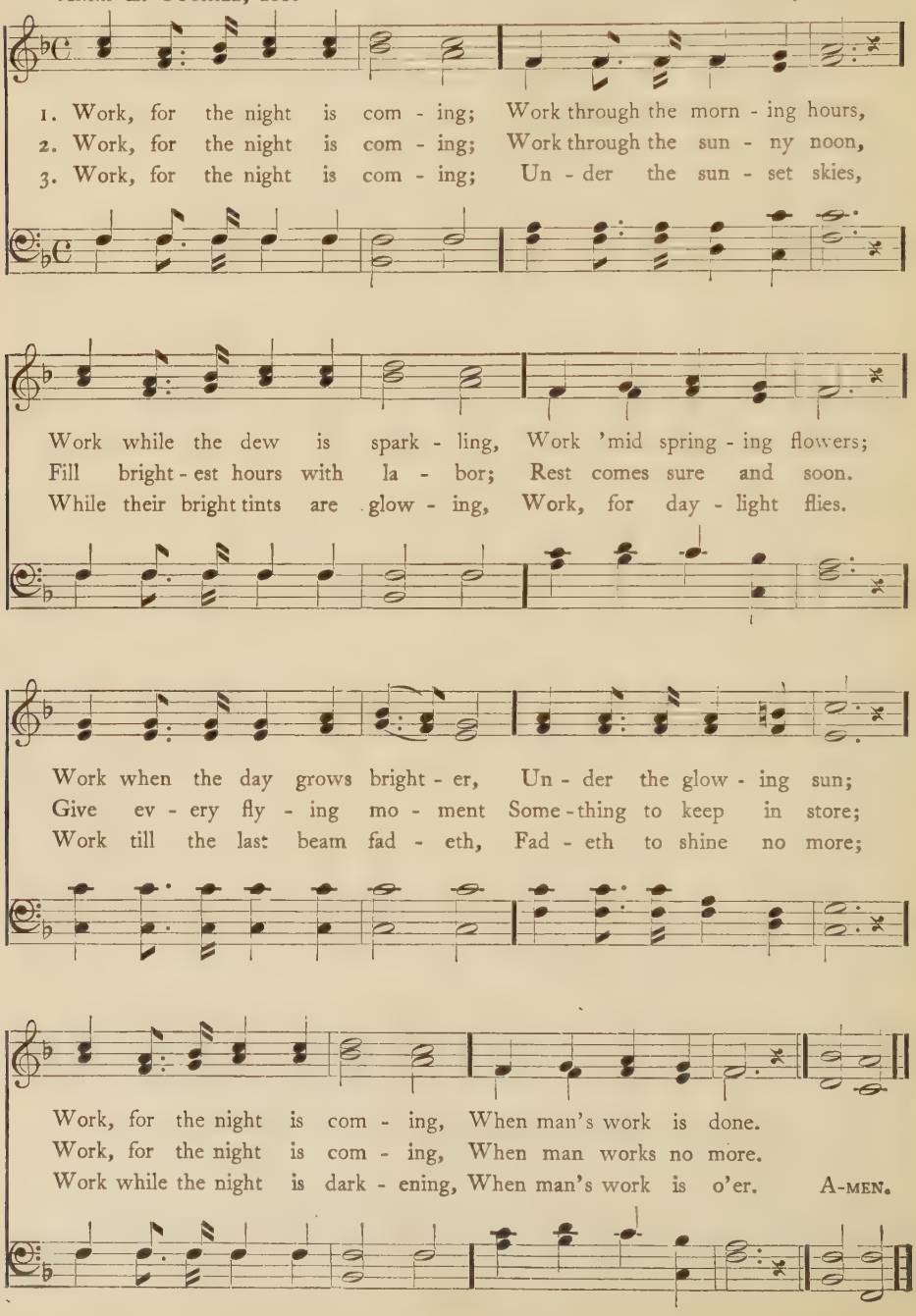
Work, for the Night is Coming

DILIGENCE

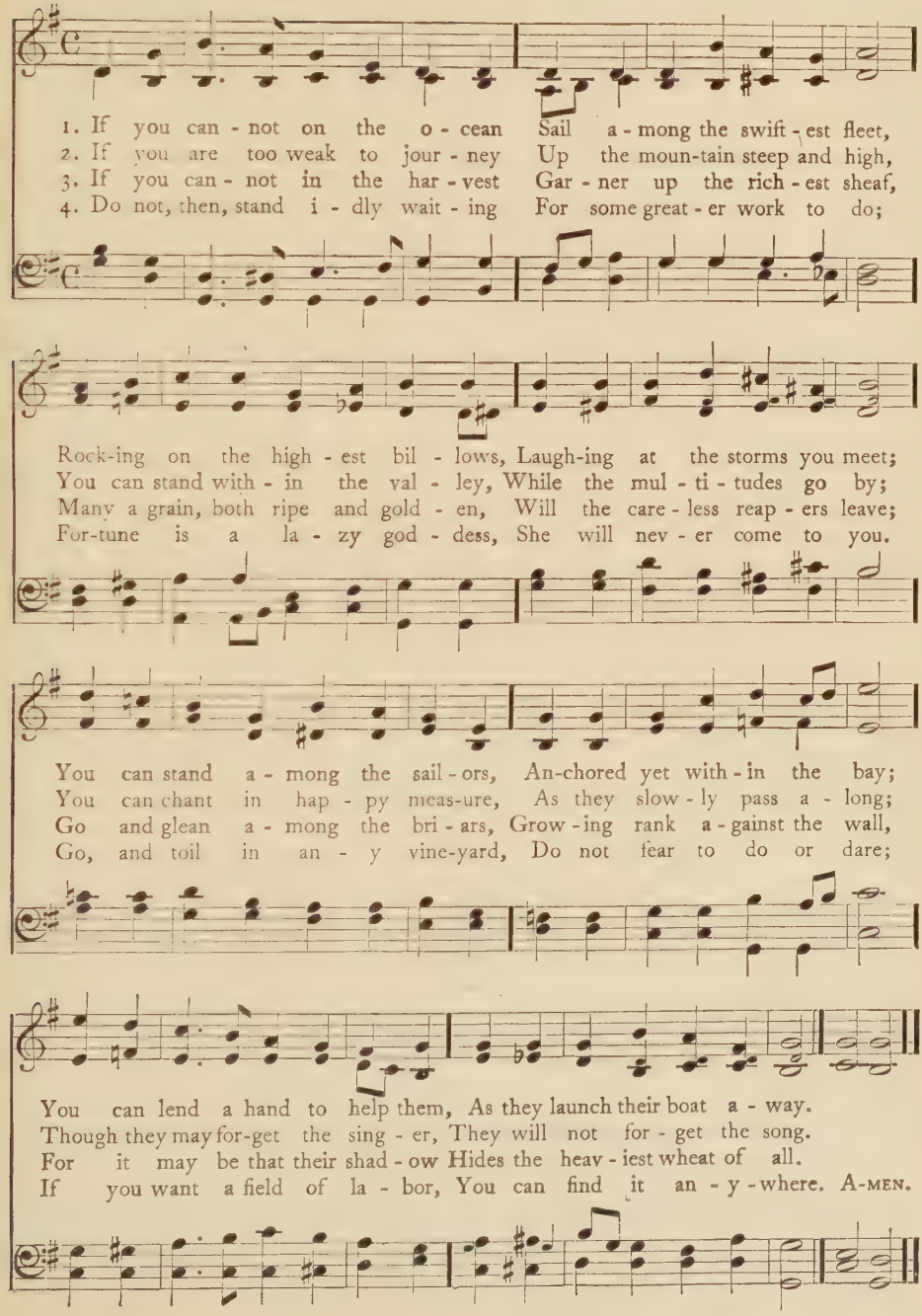
ANNA L. COGHILL, 1860 — LOWELL MASON, 1864



If You Cannot on the Ocean

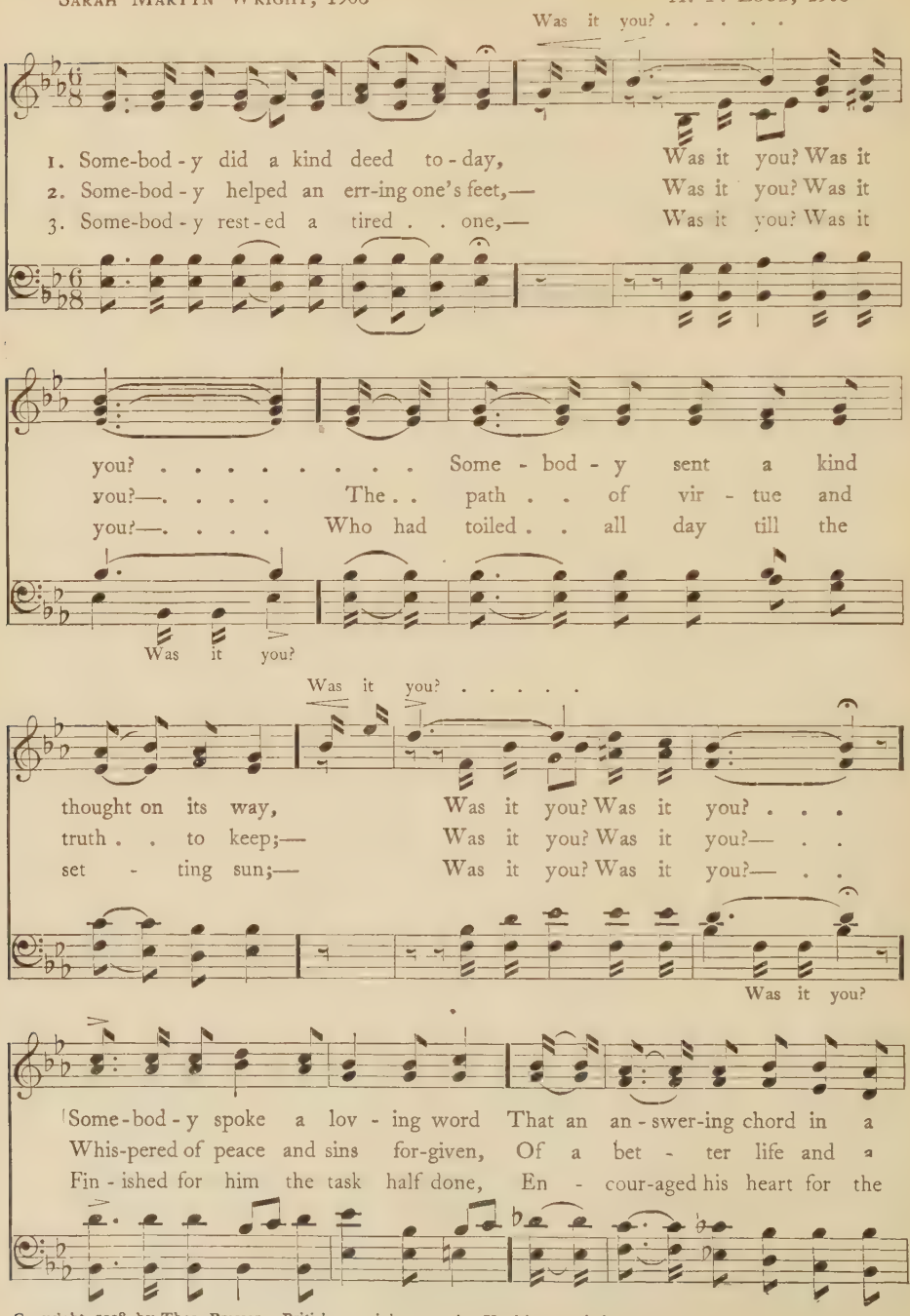
SANCTUARY

ELLEN H. GATES — JOHN B. DYKES, 1871



200 *Somebody Did a Kind Deed To-day*

SARAH MARTYN WRIGHT, 1906 — A. F. LOUD, 1908



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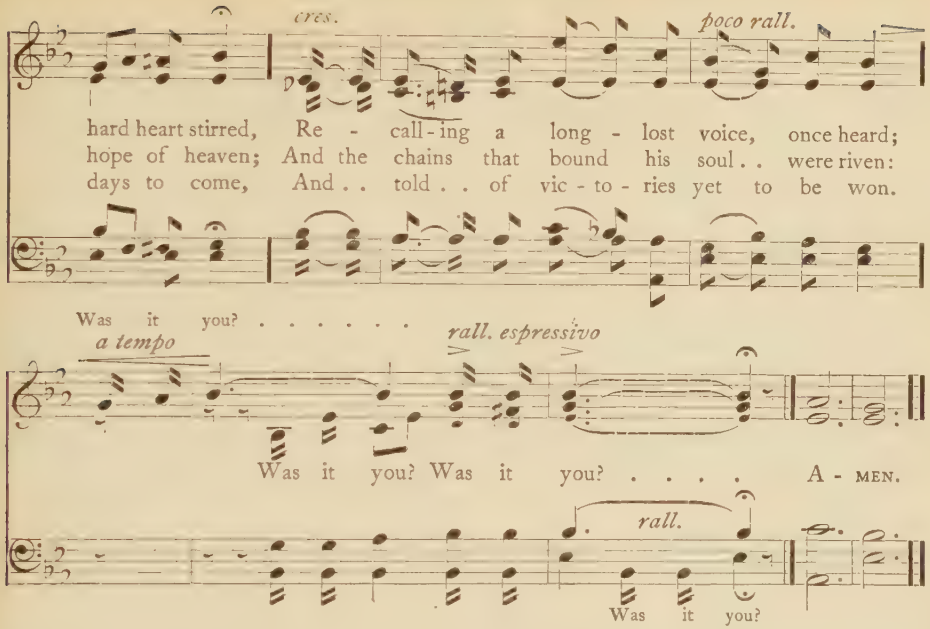
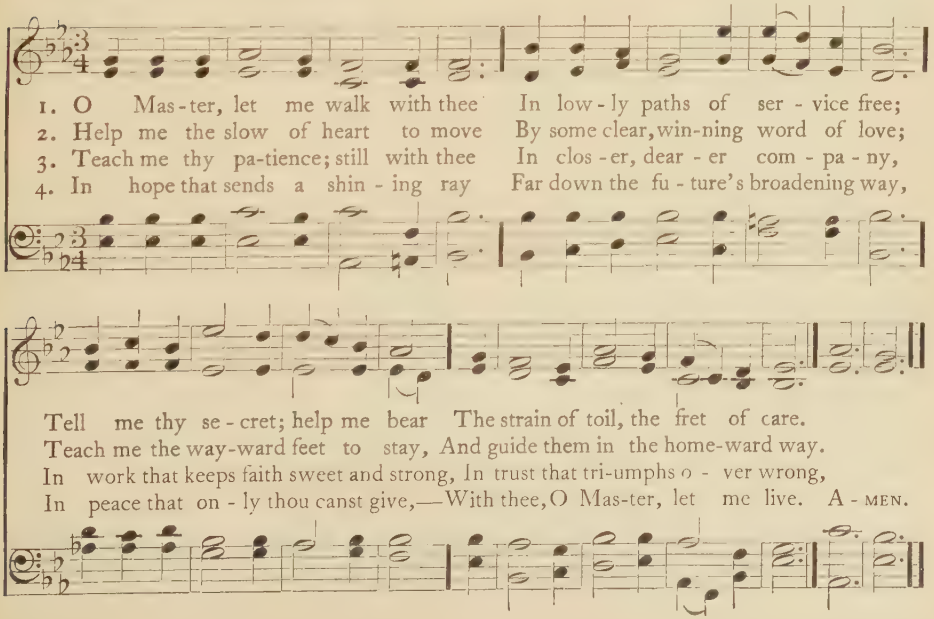
Somebody Did a Kind Deed To-day



201 *O Master, Let Me Walk with Thee*

MARYTON

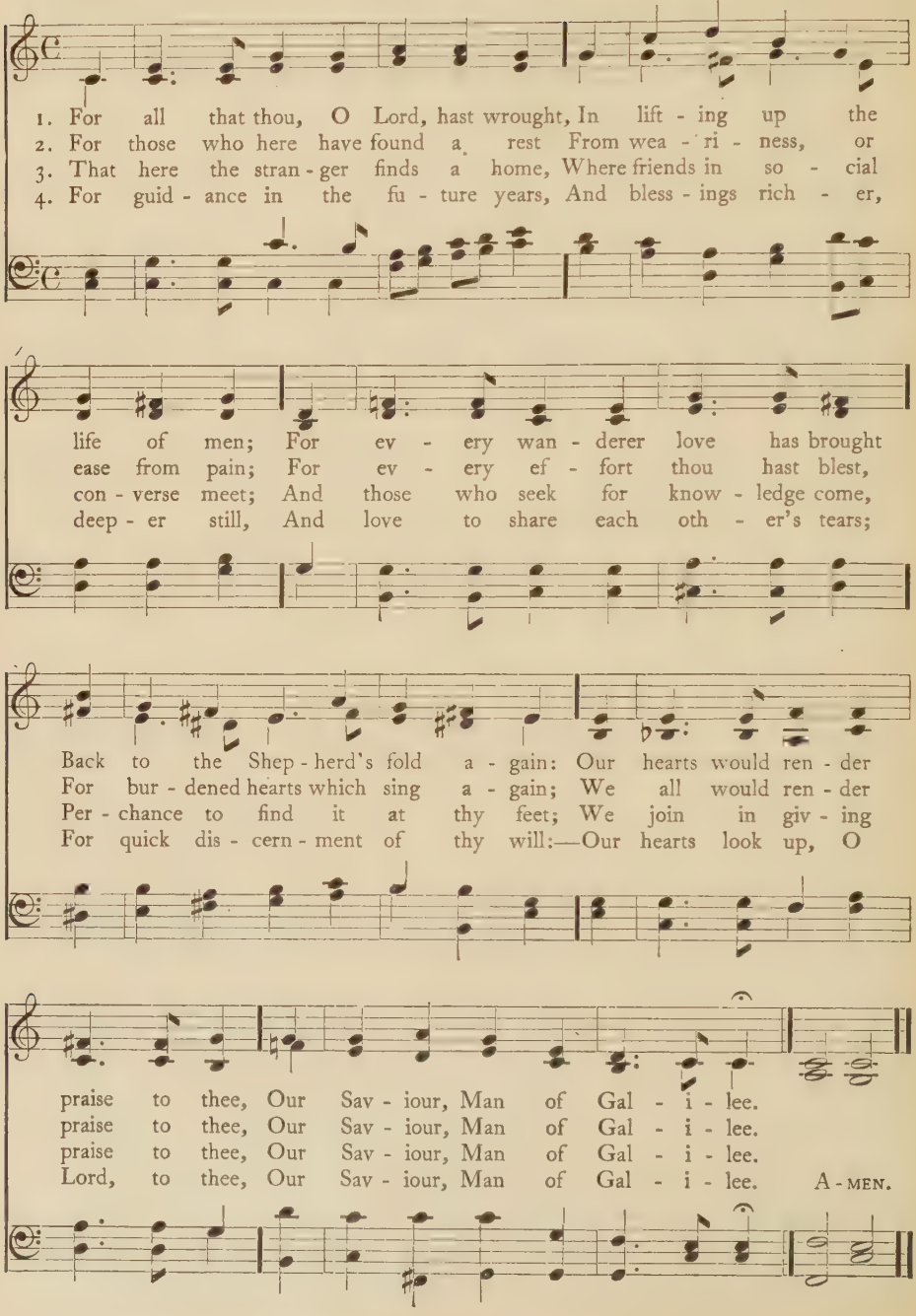
WASHINGTON GLADDEN, 1879 H. PERCY SMITH, 1874



202 *For All that Thou, O Lord, Hast Wrought*

MELITA

GEORGE A. WARBURTON — JOHN B. DYKES, 1861

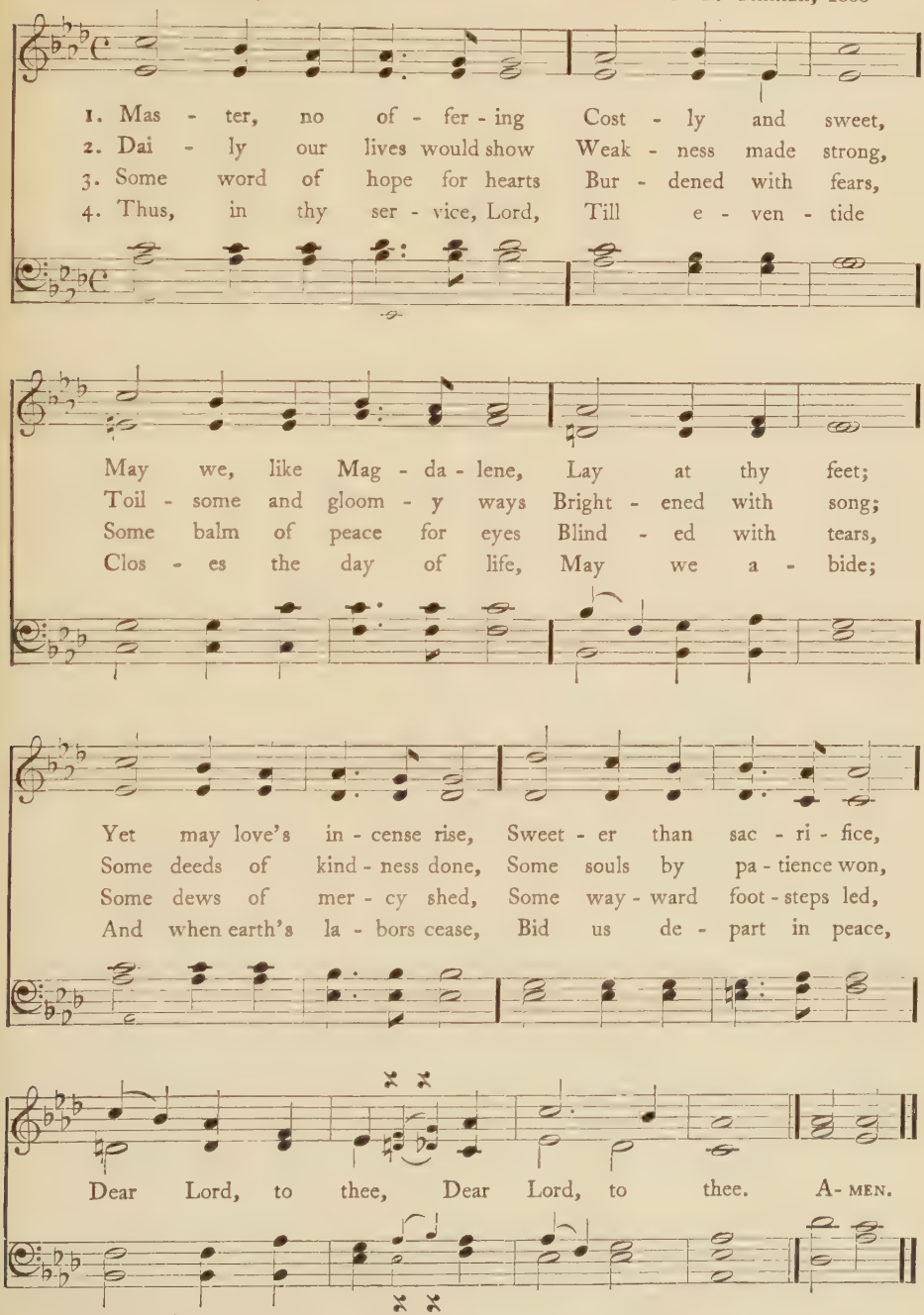


203 *Master, No Offering Costly and Sweet*

LOVE'S OFFERING

EDWIN P. PARKER, 1888

EDWIN P. PARKER, 1888

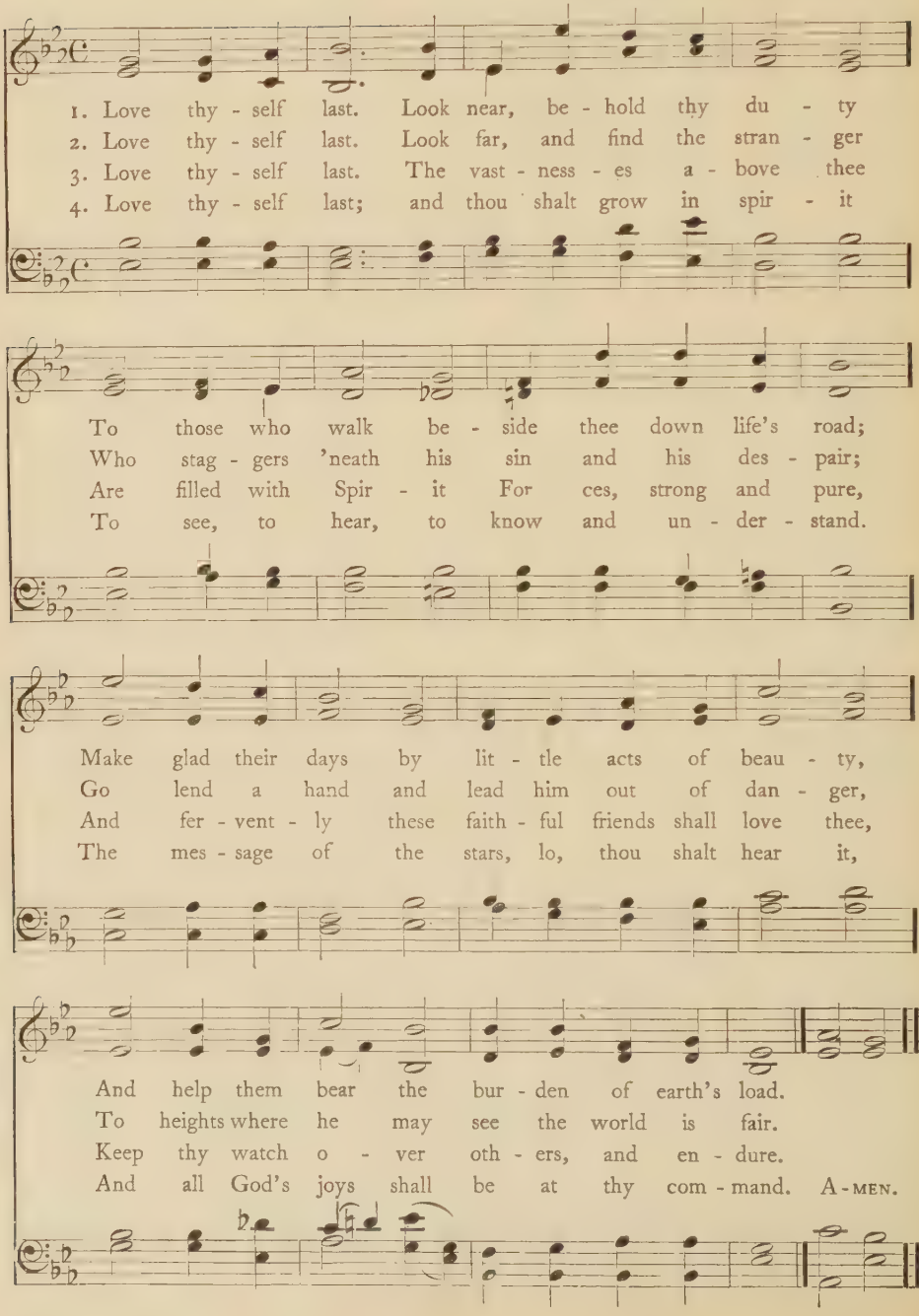


By permission of Edwin P. Parker

Love Thyself Last

LANHERNE

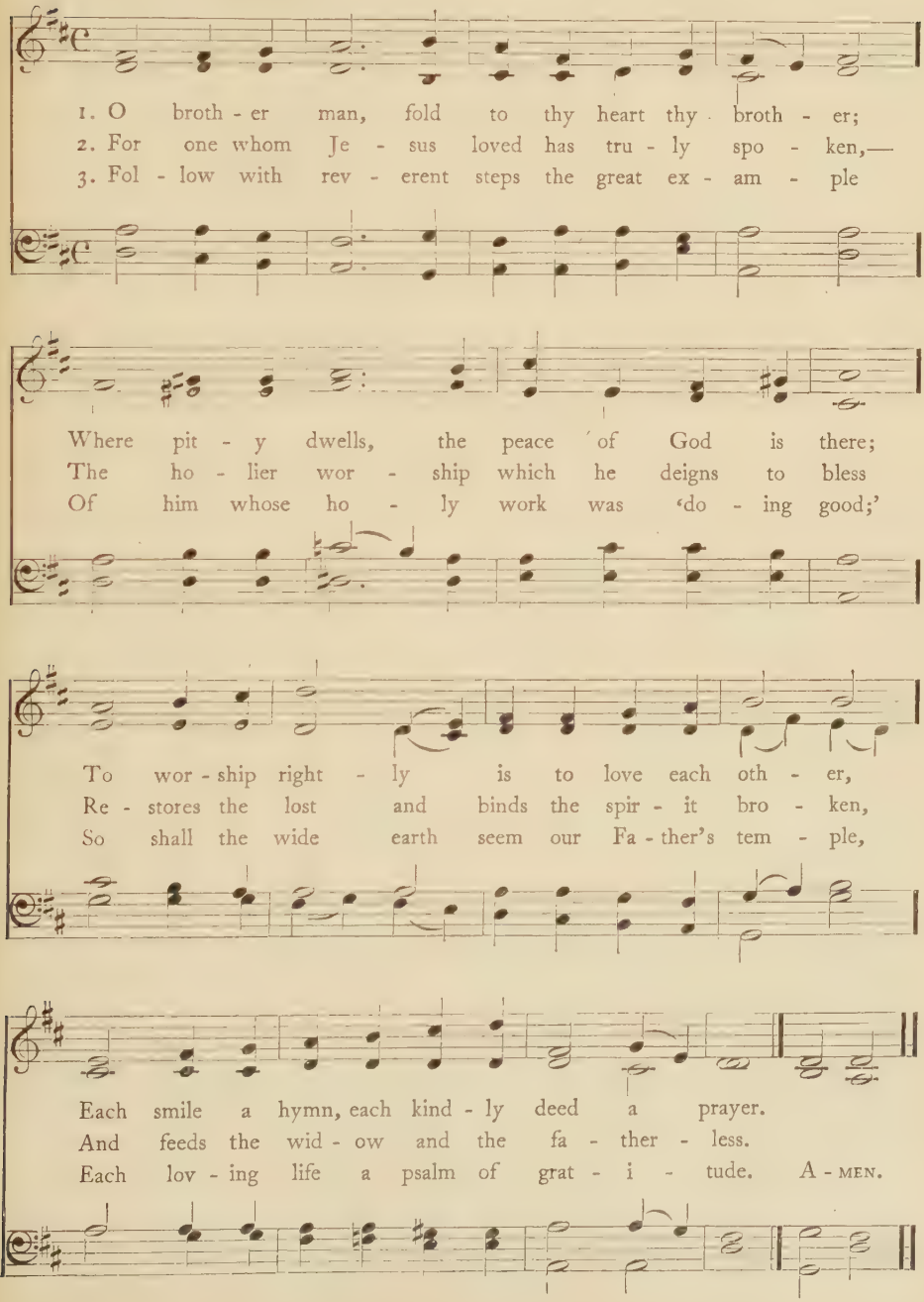
Anon. HENRY HAYMAN (1820–1894)



205 *O Brother Man, Fold to Thy Heart*

STRENGTH AND STAY

JOHN G. WHITTIER, 1848 — JOHN B. DYKES, 1875

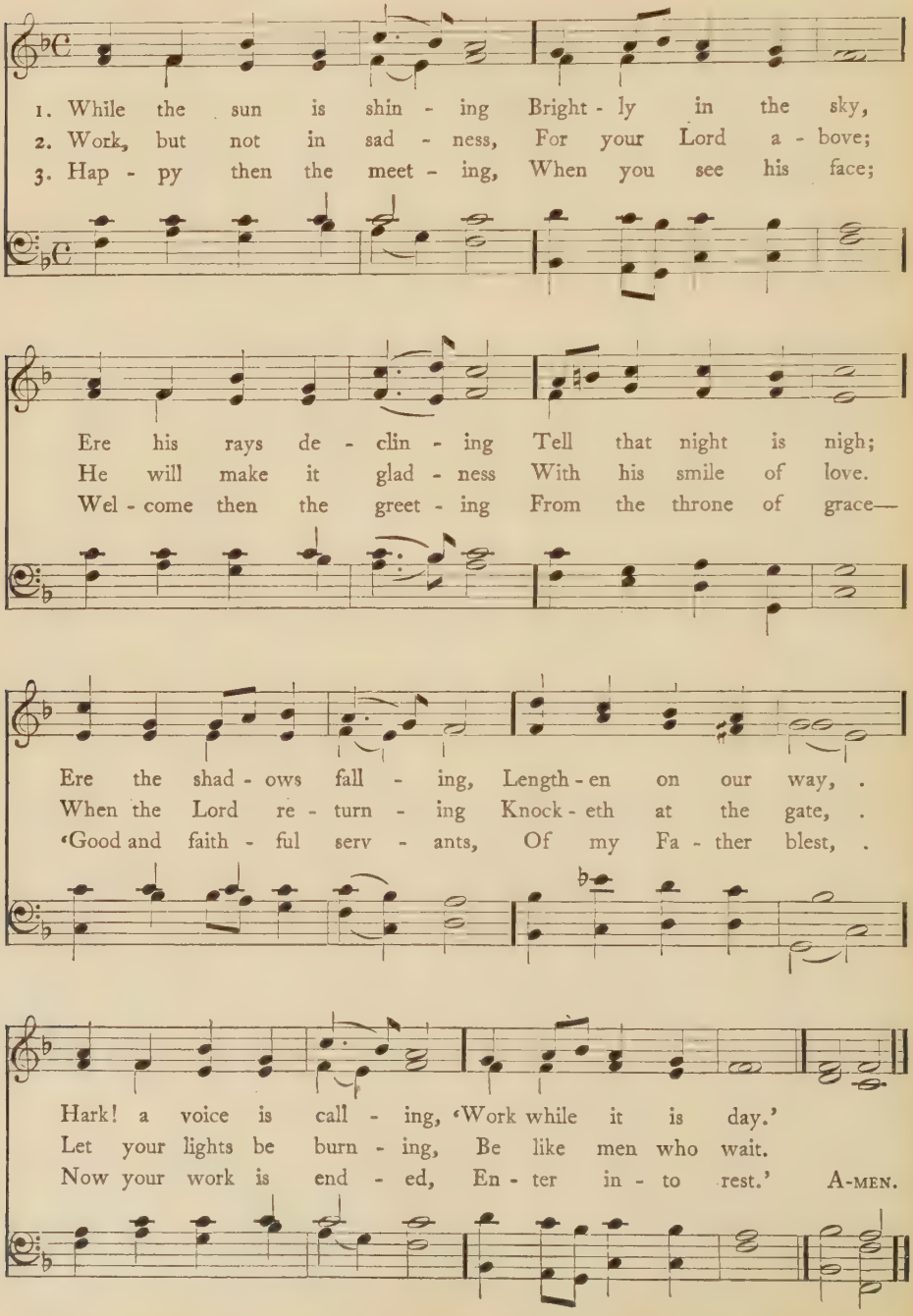


Or to LANHERNE, No. 204

While the Sun is Shining

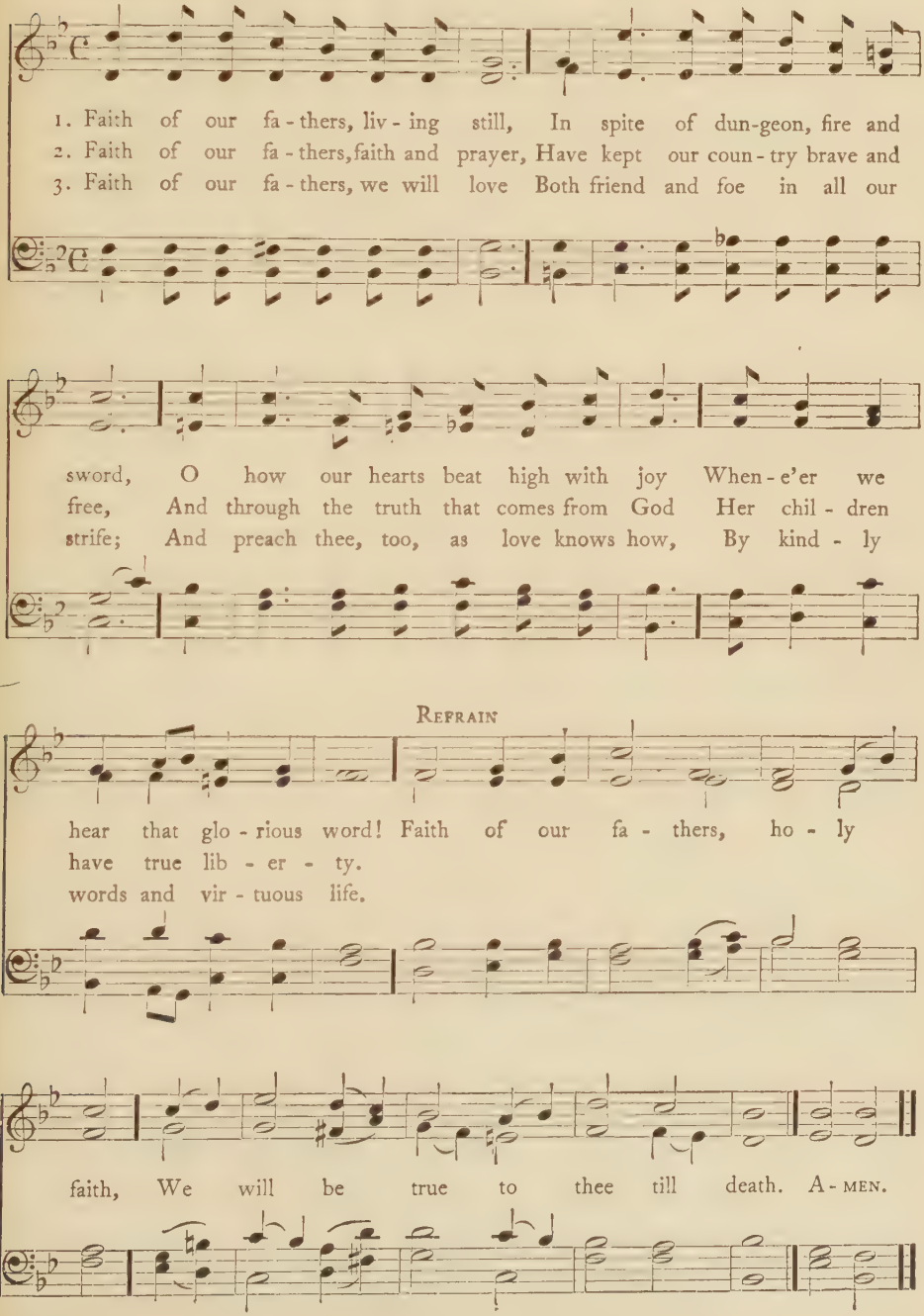
PRINCETHORPE

THOMAS A. STOWELL, 1869 — WILLIAM PITTS, 1871



207 *Faith of Our Fathers*

FREDERICK W. FABER, 1849 — WILLIAM W. SLEEPER, 1913



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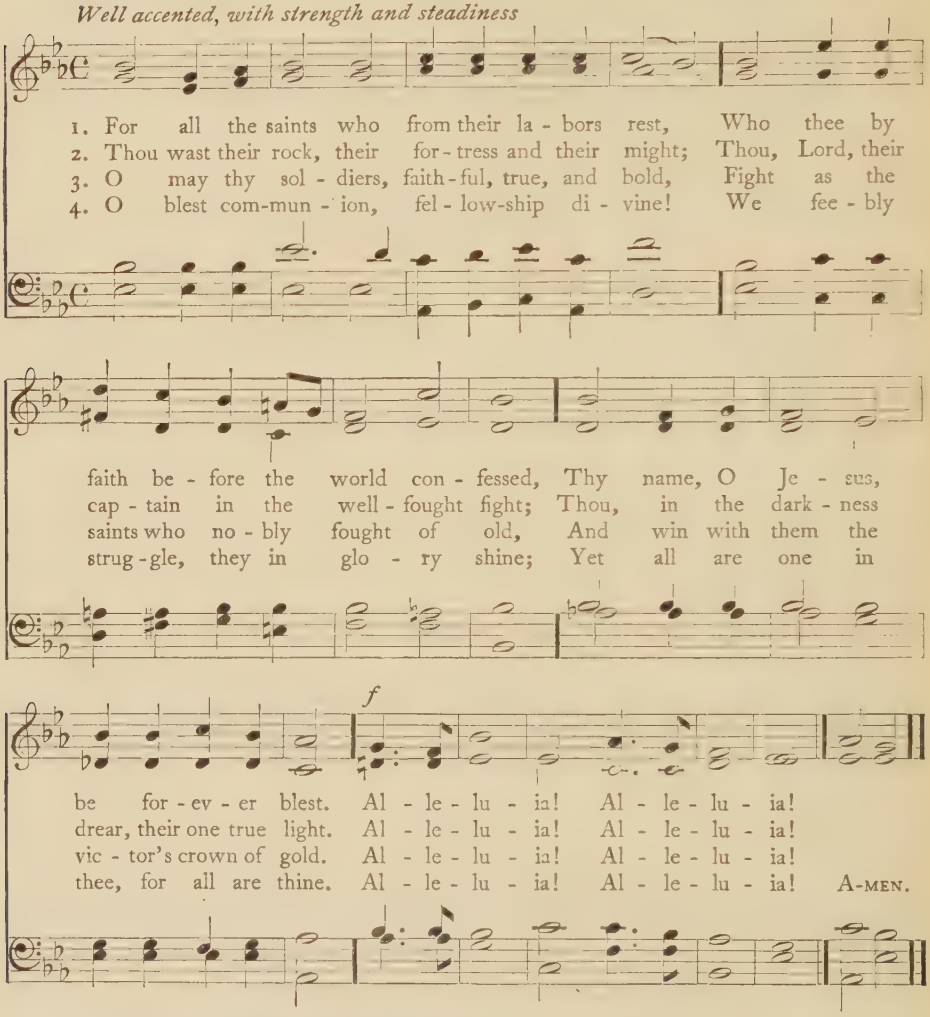
208 *For All the Saints Who from Their Labors Rest*

SARUM

WILLIAM WALSHAM HOW, 1864 — JOSEPH BARNBY, 1869

Well accented, with strength and steadiness



5 And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong. Alleluia.

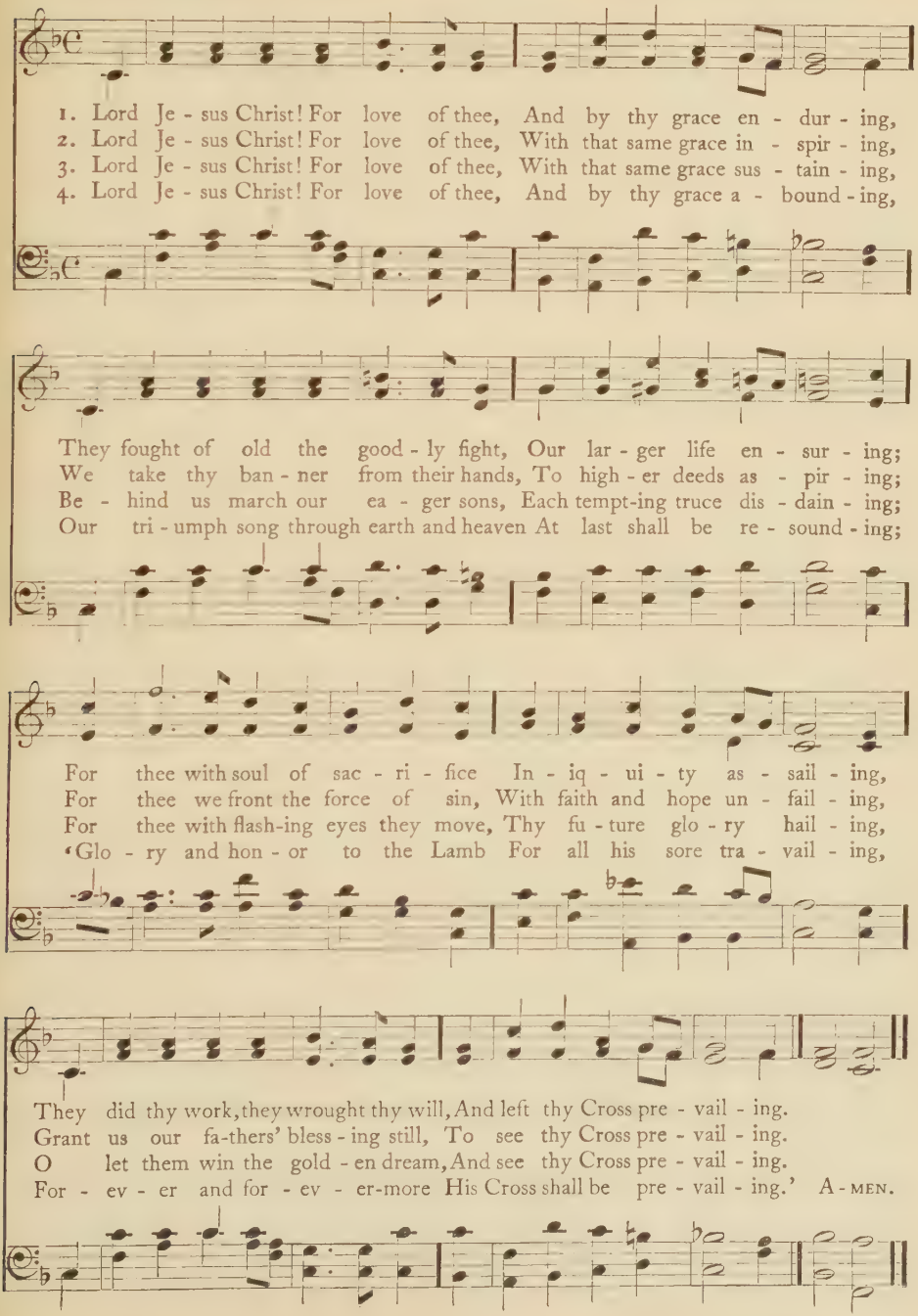
6 But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of Glory passes on his way. Alleluia!

7 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost, Alleluia!

209 *Lord Jesus Christ! For Love of Thee*

BISHOPGARTH

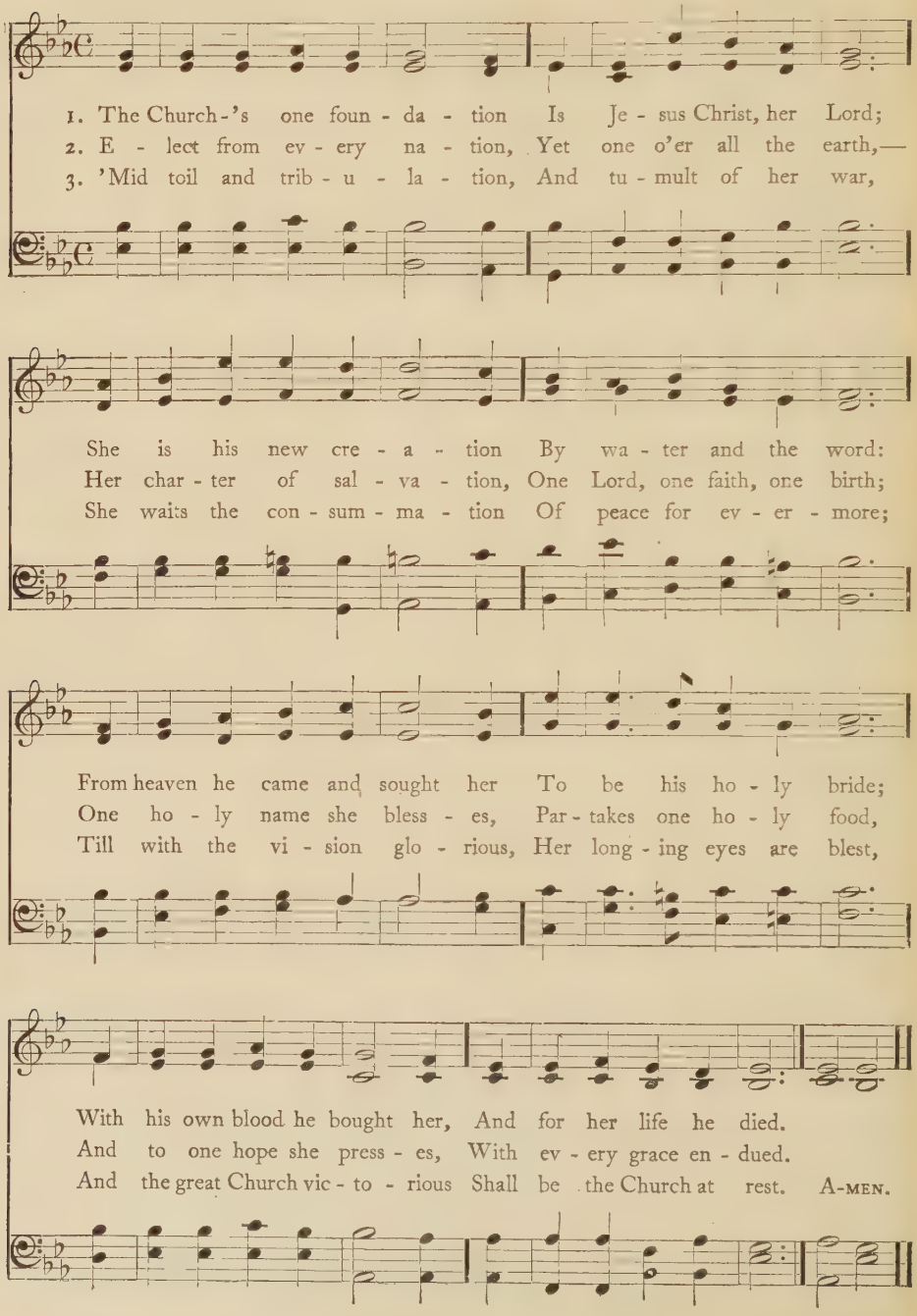
WALTER J. MATHAMS, 1899 — ARTHUR S. SULLIVAN, 1897



The Church's One Foundation

AURELIA

SAMUEL J. STONE, 1866 — SAMUEL S. WESLEY, 1864

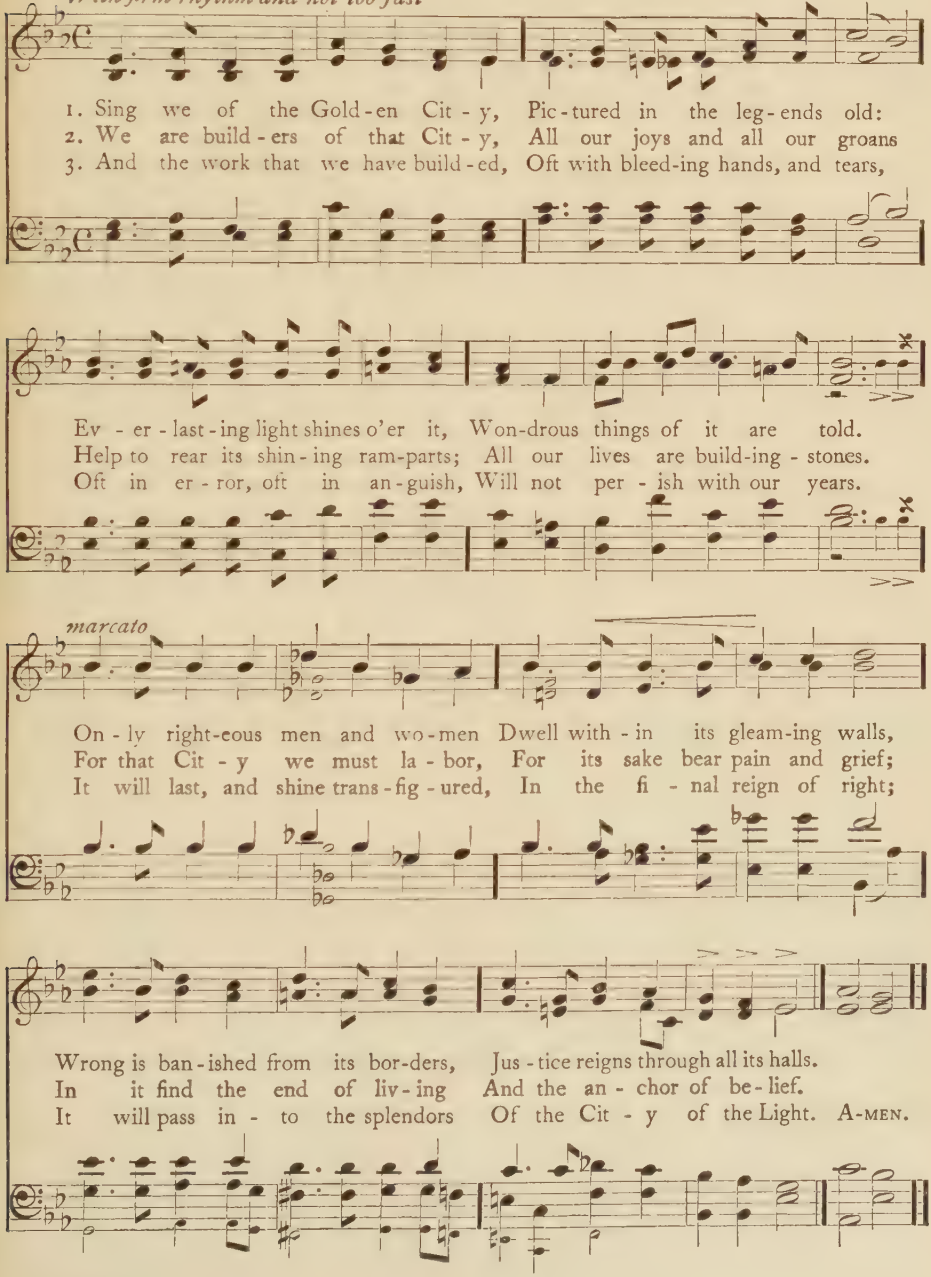


211 *Sing We of the Golden City*

HUNTINGTON

FELIX ADLER, 1878 THEO A. DORR, 1913

With firm rhythm and not too fast



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Or to SANCTUARY, No. 199

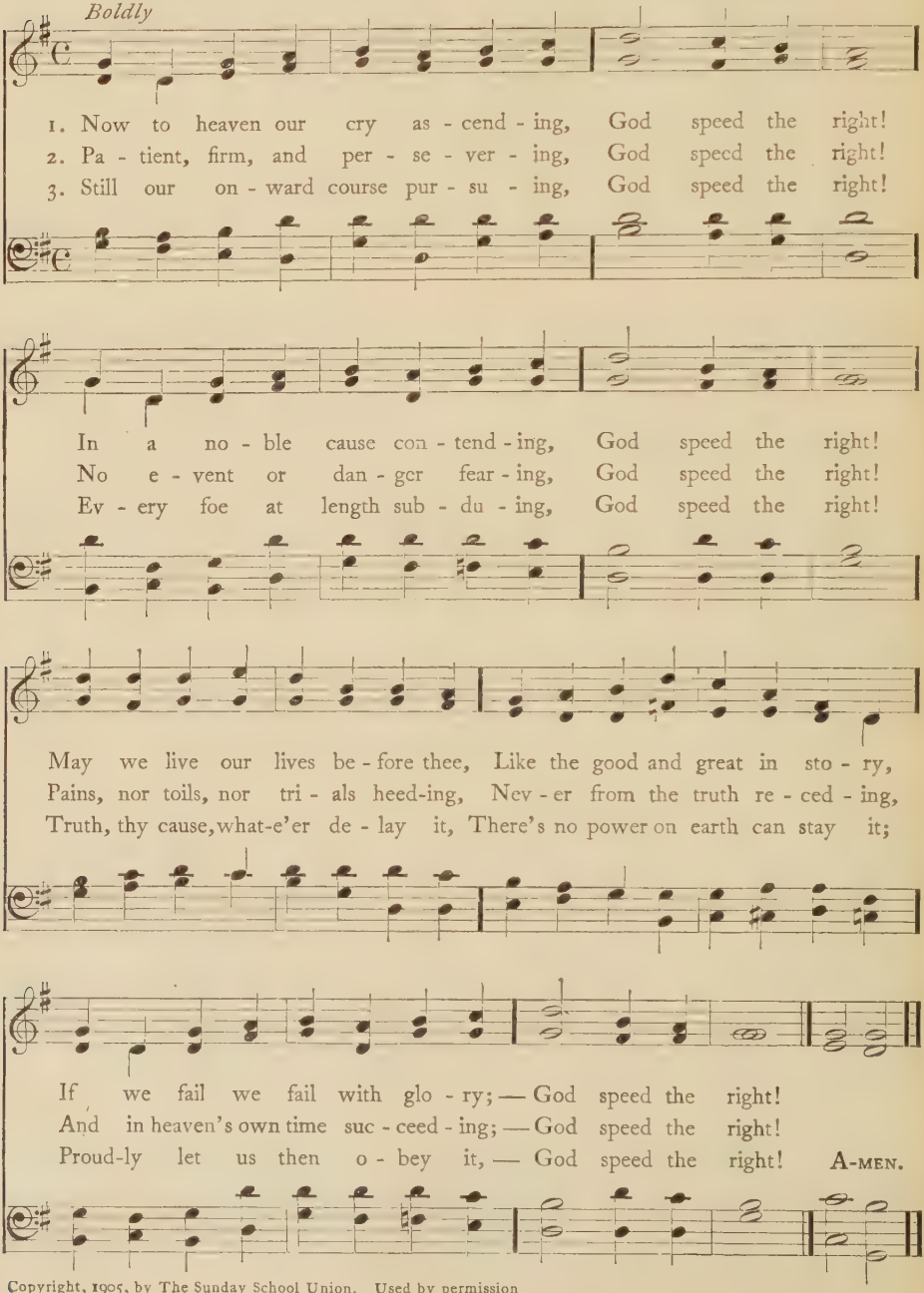
212 *Now to Heaven Our Cry Ascending*

WEIMAR

Arr. from a German Chorale
E. R. B., 1905

WILLIAM E. HICKSON (1810–1870)

Boldly



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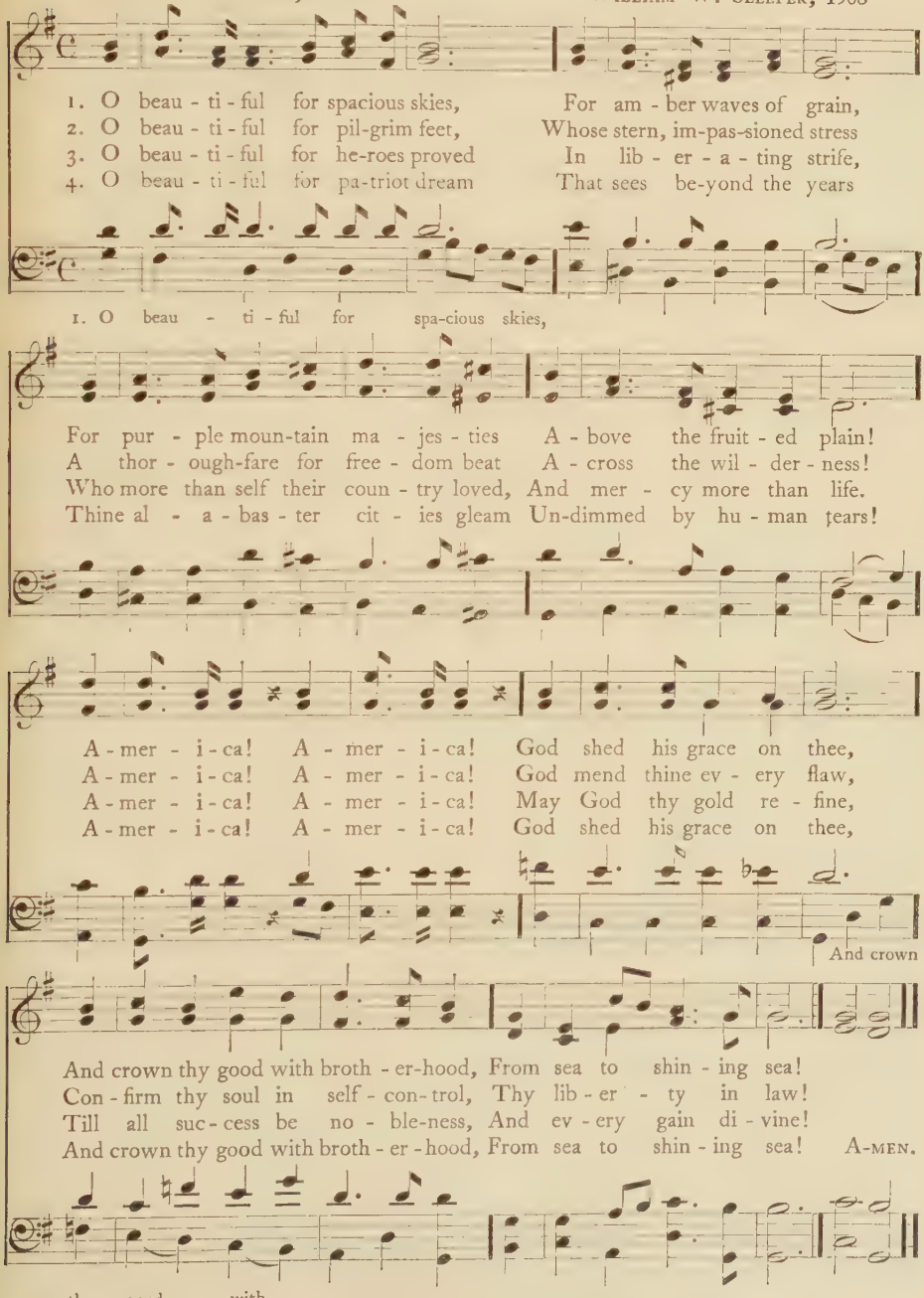
213 *O Beautiful for Spacious Skies*

AMERICA THE BEAUTIFUL

KATHARINE LEE BATES, 1904 — WILLIAM W. SLEEPER, 1908



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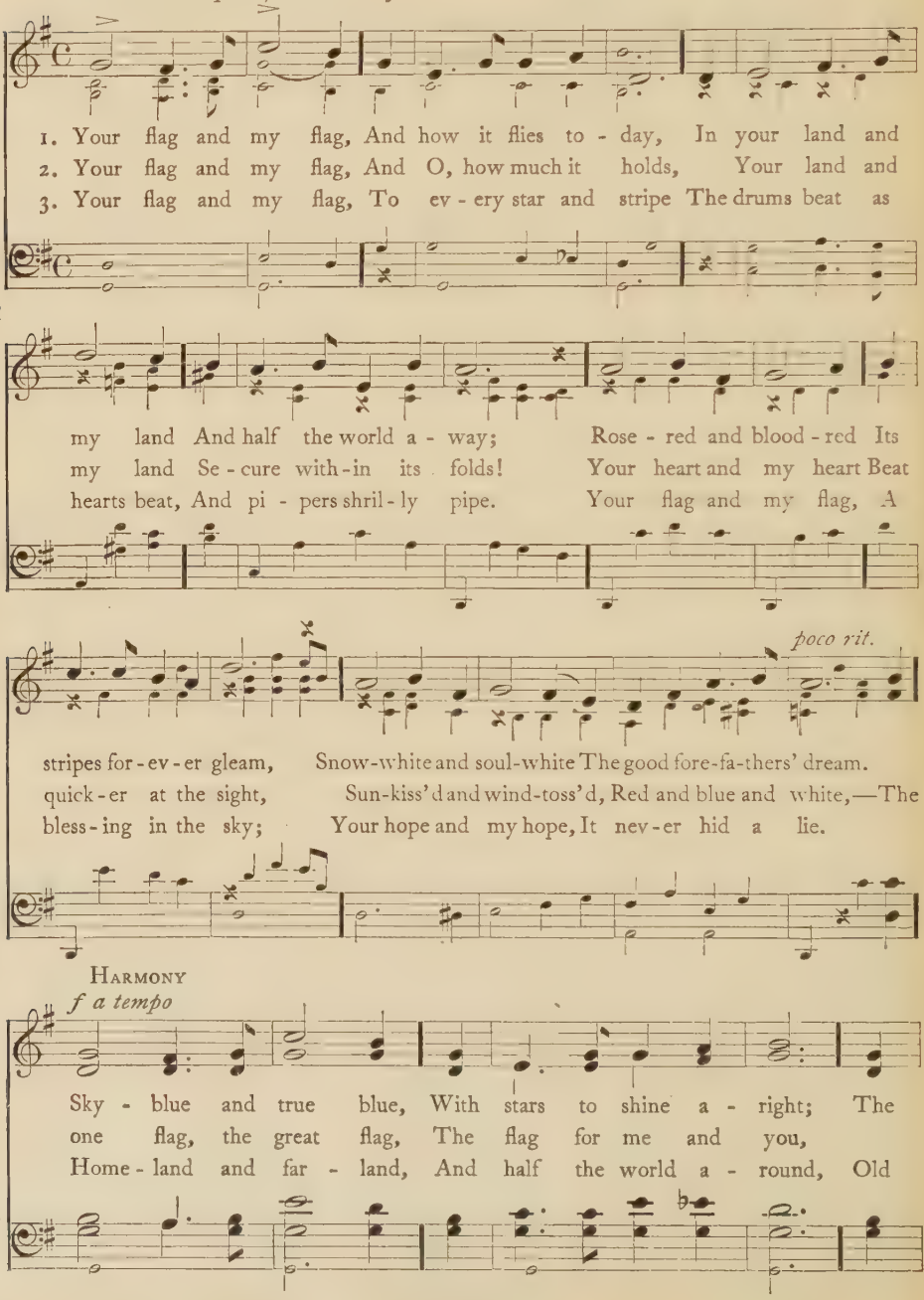
Your Flag and My Flag

OLD GLORY

MARCIA RICHARDSON — GRACE WILBUR CONANT, 1909

UNISON *With spirit, but not too fast*



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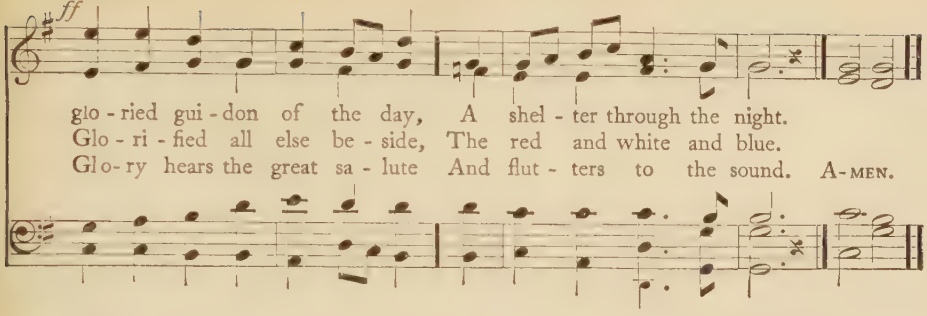
Your Flag and My Flag

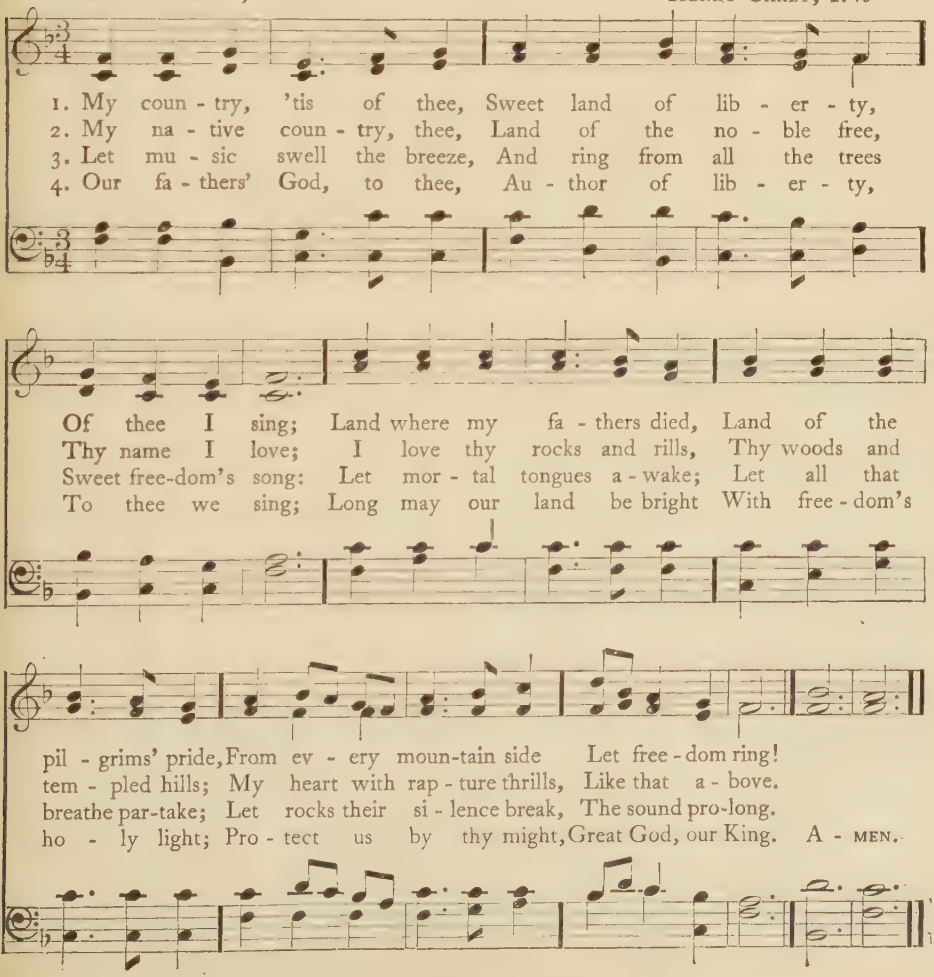
Marcato
ff



215 *My Country, 'Tis of Thee*

AMERICA

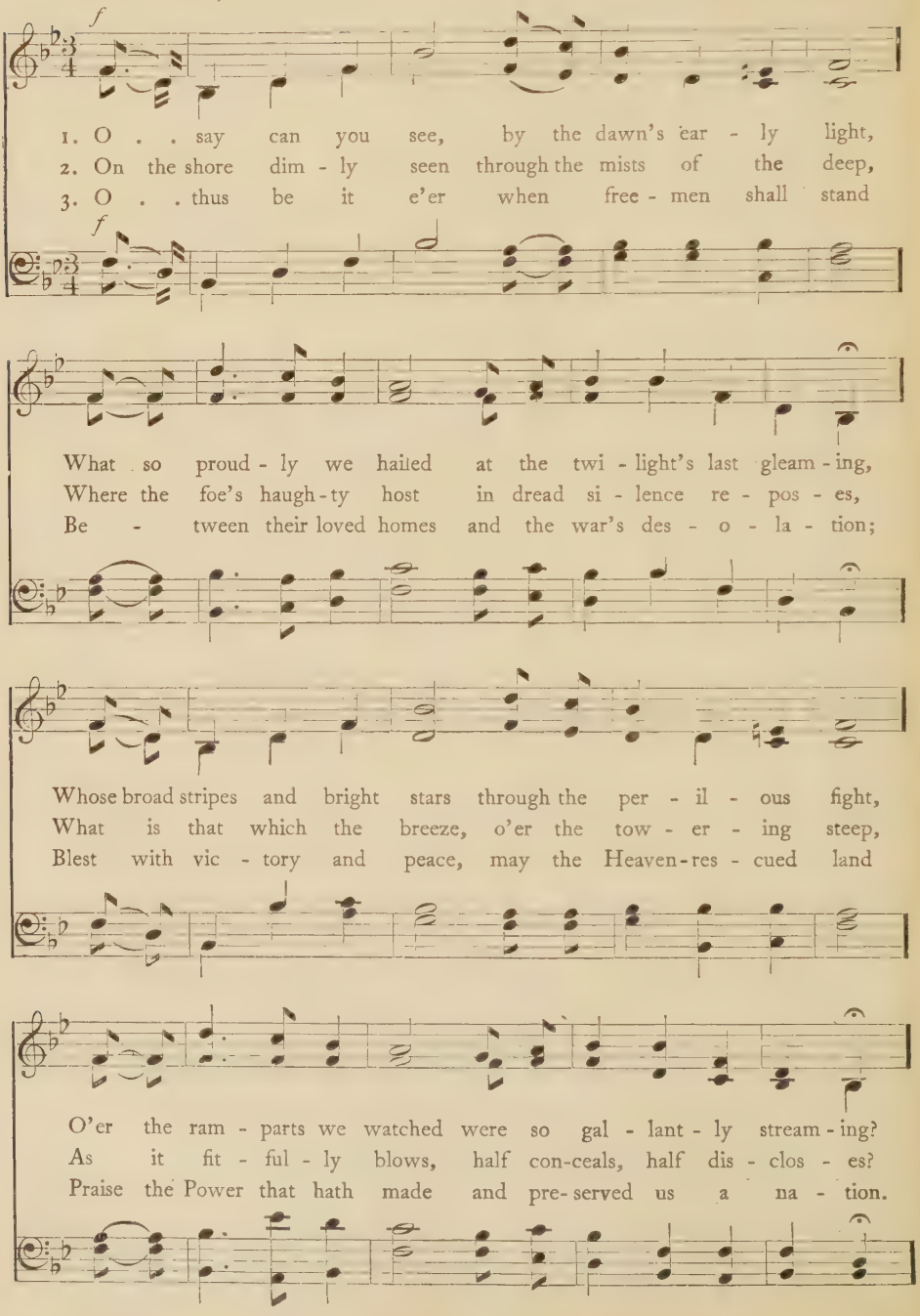
SAMUEL F. SMITH, 1832 — HENRY CAREY, 1740



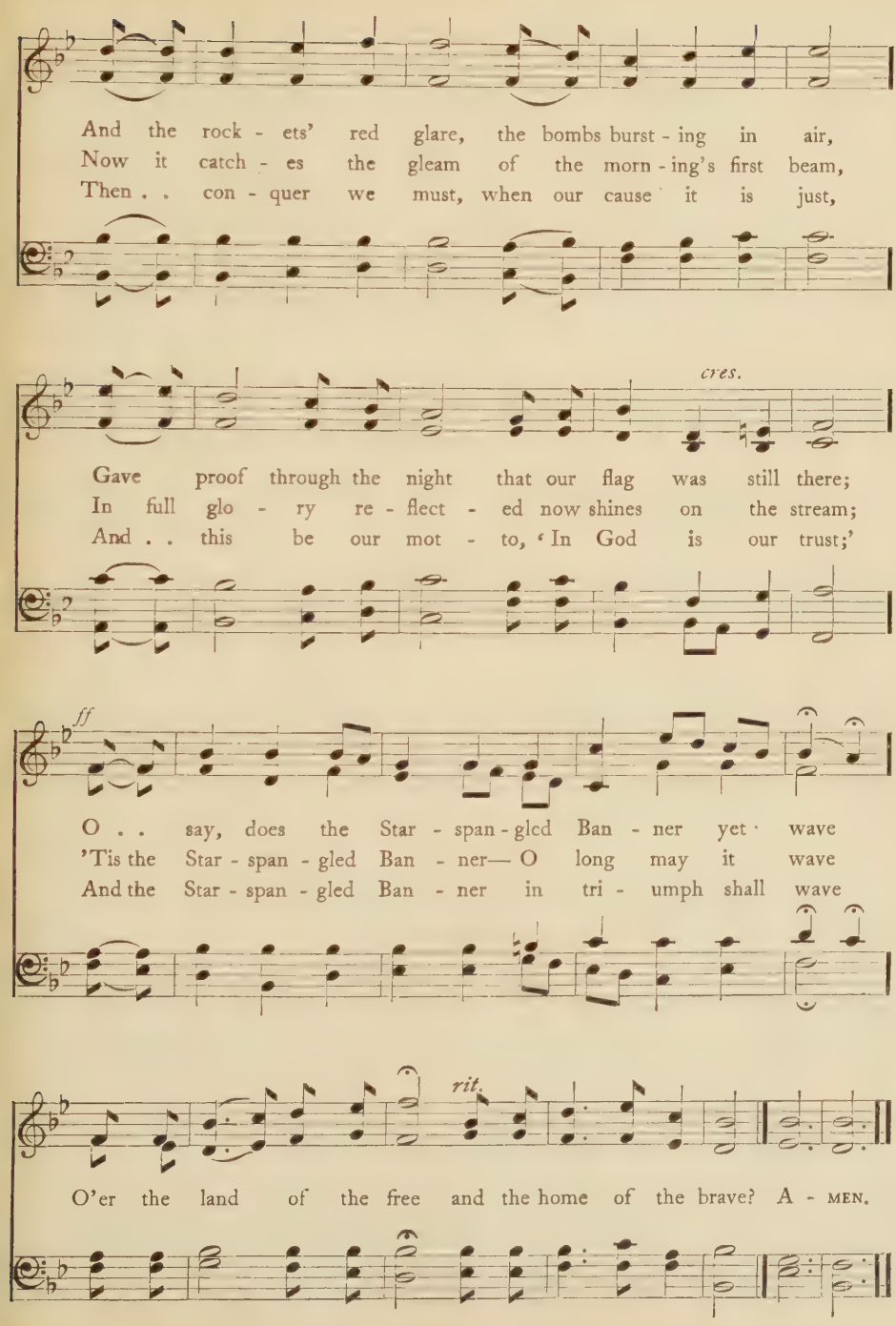
O Say Can You See

THE STAR-SPANGLED BANNER

FRANCIS S. KEY, 1814 — JOHN S. SMITH, 1775



O Say Can You See



O Say Can You See

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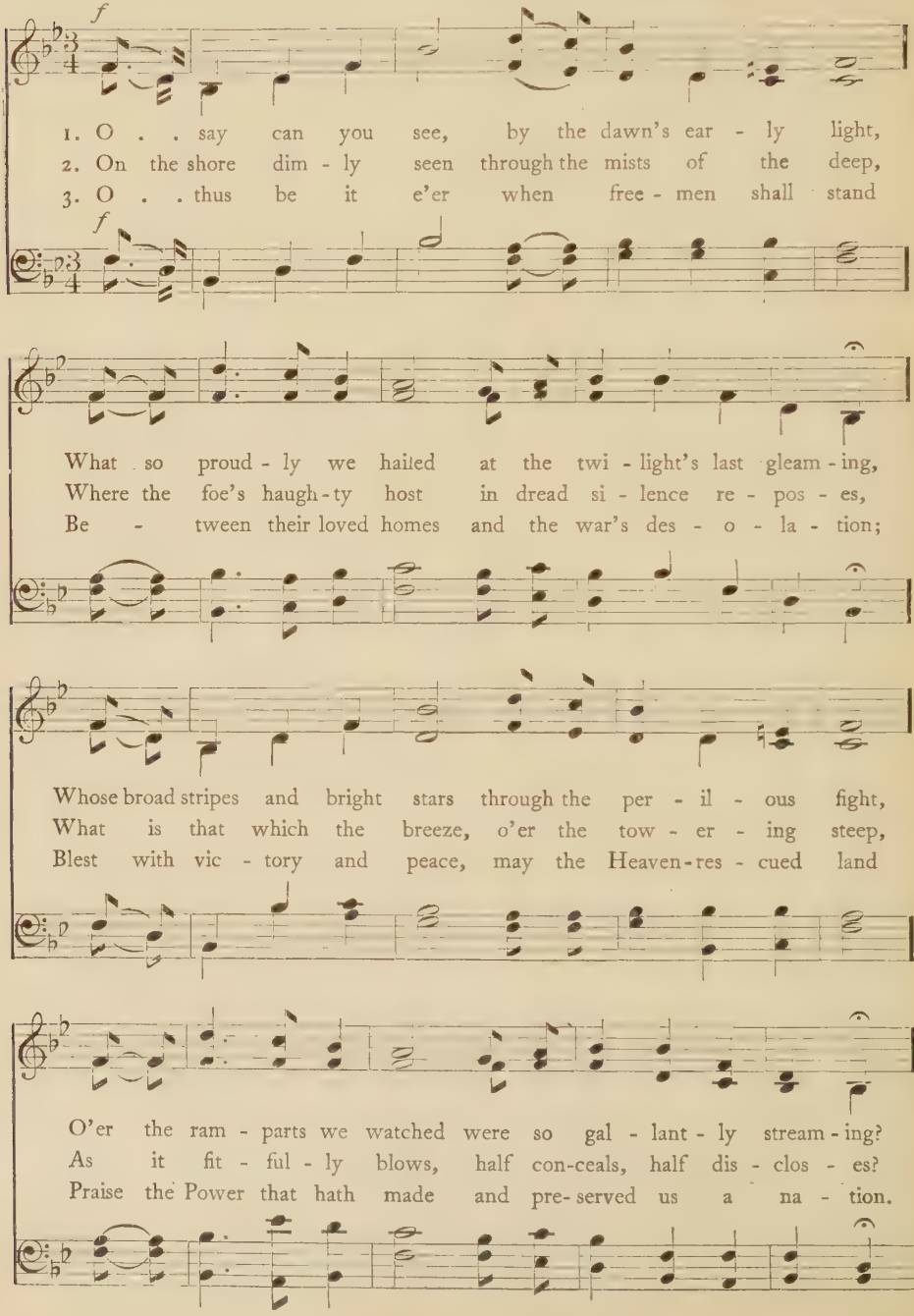
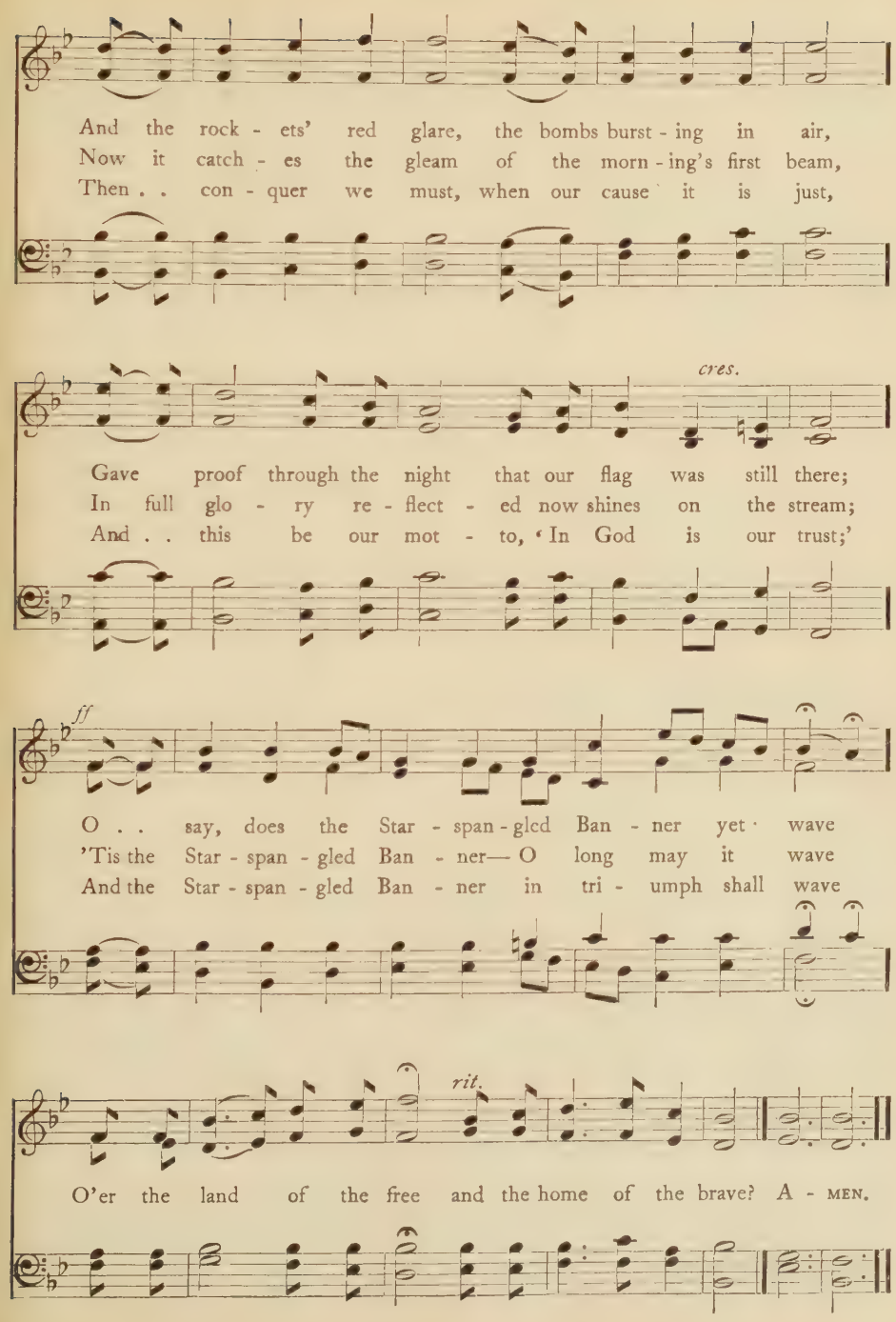


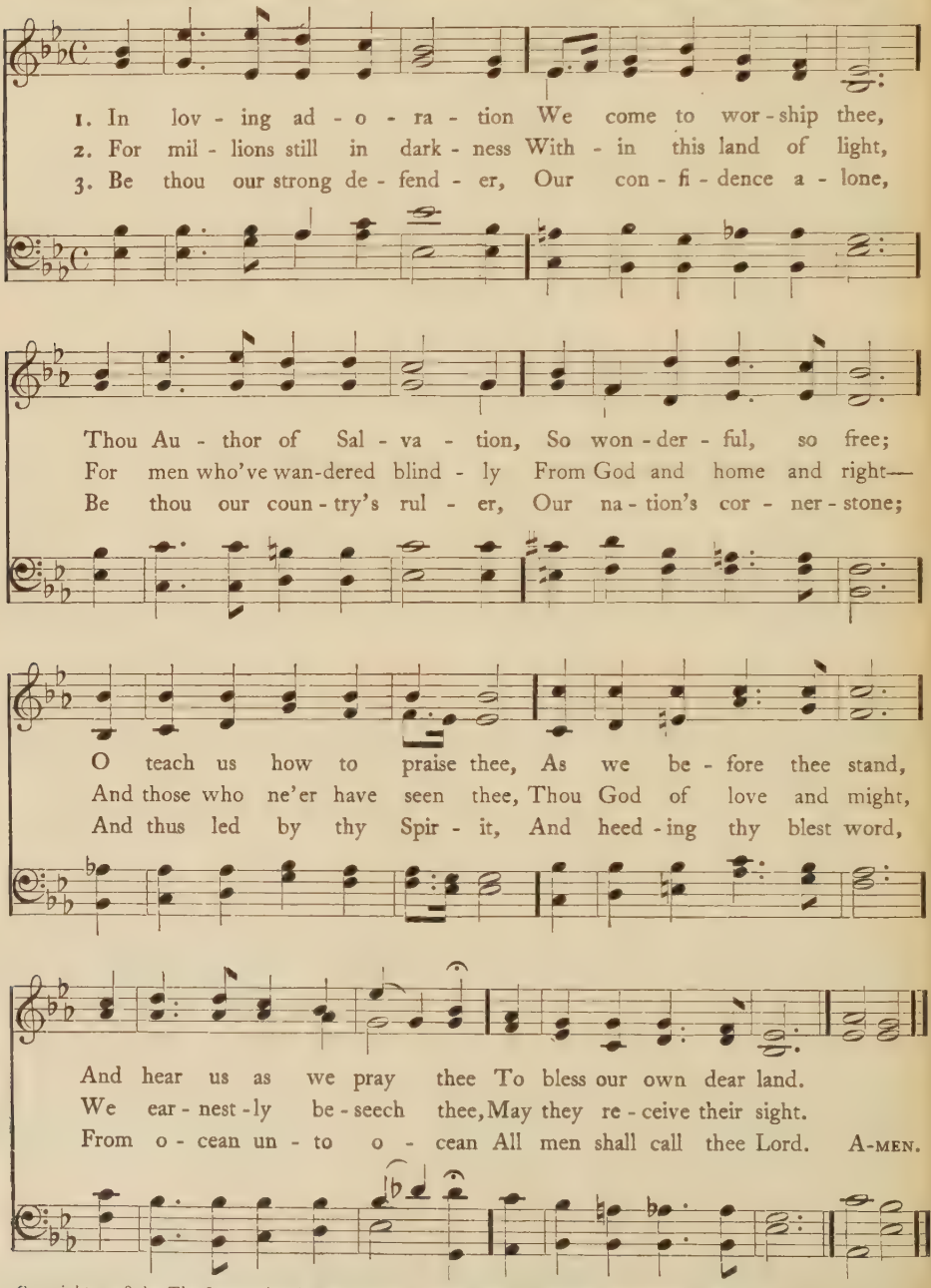
O Say Can You See



In Loving Adoration

PENFIELD

THORNTON B. PENFIELD, 1908 JASON NOBLE PIERCE, 1908



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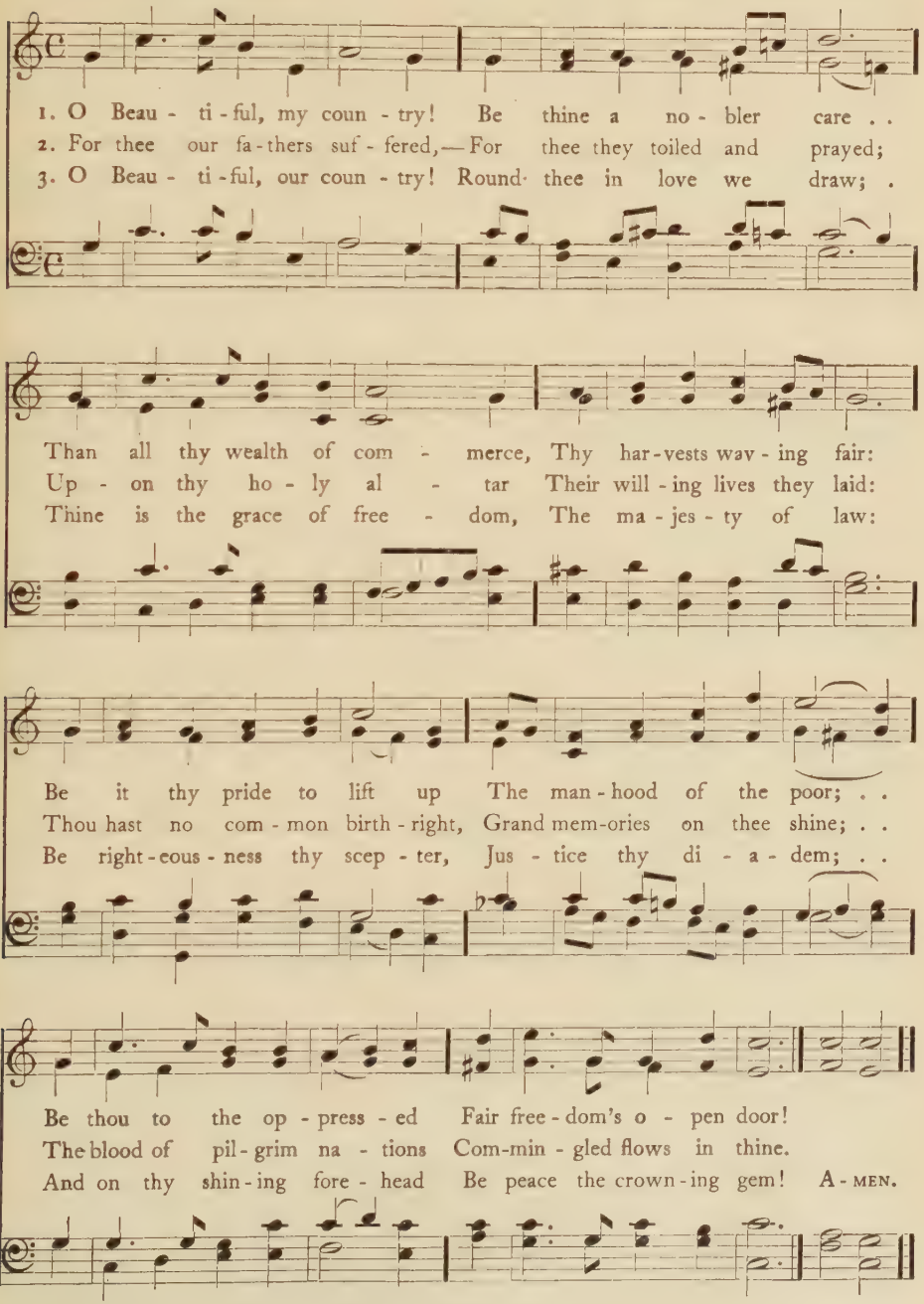
O Beautiful, My Country

ST. PAUL

FREDERICK L. HOSMER, 1884 — HENRY J. STORER, 1896



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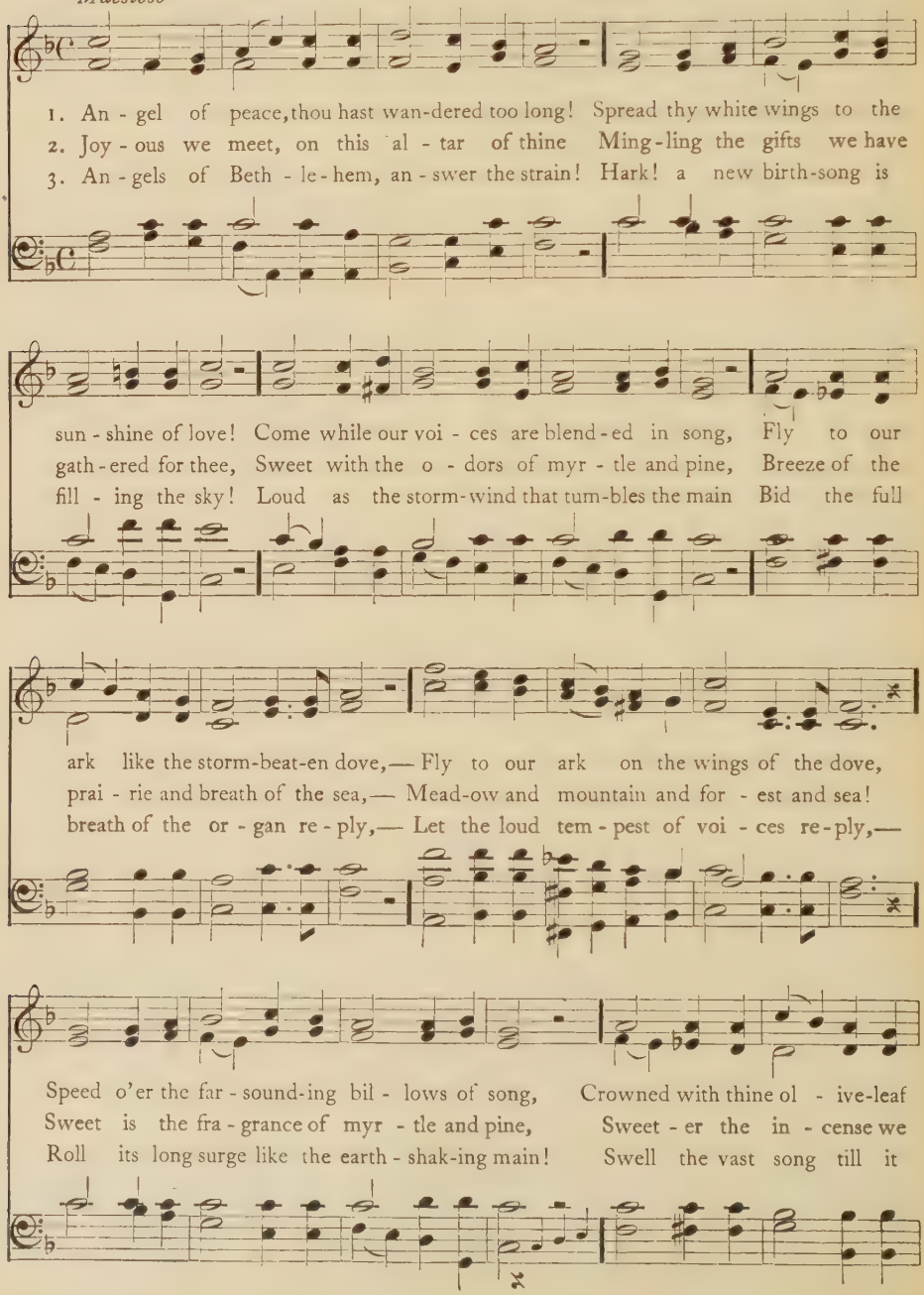
Angel of Peace

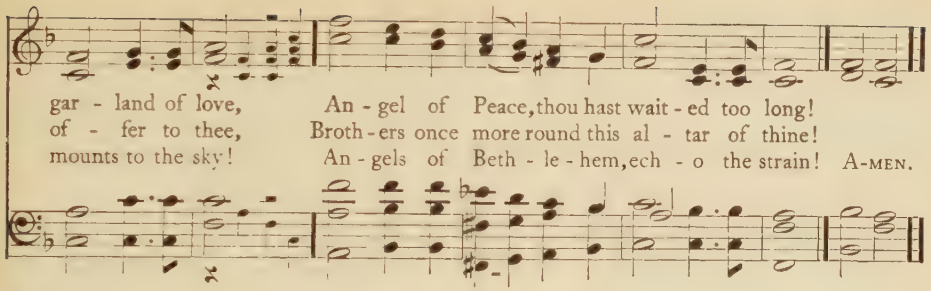
AMERICAN HYMN

OLIVER WENDELL HOLMES, 1869 — MATTHIAS KELLER, 1866

Maestoso



Angel of Peace

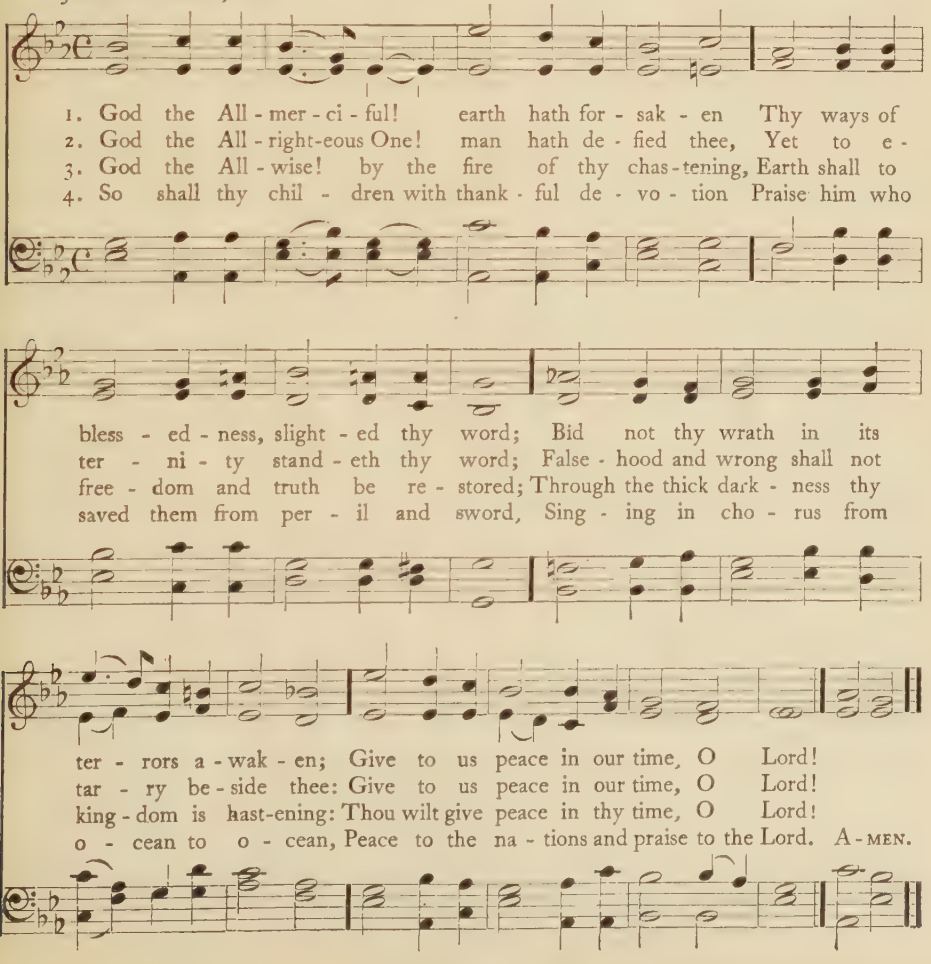


220 *God the All-Merciful*

RUSSIAN HYMN

HENRY F. CHORLEY, 1842
JOHN ELLERTON, 1870

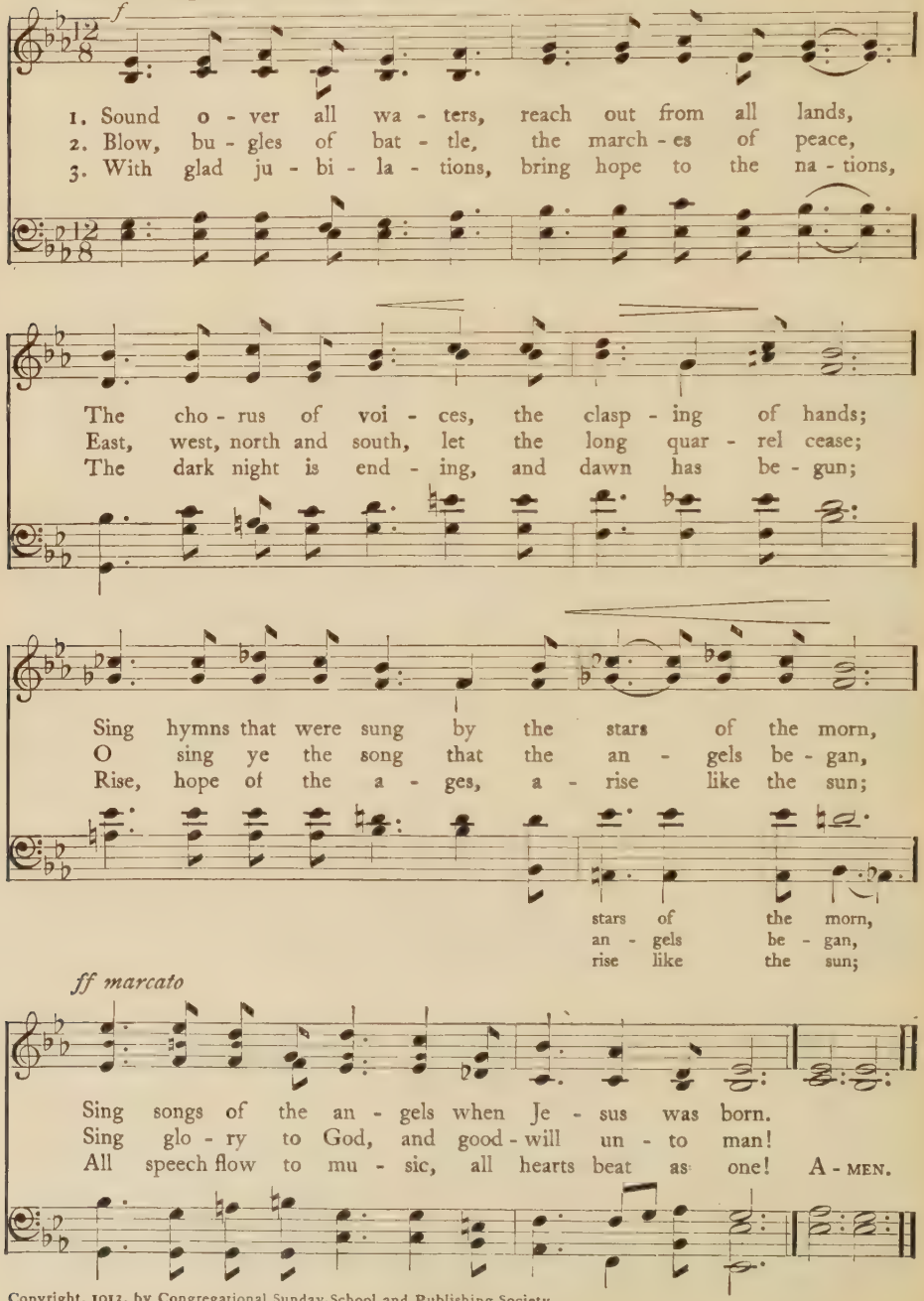
ALEXIS T. LWOFF, 1833



221 *Sound Over All Waters*

JOHN G. WHITTIER — GRACE WILBUR CONANT, 1913

With strong rhythm, but with deliberation and dignity



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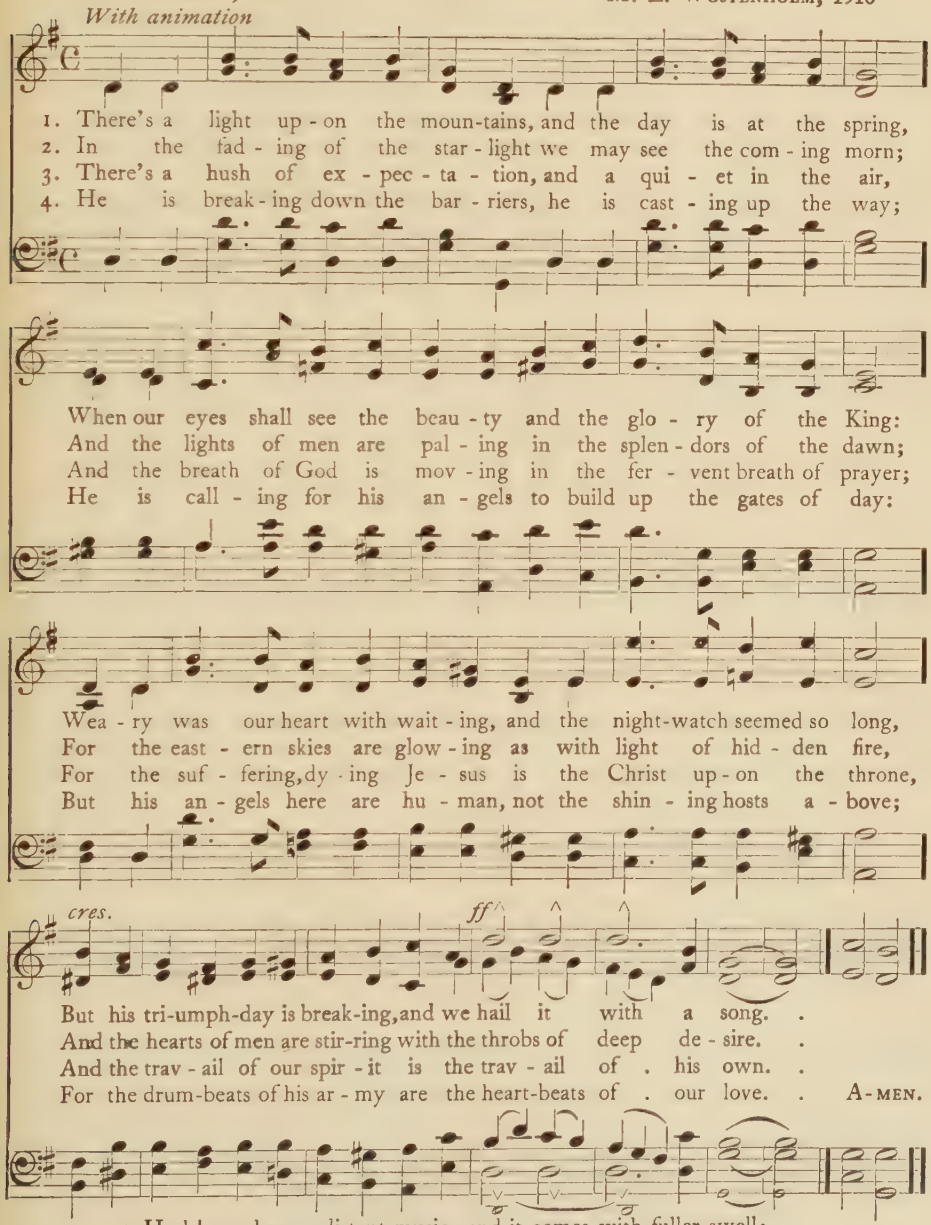
222 *There's a Light upon the Mountains*

MT. HOLYOKE

HENRY BURTON, 1910 — M. L. WOSTENHOLM, 1910



5 Hark! we hear a distant music, and it comes with fuller swell;
'Tis the triumph-song of Jesus, of our King, Emmanuel!
Go ye forth with joy to meet him! and, my soul, be swift to bring
All thy sweetest and thy dearest for the triumph of our King!

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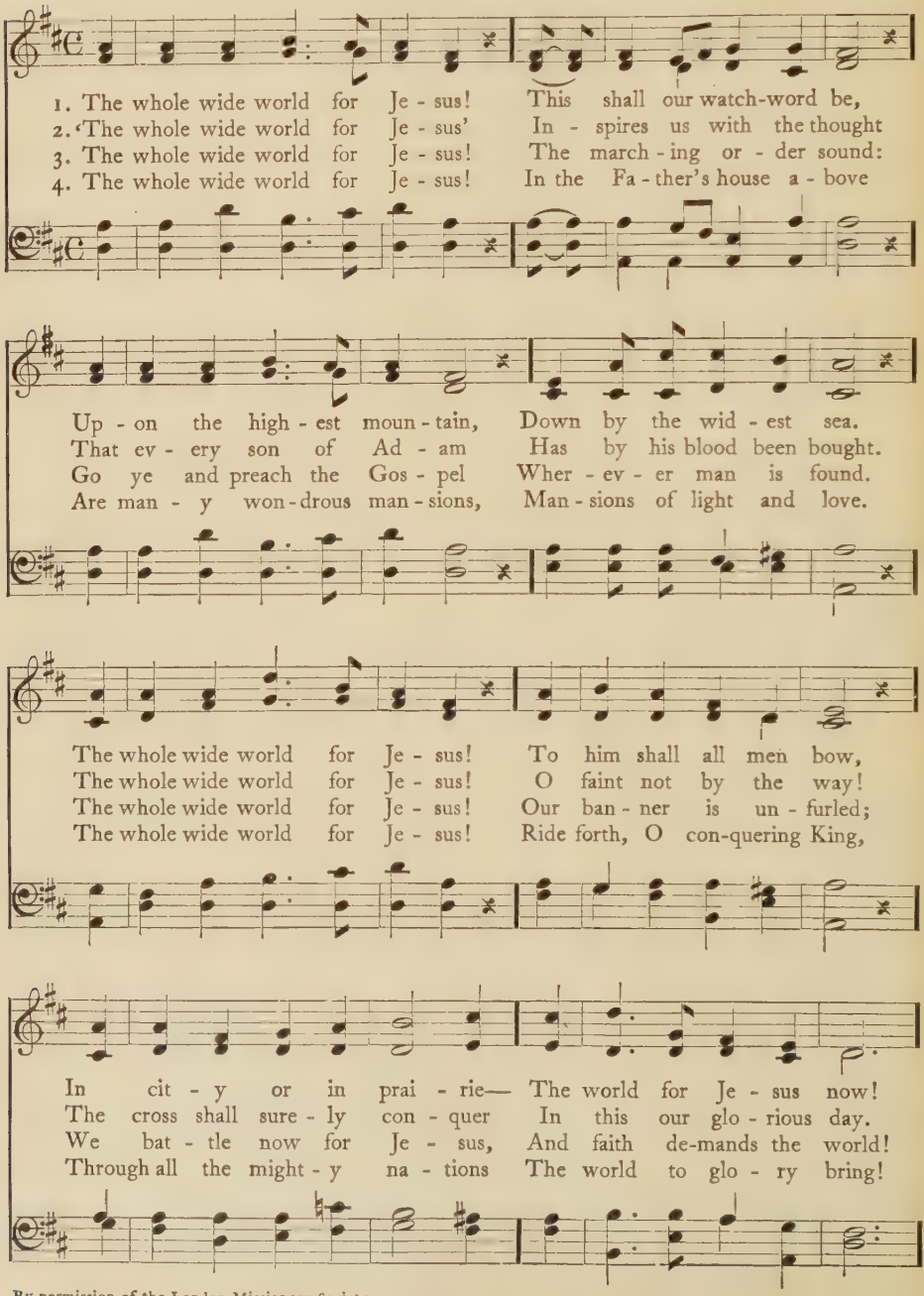
223 *The Whole Wide World for Jesus*

THE WHOLE WIDE WORLD

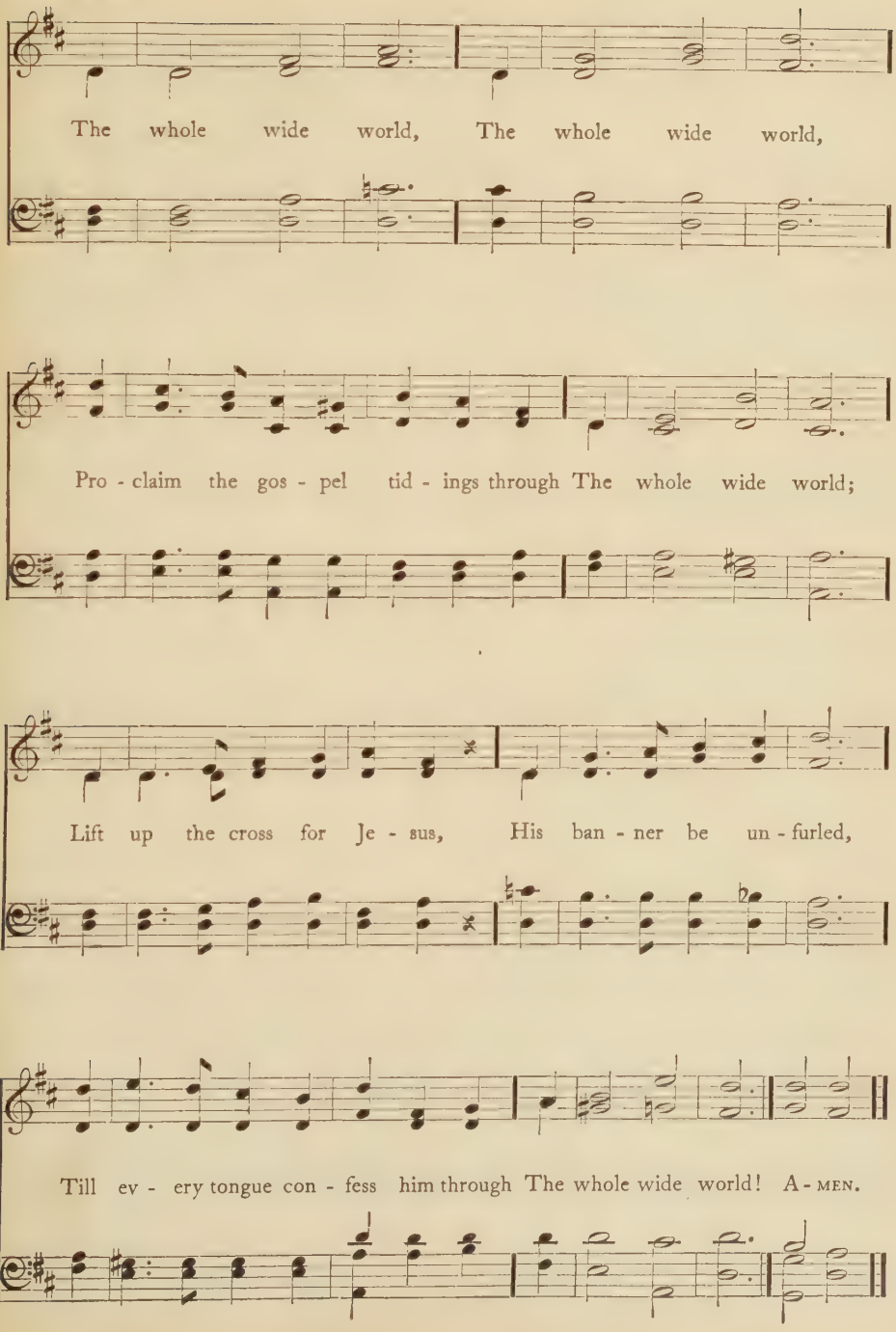
J. Dempster Hammond, 1880 — John H. Maunder, 1894



By permission of the London Missionary Society

The Whole Wide World for Jesus

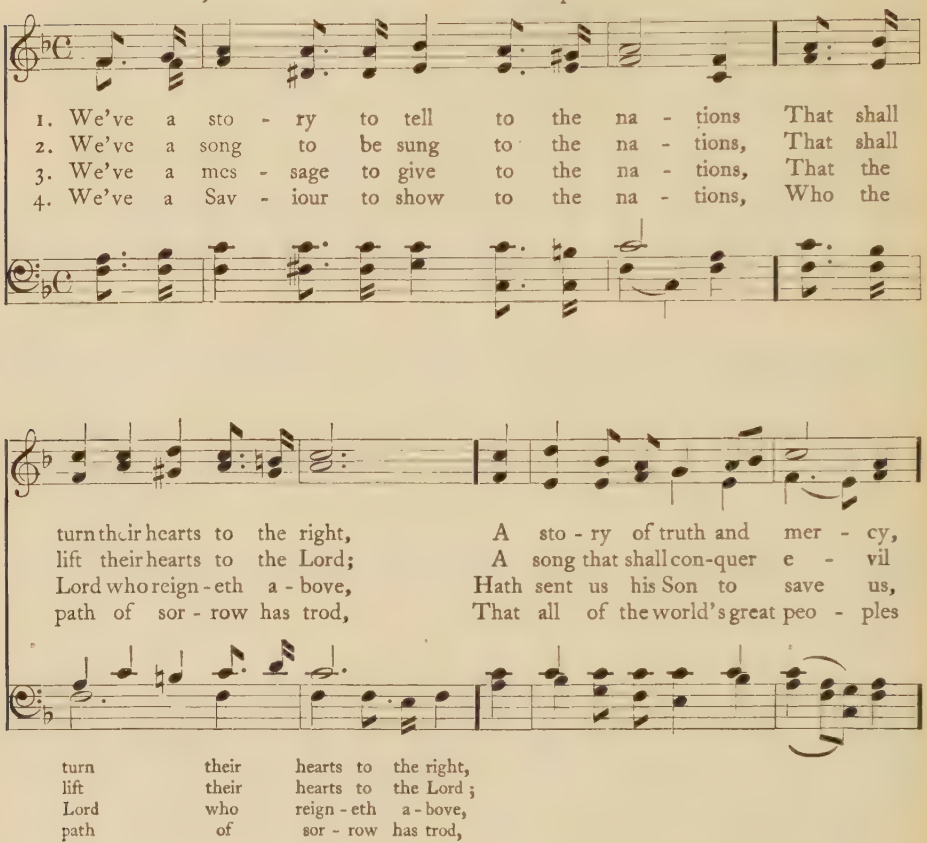
REFRAIN



224 *We've a Story to Tell to the Nations*

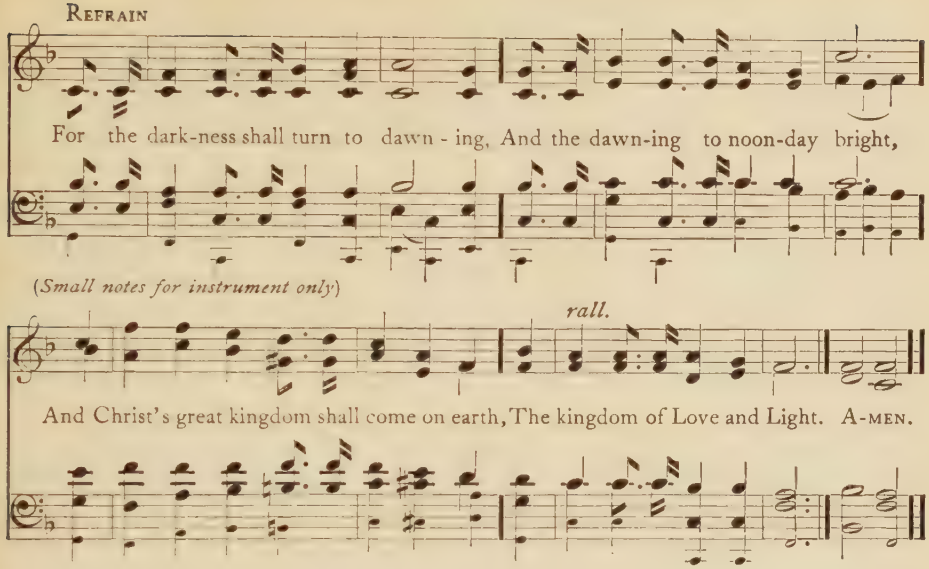
MESSAGE

COLIN STERNE, 1896 — Adapted from H. ERNEST NICHOL



Used by permission of H. Ernest Nichol

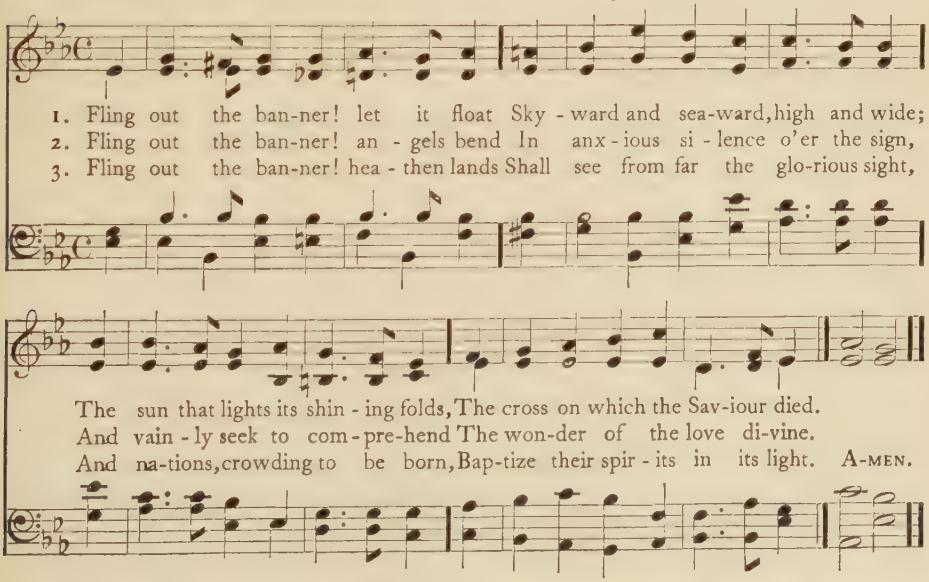
We've a Story to Tell to the Nations



225 *Fling Out the Banner! Let It Float*

WALTHAM

George W. Doane, 1848 — J. Baptiste Calkin, 1872



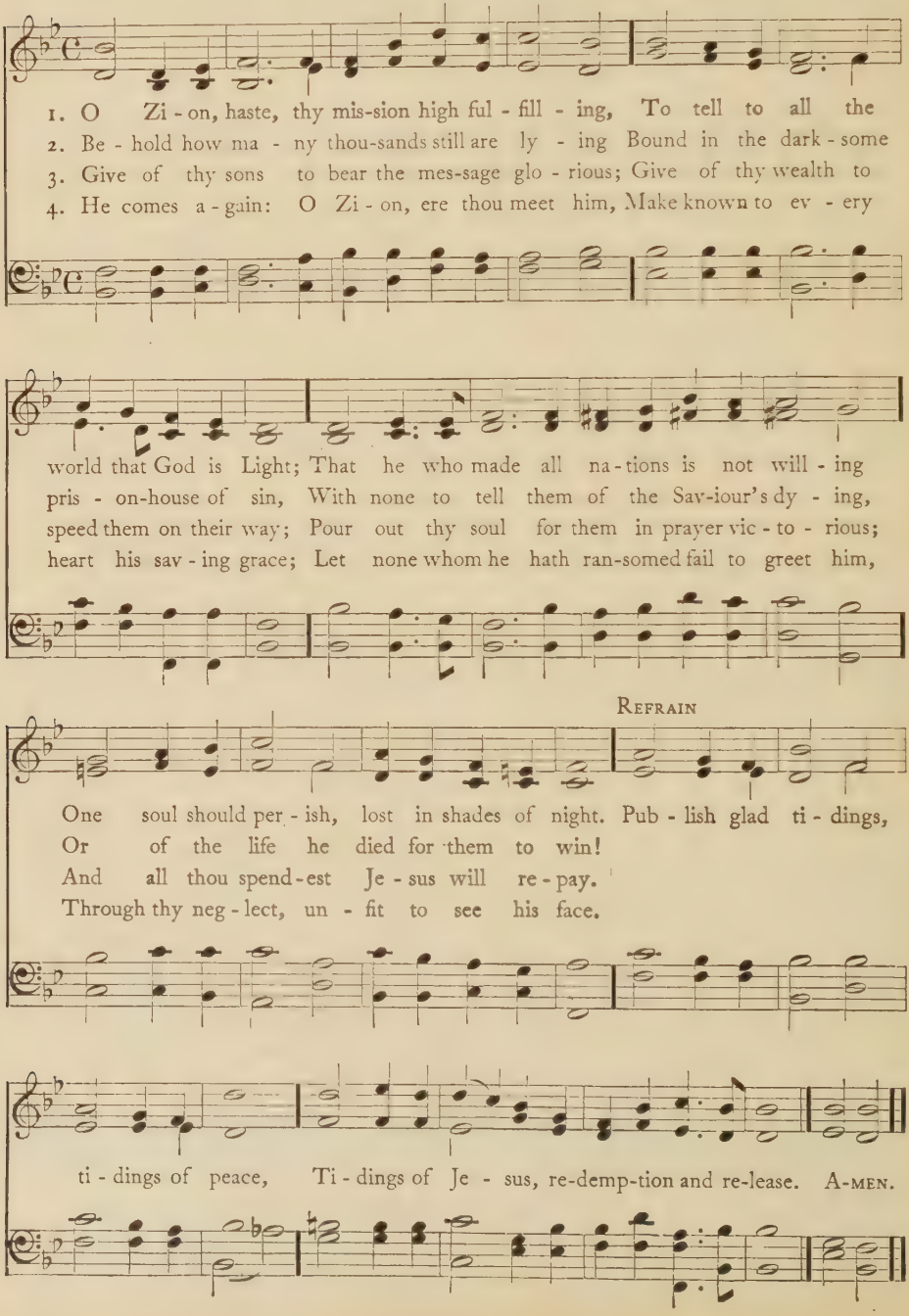
4 Fling out the banner! let it float
Skyward and seaward, high and wide,
Our glory, only in the cross;
Our only hope, the Crucified!

5 Fling out the banner! wide and high,
Seaward and skyward let it shine;
Nor skill, nor might, nor merit ours:
We conquer only in that sign.

226 *O Zion, Haste, Thy Mission High Fulfilling*

TIDINGS

MARY A. THOMSON, 1870 — JAMES WALCH, 1875

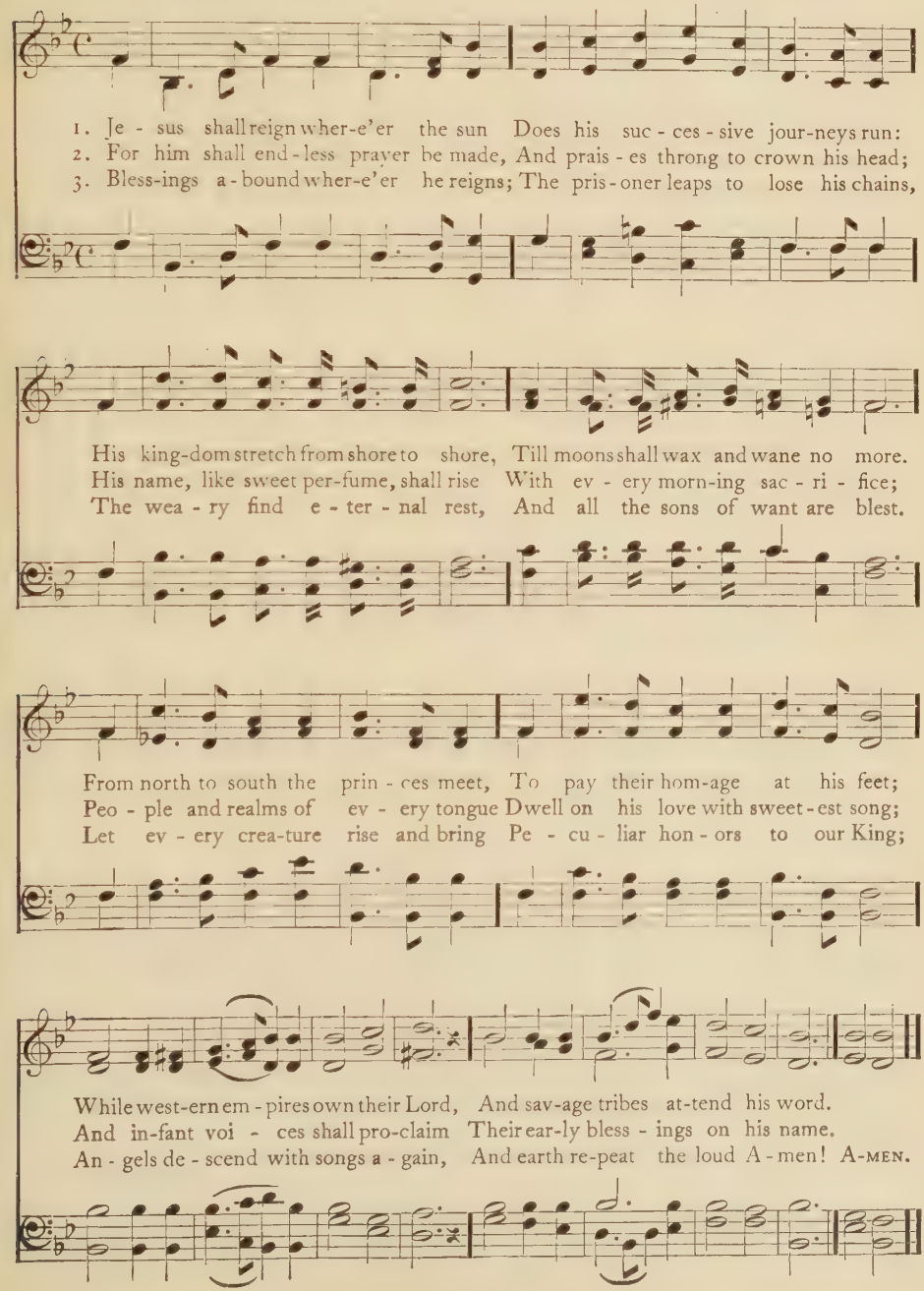


227 *Jesus Shall Reign Where'er the Sun*

DIE WACHT AM RHEIN

Isaac Watts, 1719

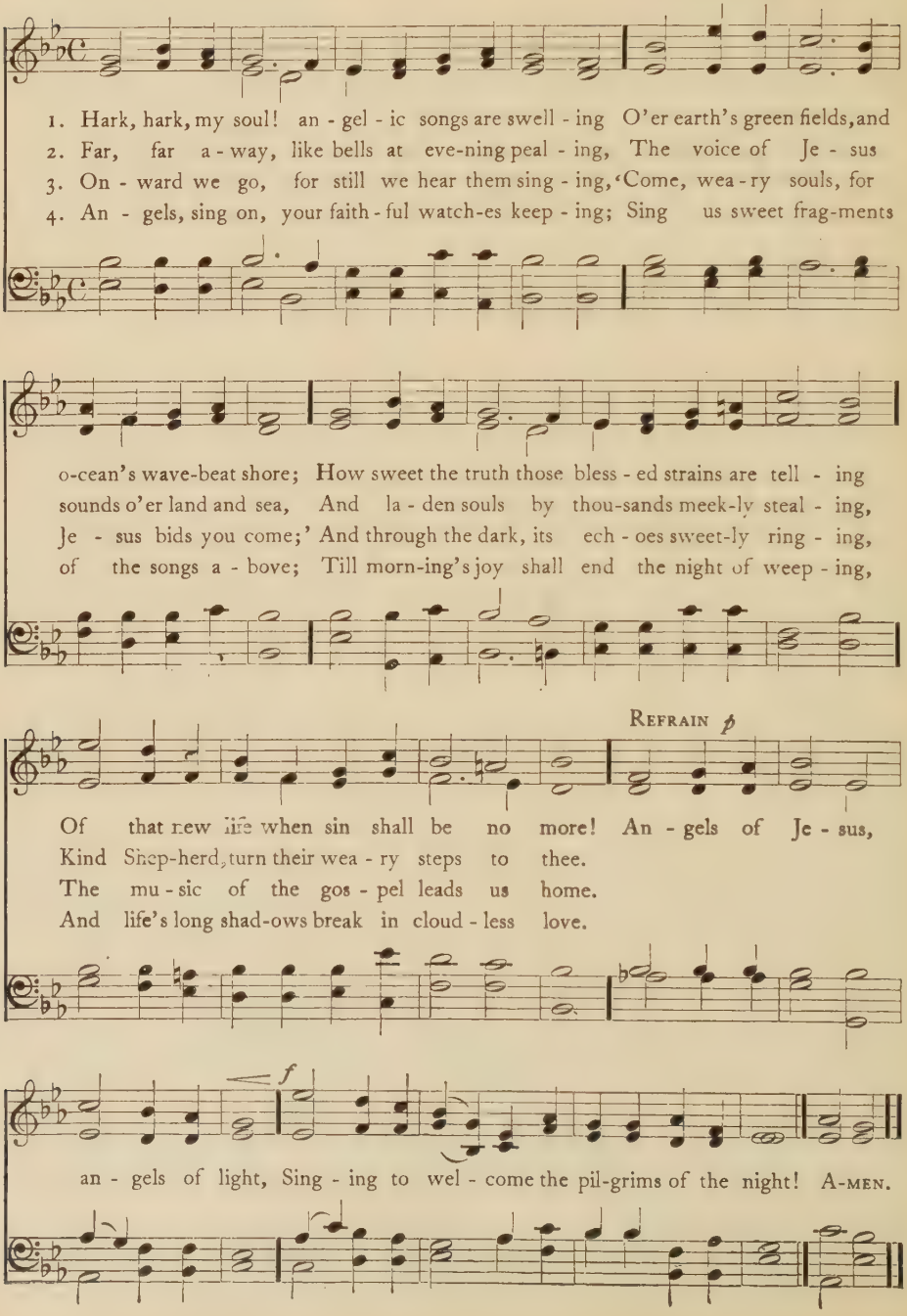
Carl Wilhelm, 1854
Arr. by Hubert P. Main



Hark, Hark, My Soul

PILGRIMS

FREDERICK W. FABER, 1854 — HENRY SMART, 1868

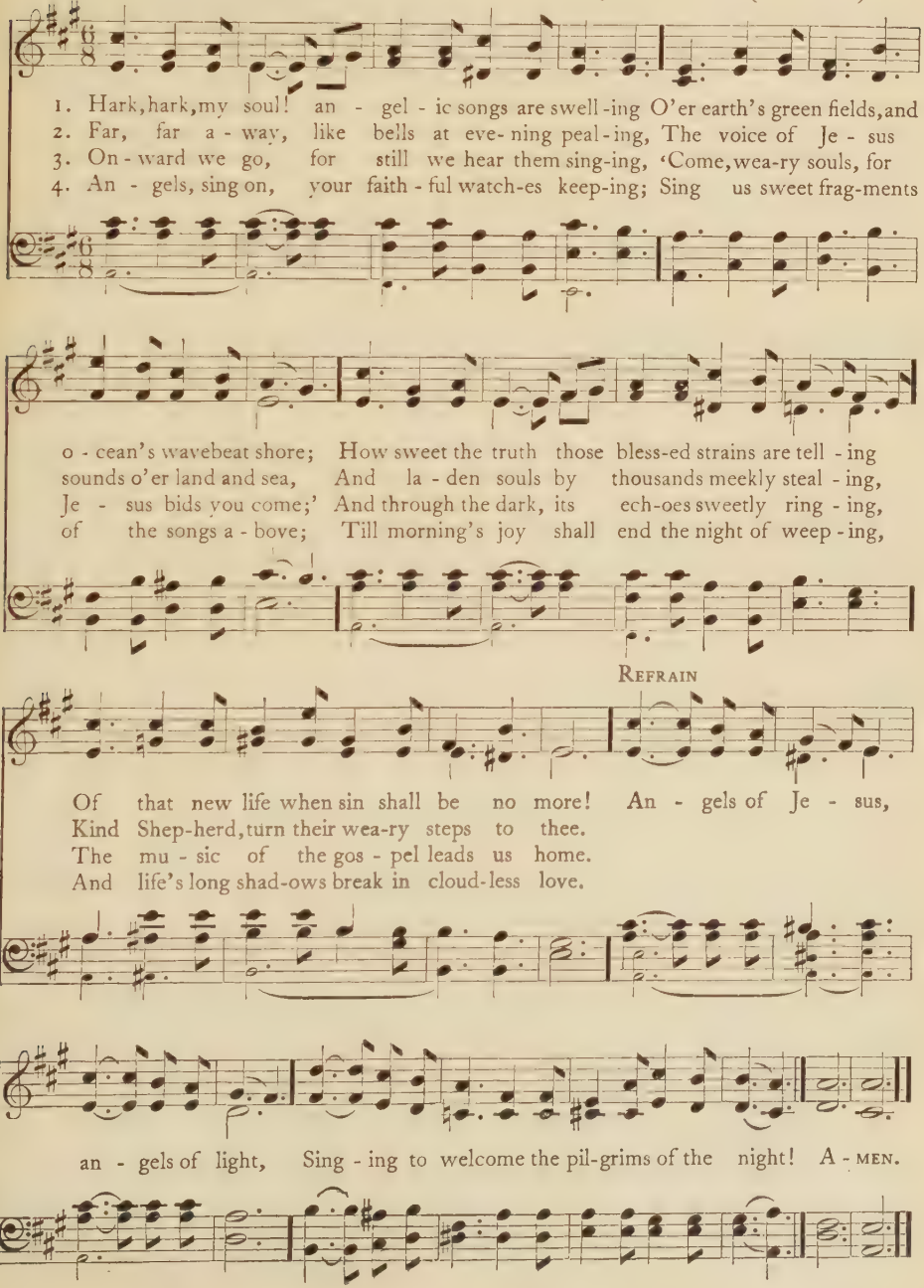


Hark, Hark, My Soul

(*Second Tune*)

ANGELIC SONGS

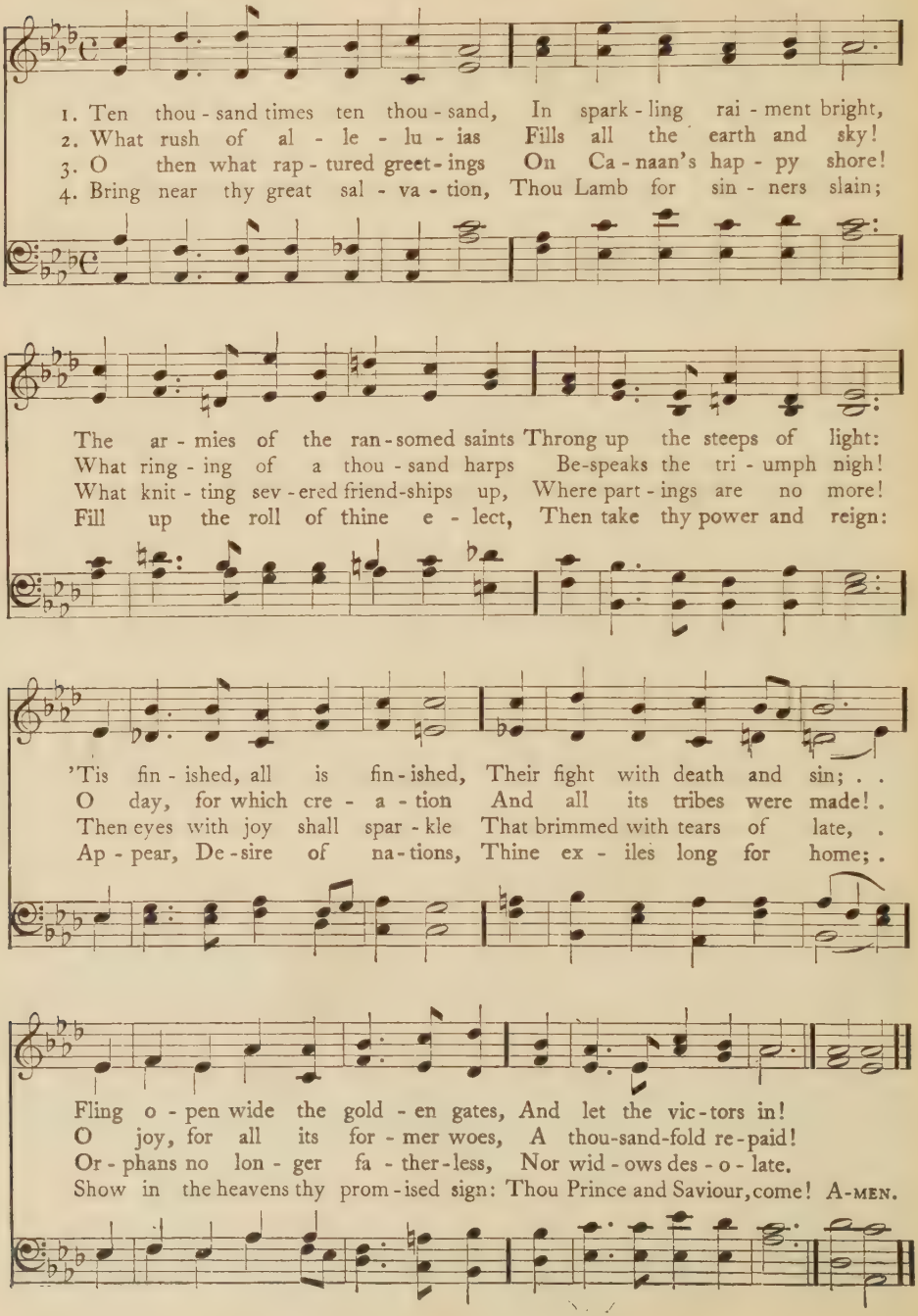
FREDERICK W. FABER, 1854 — JOHN E. ROE (1838–1871)



229 *Ten Thousand Times Ten Thousand*

ALFORD

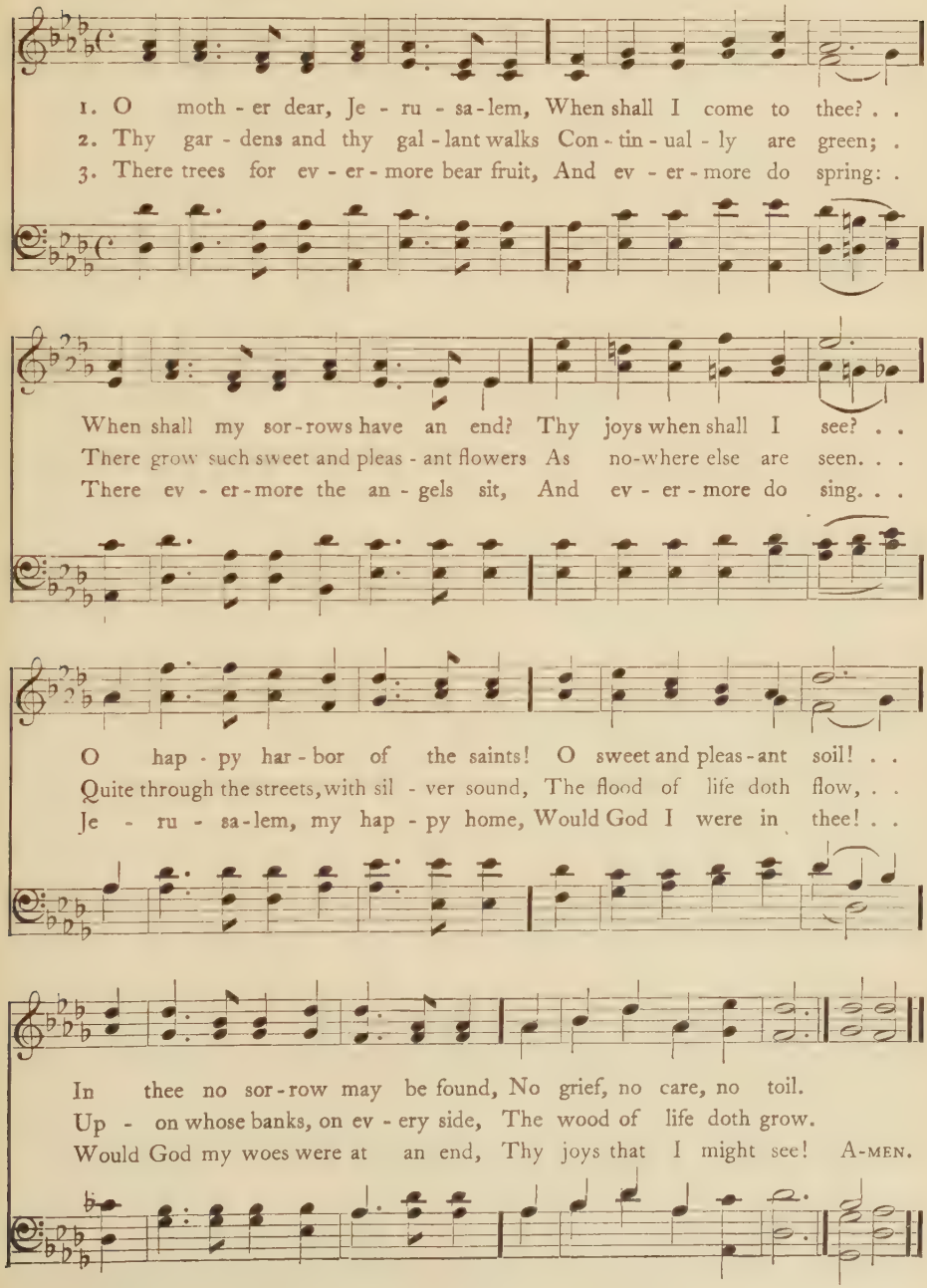
HENRY ALFORD, 1867 — JOHN B. DYKES, 1875



230 *O Mother Dear, Jerusalem*

MATERNA

F. B. P., c. 16th Cent. SAMUEL A. WARD, 1882



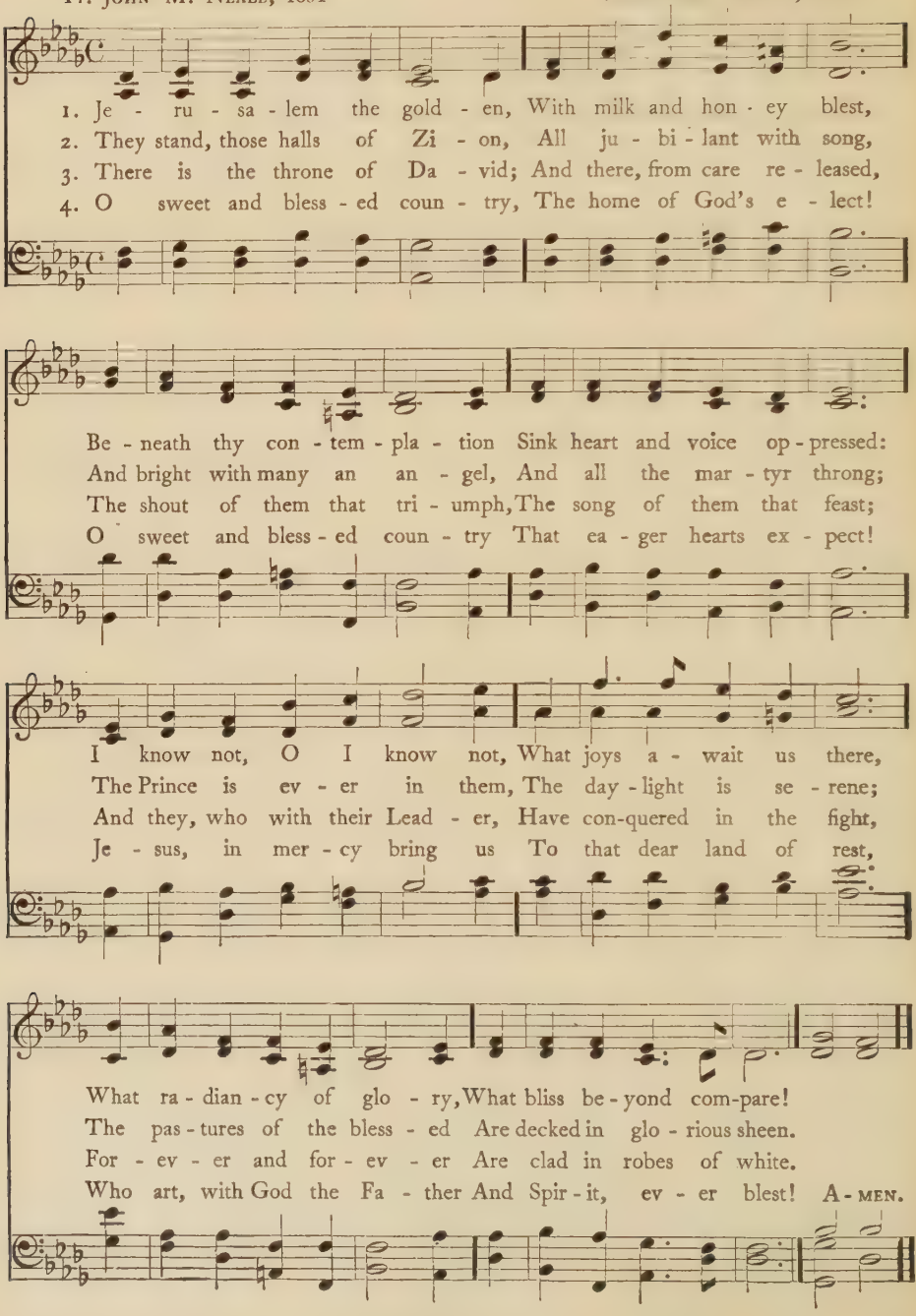
By permission of Charles L. Hutchins

For this tune in a lower key, see No. 100

Jerusalem the Golden

BERNARD of CLUNY, c. 1145
Tr. JOHN M. NEALE, 1851

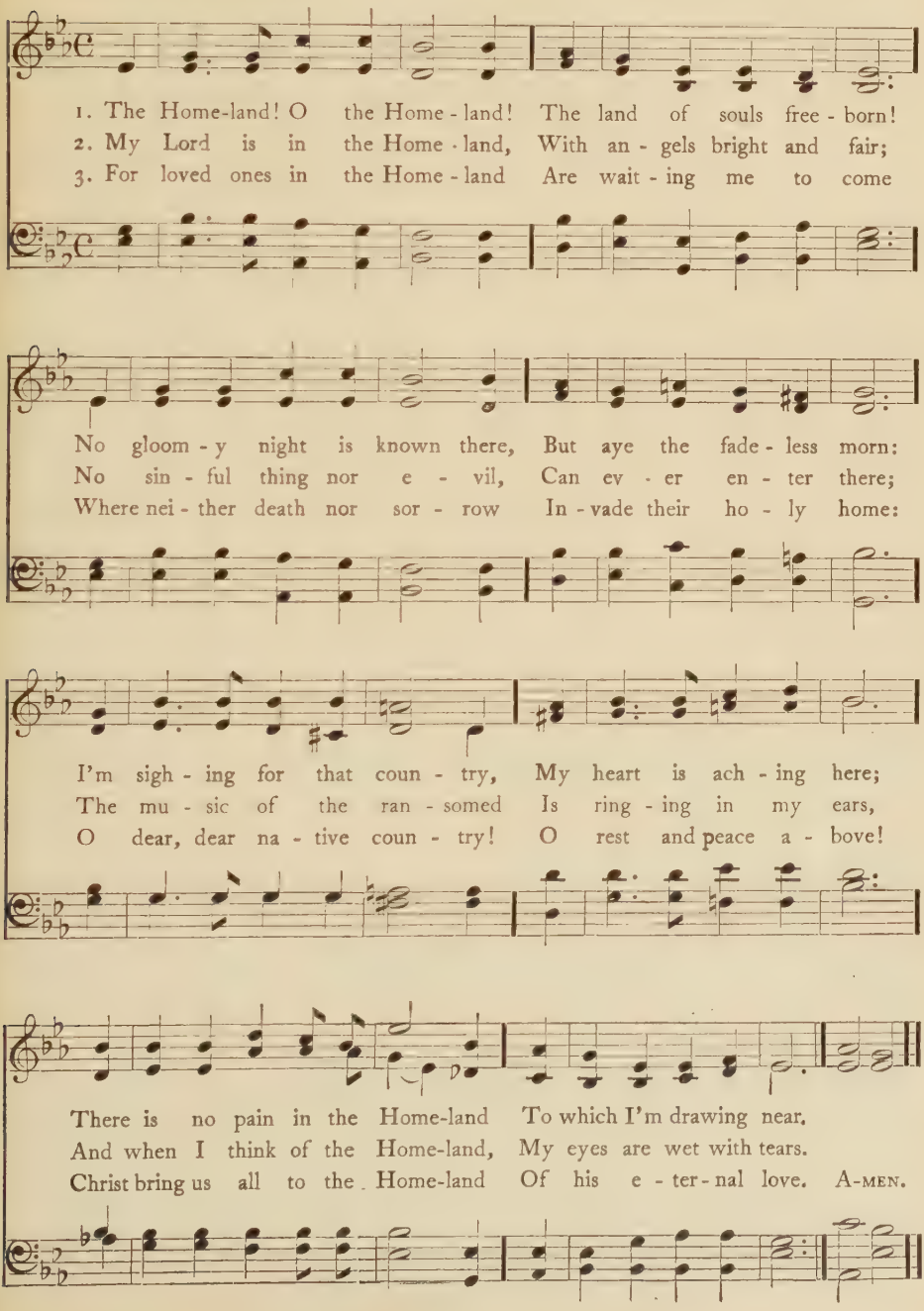
EWING
ALEXANDER EWING, 1853



232 *The Home-Land! O the Home-Land*

HOMELAND

HUGH R. HAWEIS, 1855 — ARTHUR S. SULLIVAN, 1867

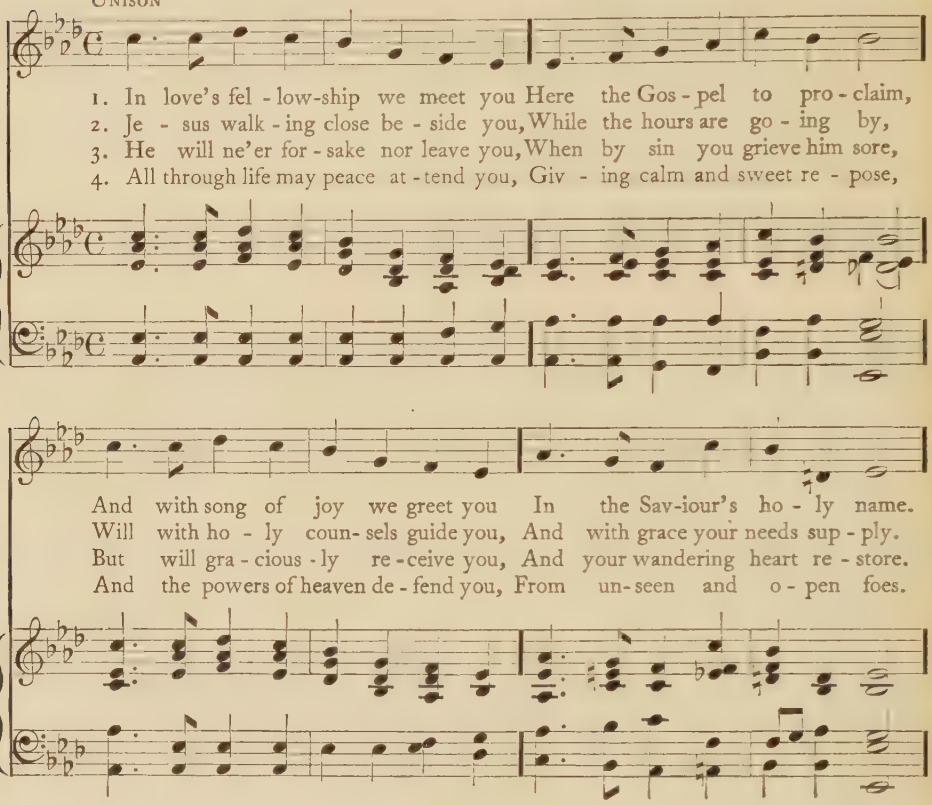


233 *In Love's Fellowship We Meet You*

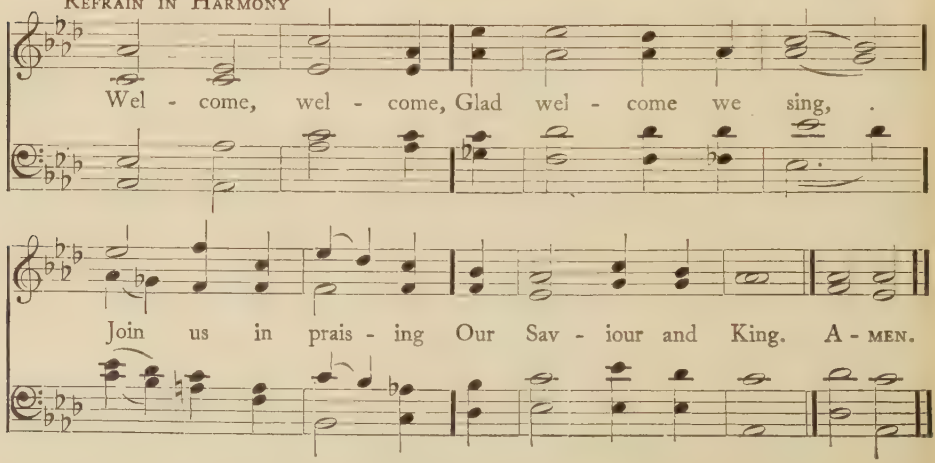
(Promotion, or Rally Day)

DWIGHT E. MARVIN, 1897 — W. MORETON OWEN, 1897

UNISON



REFRAIN IN HARMONY

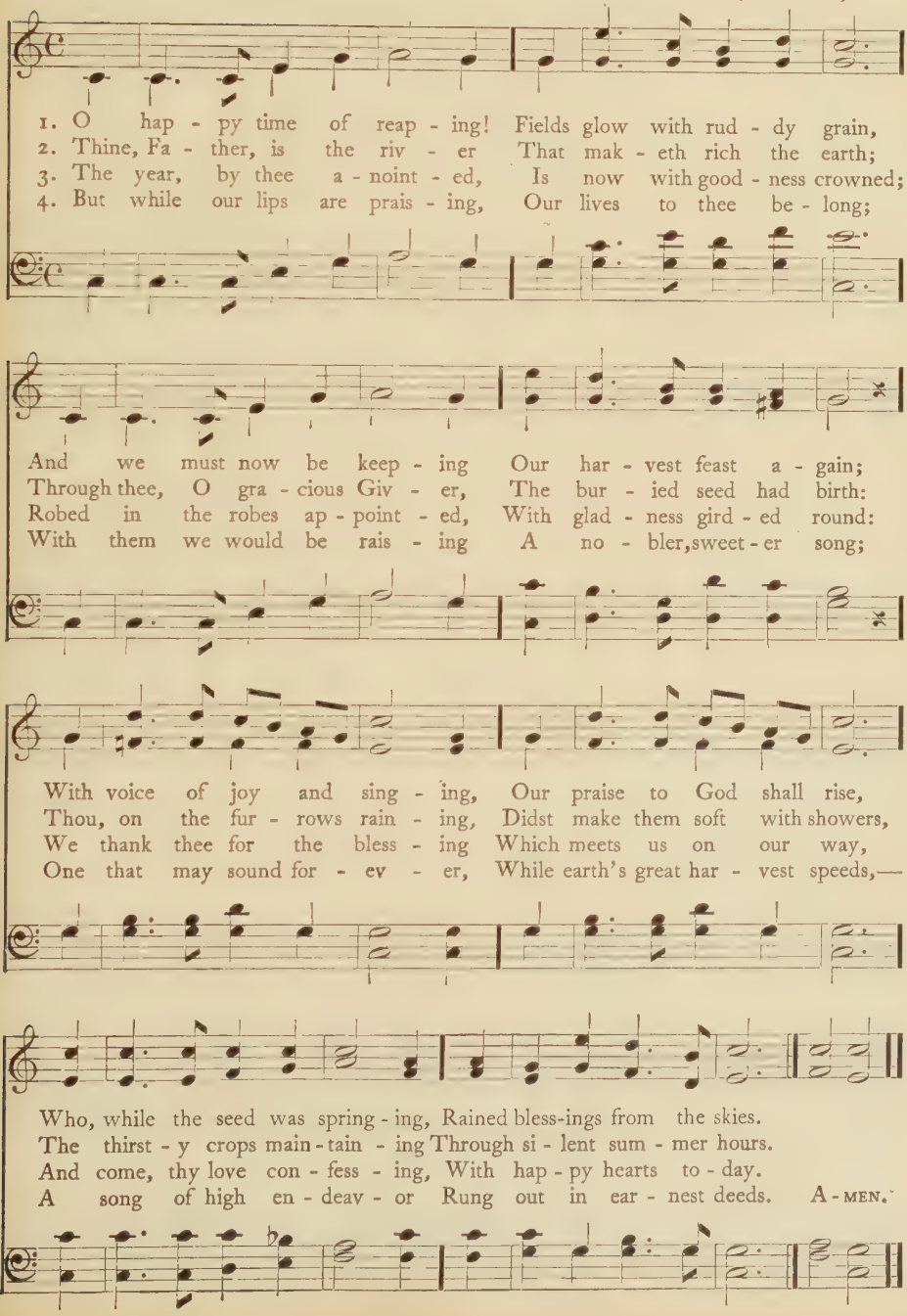


Copyright, 1897, by Dwight E. Marvin. Used by permission

O Happy Time of Reaping

FARMER

JOHN FARMER (1836–1901)

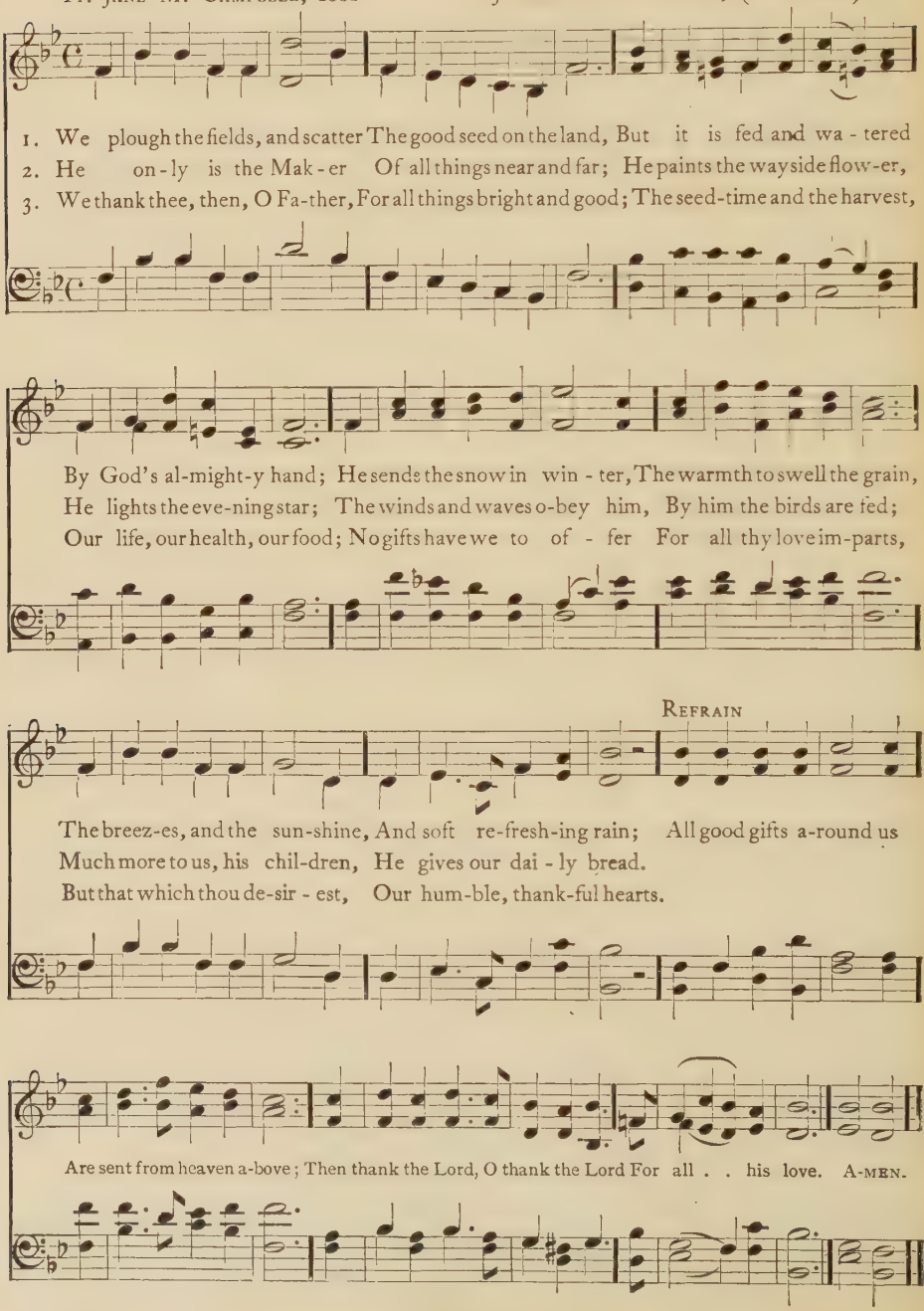


We Plough the Fields

DRESDEN

MATTHIAS CLAUDIUS, 1782
Tr. JANE M. CAMPBELL, 1861

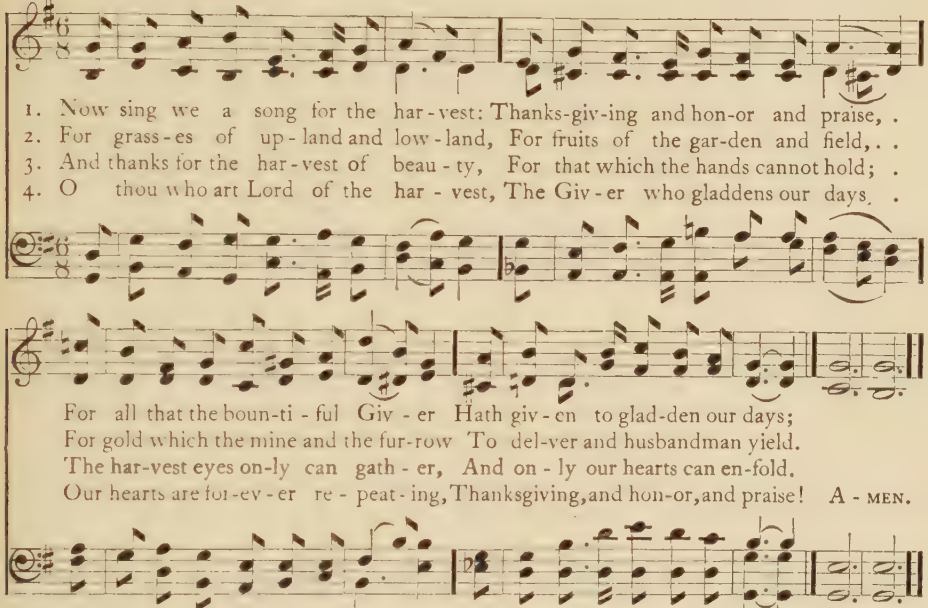
JOHANN A. P. SCHULZ, (1747–1800)



236 *Now Sing We a Song for the Harvest*

CALVERT

JOHN W. CHADWICK, 1871. Abr. R. J. C., 1910



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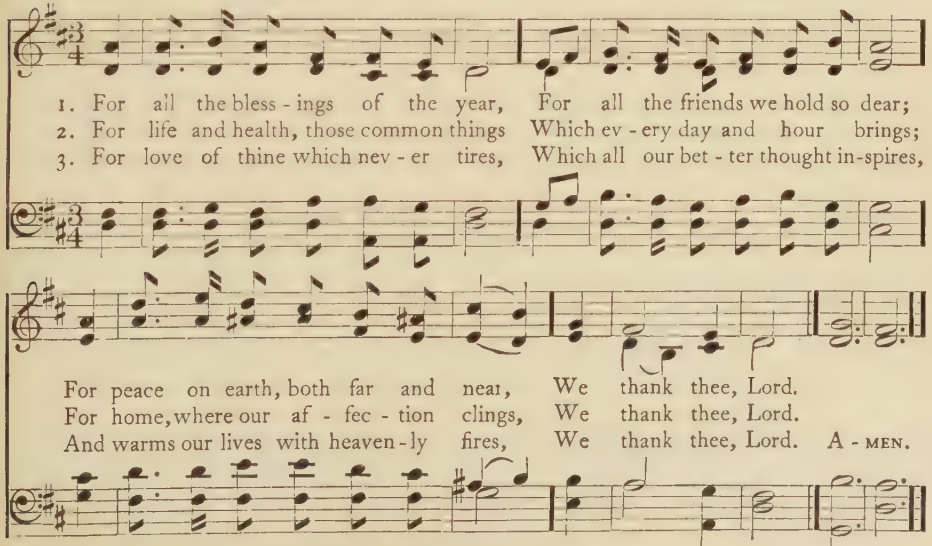
237 *For All the Blessings of the Year*

(Thanksgiving; or Close of Year)

ALBERT H. HUTCHINSON, 1909 MORRIS A. B. PONSONBY, 1913

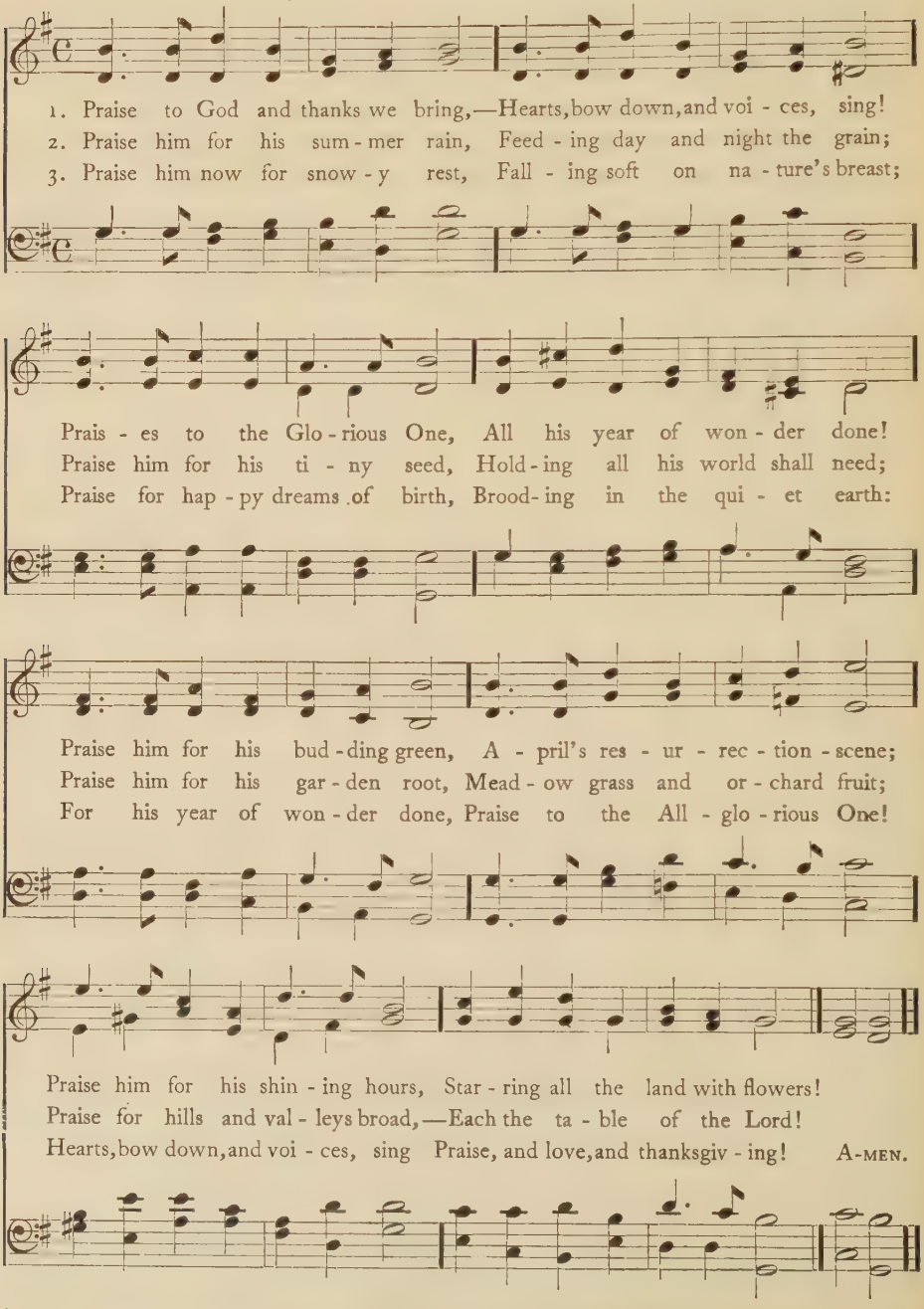


Music copyright, 1913, by Congregational Sunday-School and Publishing Society

238 *Praise to God and Thanks We Bring*

ST. GEORGE'S, WINDSOR

WILLIAM C. GANNETT, 1882 — GEORGE J. ELVEY, 1859



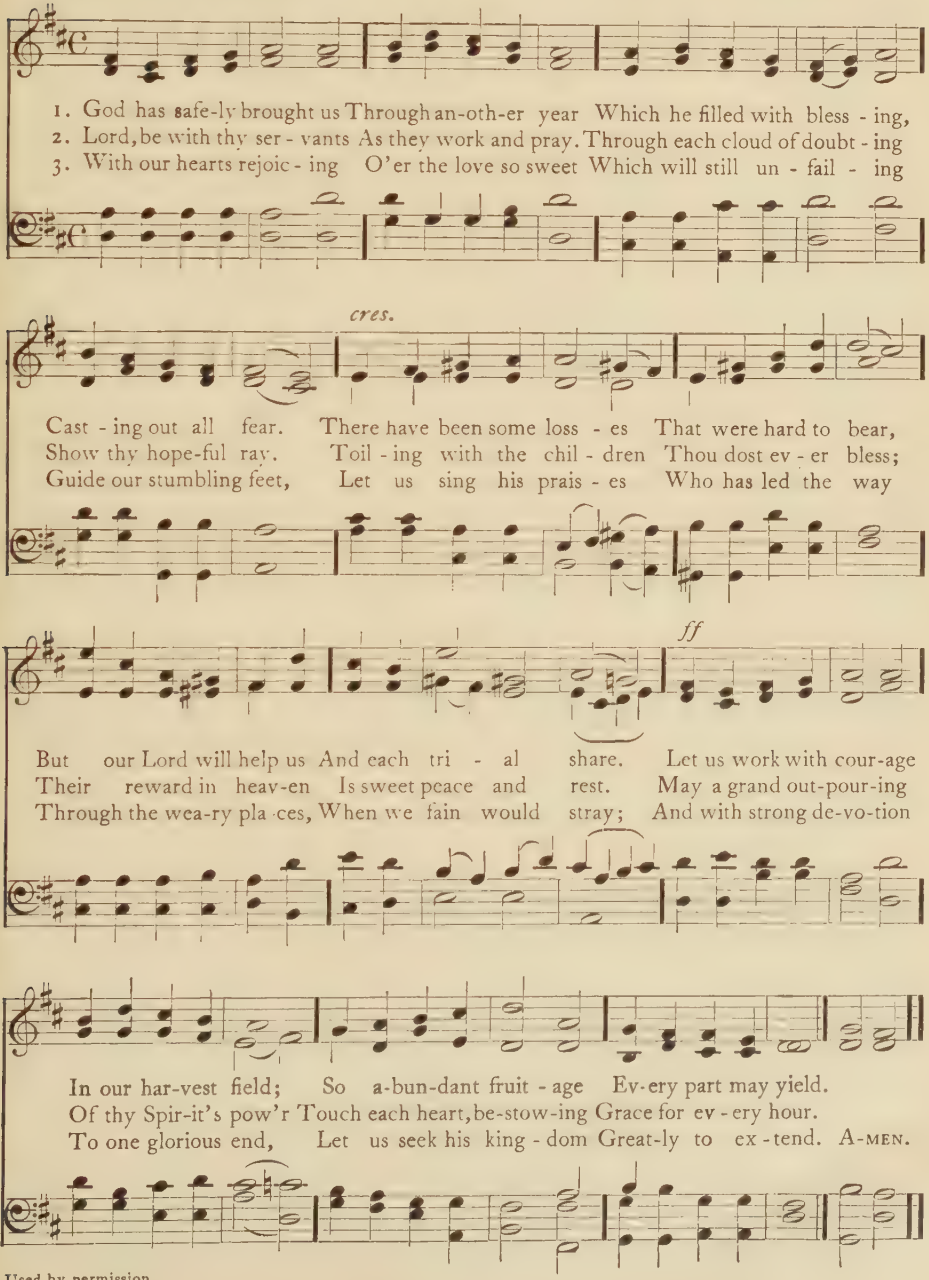
For this tune with the words 'Come, ye thankful people, come,' see p. 56, Orders of Worship

239 *God Has Safely Brought Us*

(Anniversary; or New Year)

DEVA

MABEL F. GRANT, 1911 — EDWARD J. HOPKINS, 1887

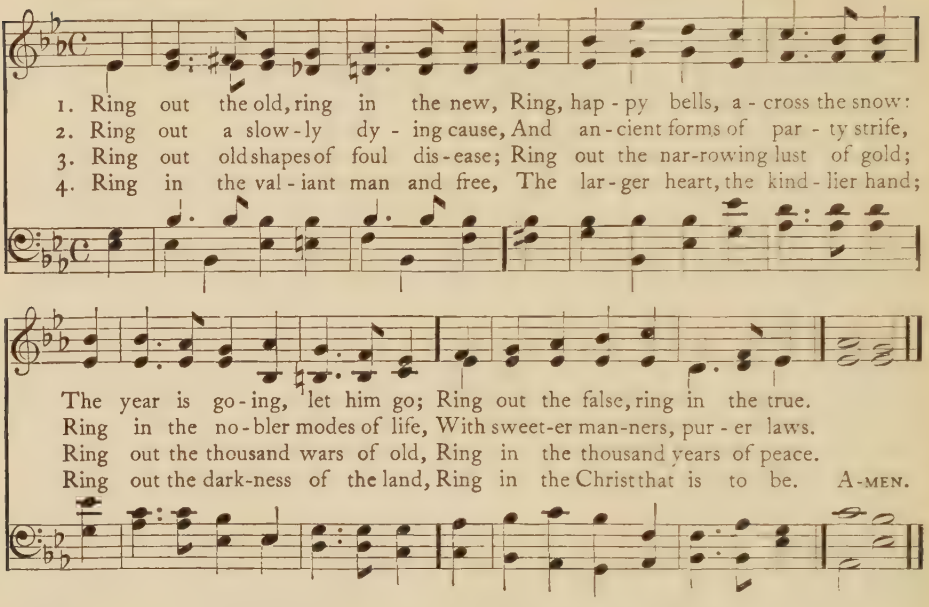


Used by permission
Or to ST. THERESA, No. 188

240 *Ring Out the Old, Ring In the New*

WALTHAM

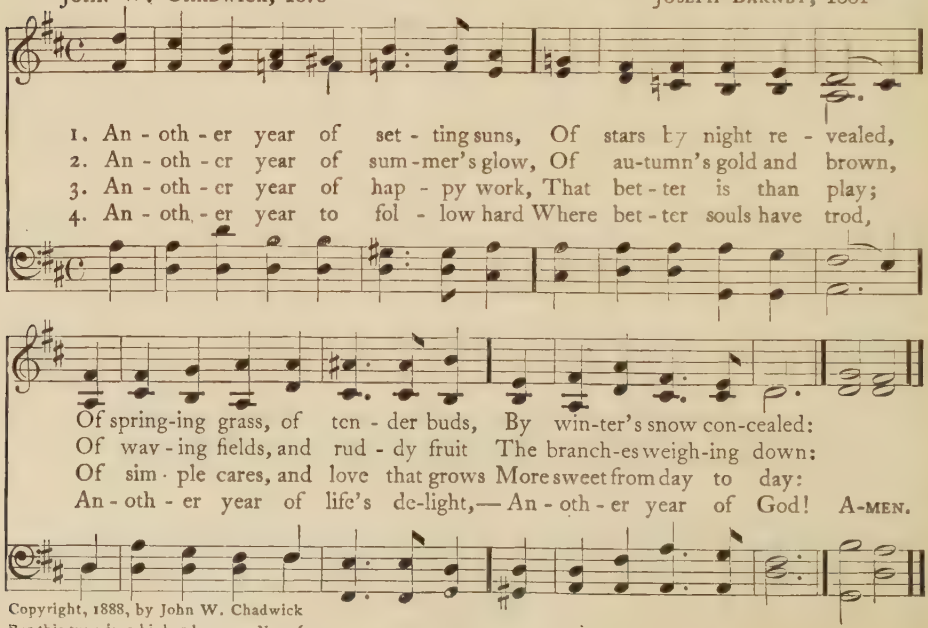
ALFRED TENNYSON, 1850 — J. BAPTISTE CALKIN, 1872



241 *Another Year of Setting Suns*

HOLY TRINITY

JOHN W. CHADWICK, 1873 — JOSEPH BARNBY, 1861



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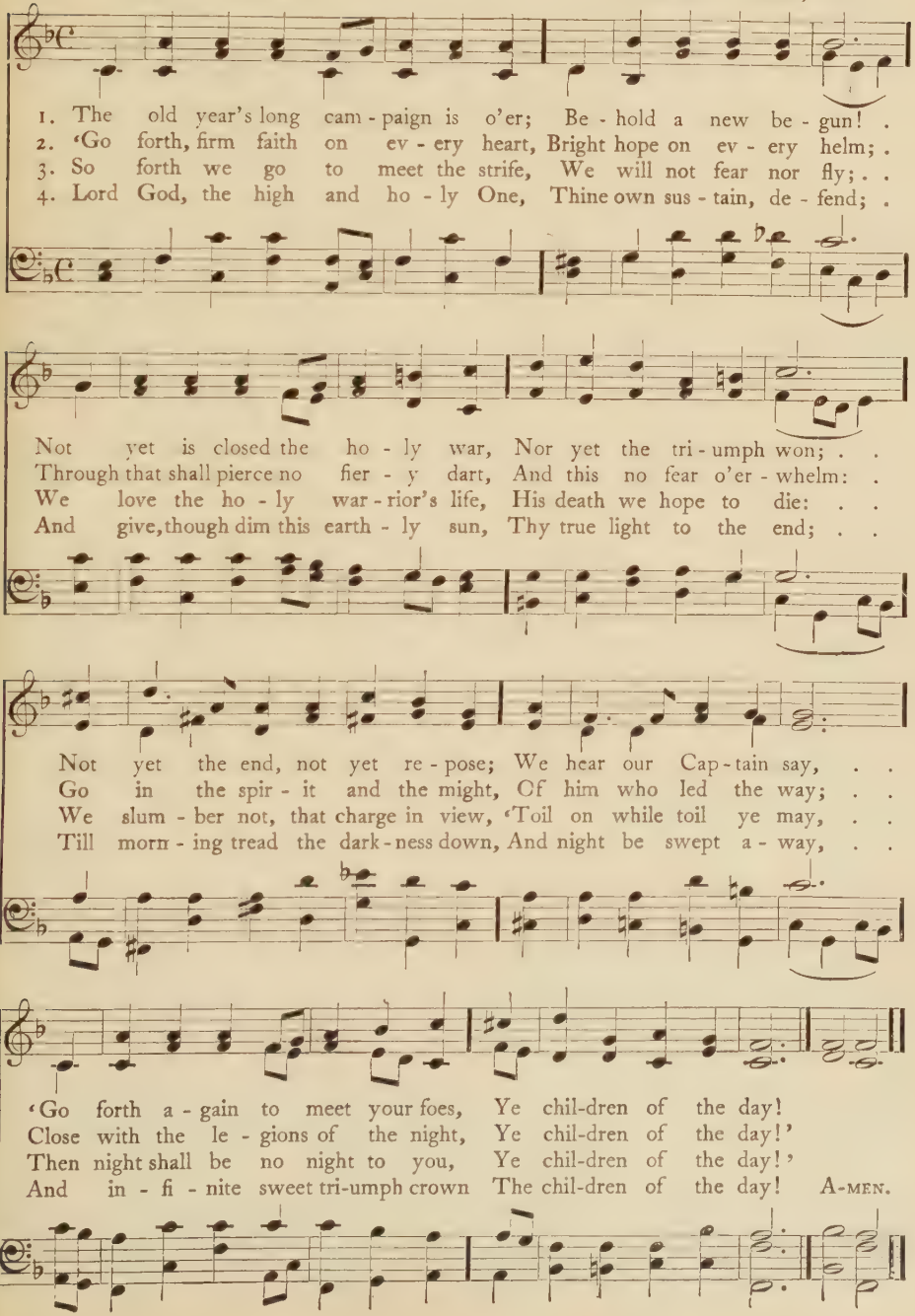
For this tune in a higher key, see No. 26

The Old Year's Long Campaign

CLARION

SAMUEL J. STONE, 1868 — GEORGE E. ALVIS, 1890

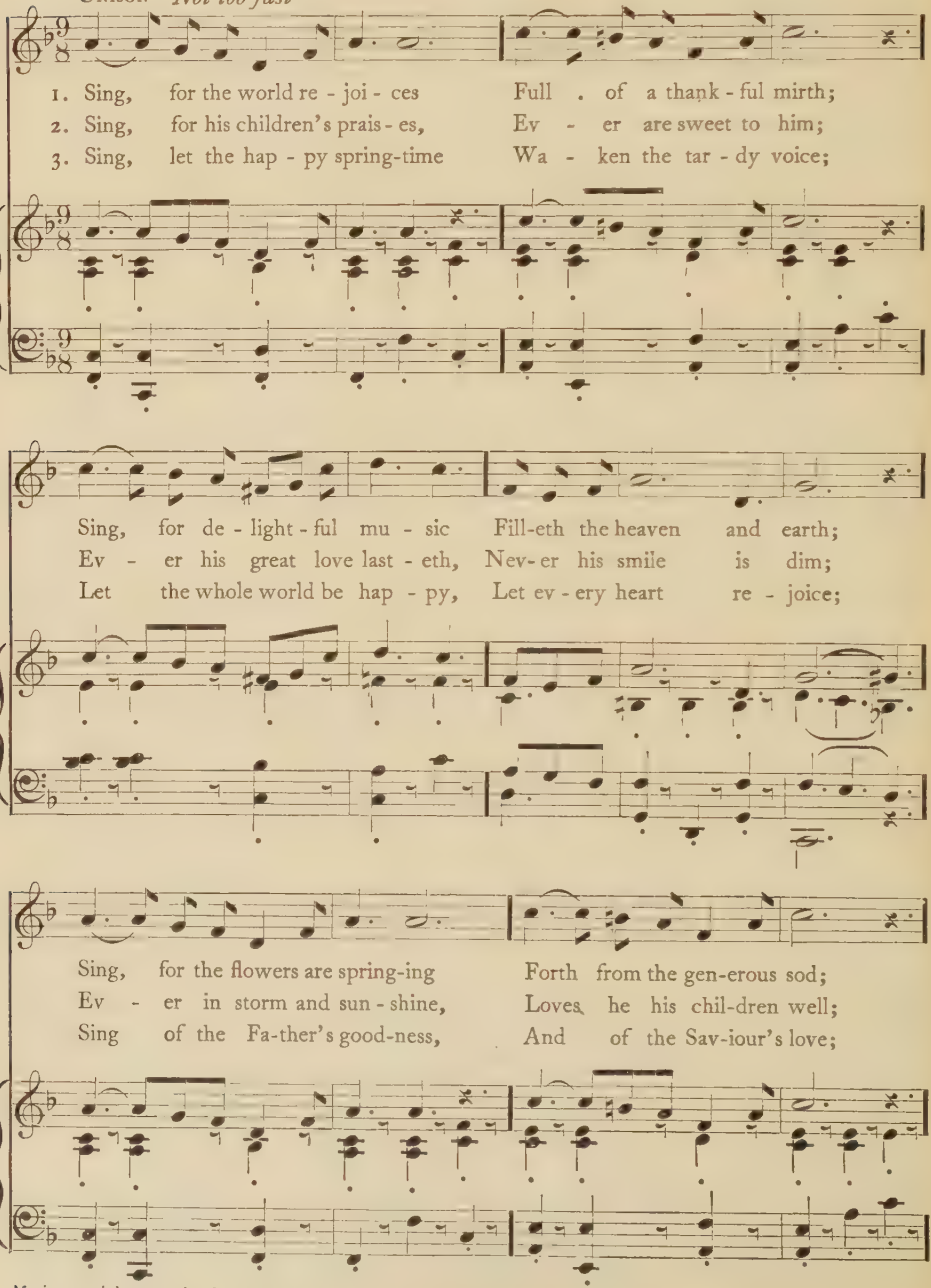


243 *Sing, for the World Rejoices*

SPRING CAROL

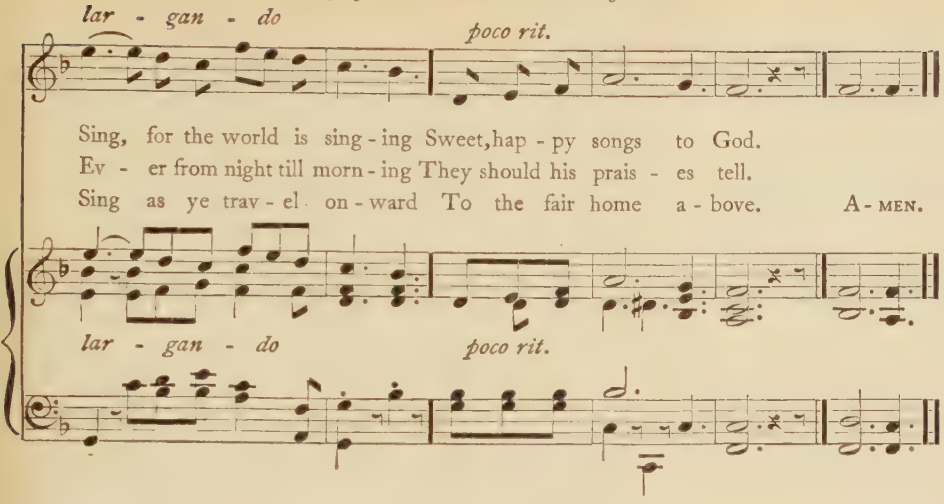
MARIANNE HEARN, 1870 GRACE WILBUR CONANT, 1913

UNISON *Not too fast*



Music copyright, 1913, by Congregational Sunday-School and Publishing Society

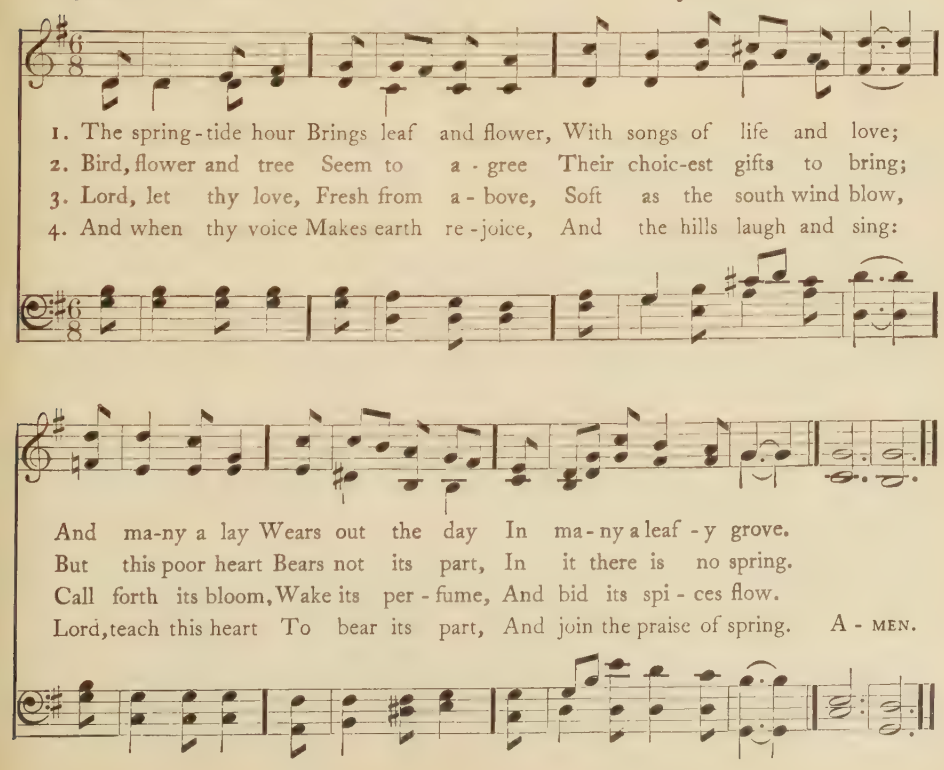
Sing for the World Rejoices



244 *The Spring-Tide Hour*

SOHO

JOHN S. B. MONSELL, 1837 — JOSEPH BARNBY, 1886



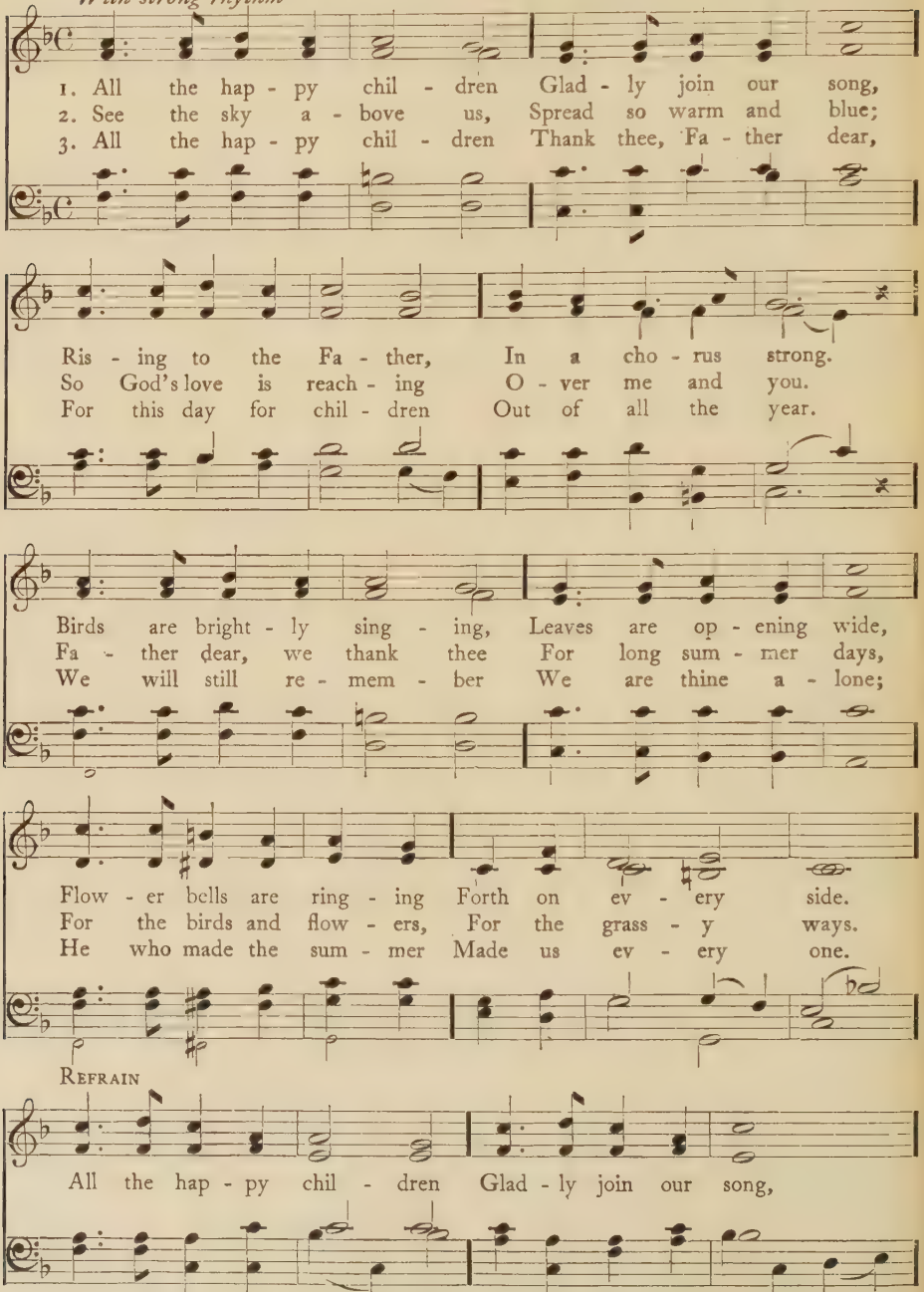
245 *All the Happy Children*

(Children's Day Processional)

FRANCES BENT DILLINGHAM

A. B. PONSONBY, 1913

With strong rhythm



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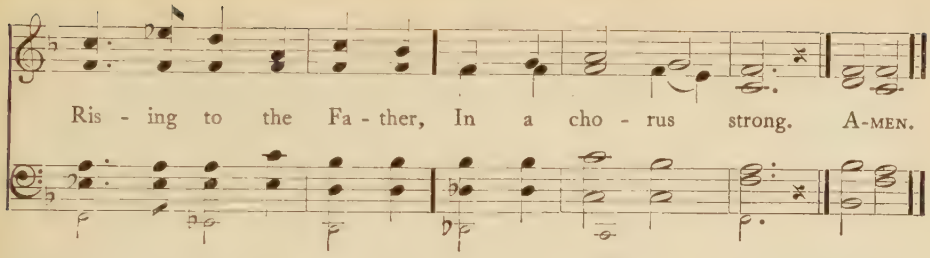
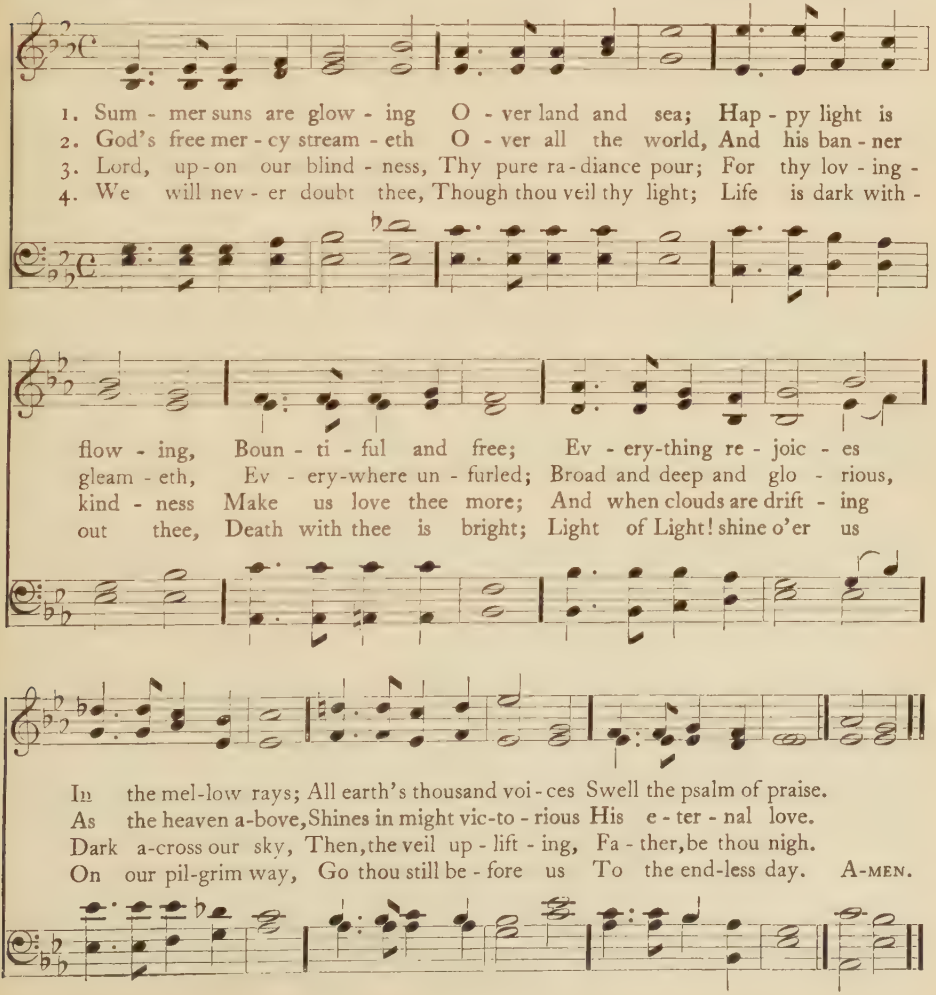


246 *Summer Suns are Glowing*

RUTH

WILLIAM WALSHAM HOW, 1871 SAMUEL SMITH, 1865

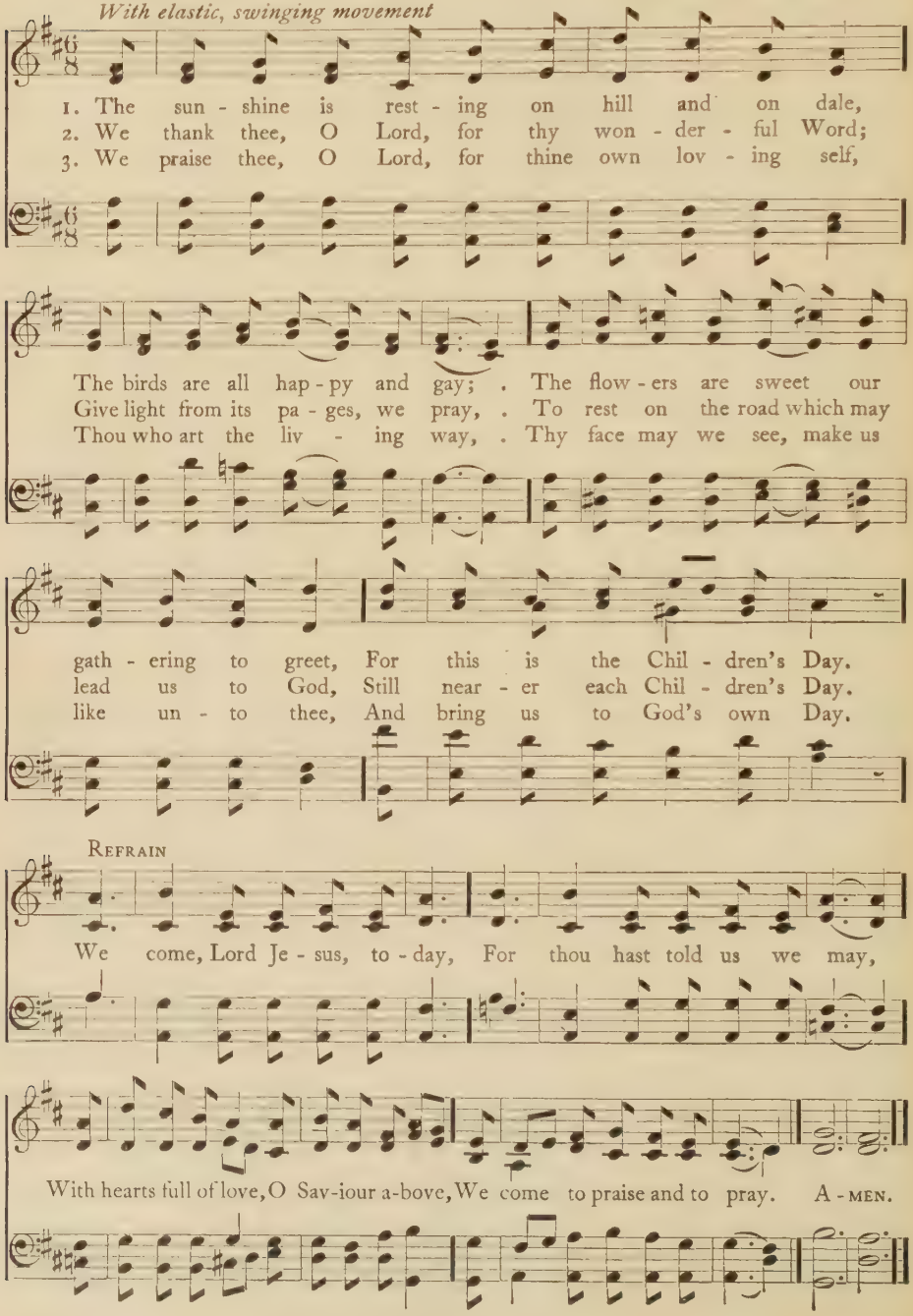


247 *The Sunshine is Resting on Hill and on Dale*

(Children's Day)

'The Child in the Midst,' 1894 — J. Baptiste Calkin, 1879

With elastic, swinging movement



OUR HERITAGE

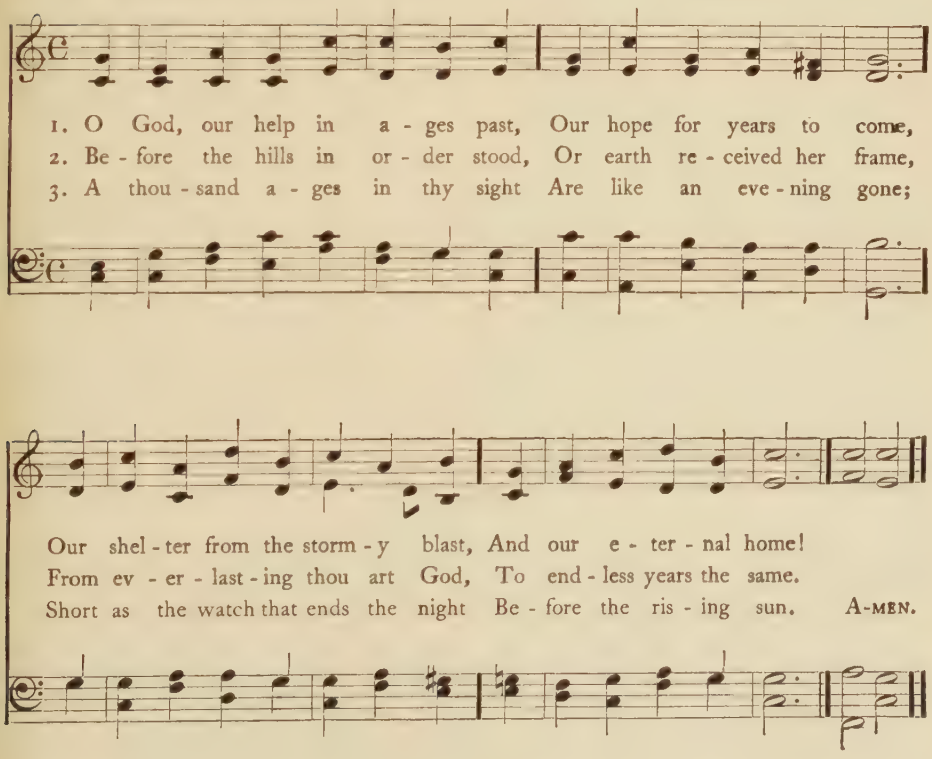
A Selection of Historic Hymns

248 *O God, Our Help in Ages Past*

ST. ANNE

(A great English Chorale)

Isaac Watts, 1719. Abr. William Croft, 1708



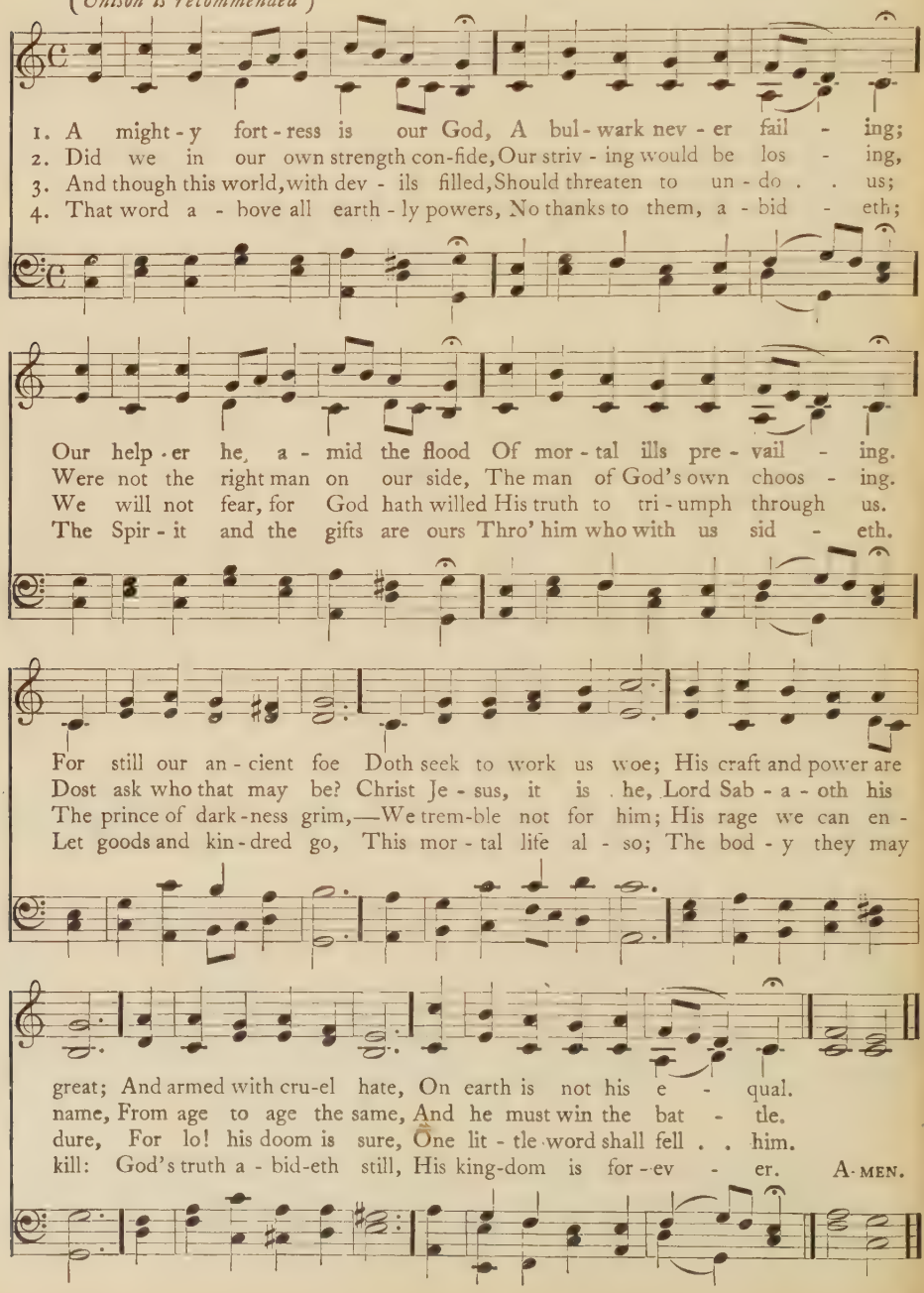
4 Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

5 O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.

249 *A Mighty Fortress is Our God*

(A great German Chorale)

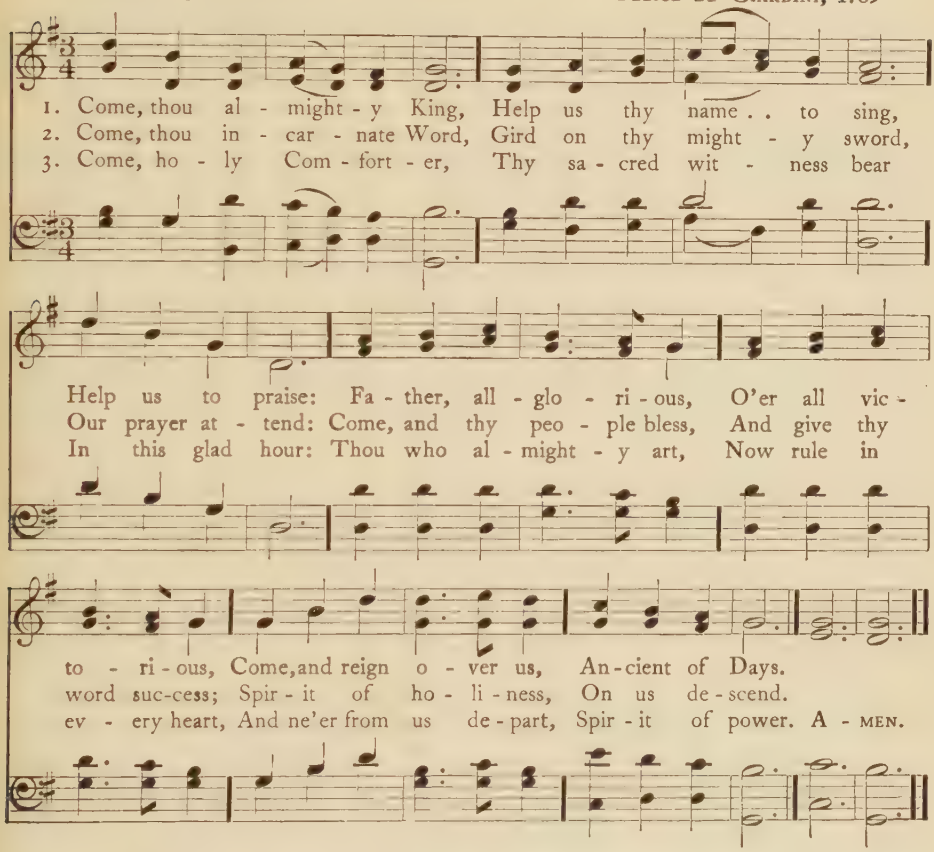
MARTIN LUTHER, 1529 EIN' FESTE BURG MARTIN LUTHER, 1529
TR. FREDERICK H. HEDGE, 1853
(*Unison is recommended*)



250 *Come, Thou Almighty King*

ITALIAN HYMN

C. Wesley, c. 1757 — Felice de Giardini, 1769



251 *Shepherd of Tender Youth*

ITALIAN HYMN

(The earliest known hymn of the Christian Church)

1 Shepherd of tender youth,
Guiding in love and truth
Through devious ways,
Christ, our triumphant King,
We come thy name to sing;
Hither our children bring,
To sound thy praise.

2 Thou art our Holy Lord,
The all-subduing Word,
Healer of strife:
Thou didst thyself abase,
That from sin's deep disgrace
Thou mightest save our race,
And give us life.

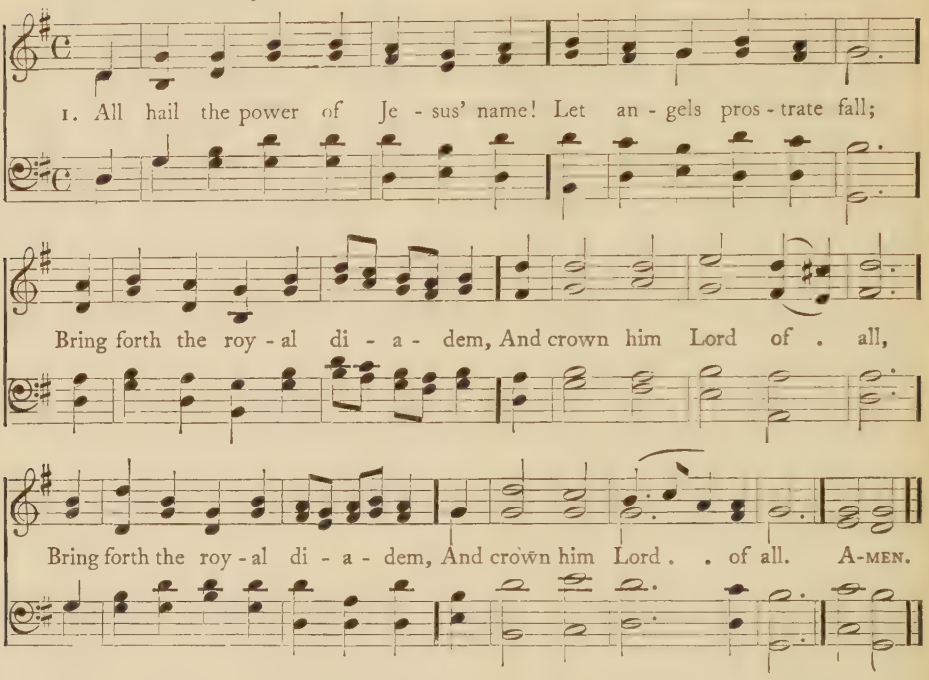
3 Ever be thou our Guide,
Our Shepherd and our Pride,
Our Staff and Song:
Jesus, thou Christ of God,
By thy perennial word,
Lead us where thou hast trod,
Make our faith strong.

Clement of Alexandria, (?) c. 220
Tr. Henry M. Dexter, 1846. Abr.

252 *All Hail the Power of Jesus' Name*

CORONATION

EDWARD PERRONET, 1779 — OLIVER HOLDEN, 1793



2 Sinners whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at his feet,
And crown him Lord of all!

3 Let every kindred, every tribe,
On this terrestrial ball,
To him all majesty ascribe,
And crown him Lord of all.

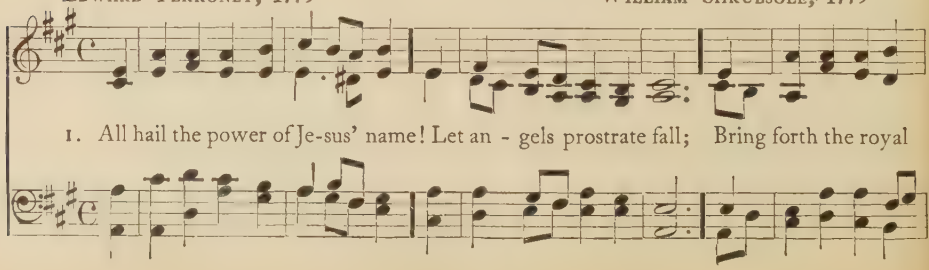
4 O that, with yonder sacred throng,
We at his feet may fall;
We'll join the everlasting song,
And crown him Lord of all.

252 *All Hail the Power of Jesus' Name*

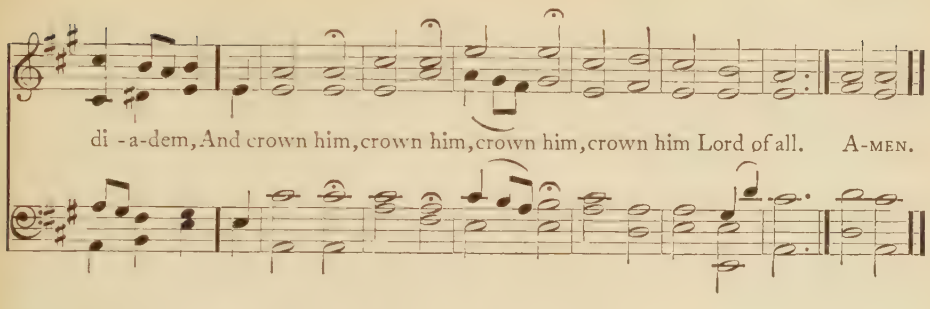
(*Second Tune*)

MILES' LANE

EDWARD PERRONET, 1779 — WILLIAM SHRUBSOLE, 1779



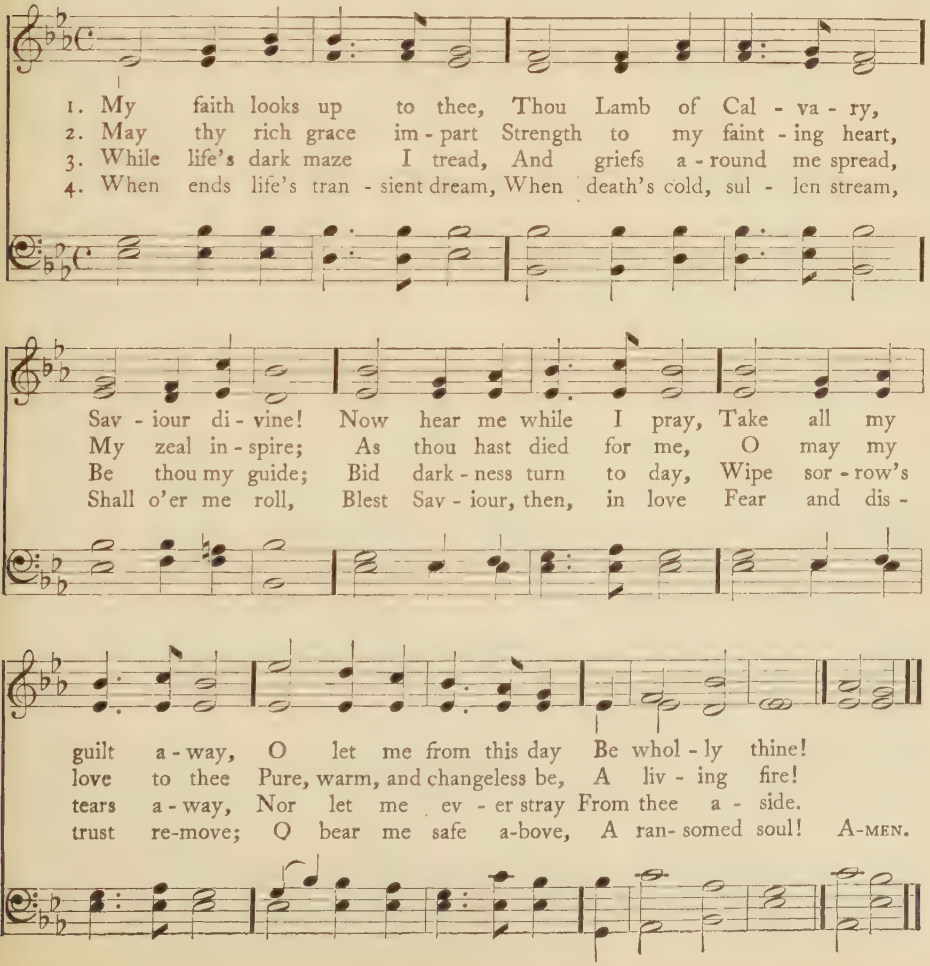
All Hail the Power of Jesus' Name



253 *My Faith Looks Up to Thee*

OLIVET

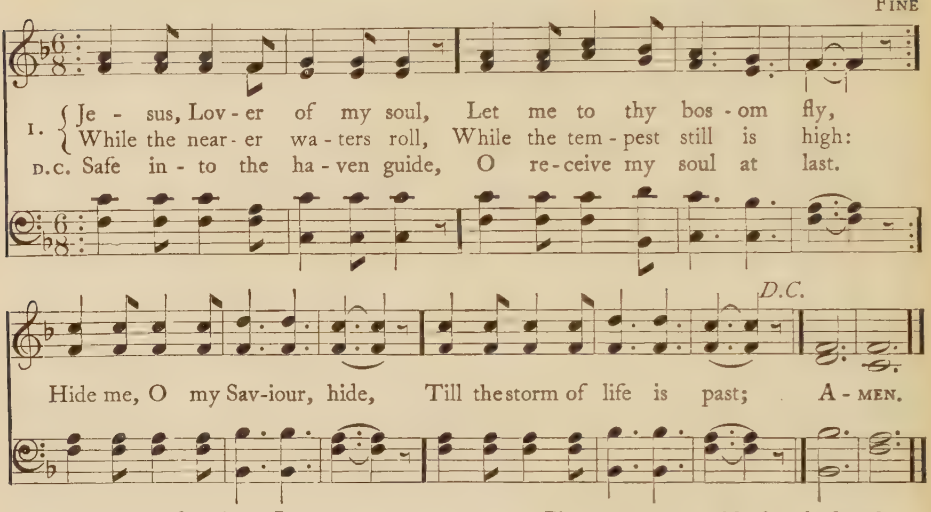
RAY PALMER, 1830 — LOWELL MASON, 1832



254 *Jesus, Lover of My Soul*

MARTYN

CHARLES WESLEY, 1740 — SIMEON B. MARSH, 1834



2 Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah, leave me not alone!
Still support and comfort me:
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.

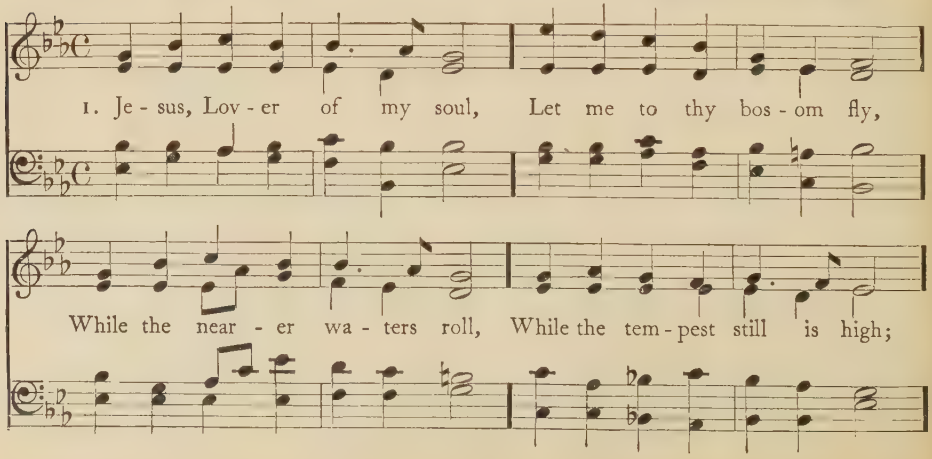
3 Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within:
Thou of life the fountain art;
Freely let me take of thee,
Spring thou up within my heart,
Rise to all eternity.

254 *Jesus, Lover of My Soul*

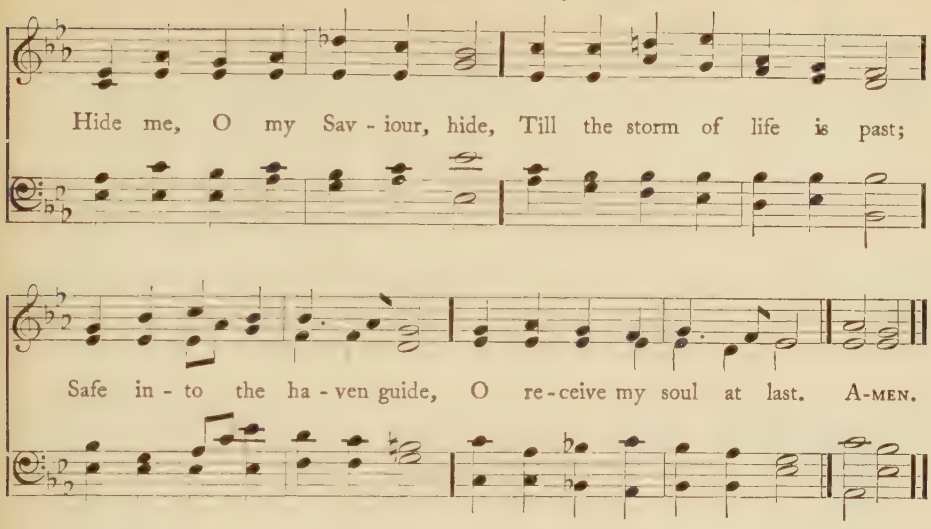
(*Second Tune*)

HOLLINGSIDE

CHARLES WESLEY, 1740 — JOHN B. DYKES, 1861



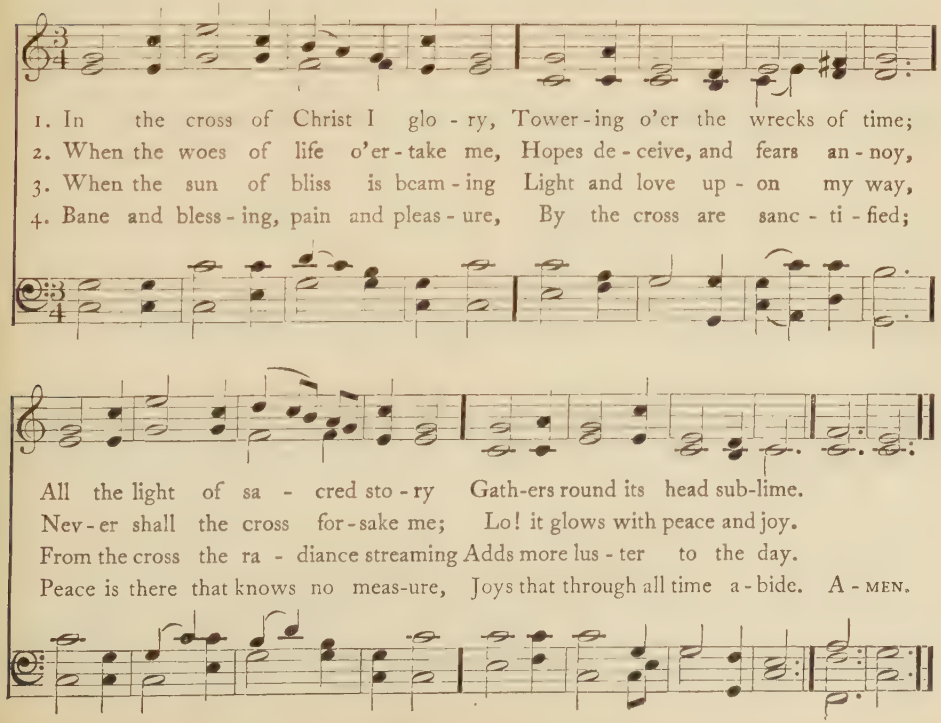
Jesus, Lover of My Soul



255 *In the Cross of Christ I Glory*

RATHBUN

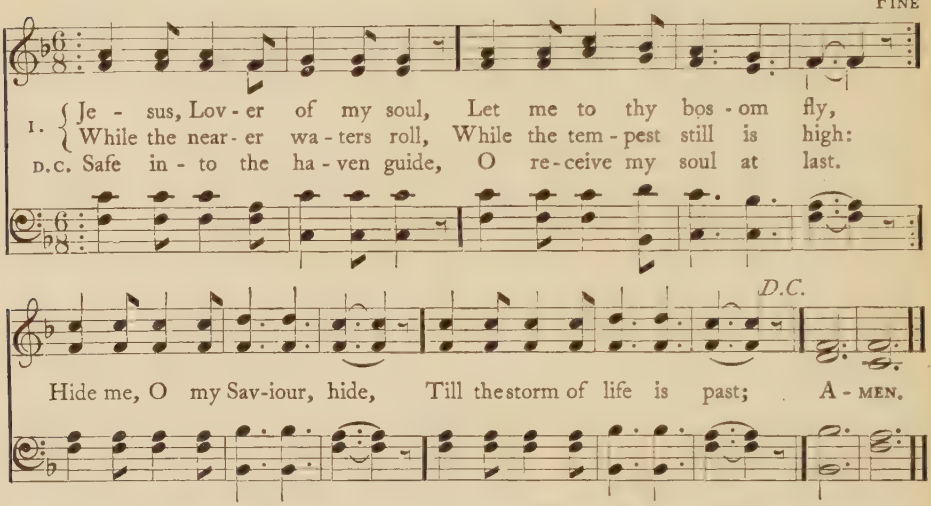
JOHN BOWRING, 1825 — ITHAMAR CONKEY, 1851



254 *Jesus, Lover of My Soul*

MARTYN

CHARLES WESLEY, 1740 — SIMEON B. MARSH, 1834



2 Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah, leave me not alone!
Still support and comfort me:
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.

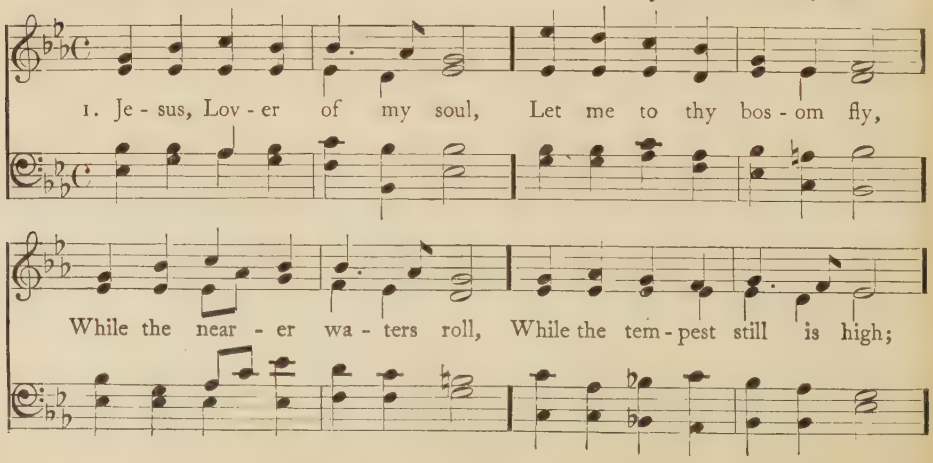
3 Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within:
Thou of life the fountain art;
Freely let me take of thee,
Spring thou up within my heart,
Rise to all eternity.

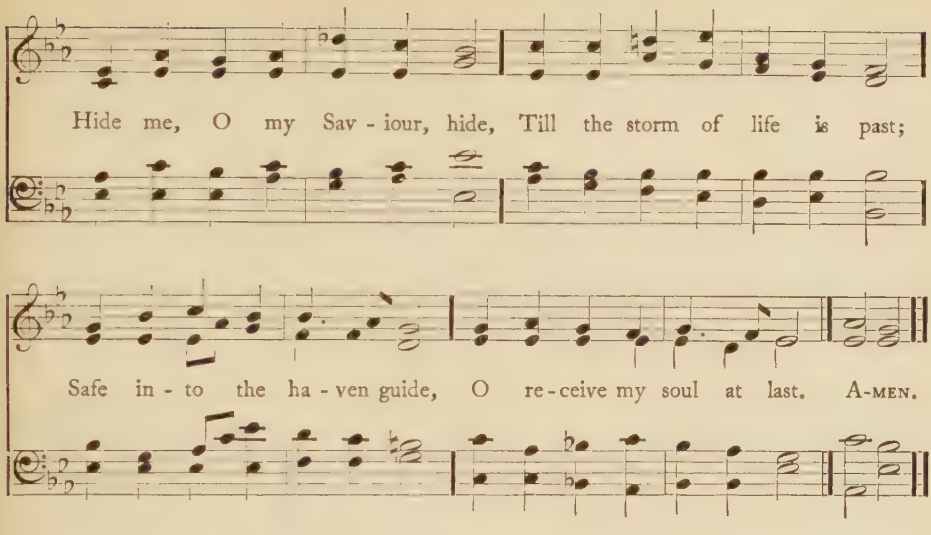
254 *Jesus, Lover of My Soul*

(*Second Tune*)

HOLLINGSIDE

CHARLES WESLEY, 1740 — JOHN B. DYKES, 1861

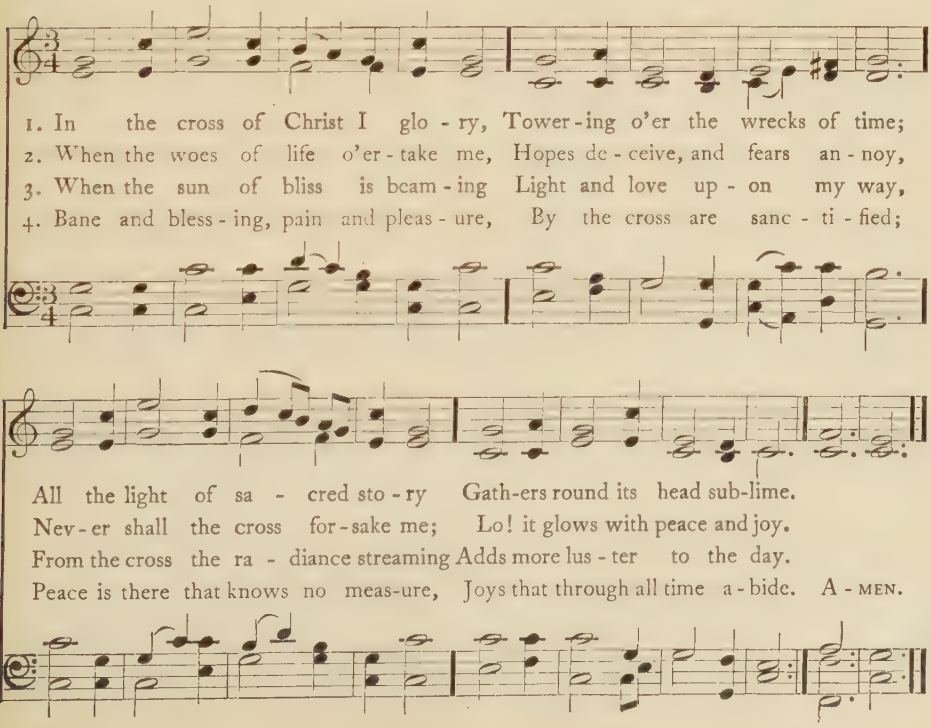




255 *In the Cross of Christ I Glory*

RATHBUN

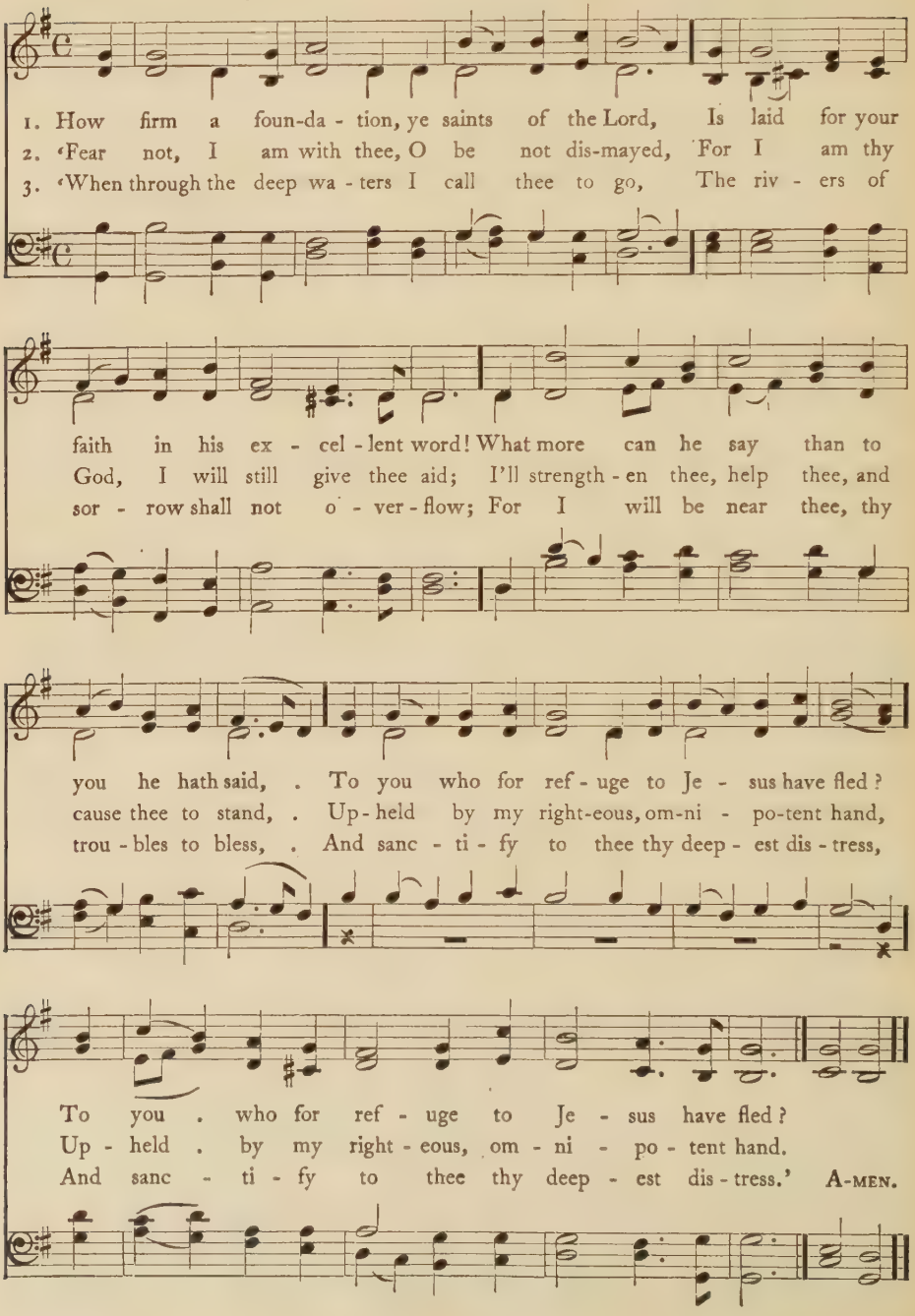
JOHN BOWRING, 1825 — ITHAMAR CONKEY, 1851



How Firm a Foundation

ADESTE FIDELES (PORTUGUESE HYMN)

RIPPON'S Selection, 1787 — WADE'S Cantus Diversi, 1751



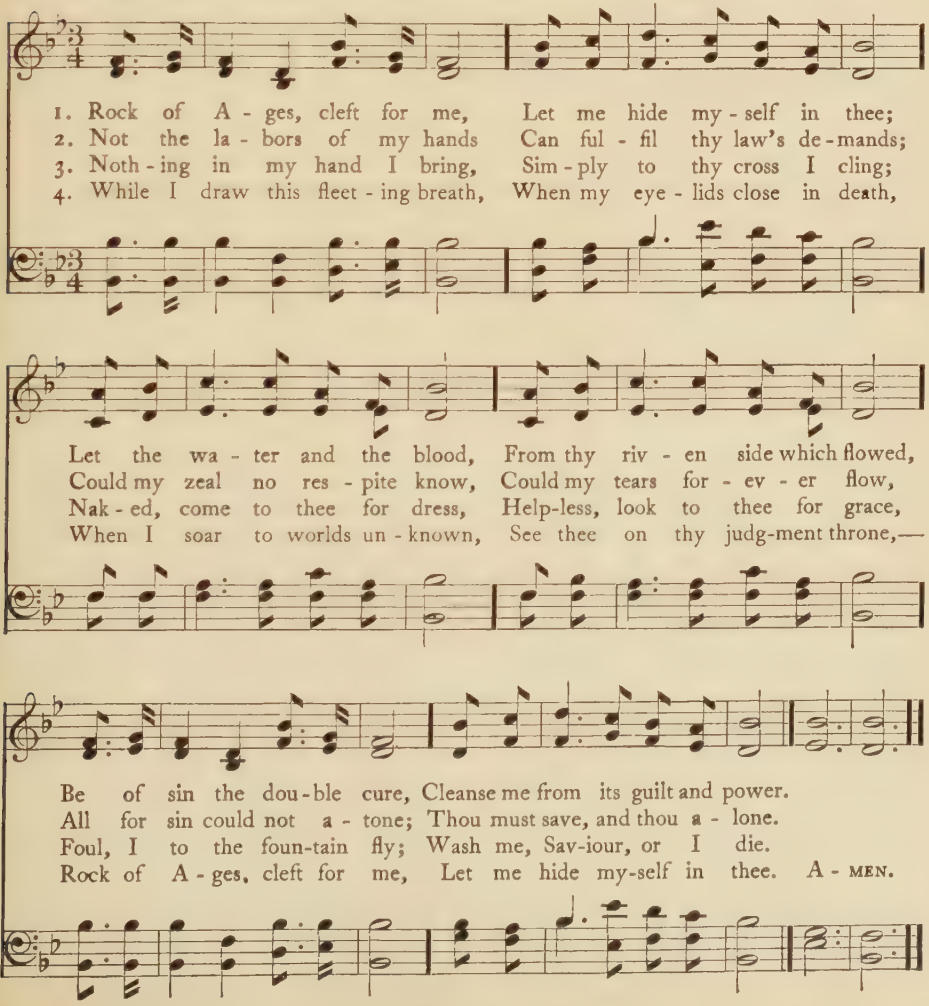
4 'When through fiery trials thy pathway shall lie,
My grace all-sufficient shall be thy supply;
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.

5 'The soul that on Jesus hath leaned for repose,
I will not, I will not desert to his foes;
That soul, though all hell should endeavor to shake,
I'll never, no, never, no, never forsake!'

257 *Rock of Ages, Cleft for Me*

TOPLADY

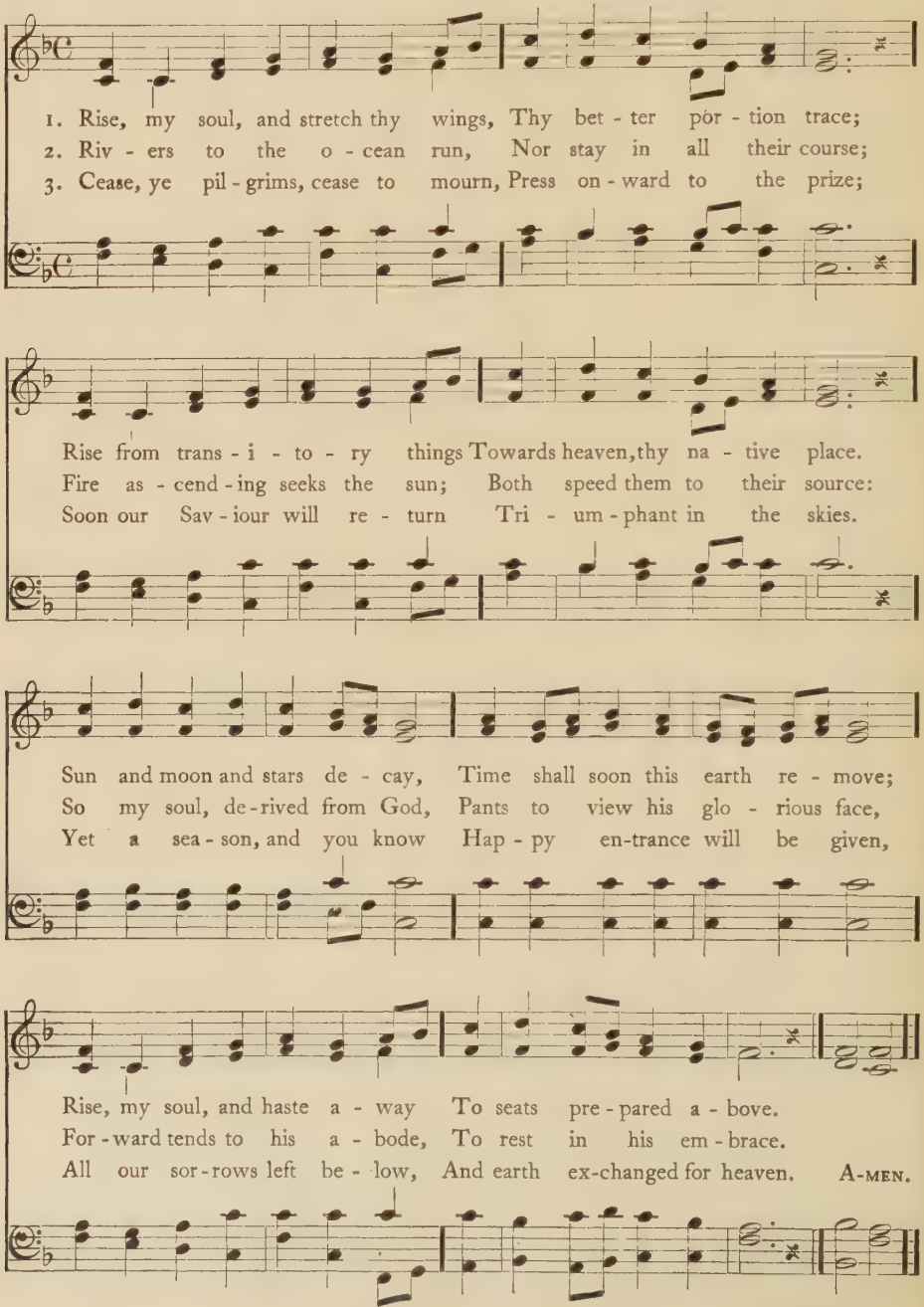
AUGUSTUS M. TOPLADY, 1776 — THOMAS HASTINGS, 1830



258 *Rise, My Soul, and Stretch Thy Wings*

AMSTERDAM

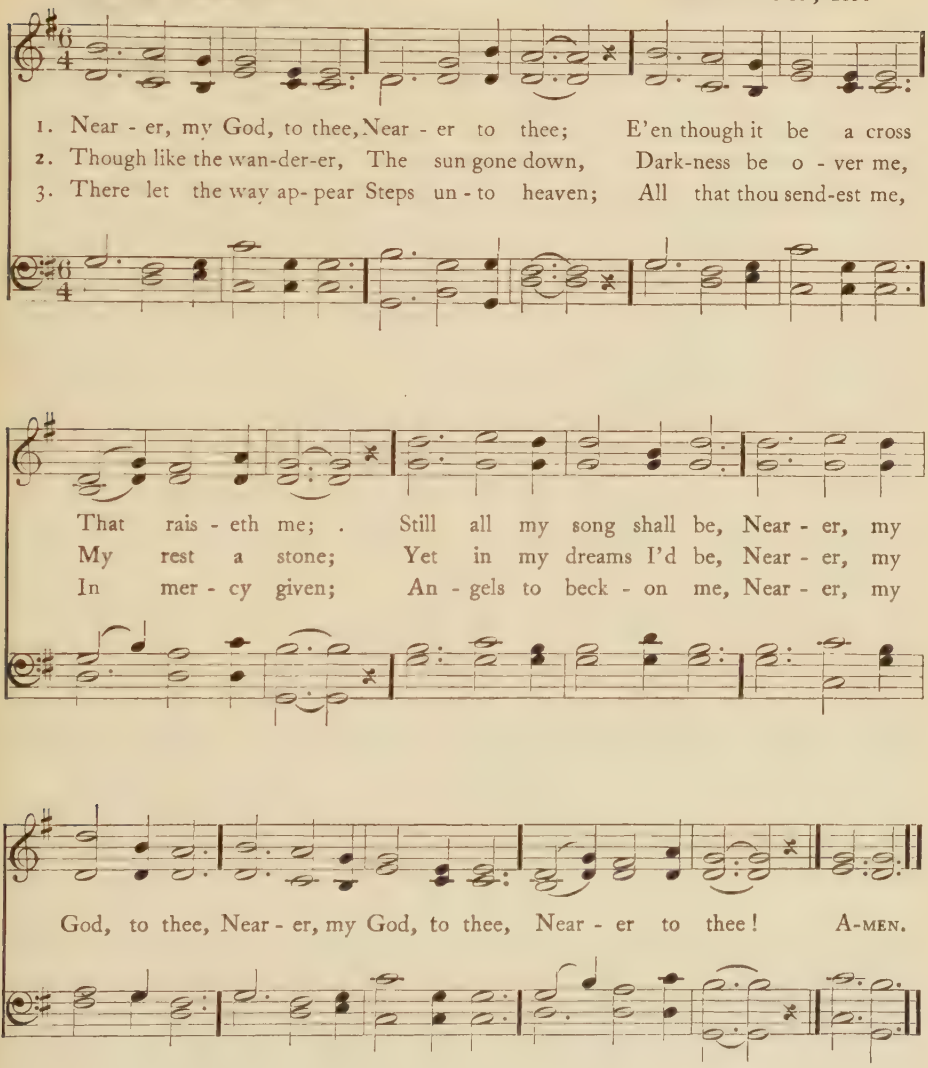
ROBERT SEAGRAVE, 1742 — 'The Foundery Collection,' 1742



Nearer, My God, to Thee

BETHANY

SARAH F. ADAMS, 1841 — LOWELL MASON, 1856



4 Then, with my waking thoughts
Bright with thy praise,
Out of my stony griefs,
Bethel I'll raise;
So by my woes to be
Nearer, my God, to thee,
Nearer to Thee.

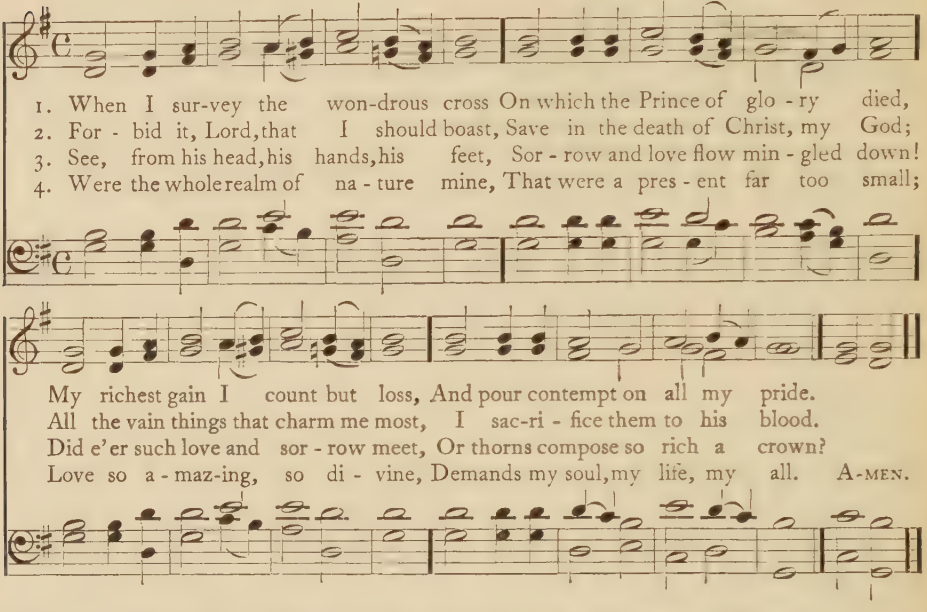
5 Or if on joyful wing
Cleaving the sky,
Sun, moon, and stars forgot,
Upwards I fly,
Still all my song shall be,
Nearer, my God, to thee,
Nearer to thee.

260 *When I Survey the Wondrous Cross*

HAMBURG

Isaac Watts, 1707

Gregorian Chant
Arr. by Lowell Mason, 1824

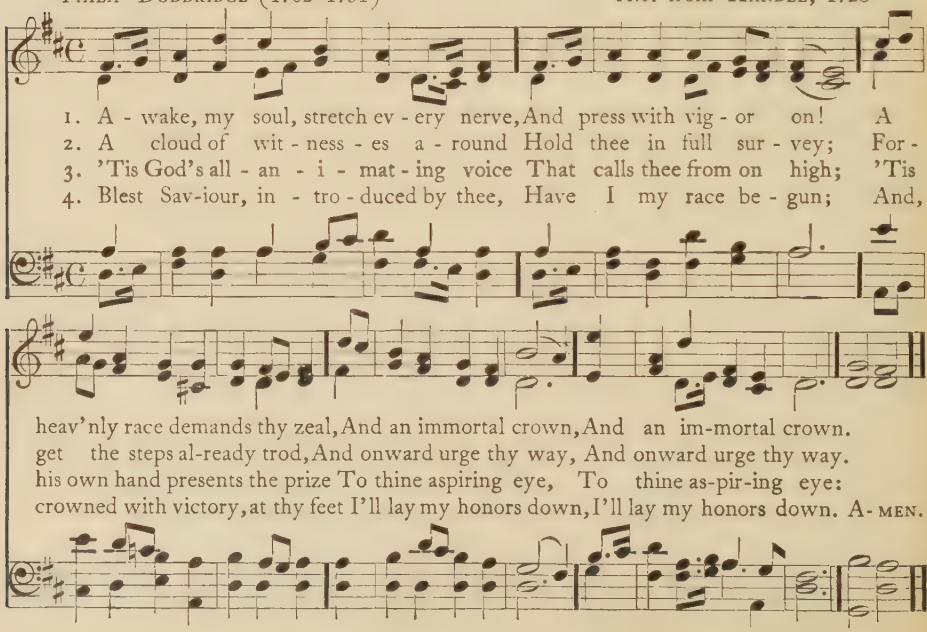


261 *Awake, My Soul, Stretch Every Nerve*

CHRISTMAS

Philip Doddridge (1702–1751)

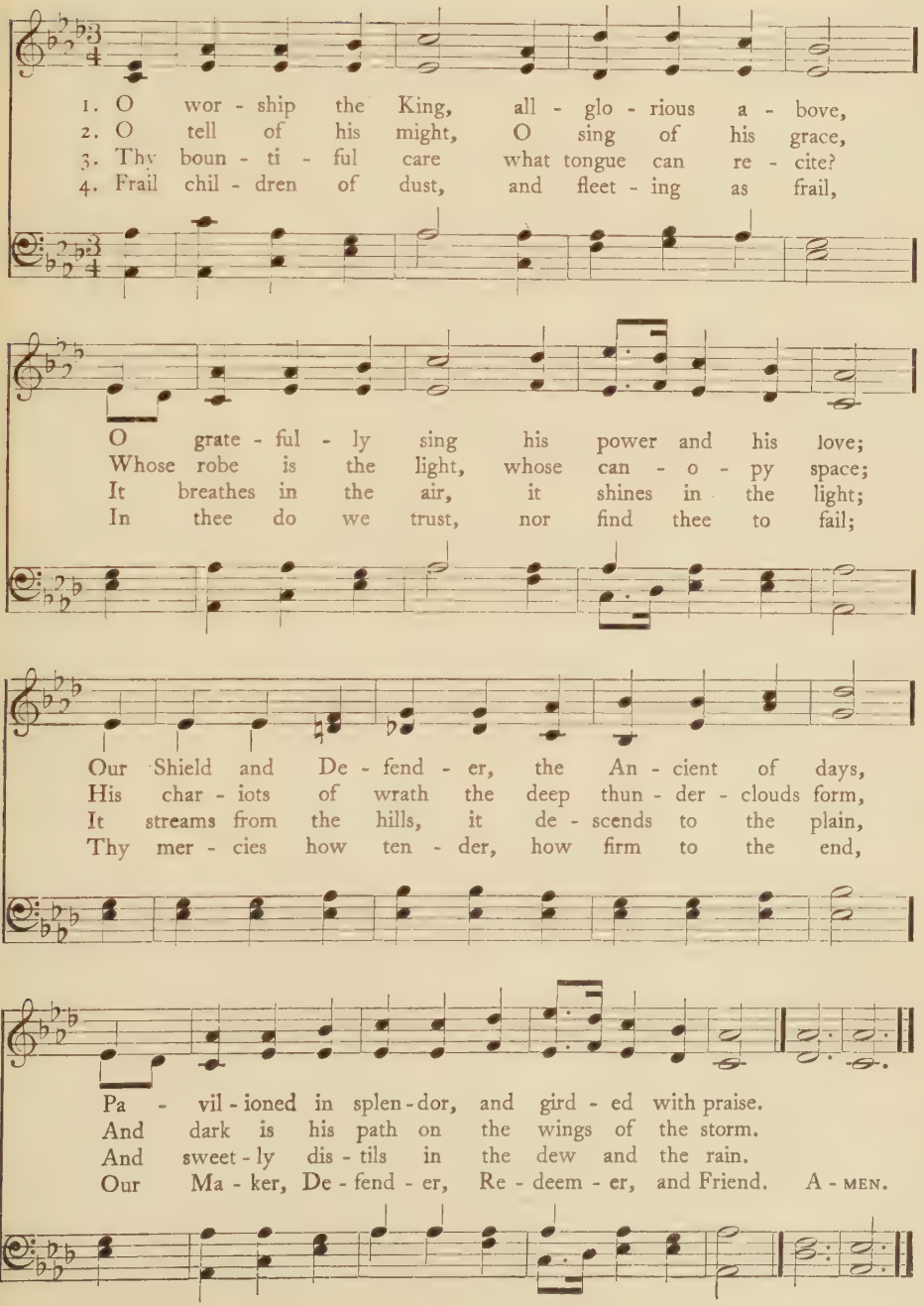
Arr. from Händel, 1728



O Worship the King

LYONS

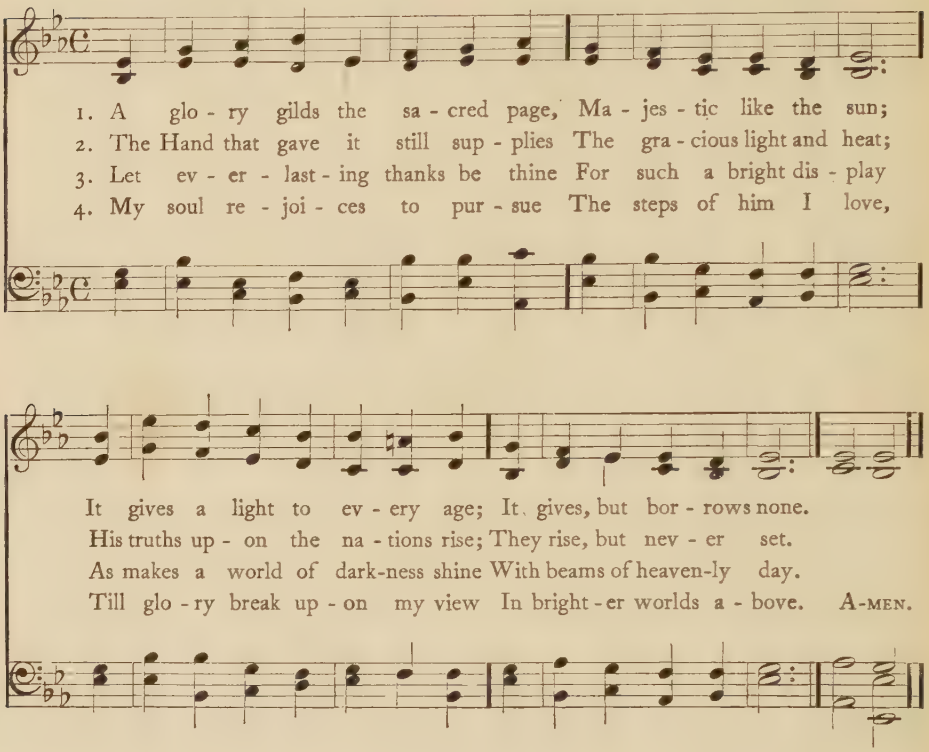
ROBERT GRANT, 1833 — Arr. from HAYDN



263 *A Glory Gilds the Sacred Page*

DUNDEE

WILLIAM COWPER, 1779 — Scottish Psalter, 1615



264 *God Moves in a Mysterious Way*

DUNDEE

1 God moves in a mysterious way
His wonders to perform;
He plants his footsteps in the sea,
And rides upon the storm.

2 Deep in unfathomable mines
Of never-failing skill
He treasures up his bright designs,
And works his sovereign will.

3 Ye fearful saints, fresh courage take;
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head.

4 Judge not the Lord by feeble sense,
But trust him for his grace;
Behind a frowning providence
He hides a smiling face.

5 His purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower.

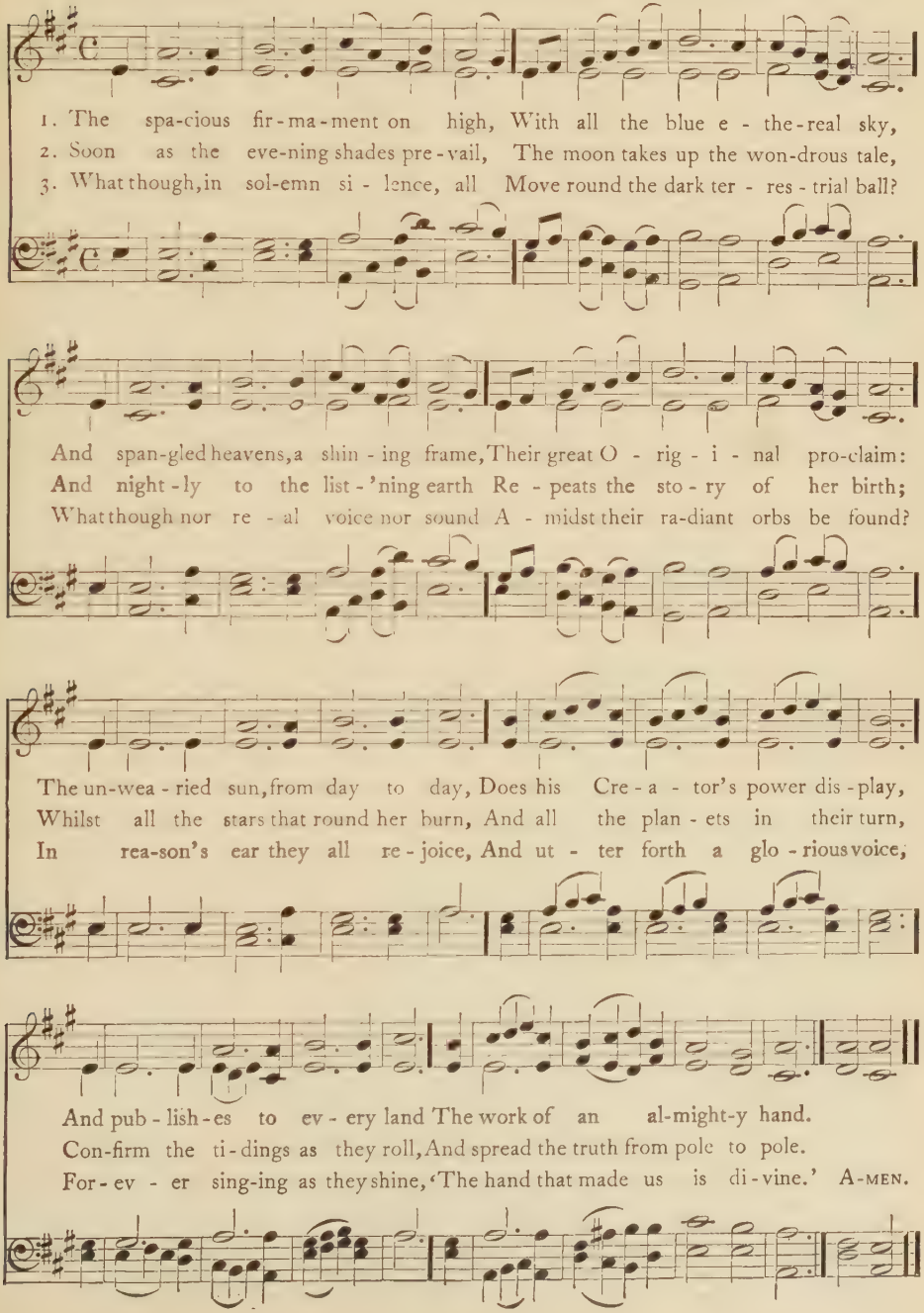
6 Blind unbelief is sure to err,
And scan his work in vain;
God is his own interpreter,
And ye will make it plain.

WILLIAM COWPER, 1774

265 *The Spacious Firmament on High*

CREATION

JOSEPH ADDISON, 1712 — Arr. from FRANZ JOSEPH HAYDN, 1798

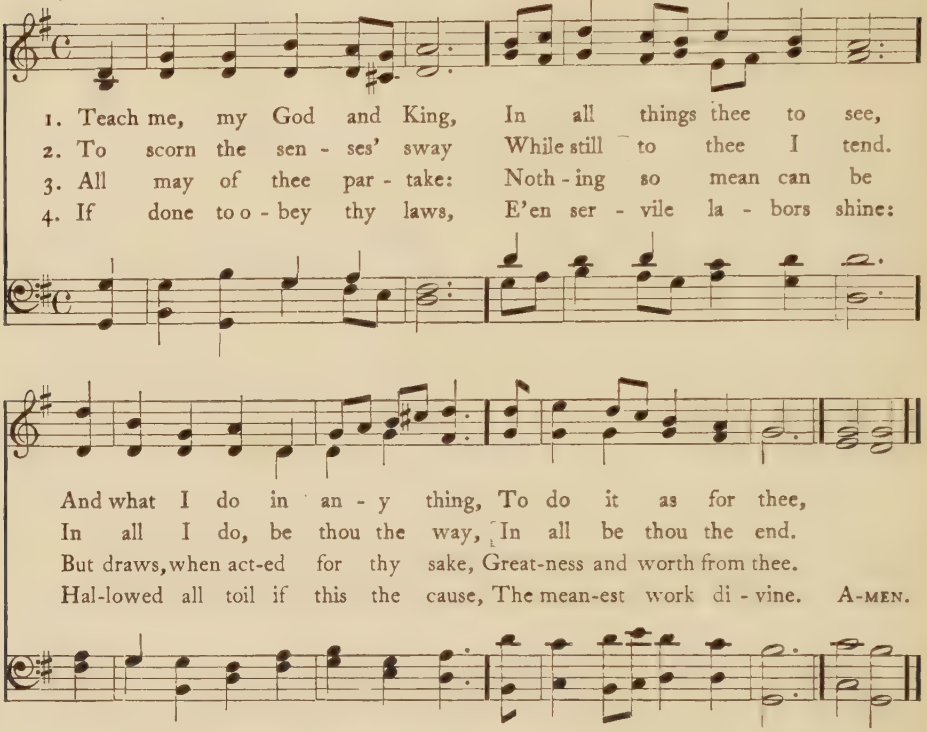


266 *Teach Me, My God and King*

ST. THOMAS

GEORGE HERBERT, 1633
JOHN WESLEY, 1738

AARON WILLIAMS, 1763



267 *A Charge to Keep I Have*

ST. THOMAS

1 A charge to keep I have,
A God to glorify,
A never-dying soul to save,
And fit it for the sky;

2 To serve the present age,
My calling to fulfil,—
O may it all my powers engage
To do my Master's will!

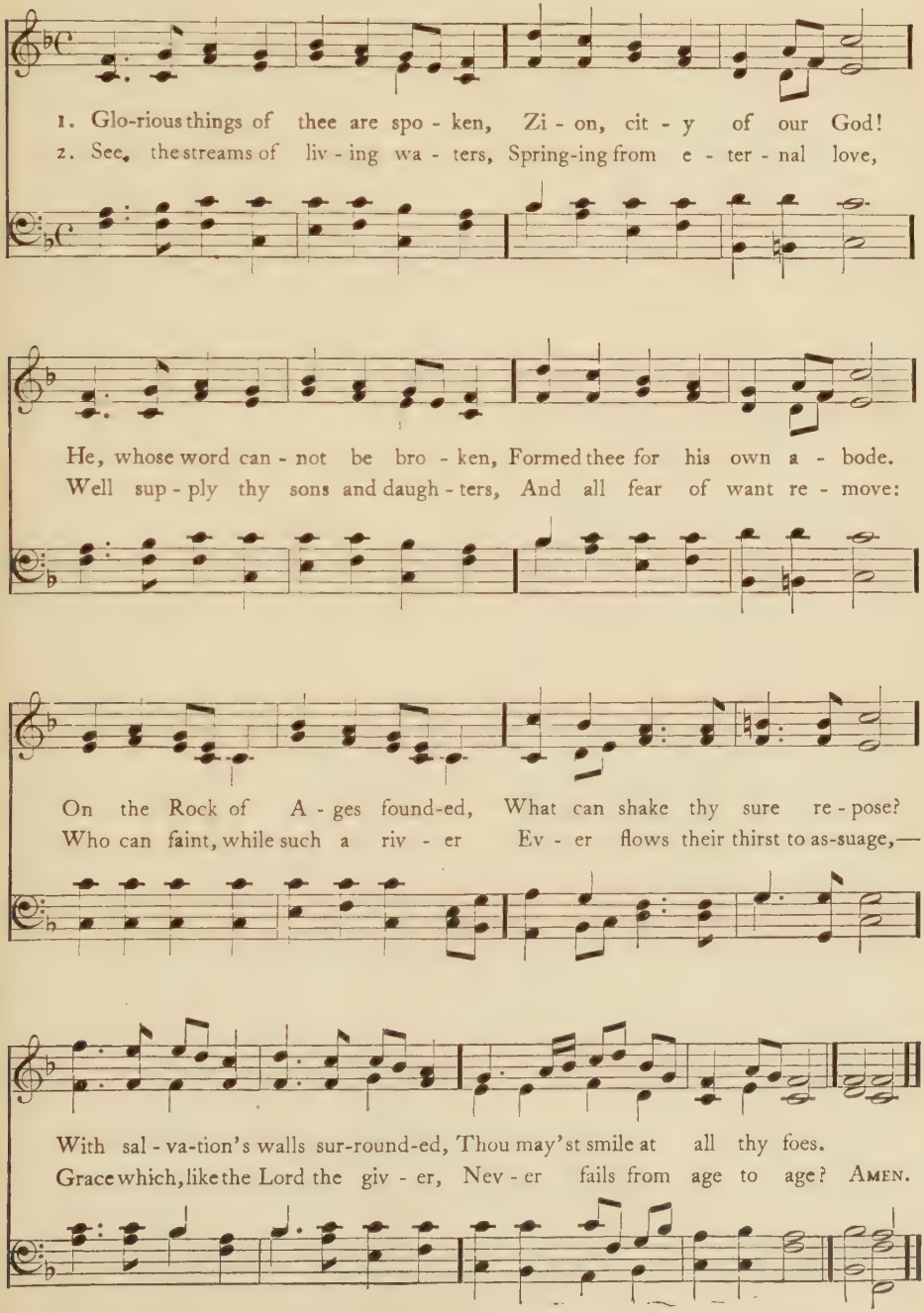
3 Arm me with jealous care,
As in thy sight to live;
And O, thy servant, Lord, prepare
A strict account to give!

CHARLES WESLEY, 1762

268 *Glorious Things of Thee are Spoken*

AUSTRIA

JOHN NEWTON, 1779 — FRANZ JOSEPH HAYDN, 1797



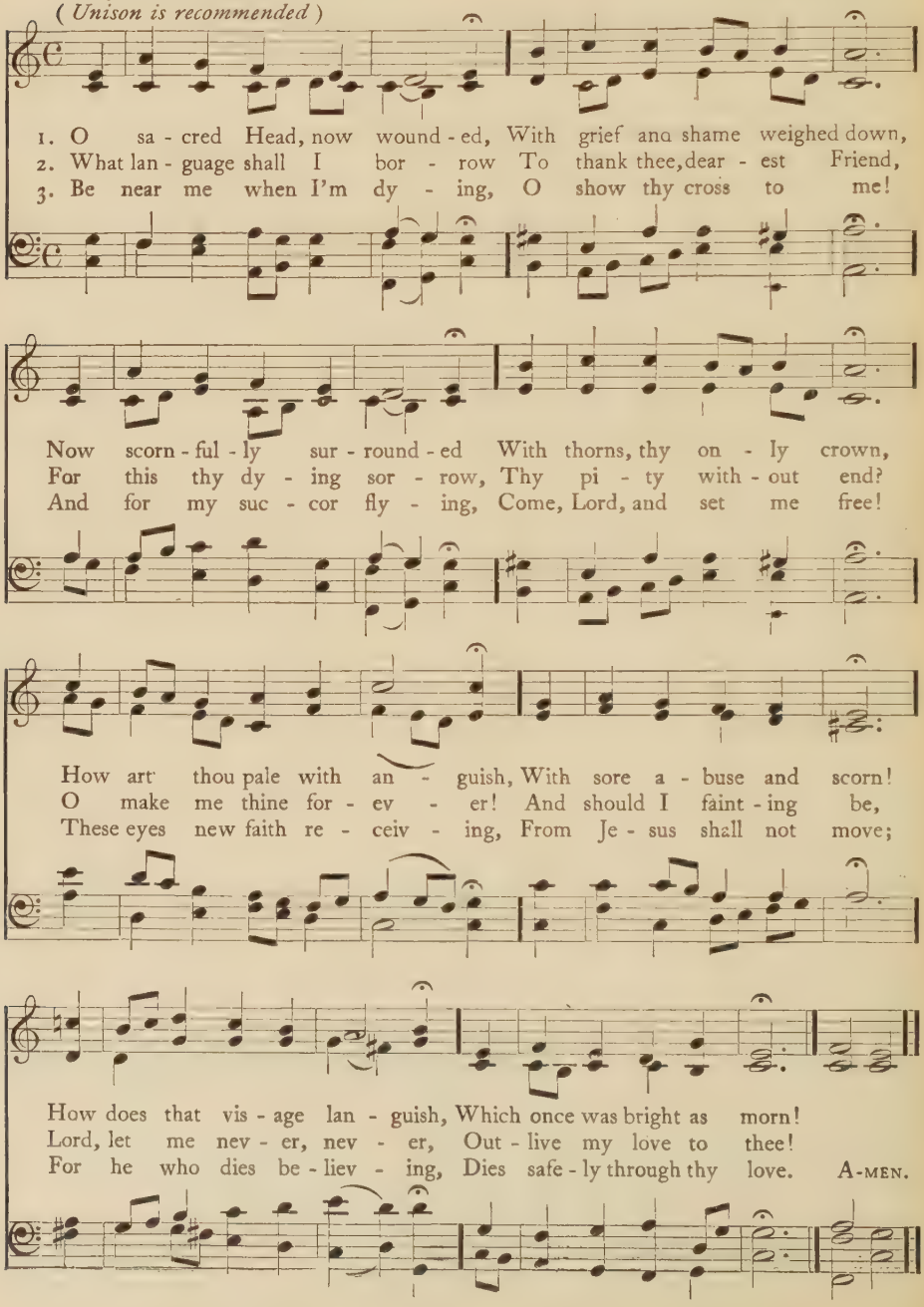
269 *O Sacred Head, Now Wounded*

PASSION CHORALE

BERNARD OF CLAIRVAUX, (1091–1153)
Tr. JAMES W. ALEXANDER, 1830

HANS LEO HASSLER, 1601
Har. by BACH

(Unison is recommended)

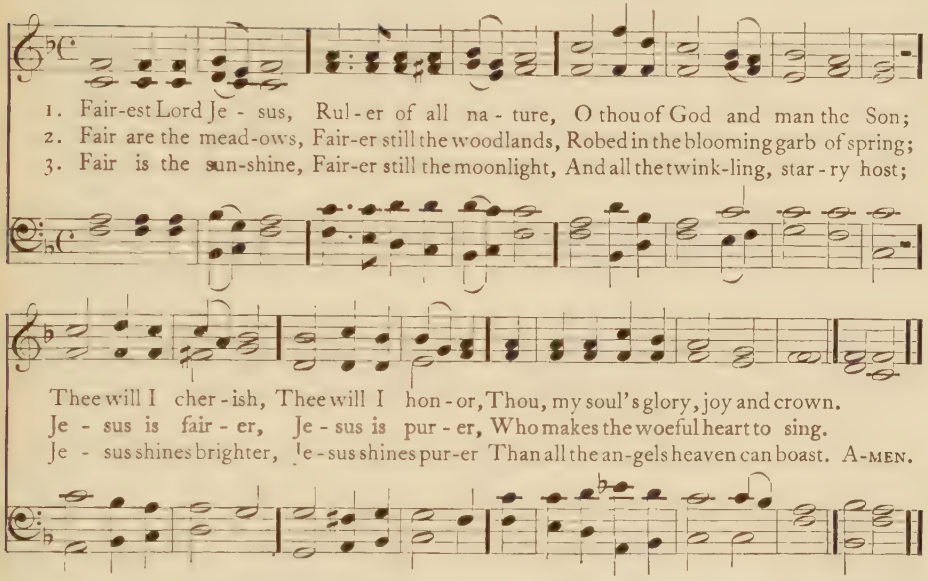


270 *Fairest Lord Jesus*

CRUSADER'S HYMN

German, 1677.
Tr. c. 1850

German Melody
Arr. by RICHARD S. WILLIS, 1850

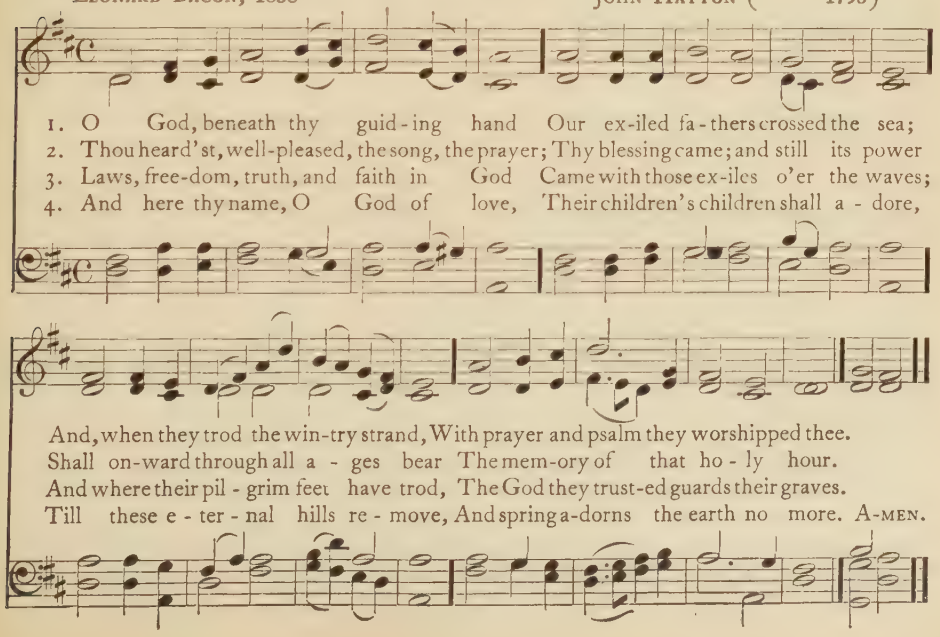


271 *O God, Beneath Thy Guiding Hand*

DUKE STREET

LEONARD BACON, 1838

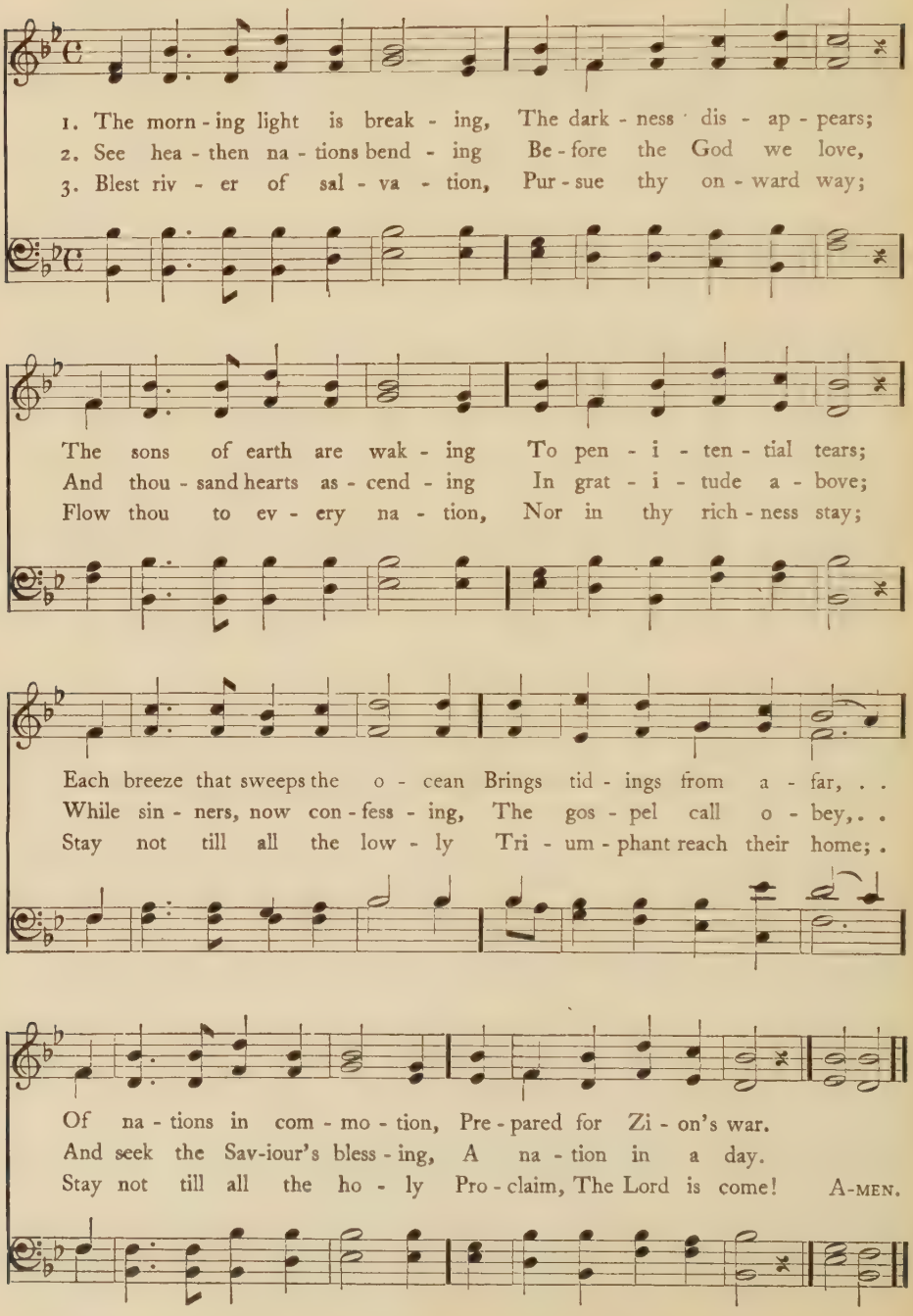
JOHN HATTON (–1793)



272 *The Morning Light is Breaking*

WEBB

SAMUEL F. SMITH, 1832 — GEORGE J. WEBB, 1830



273 *Stand Up, Stand Up for Jesus*

WEBB

1 Stand up, stand up for Jesus!
Ye soldiers of the cross;
Lift high his royal banner,
It must not suffer loss:
From victory unto victory
His army he shall lead,
Till every foe is vanquished,
And Christ is Lord indeed.

2 Stand up, stand up for Jesus!
The trumpet call obey,
Forth to the mighty conflict
In this his glorious day:
Ye that are men now serve him
Against unnumbered foes;
Let courage rise with danger,
And strength to strength oppose.

3 Stand up, stand up for Jesus!
Stand in his strength alone;
The arm of flesh will fail you,
Ye dare not trust your own;
Put on the gospel armor,
Each piece put on with prayer;
Where duty calls, or danger,
Be never wanting there.

4 Stand up, stand up for Jesus!
The strife will not be long;
This day the noise of battle,
The next the victor's song:
To him that overcometh
A crown of life shall be,
He with the King of Glory
Shall reign eternally.

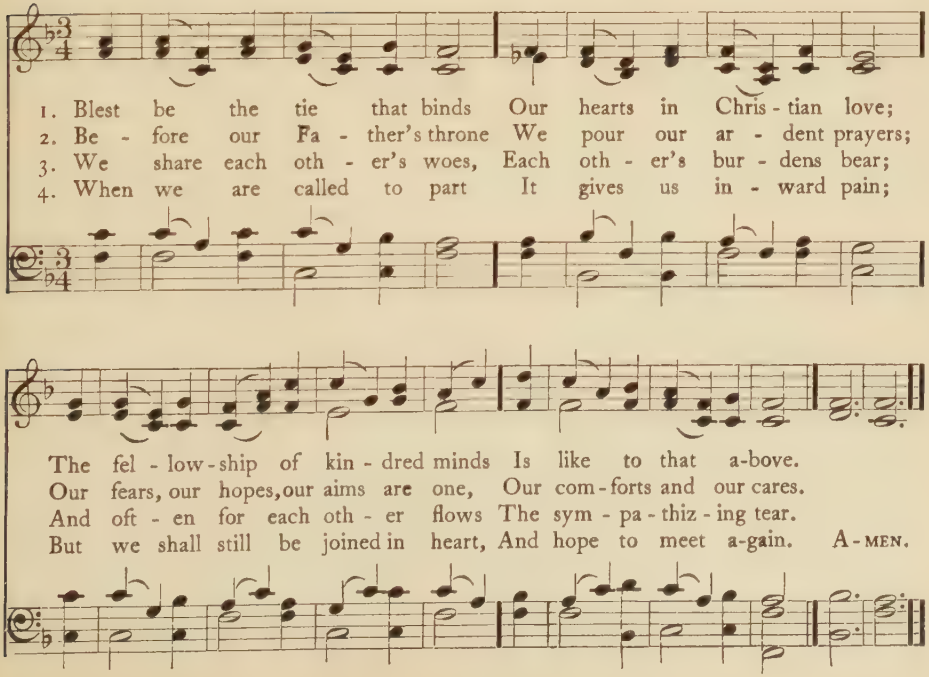
GEORGE DUFFIELD, 1858

274 *Blest be the Tie that Binds*

DENNIS

JOHN FAWCETT, 1782

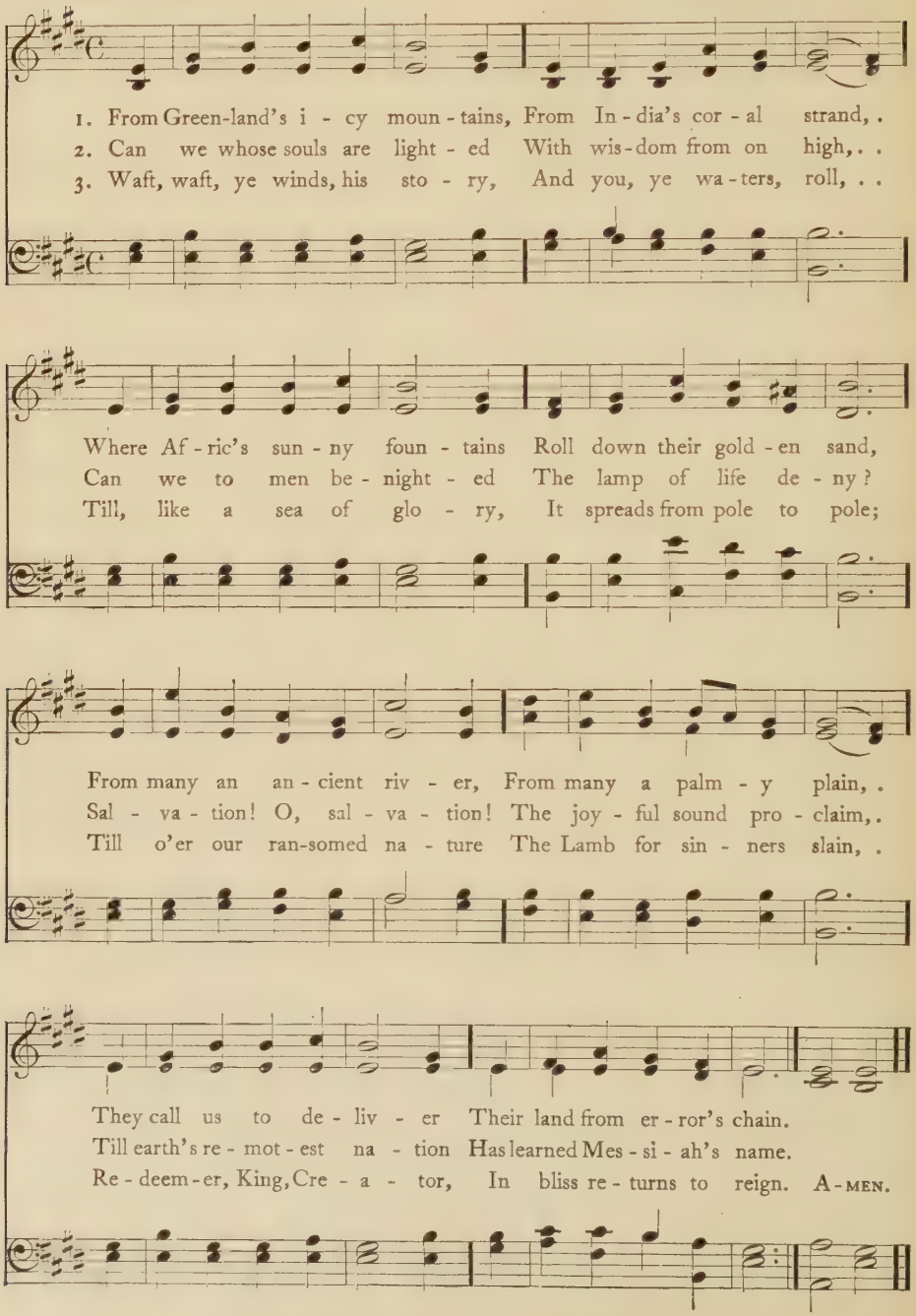
HANS G. NÄGELI (1768–1836)
Arr. by LOWELL MASON, 1845



275 *From Greenland's Icy Mountains*

MISSIONARY HYMN

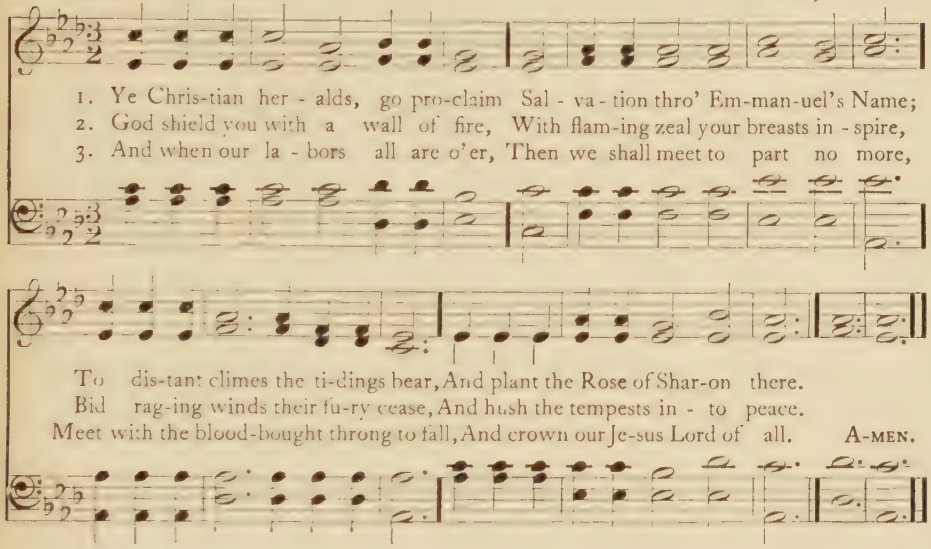
REGINALD HEBER, 1819 — LOWELL MASON, 1823



276 *Ye Christian Heralds, Go Proclaim*

MISSIONARY CHANT

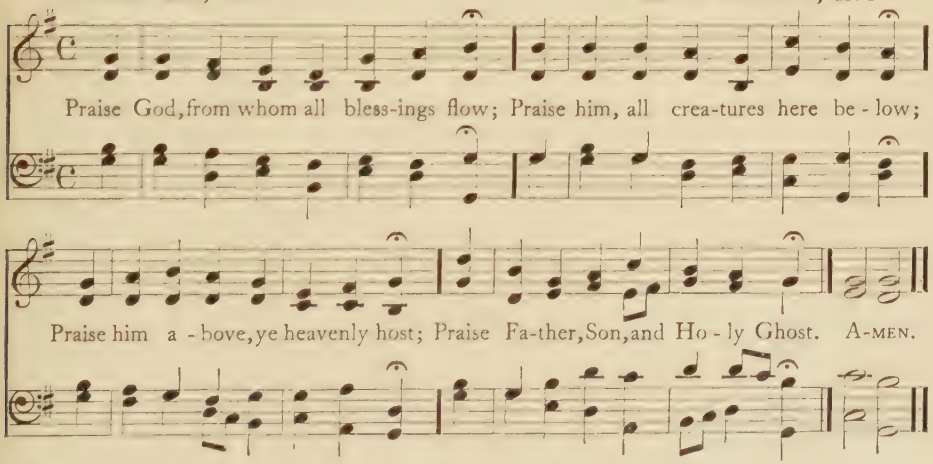
BOURNE H. DRAPER, 1803 — CHARLES ZEUNER, 1832



277 *Praise God from Whom All Blessings Flow*

OLD HUNDREDTH

THOMAS KEN, 1692 — LOUIS BOURGEOIS, 1551



278 *From All that Dwell below the Skies*

OLD HUNDREDTH

1 From all that dwell below the skies,
Let the Creator's praise arise!
Let the Redeemer's name be sung
Through every land, by every tongue!

2 Eternal are thy mercies, Lord;
Eternal truth attends thy word:
Thy praise shall sound from shore to shore
Till suns shall rise and set no more.

ISAAC WATTS, 1719

ORDERS OF WORSHIP

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THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

How to Use the Orders of Worship

These services are intended to be used without the interruption of verbal comments. The leader may quietly assume that the directions are to be followed exactly and that no further explanation or announcement is necessary. Even the time-honored stroke of the bell may be dispensed with.

The opening services vary somewhat in length. A few trials will enable the leader to judge of the time required. The closing services have been placed together at the end. Where music is not printed, the number of the tune indicates its place in the body of the book.

Every service is very carefully planned and should move freely and smoothly. The leader should study the service beforehand, and with the organist or pianist should decide exactly how each part is to be carried out.

Certain services have optional portions which may be omitted if desired, thus reducing the length of the service. The leader should decide beforehand whether the service is to be used entirely or only in part, and state clearly to the school, when announcing the number, the point at which it will terminate.

A generous selection of services for special days is provided. Some of these are of sufficient length to serve for a joint service of Church and Sunday school, including a sermon or address; e. g., the Rally Day Service, the Patriotic Service, the Service for Christmas Day, for Easter Day, etc.

Many of the services will lend themselves readily for use in the Young People's Society, the Mission Study Class, the home circle, the private school and the mid-week service of worship.

Several services are especially designed to express the feeling characteristic of youth. Examples of such are, 'The Happy Life,' 'The Will of God,' 'Loyalty.' 'The Call of the Christ' is peculiarly appropriate to the decision season. 'The Pure Heart and Steadfast Will' may be used as a Temperance Service. Other special uses for the services will occur to the leader.

(*For Sunday-school use, the following suggestions may be found helpful*)

Memory selections should be learned by heart, and if possible said from memory in the service.

Prayers should also be learned by heart and said from memory. These may be printed by the pupils in their note-books, or on cards, and illuminated.

The teachers may tell the pupils the stories of the hymns during the class hour, or on some other convenient occasion.

The same service may well be used several times in succession. Familiarity will only increase the interest in the worship, and enhance its value. Where optional parts are included some variety is easily possible while preserving the main structure of the service.

Orders of Worship

Services for General Use

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A Brief Service of Worship 2

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A Service of Praise 5

IV. THE JOY OF WORSHIP
A Service of Gladness and Gratitude 10

V. OUR FATHER
A Service of Prayer 14
(The Lord's Prayer; Matt. 6: 9–13)

VI. THE DAY OF REST AND REJOICING
A Service of Joyful Worship 18

VII. THE HAPPY LIFE
A Service of Aspiration and Cheer 23
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VIII. THE KING OF LOVE
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Orders of Worship

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(Ten Commandments; Ex. 20: 1–17)

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XXIV. THE COMING GLORY 89

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XXVI DREAMS AND DEEDS 91

I. INFORMAL ORDER OF WORSHIP

1. BRIEF INSTRUMENTAL PRELUDE

2. HYMN (One or more Opening Hymns of Praise or Worship)

3. PRAYER OF INVOCATION, concluding with

4. THE LORD'S PRAYER

5. SCRIPTURE READING
   (Either a Psalm, read responsively; or a Memory Selection, or other Scripture Lesson read by the Leader)

6. GLORIA PATRI

7. PRAYER

8. HYMN (A Hymn of Service, Devotion or Prayer)

When this Order is adopted for Sunday-school use, it may be followed by announcements, offering, any items of business, and study of the lesson.

II. THE PRAISE OF THE FATHER

A Brief Service of Worship

The Power that drew our lives forth from the wild
Our Father is; we shall to him be dear,
Nor from his universe be blotted out!

RICHARD WATSON GILDER

Instrumental Prelude

(Use the first half of the tune, LYONS, given below, as prelude. The school will rise at the first chord and remain standing until the third stanza has been sung.)

Invitation to Worship

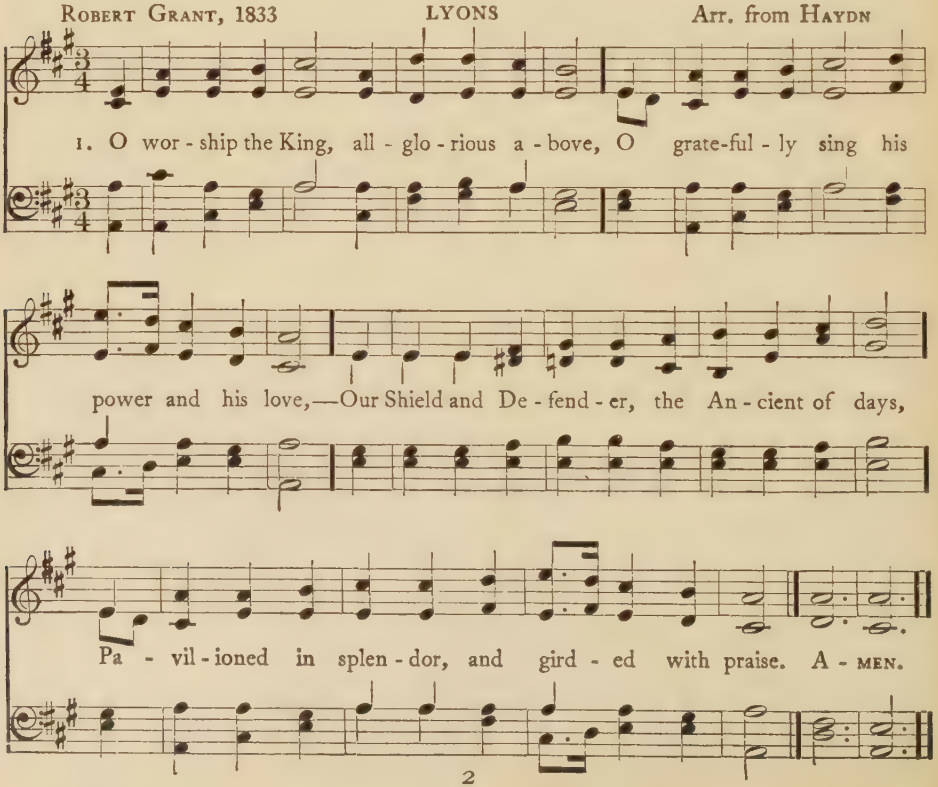
LEADER O come, let us sing unto the Lord;
Let us make a joyful noise to the rock of our salvation.

SCHOOL **Let us come before his presence with thanksgiving;**
Let us make a joyful noise unto him with psalms.

ALL FOR THE LORD IS A GREAT GOD,
AND A GREAT KING ABOVE ALL GODS.

Hymn of Worship O Worship the King

ROBERT GRANT, 1833 LYONS Arr. from HAYDN



Responsive Sentences

LEADER When I consider thy heavens, the work of thy fingers,
The moon and the stars, which thou hast ordained;

SCHOOL **What is man, that thou art mindful of him?**
And the son of man, that thou visitest him?

LEADER For thou hast made him but little lower than God,
And crownest him with glory and honor.

SCHOOL **Thou makest him to have dominion over the works of thy hands;**
Thou hast put all things under his feet.

Hymn (Tune, LYONS)

Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light,
It streams from the hills, it descends to the plain,
And sweetly distils in the dew and the rain.

Unison Reading

LEADER Bless the Lord, O my soul;
And all that is within me, bless his holy name.

SCHOOL **Bless the Lord, O my soul,**
And forget not all his benefits:

ALL WHO FORGIVETH ALL THINE INIQUITIES;
WHO HEALETH ALL THY DISEASES;
WHO REDEEMETH THY LIFE FROM DESTRUCTION;
WHO CROWNETH THEE WITH LOVINGKINDNESS AND TENDER MERCIES;
WHO SATISFIETH THY DESIRE WITH GOOD THINGS,
SO THAT THY YOUTH IS RENEWED LIKE THE EAGLE.
THE LORD IS MERCIFUL AND GRACIOUS,
SLOW TO ANGER, AND ABUNDANT IN LOVINGKINDNESS.
FOR AS THE HEAVENS ARE HIGH ABOVE THE EARTH,
SO GREAT IS HIS LOVINGKINDNESS TOWARD THEM THAT FEAR HIM.
AS FAR AS THE EAST IS FROM THE WEST,
SO FAR HATH HE REMOVED OUR TRANSGRESSIONS FROM US.
LIKE AS A FATHER PITIETH HIS CHILDREN,
SO THE LORD PITIETH THEM THAT FEAR HIM.
FOR HE KNOWETH OUR FRAME,
HE REMEMBERETH THAT WE ARE DUST.

Hymn (Tune, Lyons)

Frail children of dust, and fleeting as frail,
In thee do we trust, nor find thee to fail;
Thy mercies how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend. Amen.

(*Seated*)

Prayer

(By the leader, or other member of the school. Or this may be said by all in unison with heads reverently bowed.)

All Giver of all gifts, we thank thee for them every one; most of all for Christ our Saviour.

We would give our hearts to thee in love and our lives in service. Help us to see how good it is to belong to thee; to live as thy children in this beautiful world; to help God in the work of his kingdom.

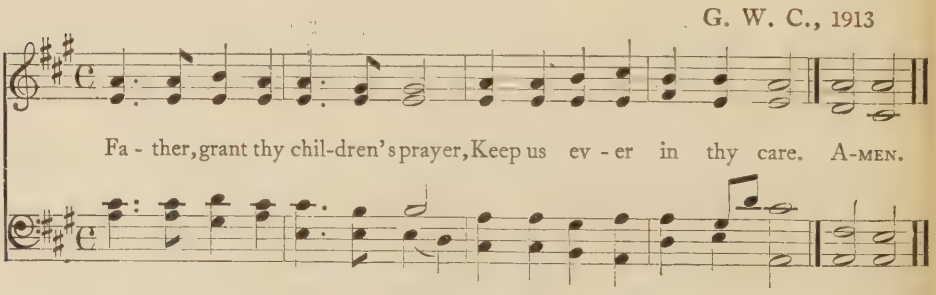
We pray for pure hearts and clean lips; for faith and courage and victory. We would be good soldiers of Jesus Christ. May duty shine before us because it pleases thee and brings us to our best.

Help us to love that which is good, to hate evil; to be fair in play, earnest in work and faithful in everything; and to help someone every day.

This we ask in Jesus' name. Amen.

Musical Response

(Optional. Should be sung softly with heads still bowed.)



(The school will now proceed to the study of the lesson. As the classes take their places the music of the hymn may be softly played.)

III. THE GLORY OF GOD

A Service of Praise[1]

While I live will I praise the Lord:
I will sing praises unto my God while I have any being.

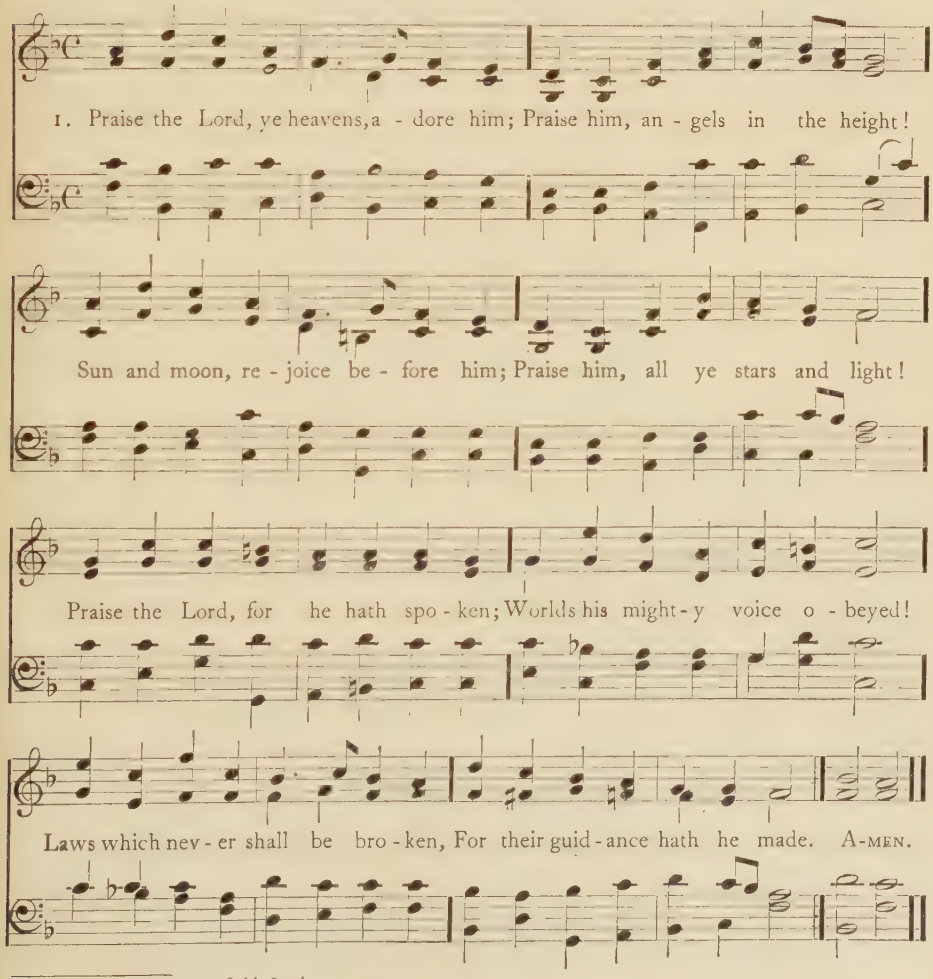
THE PSALMIST

Instrumental Prelude

(The first half of the following tune may be used as prelude. The school will rise at the last chord and remain standing until after the singing of the second stanza.)

Hymn of Praise Praise the Lord, Ye Heavens

EDWARD OSLER, 1836 BETHANY HENRY SMART, 1867



1 See note on last page of this Service

Memory Selection (*Repeated by the school in unison*)

The heavens declare the glory of God;
And the firmament showeth his handiwork.

Day unto day uttereth speech,
And night unto night showeth knowledge.

There is no speech nor language;
Their voice is not heard.

Their line is gone out through all the earth,
And their words to the end of the world.

In them hath he set a tabernacle for the sun,
Which is as a bridegroom coming out of his chamber,
And rejoiceth as a strong man to run his course.

His going forth is from the end of the heavens,
And his circuit unto the ends of it;
And there is nothing hid from the heat thereof.

Hymn (Tune, Bethany)

Praise the Lord, for he is glorious,
Never shall his promise fail;
God hath made his saints victorious,
Sin and death shall not prevail.
Praise the God of our salvation;
Hosts on high, his power proclaim!
Heaven and earth and all creation,
Laud and magnify his name!

(*Seated*)

Responsive Sentences

Leader When they had safely passed through the Red Sea, Moses and the children of Israel praised God, saying,

School **I will sing unto the Lord,**
For he hath triumphed gloriously.

Leader The Lord is my strength and song,
And he is become my salvation:

School **This is my God, and I will praise him;**
My father's God, and I will exalt him.

Leader When the ark was brought up to Jerusalem, David's choir praised God, saying,

School **O give thanks unto the Lord, call upon his name;**
Make known his doings among the peoples.

LEADER Sing unto him, sing praises unto him;
Talk ye of all his marvellous works.

SCHOOL **Declare his glory among the nations,**
His marvellous works among all the peoples.

LEADER When the foundations of the temple were laid, — They sang one to another in praising and giving thanks unto the Lord, saying,

SCHOOL **For he is good, for his lovingkindness endureth forever.**

LEADER When the wall of Jerusalem was rebuilt, — Ezra blessed the Lord, the great God.

SCHOOL **And all the people answered, Amen, Amen; . . . . . And they bowed their heads, and worshipped the Lord with their faces to the ground.**

Hymn (Tune, BETHANY)

Worship, honor, glory, blessing,
Lord, we offer unto thee;
Young and old, thy praise expressing.
In glad homage bend the knee.
All the saints in heaven adore thee,
We would bow before thy throne;
As thine angels serve before thee,
So on earth thy will be done. Amen.

Prayer (With bowed heads)

LEADER Grant, O Lord, that we too may praise thee with understanding hearts, and keep in the fellowship of thy faithful servants.

SCHOOL **Grant, O Lord, that we may pass this day in gladness, and in the joy of thy presence;**
Help us to overcome temptation, that we may be more worthy to sing thy praise;
Make us gentle and obedient, loving, brave, and true;
May we be quick to learn and eager to be taught, and may thy Spirit lead us into all truth;
So may we continually praise thee, not only with our lips, but in our lives. Amen.

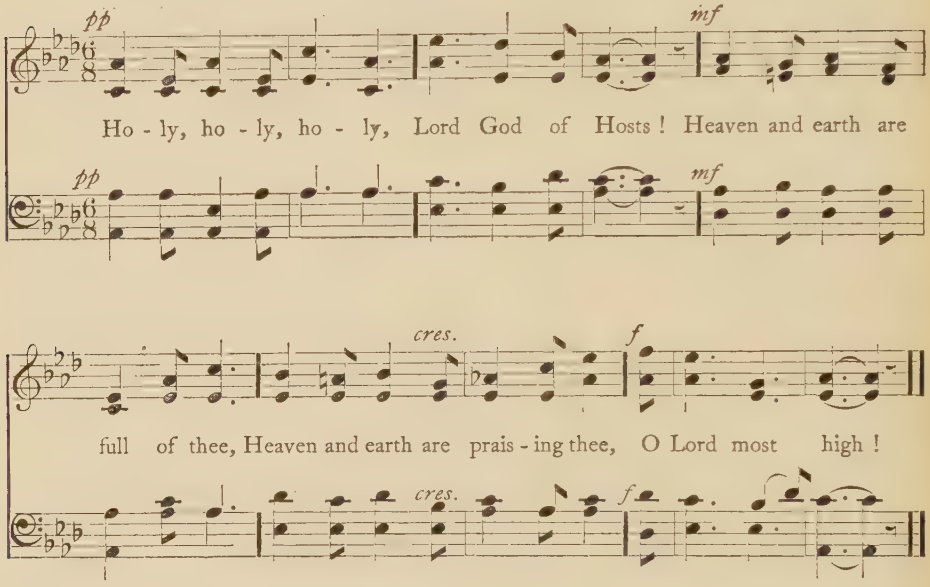
(The service may end here. If a longer service is desired, continue as follows:)

Responsive Sentences

LEADER At the birth of Jesus,—
Suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

SCHOOL **Glory to God in the highest,**
And on earth peace among men in whom he is well pleased.

Response (Chord only)



Copyright by J. H. Vincent

LEADER And the Lord, the God of the spirits of the prophets, sent his angel to show unto his servants the things which must shortly come to pass.

And I saw, and I heard a voice of many angels round about the throne; And the number of them was ten thousand times ten thousand, and thousands of thousands; saying with a great voice,

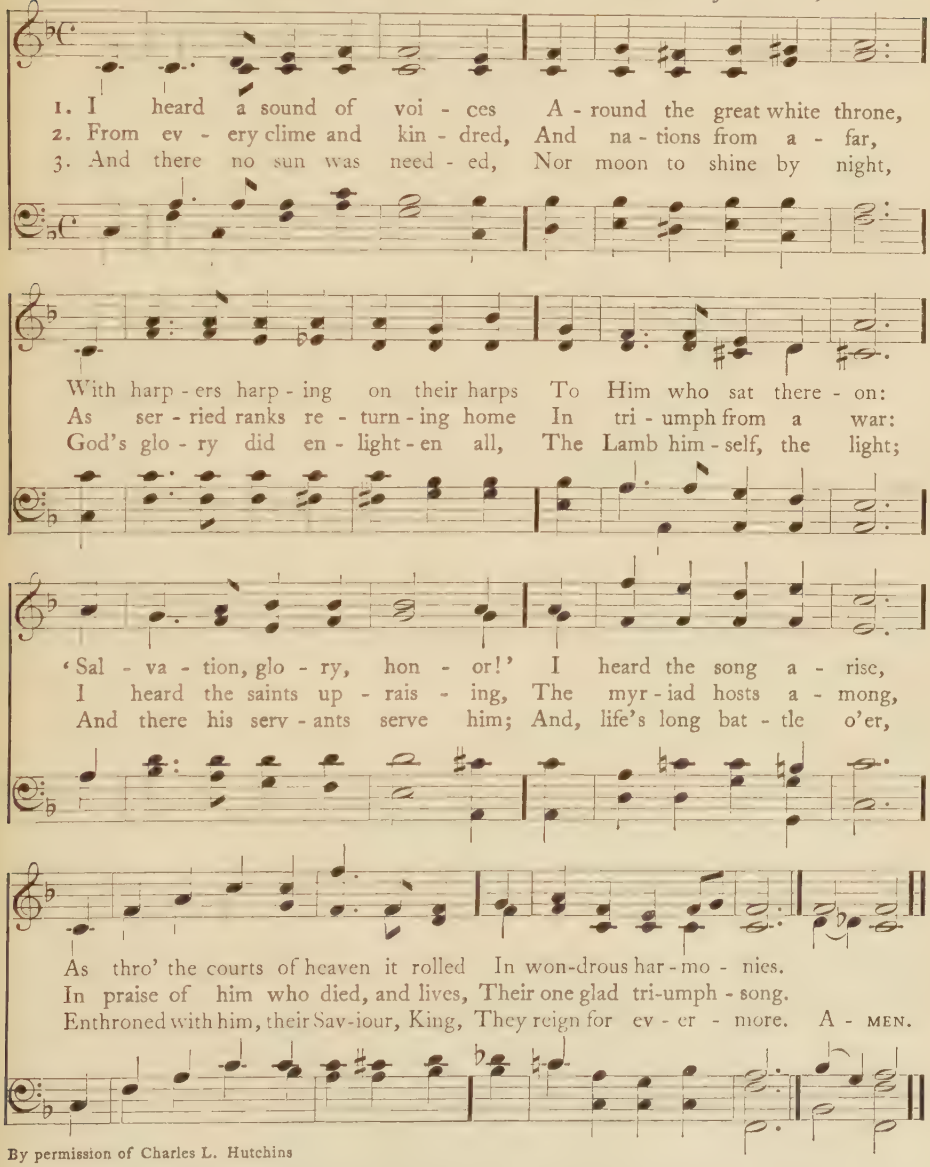
SCHOOL **Worthy is the Lamb that hath been slain to receive the power, and riches, and wisdom, and might, and honor, and glory, and blessing.**

LEADER And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. And I heard a great voice out of the throne saying,

SCHOOL **Behold, the tabernacle of God is with men,**
And he shall dwell with them,
And they shall be his peoples,
And God himself shall be with them,
And be their God.

Hymn Response **I Heard a Sound of Voices**

GODFREY THRING, 1886. Abr. PATMOS HENRY J. STORER, 1891



By permission of Charles L. Hutchins

(The school will now proceed to the study of the lesson. During the assembling of the classes, the music of the last hymn may be played.)

1 The leader should familiarize himself with the entire service beforehand, and decide whether the service is to be used in whole or in part on this day. The first part, concluding with the printed prayer, is complete in itself and occupies seven or eight minutes; if the entire service is used, about fifteen minutes will be required.

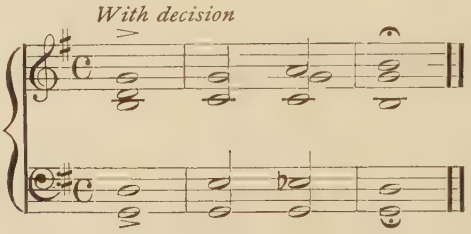
IV. THE JOY OF WORSHIP

A Service of Gladness and Gratitude

Let us with a gladsome mind
Praise the Lord, for he is kind.
JOHN MILTON

Instrumental Call to Order

(With the first chord, all rise, and remain standing until after the responsive reading.)



Call to Praise

LEADER Praise ye the Lord;
For it is good to sing praises unto our God;
For it is pleasant, and praise is comely.

Hymn of Praise (Tune, OLD HUNDREDTH, No. 277)

(Chord only. Sing with reverence but not too slowly.)

Be thou, O God, exalted high;
And, as thy glory fills the sky,
So let it be on earth displayed,
Till thou art here, as there, obeyed. AMEN.

Antiphon of Praise

LEADER I will bless the Lord at all times:
His praise shall continually be in my mouth.

SCHOOL **O magnify the Lord with me,**
And let us exalt his name together.

LEADER The angel of the Lord encampeth round about them that fear him,
And delivereth them.

SCHOOL **O taste and see that the Lord is good;**
Blessed is the man that taketh refuge in him.

LEADER Come, ye children, hearken unto me;
I will teach you the fear of the Lord.

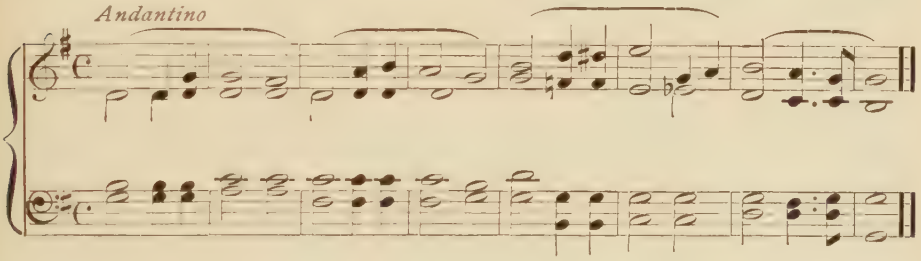
SCHOOL **What man is he that desireth life,**
And loveth many days that he may see good?

LEADER Keep thy tongue from evil,
And thy lips from speaking guile.

SCHOOL **Depart from evil, and do good;**
Seek peace, and pursue it.

(*Seated*)

(As the school is being seated, the instrument may play very softly this short prelude to the following hymn; tune, SOUTHAMPTON)



LEADER Lift up your hearts.

SCHOOL **We lift them up unto the Lord.**

Prayer (All with bowed heads)

ALL ALMIGHTY GOD, THE FATHER OF OUR SPIRITS, MEET WITH US THIS DAY, AND GRANT UNTO US, THY CHILDREN, THE PEACE WHICH THE WORLD CANNOT GIVE.

MAY NO UNHALLOWED THOUGHTS DISTURB THE QUIET OF THIS HOUR.

DELIVER US FROM ALL THE VAIN THINGS WHICH HAVE SUCH POWER OVER US.

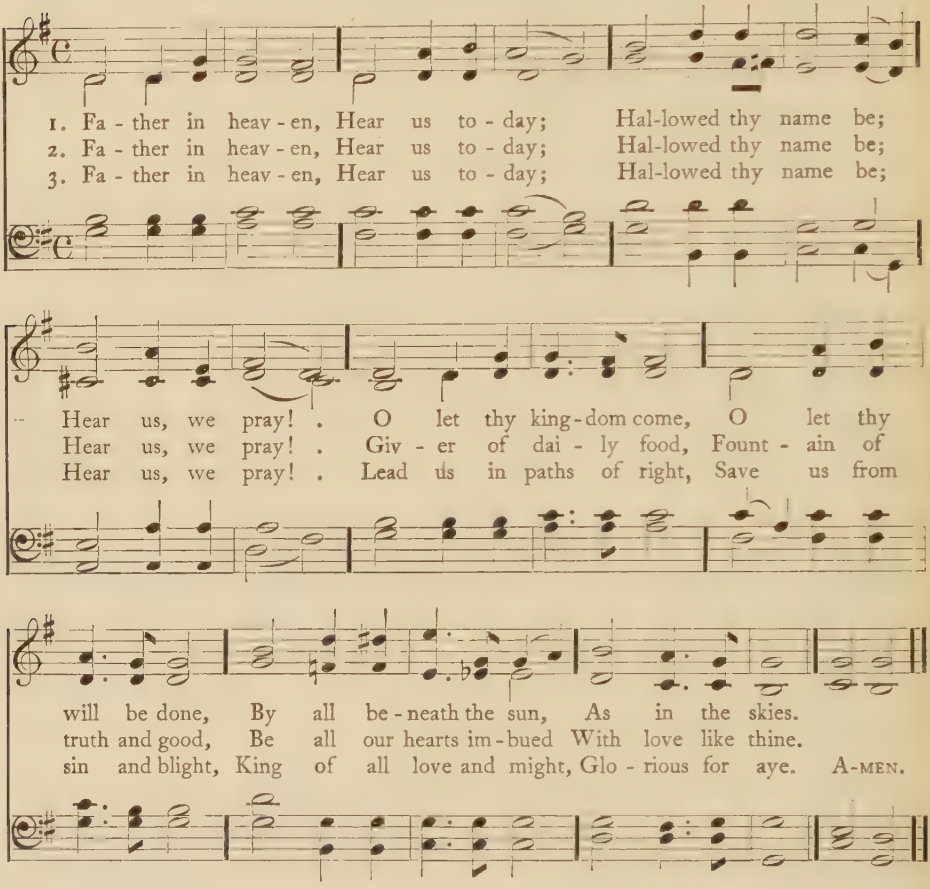
MAKE US HEARTILY TO KNOW THAT OUR TRUE LIFE IS THE LIFE OF THE SPIRIT.

WITH GLADNESS AND GRATITUDE MAY WE LEARN WISDOM, RECEIVE STRENGTH, GAIN HOPE, FEEL THE INFLUENCE OF THINGS UNSEEN, AND FIND REST IN GOD. AMEN.

Prayer Hymn **Father in Heaven (The Lord's Prayer)**

(All, softly, and reverently, still with bowed heads; the chord only given.)

CHARLES G. AMES SOUTHAMPTON Anon., c. 1870



Memory Selection **Matthew 7: 7–12.** (Repeated by the school in unison.)

ALL ASK, AND IT SHALL BE GIVEN YOU;
SEEK, AND YE SHALL FIND,
KNOCK, AND IT SHALL BE OPENED UNTO YOU.

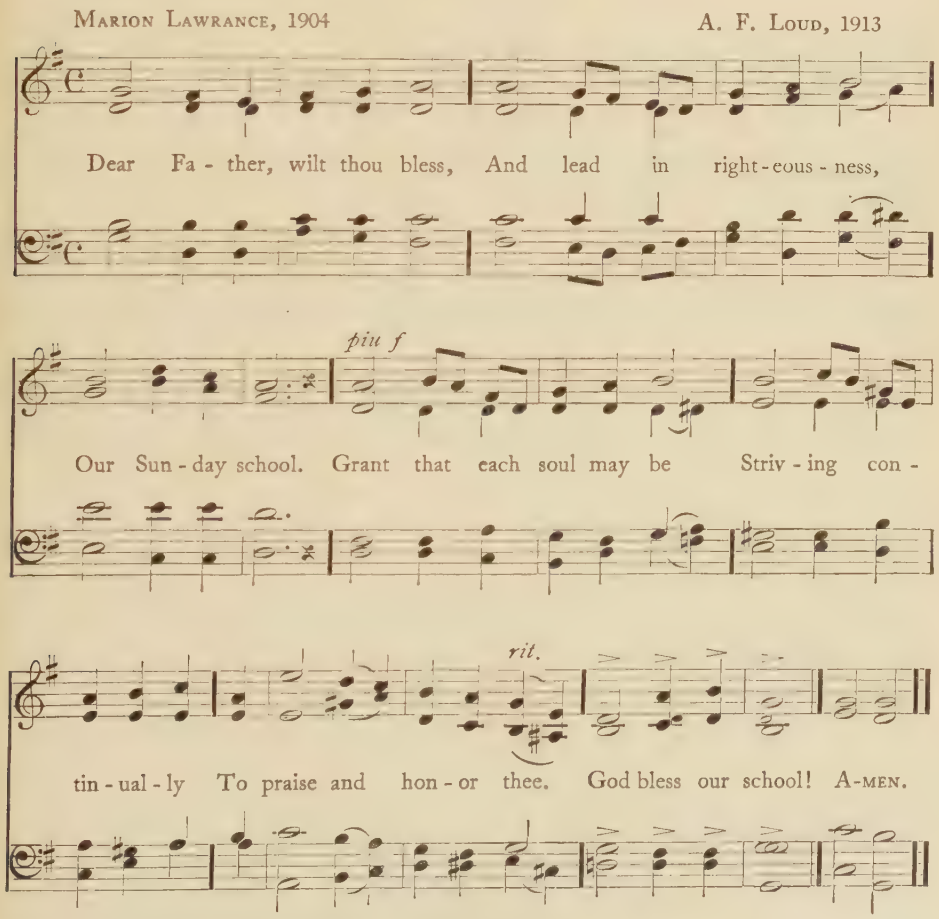
FOR EVERY ONE THAT ASKETH RECEIVETH;
AND HE THAT SEEKETH FINDETH;
AND TO HIM THAT KNOCKETH IT SHALL BE OPENED.

OR WHAT MAN IS THERE OF YOU, WHO, IF HIS SON
SHALL ASK HIM FOR A LOAF, WILL GIVE HIM A STONE;
OR IF HE SHALL ASK FOR A FISH, WILL GIVE HIM A SERPENT?

IF YE THEN, BEING EVIL, KNOW HOW TO GIVE GOOD GIFTS UNTO YOUR CHILDREN,
HOW MUCH MORE SHALL YOUR FATHER WHO IS IN HEAVEN GIVE GOOD THINGS TO THEM THAT ASK HIM?

ALL THINGS THEREFORE WHATSOEVER YE WOULD THAT MEN SHOULD DO UNTO YOU, EVEN SO DO YE ALSO UNTO THEM:
FOR THIS IS THE LAW AND THE PROPHETS.

Song **God Bless Our School** (All rising with the first chord)



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(The school will now proceed to the study of the lesson. As the classes take their places, the music of the last song may be played.)

V. OUR FATHER

A Service of Prayer

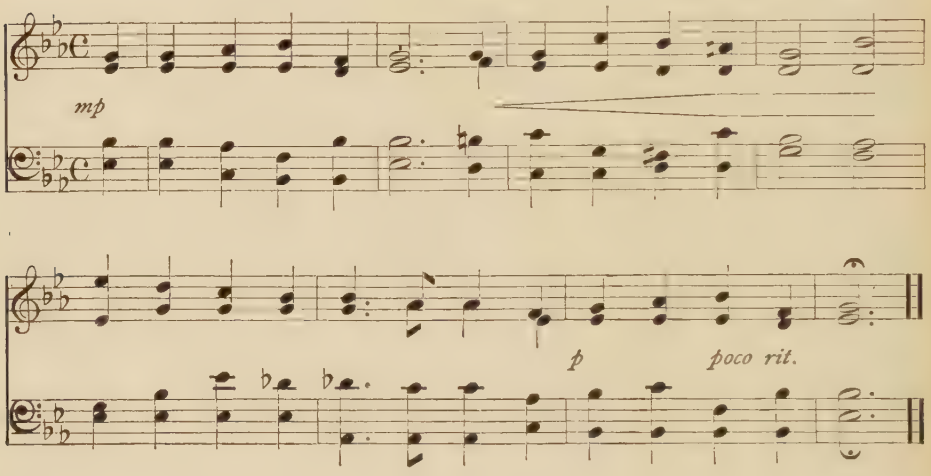
More things are wrought by prayer than this world dreams of! . . .
For so the whole round earth is every way
Bound by gold chains about the feet of God.

TENNYSON

Instrumental Call to Worship

(Use the tune ST. ANDREW. With the first chord all will become attentive to the worship.)

ST. ANDREW JOSEPH BARNBY, 1866



LEADER Jesus saith,

I am the way, and the truth, and the life; no one cometh unto the Father, but by me.

If ye had known me, ye would have known my Father also; from henceforth ye know him, and have seen him.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

Hymn Response (Tune, ST. ANDREW, above. Chord only. Softly, as a Prayer)

Before our Father's throne,
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts and our cares.

THE LORD'S PRAYER

Scripture Sentences

LEADER And it came to pass, as Jesus was praying in a certain place, that when he ceased, one of his disciples said unto him, Lord, teach us to pray, even as John also taught his disciples. And he said unto them, When ye pray, say, *Father, Hallowed be thy name.*

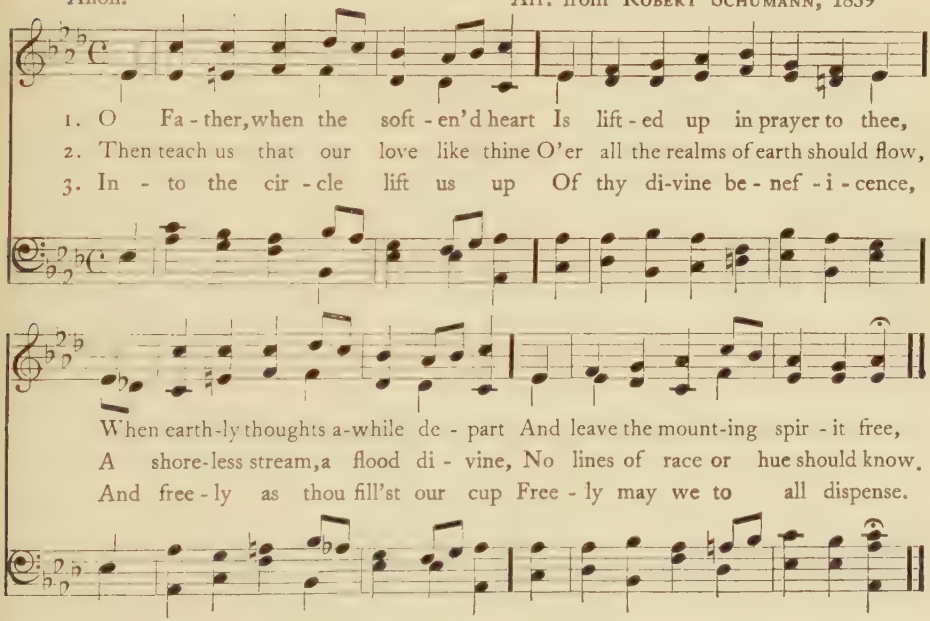
SCHOOL **Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.**

LEADER *Thy kingdom come.*

Hymn Response **O Father, When the Softened Heart** (Chord only)

CANONBURY

Anon. Arr. from ROBERT SCHUMANN, 1839



Scripture Sentences

LEADER *Give us day by day our daily bread.*

And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say to him, Friend, lend me three loaves;

For a friend of mine is come to me from a journey, and I have nothing to set before him;

And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee?

I say unto you, Though he will not rise and give him because he is his friend, yet because of his importunity he will arise and give him as many as he needeth.

And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

SCHOOL **For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.**

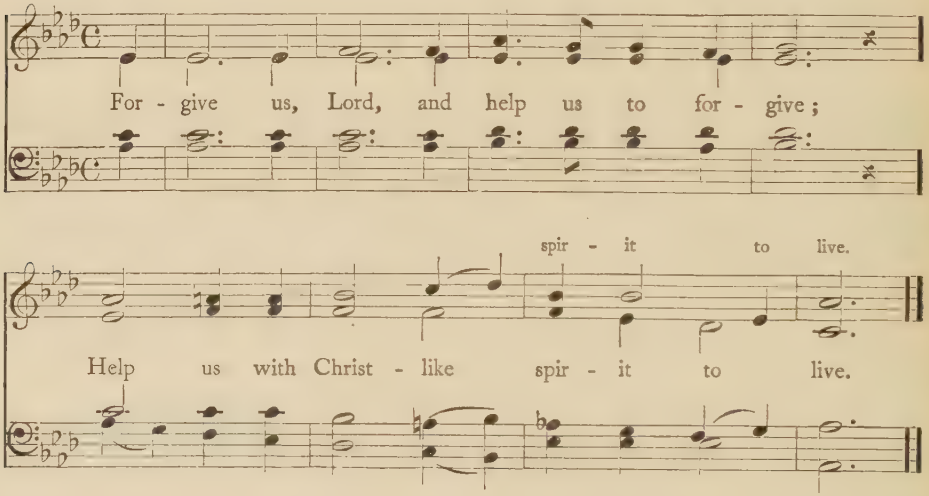
LEADER And of which of you that is a father shall his son ask a loaf, and he give him a stone? or a fish, and he for a fish give him a serpent?

SCHOOL **Or if he shall ask an egg, will he give him a scorpion?**

LEADER If ye then, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask him?

And forgive us our sins; for we ourselves also forgive every one that is indebted to us.

Musical Response **Forgive Us, Lord** (Chord only) G. W. C.



Scripture Sentences

LEADER And be ye kind one to another, tenderhearted, forgiving each other,

SCHOOL **Even as God also in Christ forgave you.**

LEADER For if ye forgive men their trespasses, your heavenly Father will also forgive you,

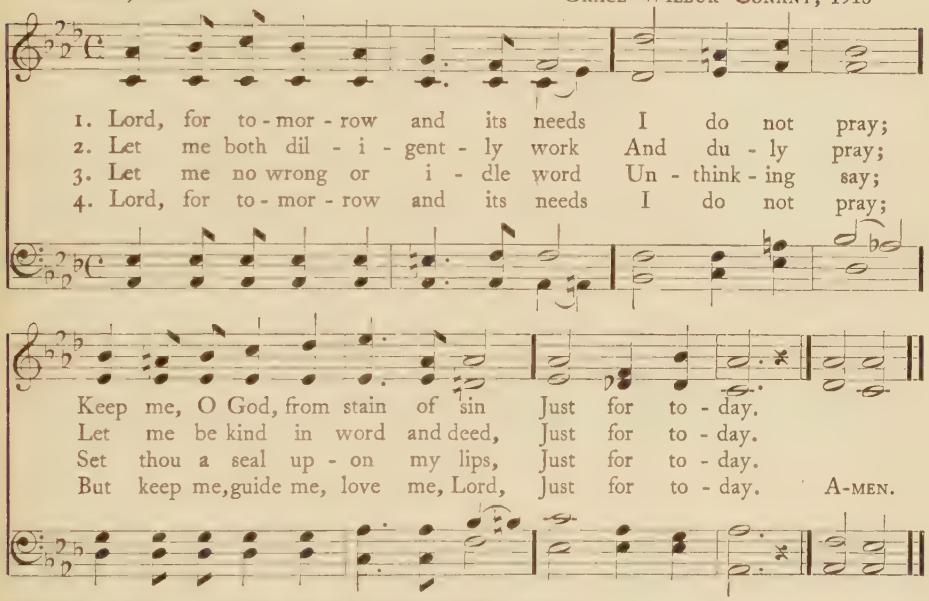
SCHOOL **But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.**

LEADER *And bring us not into temptation.*

Hymn Response Lord, for To-morrow and Its Needs (Chord only)

JUST FOR TO-DAY

Anon., 1880 — GRACE WILBUR CONANT, 1913



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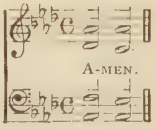
ALL (With bowed heads)

OUR FATHER, WHO ART IN HEAVEN,
HALLOWED BE THY NAME.
THY KINGDOM COME.
THY WILL BE DONE ON EARTH, AS IT IS IN HEAVEN.
GIVE US THIS DAY OUR DAILY BREAD.
AND FORGIVE US OUR DEBTS, AS WE FORGIVE OUR DEBTORS.
AND LEAD US NOT INTO TEMPTATION;
BUT DELIVER US FROM EVIL:
FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER.



A Prayer for Wisdom

LEADER So teach us to number our days,
That we may get us a heart of wisdom.

SCHOOL **Guide me in thy truth, and teach me;**
For thou art the God of my salvation;
For thee do I wait all the day.

(The school will now proceed to the study of the lesson. As the classes take their places, the music of the last hymn may be played.)

VI. THE DAY OF REST AND REJOICING

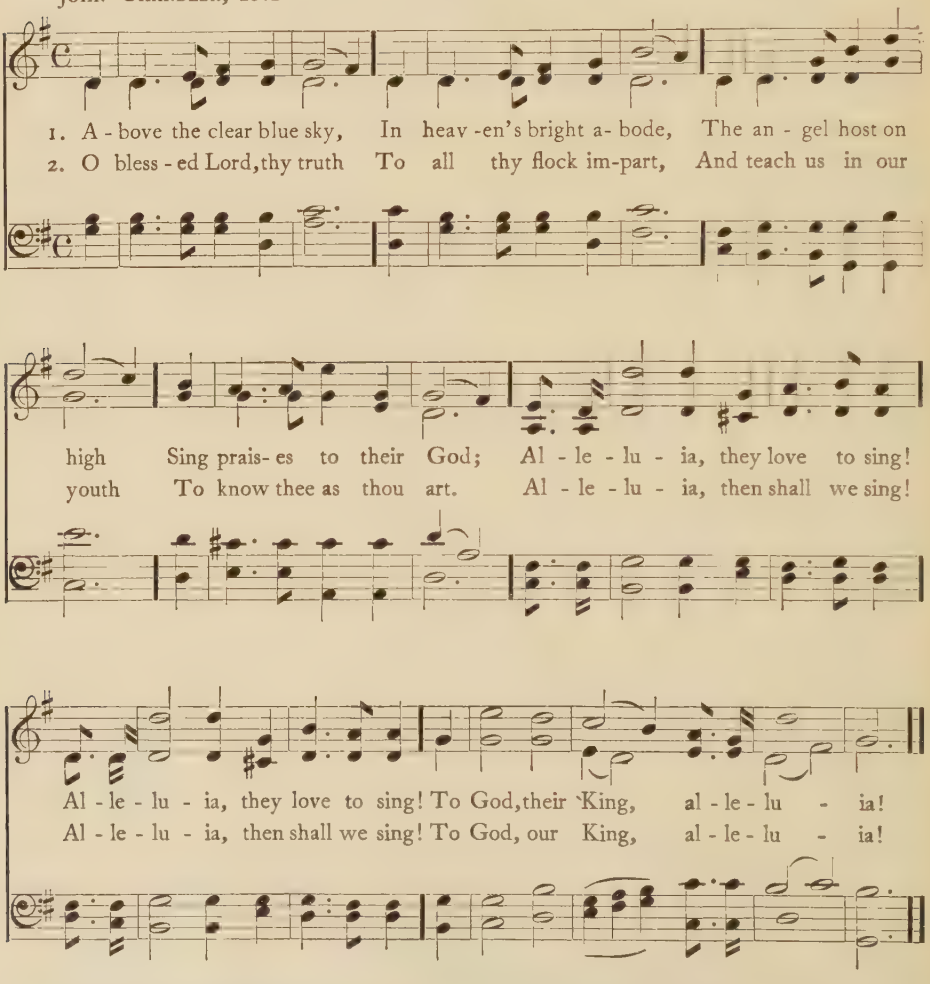
A Service of Joyful Worship[1]

This is the day which the Lord hath made;
We will rejoice and be glad in it.
THE PSALMIST

Hymn Above the Clear Blue Sky

(A few measures of this tune may be played as a prelude. With the first chord, all rise, and remain standing until after the hymn responses.)

JOHN CHANDLER, 1841 CHANDLER W. H. HARPER



1 The leader should familiarize himself with the entire service beforehand, and decide whether the service is to be used in whole or in part on this day. The first part concluding with the Responsive Hymn, page 21, is complete in itself and occupies about twelve minutes; if the entire service is used, about eighteen minutes will be required.

LEADER Make a joyful noise unto the Lord, all ye lands.
Serve the Lord with gladness;
Come before his presence with singing.

Hymn Response (Tune, CHANDLER)
Alleluia, we love to sing!
Alleluia, we love to sing!
To God, our King, alleluia!

LEADER Know ye that the Lord he is God;
It is he that hath made us, and we are his:
We are his people, and the sheep of his pasture.

Hymn Response (Tune, CHANDLER)
Alleluia, we love to sing!
Alleluia, we love to sing!
To God, our King, alleluia!

LEADER Enter into his gates with thanksgiving,
And into his courts with praise:
Give thanks unto him, and bless his name.

Hymn Response (Tune, CHANDLER)
Alleluia, we love to sing!
Alleluia, we love to sing!
To God, our King, alleluia!

THE DAY OF REST

LEADER And the heavens and the earth were finished, and all the host of them.

SCHOOL **And on the seventh day God finished his work which he had made; and he rested on the seventh day from all his work which he had made.**

LEADER And God blessed the seventh day, and hallowed it.

SCHOOL **Remember the sabbath day, to keep it holy.**
Six days shalt thou labor, and do all thy work; but the seventh day is a sabbath unto the Lord thy God;
In it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates:
For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day:
Wherefore the Lord blessed the sabbath day, and hallowed it.

ALL THIS IS THE DAY WHICH THE LORD HATH MADE;
WE WILL REJOICE AND BE GLAD IN IT.

Hymn Response (Tune, CHANDLER)

Alleluia, we love to sing!
Alleluia, we love to sing!
To God our King, alleluia!

(*Seated*)

ANCIENT WAYS OF KEEPING THE SABBATH

(Optional. The leader may read from one of the following selections:
Ex. 16: 21–30. Neh. 10: 28, 29, 31. Neh. 13: 15–22.
Luke 4: 16–21. Luke 13: 10.
Acts 13: 13–16. Acts 15: 21. Acts 17: 2.)

CHRIST AND THE SABBATH DAY

LEADER And he said unto them, What man shall there be of you, that shall have one sheep, and if this fall into a pit on the sabbath day, will he not lay hold on it, and lift it out? How much then is a man of more value than a sheep!

SCHOOL **Wherefore it is lawful to do good on the sabbath day.**

LEADER And he entered again into the synagogue; and there was a man there who had his hand withered. And they watched him, whether he would heal him on the sabbath day; that they might accuse him. And he saith unto the man that had his hand withered, Stand forth. And he saith unto them, Is it lawful on the sabbath day to do good, or to do harm? to save a life, or to kill? But they held their peace.

SCHOOL **And he said unto them, The sabbath was made for man, and not man for the sabbath: so that the Son of man is lord even of the sabbath.**

THE CHRISTIAN DAY OF REST

Hymn **O Day of Rest and Gladness** (Tune, MENDEBRAS, No. 13)

(All will rise with the first chord and remain standing until the third stanza of the hymn has been sung)

O day of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright:
On thee the high and lowly,
Bending before the throne,
Sing 'Holy, holy, holy,'
To the great Three in One.

LEADER But on the first day of the week, at early dawn, they came unto the tomb, bringing the spices which they had prepared.

And they found the stone rolled away from the tomb. And they entered in, and found not the body of the Lord Jesus.

And it came to pass, while they were perplexed thereabout, behold, two men stood by them in dazzling apparel: and as they were affrighted and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, saying that the Son of man must be delivered up into the hands of sinful men, and be crucified, and the third day rise again.

Hymn (Tune, MENDEBRAS, No. 13)

On thee, at the creation,
The light first had its birth;
On thee, for our salvation,
Christ rose from depths of earth;
On thee, our Lord, victorious,
The Spirit sent from heaven,
And thus on thee, most glorious,
A triple light was given.

LEADER And when the day of Pentecost was now come, they were all together in one place.

And suddenly there came from heaven a sound as of the rushing of a mighty wind, and it filled all the house where they were sitting.

And there appeared unto them tongues parting asunder, like as of fire; and it sat upon each one of them.

And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance.

And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them.

And Paul charged the Corinthians: Upon the first day of the week let every one of you lay by him in store, as God hath prospered him.

Hymn (Tune, MENDEBRAS, No. 13)

New graces ever gaining
From this our day of rest,
We reach the rest remaining
To spirits of the blest;
To Holy Ghost be praises,
To Father, and to Son;
The Church her voice upraises
To Thee, blest Three in One.

(*Seated*)

(The service may end here. If a longer service is desired, continue as follows.)

Unison Reading **The House of the Lord**

ALL HOW AMIABLE ARE THY TABERNACLES, O LORD OF HOSTS!
MY SOUL LONGETH, YEA, EVEN FAINTETH FOR THE COURTS OF THE LORD.
MY HEART AND MY FLESH CRY OUT UNTO THE LIVING GOD.

I WAS GLAD WHEN THEY SAID UNTO ME,
LET US GO UNTO THE HOUSE OF THE LORD.

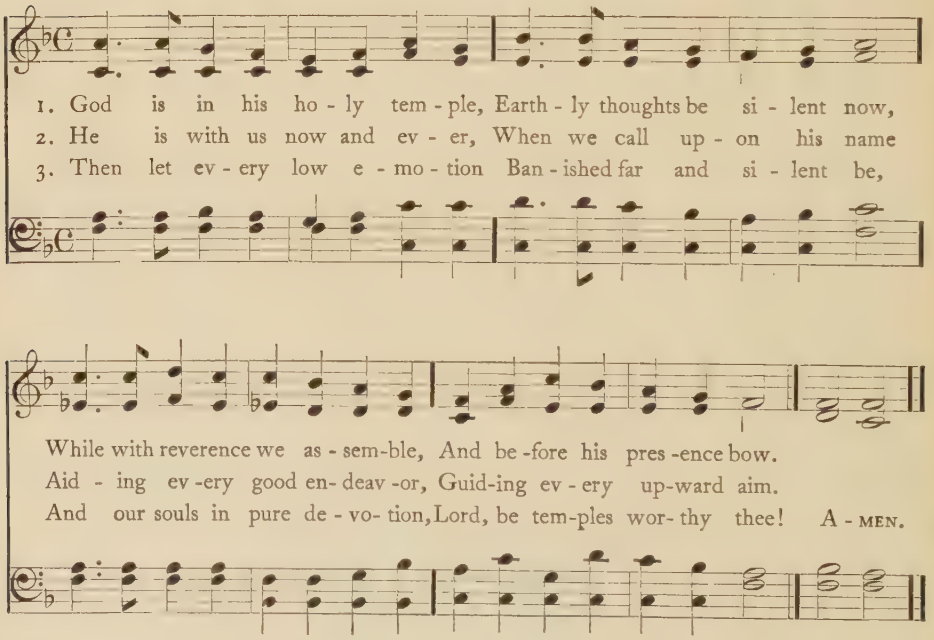
BLESSED ARE THEY THAT DWELL IN THY HOUSE;
THEY WILL BE STILL PRAISING THEE.

FOR A DAY IN THY COURTS IS BETTER THAN A THOUSAND.
I HAD RATHER BE A DOORKEEPER IN THE HOUSE OF MY GOD,
THAN TO DWELL IN THE TENTS OF WICKEDNESS.

LEADER The Lord is in his holy temple;
Let all the earth keep silence before him.

Hymn **God is in His Holy Temple**

Anon. AZABU H. W. HAWKES



Prayer (All heads bowed in silent prayer.)

(At the conclusion of the prayer, the music of the hymn may be softly played while the classes take their places, and proceed to the study of the lesson.)

VII. THE HAPPY LIFE

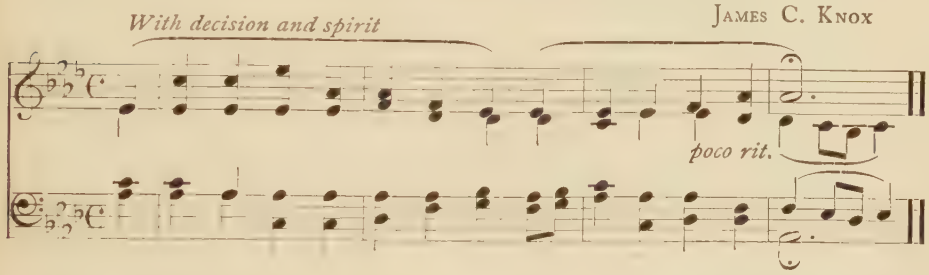
A Service of Aspiration and Cheer

If happiness ha'e not her seat
And centre in the breast,
We may be wise, or rich, or great,
But never can be blest.

BURNS

Instrumental Prelude

(All will rise with the first chord and remain standing through the singing of the hymn.)



LEADER Blessed is the man that maketh the Lord his trust.

SCHOOL **Blessed is the man whose strength is in the Lord,
In whose heart are the highways to Zion.**

Hymn **O Lord of Life, and Love, and Power** (Tune, KNOX, No. 147)

(All rise with the chord. To be sung with promptness and spirit.)

O Lord of life, and love, and power,
How joyful life might be
If in thy service every hour
We lived and moved with thee,
If youth in all its bloom and might
By thee were sanctified,
And manhood found its chief delight
In working at thy side!

'Tis ne'er too late, while life shall last,
A new life to begin;
'Tis ne'er too late to leave the past,
And break with self and sin:
And we this day, both old and young,
Would earnestly aspire
For hearts to nobler purpose strung,
And purified desire. AMEN.

(*Seated*)

Memory Selection **Psalm 1.** (Repeated by the school in unison.)

ALL BLESSED IS THE MAN THAT WALKETH NOT IN THE COUNSEL OF THE WICKED,
NOR STANDETH IN THE WAY OF SINNERS,
NOR SITTETH IN THE SEAT OF SCOFFERS:

BUT HIS DELIGHT IS IN THE LAW OF THE LORD,
AND ON HIS LAW DOTH HE MEDITATE DAY AND NIGHT.

AND HE SHALL BE LIKE A TREE PLANTED BY THE STREAMS OF WATER,
THAT BRINGETH FORTH ITS FRUIT IN ITS SEASON,
WHOSE LEAF ALSO DOTH NOT WITHER;
AND WHATSOEVER HE DOETH SHALL PROSPER.

THE WICKED ARE NOT SO;
BUT ARE LIKE THE CHAFF WHICH THE WIND DRIVETH AWAY.

THEREFORE THE WICKED SHALL NOT STAND IN THE JUDGMENT,
NOR SINNERS IN THE CONGREGATION OF THE RIGHTEOUS.
FOR THE LORD KNOWETH THE WAY OF THE RIGHTEOUS;
BUT THE WAY OF THE WICKED SHALL PERISH.

Prayer (All heads bowed)

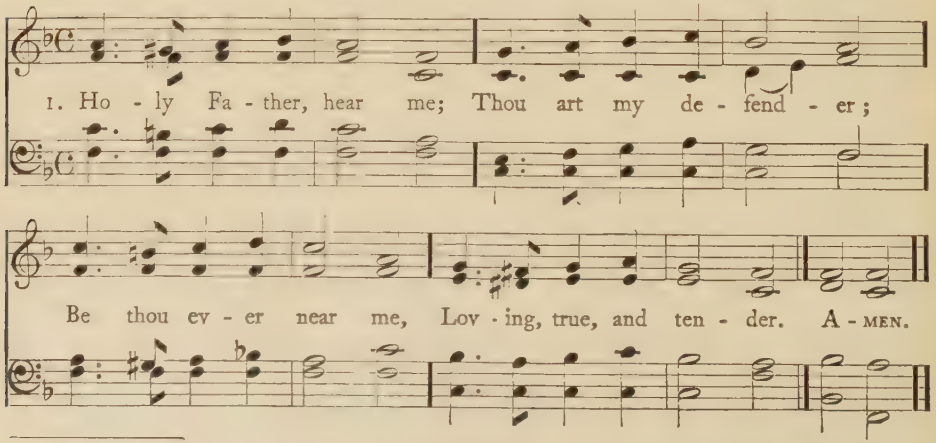
LEADER Grant us, O Lord, to pass this day in gladness and peace, without stumbling and without stain; that, reaching the eventide victorious over all temptation, we may praise thee, the eternal God, who art blessed, and dost govern all things, world without end. AMEN.[1]

The Lord's Prayer

ALL IN UNISON

Musical Response **Holy Father, Hear Me** (Softly, with heads still bowed)

EDWARD H. BICKERSTETH, 1881 — St. Alban's Tune Book, 1867



[1] From 'Prayers Ancient and Modern,' Little, Brown and Company

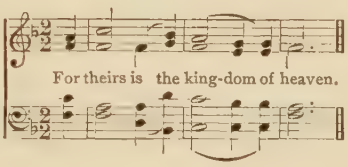
The Beatitudes

(The responses by the school may be either spoken, or sung to the suggested music.[1] The bars in the responses show how the words fit the measures of the music. The chord only should be struck as prelude for the first response.)

LEADER And seeing the multitudes, he went up into the mountain: and when he had sat down, his disciples came unto him; and he opened his mouth and taught them, saying,

Blessed are the poor in spirit:

SCHOOL **For | theirs is the | kingdom of | heaven.**



LEADER Blessed are they that mourn:

SCHOOL **For | they shall be | comfort | ed.**

LEADER Blessed are the meek:

SCHOOL **For | they shall in | herit the | earth.**

LEADER Blessed are they that hunger and thirst after righteousness:

SCHOOL **For | they shall | be | filled.**

LEADER Blessed are the merciful:

SCHOOL **For | they shall ob | tain | mercy.**

LEADER Blessed are the pure in heart:

SCHOOL **For | they shall | see | God.**

LEADER Blessed are the peacemakers:

SCHOOL **For | they shall be | called sons of | God.**

LEADER Blessed are they that have been persecuted for righteousness's sake:

SCHOOL **For | theirs is the | kingdom of | heaven.**

Song Response **Nearer, Ever Nearer** (Tune, PRINCETHORPE, No. 206. At the first chord of the brief prelude, all will rise.)

Nearer, ever nearer, Christ, we draw to thee,
Deep in adoration, bending low the knee;
Life has lost its shadows, pure the light within;
Thou hast shed thy radiance on a world of sin.

Onward, ever onward, journeying o'er the road
Worn by saints before us, journeying on to God;
Leaving all behind us, may we hasten on,
Backward never looking till the prize is won. AMEN.

(GODFREY THRING, 1866. Abr.)

(The school will now proceed to the study of the lesson. As the classes take their places the music of the song may be softly played.)

[1] From 'Junior Carols,' United Society of Christian Endeavor. Used by permission

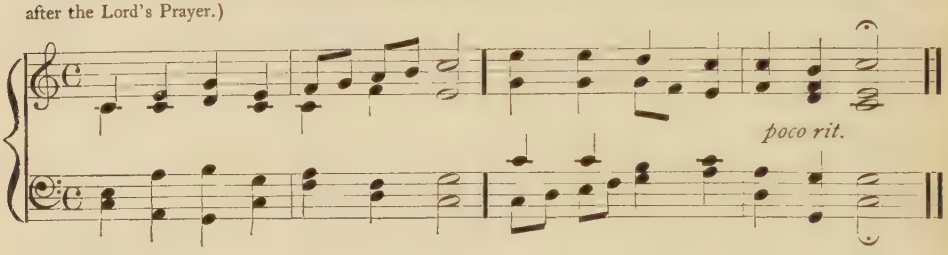
VIII. THE KING OF LOVE

A Service of Trust and Confidence

Love is and was my King and Lord,
And will be, though as yet I keep
Within his court on earth. . . .
TENNYSON

Instrumental Prelude

(The school will come to order at the first note, and will rise with the last chord, to remain standing until after the Lord's Prayer.)



Call to Praise

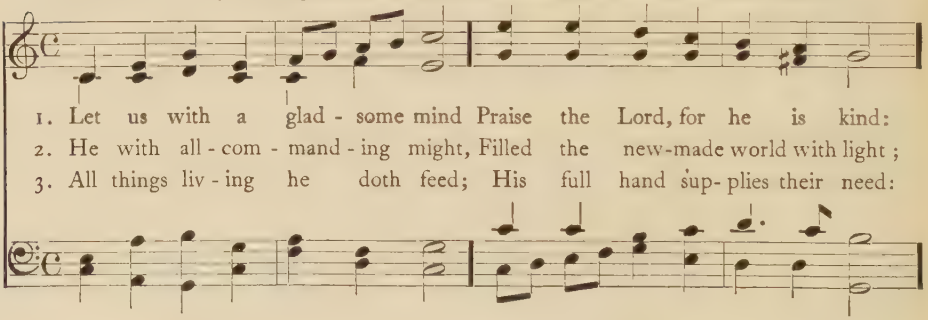
LEADER Serve the Lord with gladness;
Come before his presence with singing.

Hymn of Praise **Let Us with a Gladsome Mind**

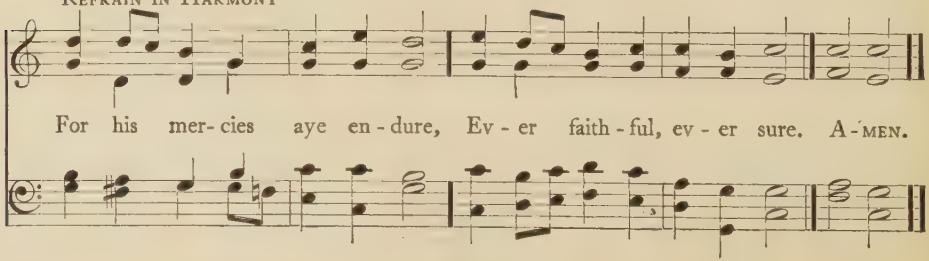
MONKLAND

JOHN MILTON, 1623. Alt. Arr. by JOHN B. WILKES, 1861

UNISON (*Or may be sung antiphonally by dividing the school into two choirs.*)



REFRAIN IN HARMONY



Prayer (All heads bowed)

LEADER O God, who art our Father, we thank thee for the greatness of thy love and for the goodness of thy works. May we sing with joy and seek thee truly in all we do and say. In the name of Jesus Christ, who taught us when we pray to say,

The Lord's Prayer

ALL IN UNISON

(*Seated*)

(As the school is being seated, the instrument may play softly the music of the hymn, **The King of Love**—DOMINUS REGIT ME, No. 42. At the last chord, let all begin at once the words of the Memory Selection.)

Memory Selection **Psalm 23** (Repeated by the school in unison)

ALL THE LORD IS MY SHEPHERD;
I SHALL NOT WANT.

HE MAKETH ME TO LIE DOWN IN GREEN PASTURES:
HE LEADETH ME BESIDE THE STILL WATERS;
HE RESTORETH MY SOUL:
HE LEADETH ME IN THE PATHS OF RIGHTEOUSNESS FOR HIS NAME'S SAKE.

YEA, THOUGH I WALK THROUGH THE VALLEY OF THE SHADOW OF DEATH,
I WILL FEAR NO EVIL;
FOR THOU ART WITH ME:
THY ROD AND THY STAFF, THEY COMFORT ME.

THOU PREPAREST A TABLE BEFORE ME
IN THE PRESENCE OF MINE ENEMIES:
THOU ANOINTEST MY HEAD WITH OIL;
MY CUP RUNNETH OVER.

SURELY GOODNESS AND MERCY SHALL FOLLOW ME ALL THE DAYS OF MY LIFE,
AND I WILL DWELL IN THE HOUSE OF THE LORD FOREVER.

Hymn **The King of Love** (Tune, DOMINUS REGIT ME, No. 42. Chord only. To be sung jovously.)

The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his,
And he is mine forever.

Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

HE WILL KEEP THY SOUL

Responsive Reading

LEADER The Lord is righteous in all his ways,
And gracious in all his works.

SCHOOL **The Lord is nigh unto all them that call upon him,**
To all that call upon him in truth.

LEADER The Lord will keep thee from all evil;
He will keep thy soul.

SCHOOL **For this God is our God for ever and ever:**
He will be our guide even unto death.

LEADER He will feed his flock like a shepherd.

SCHOOL **He will gather the lambs in his arm, and carry them in his bosom.**

Hymn (Tune, DOMINUS REGIT ME, No. 42. Chord only)

Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home rejoicing brought me.

In death's dark vale I fear no ill
With thee, dear Lord, beside me,
Thy rod and staff my comfort still,
Thy cross before to guide me.

BE NOT ANXIOUS

Responsive Reading

LEADER Jesus said:
Therefore I say unto you,
Be not anxious for your life, what ye shall eat, or what ye shall drink;
Nor yet for your body, what ye shall put on.

SCHOOL **Is not the life more than the food, and the body than the raiment?**

LEADER Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns;
And your heavenly Father feedeth them.
Are not ye of much more value than they?

SCHOOL **And which of you by being anxious can add one cubit unto the measure of his life?**

LEADER And why are ye anxious concerning raiment?
Consider the lilies of the field, how they grow; they toil not, neither do they spin:

SCHOOL **Yet I say unto you, that even Solomon in all his glory was not arrayed like one of these.**

LEADER But if God doth so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven,
Shall he not much more clothe you,
O ye of little faith?

SCHOOL **Be not therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?**

LEADER For after all these things do the Gentiles seek;
For your heavenly Father knoweth that ye have need of all these things.

SCHOOL **But seek ye first his kingdom, and his righteousness;**
And all these things shall be added unto you.

Hymn (Tune, DOMINUS REGIT ME, No. 42. Chord only)

Thou spread'st a table in my sight,
Thy unction grace bestoweth;
And O! what transport of delight
From thy pure chalice floweth!

And so through all the length of days
Thy goodness faileth never:
Good Shepherd, may I sing thy praise
Within thy house for ever. AMEN.

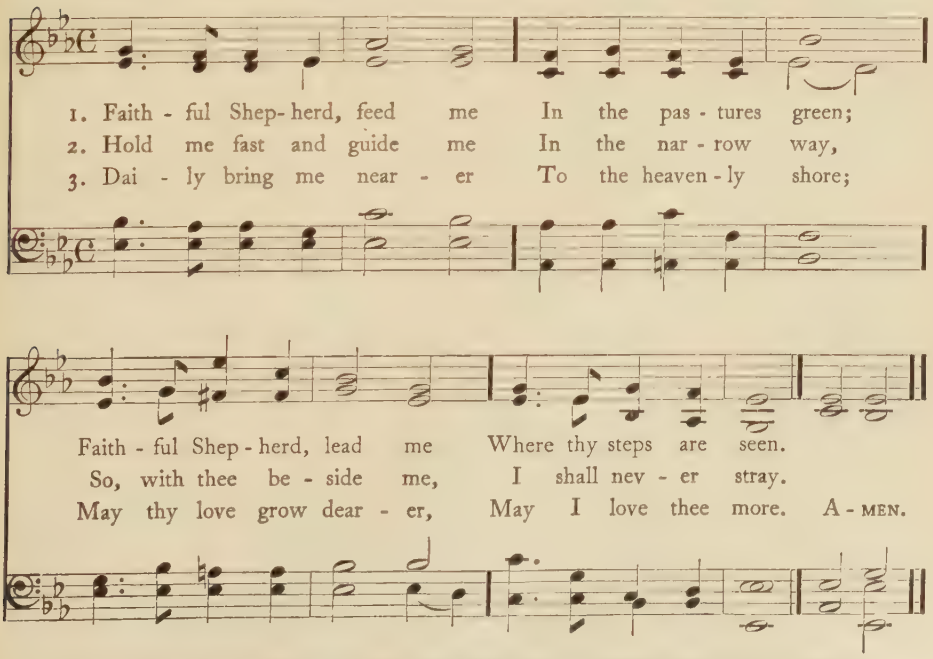
LEADER Let us lift up our hearts unto the Lord.

ALL (In unison, with bowed heads)
LORD, THOU ART OUR SHEPHERD.
MAKE US READY TO FOLLOW THEE WHEREVER THOU DOST LEAD.
SO SHALL WE FEAR NO EVIL, FOR THOU ART WITH US.

Prayer Hymn **Faithful Shepherd** (Sung softly, with heads still bowed)

ST. WYSTAN

THOMAS B. POLLOCK, 1868 THEOBALD BUTLER, 1881



(The school may now proceed to the study of the lesson, while the music of the hymn is repeated.)

IX. LOVE DIVINE, ALL LOVE EXCELLING

A Service of Adoration

Let all men know that all men move
Under a canopy of love,
As broad as the blue sky above.

RICHARD CHENEVIX TRENCH

Instrumental Prelude

(Use the first half of the tune BEECHER, No. 118, as prelude. At the first chord all will rise, and remain standing until the second stanza of the hymn has been sung.)

Scriptural Greeting

LEADER Herein was the love of God manifested in us, that God hath sent his only begotten Son into the world that we might live through him.

Hymn **Love Divine, All Love Excelling** (Tune, BEECHER, No. 118)

Love divine, all love excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown:
Jesus, thou art all compassion,
Pure, unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

THE VICTORY OF LOVE

LEADER The Spirit himself beareth witness with our spirit, that we are children of God; and if children, then heirs; heirs of God, and joint-heirs with Christ.

ALL WHO SHALL SEPARATE US FROM THE LOVE OF CHRIST? SHALL TRIBULATION, OR ANGUISH, OR PERSECUTION, OR FAMINE, OR NAKEDNESS, OR PERIL, OR SWORD?

NAY, IN ALL THESE THINGS WE ARE MORE THAN CONQUERORS THROUGH HIM THAT LOVED US.

FOR I AM PERSUADED THAT NEITHER DEATH, NOR LIFE, NOR ANGELS, NOR PRINCIPALITIES, NOR THINGS PRESENT, NOR THINGS TO COME, NOR POWERS, NOR HEIGHT, NOR DEPTH, NOR ANY OTHER CREATURE, SHALL BE ABLE TO SEPARATE US FROM THE LOVE OF GOD WHICH IS IN CHRIST JESUS OUR LORD.

Hymn (Tune, BEECHER, No. 118)

Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Nevermore thy temples leave!
Thee we would be always blessing,
Serve thee as thy hosts above;
Pray, and praise thee without ceasing;
Glory in thy perfect love. AMEN.

(*Seated*)

Reading (Luke 15 : 11-32, or Luke 11 : 5-13, may be substituted for this selection if desired.)

LEADER Behold what manner of love the Father hath bestowed upon us, that we should be called children of God.

Beloved, now are we children of God, and it is not yet made manifest what we shall be.

We know that, if he shall be manifested, we shall be like him; for we shall see him even as he is.

God is love; and he that abideth in love abideth in God, and God abideth in him.

Prayer (With bowed heads)

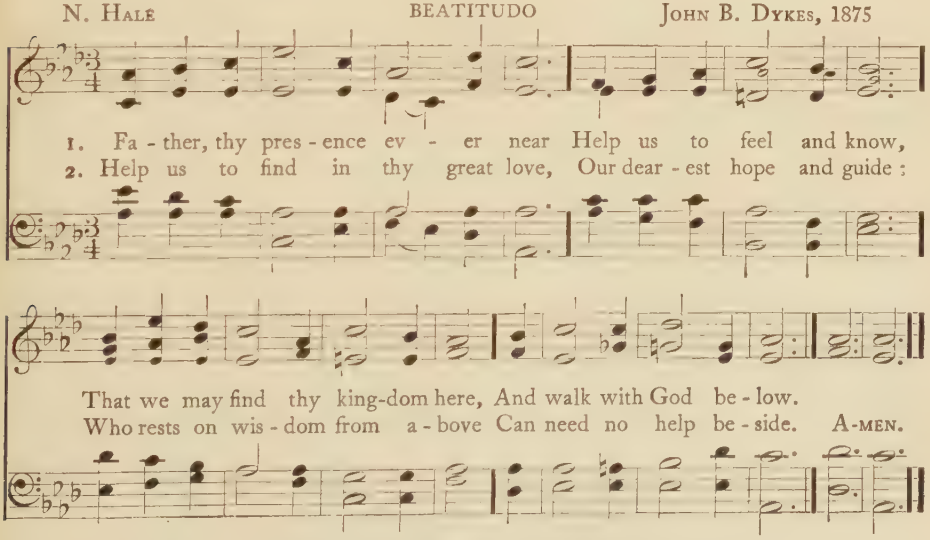
ALL OUR LOVING FATHER, WHO HAST GIVEN US THE NEW COMMANDMENT TO LOVE ONE ANOTHER AS THOU HAST LOVED US, HELP US TO BE KINDLY AFFECTIONED, AND TO LOVE ONE ANOTHER WITH A PURE HEART.

PUT FAR FROM US ALL ANGER AND EVIL-SPEAKING, THAT WE MAY WALK IN LOVE, EVEN AS THOU HAST LOVED US.

GRANT US IN ALL OUR DOUBTS AND UNCERTAINTIES THE GRACE TO ASK WHAT THOU WOULDST HAVE US TO DO, THAT THY SPIRIT MAY SAVE US FROM FALSE CHOICES; THROUGH JESUS CHRIST OUR LORD.

Song Response **Father, Thy Presence Ever Near** (Softly)

N. HALE BEATITUDO JOHN B. DYKES, 1875



LOVE THE CROWNING EXCELLENCE

Memory Selection **1 Corinthians 13.** (Repeated by the school in unison. Seated.)

ALL IF I SPEAK WITH THE TONGUES OF MEN AND OF ANGELS, BUT HAVE NOT LOVE, I AM BECOME SOUNDING BRASS, OR A CLANGING CYMBAL.

AND IF I HAVE THE GIFT OF PROPHECY, AND KNOW ALL MYSTERIES AND ALL KNOWLEDGE; AND IF I HAVE ALL FAITH, SO AS TO REMOVE MOUNTAINS, BUT HAVE NOT LOVE, I AM NOTHING.

AND IF I BESTOW ALL MY GOODS TO FEED THE POOR, AND IF I GIVE MY BODY TO BE BURNED, BUT HAVE NOT LOVE, IT PROFITETH ME NOTHING.

LOVE SUFFERETH LONG, AND IS KIND;

LOVE ENVIETH NOT; LOVE VAUNTETH NOT ITSELF, IS NOT PUFFED UP, DOTH NOT BEHAVE ITSELF UNSEEMLY, SEEKETH NOT ITS OWN, IS NOT PROVOKED, TAKETH NOT ACCOUNT OF EVIL; REJOICETH NOT IN UNRIGHTEOUSNESS, BUT REJOICETH WITH THE TRUTH; BEARETH ALL THINGS, BELIEVETH ALL THINGS, HOPETH ALL THINGS, ENDURETH ALL THINGS.

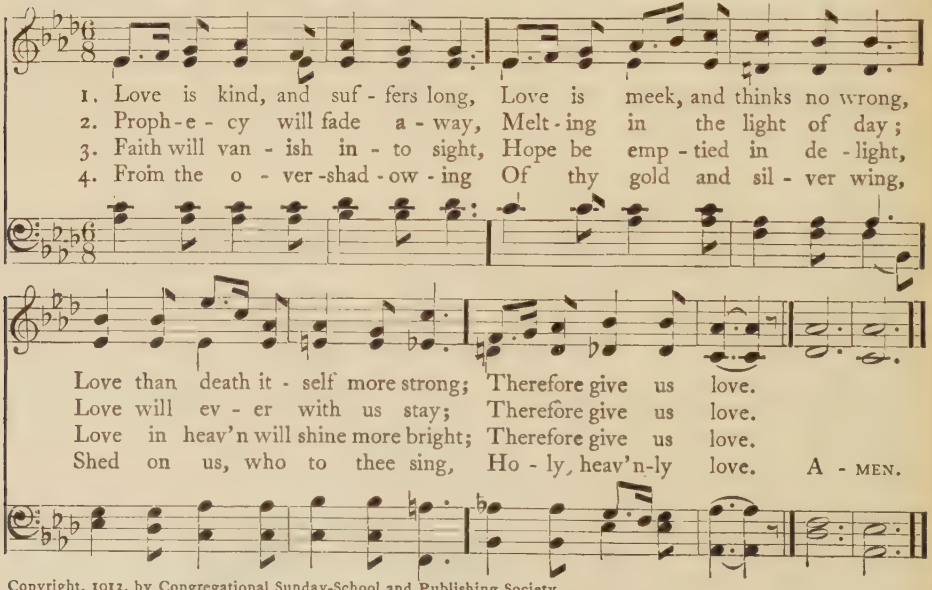
LOVE NEVER FAILETH; BUT WHETHER THERE BE PROPHECIES, THEY SHALL BE DONE AWAY; WHETHER THERE BE TONGUES, THEY SHALL CEASE; WHETHER THERE BE KNOWLEDGE, IT SHALL BE DONE AWAY. FOR WE KNOW IN PART, AND WE PROPHESY IN PART, BUT WHEN THAT WHICH IS PERFECT IS COME, THAT WHICH IS IN PART SHALL BE DONE AWAY.

WHEN I WAS A CHILD, I SPAKE AS A CHILD, I FELT AS A CHILD, I THOUGHT AS A CHILD: NOW THAT I AM BECOME A MAN, I HAVE PUT AWAY CHILDISH THINGS. FOR NOW WE SEE IN A MIRROR, DARKLY; BUT THEN FACE TO FACE; NOW I KNOW IN PART; BUT THEN SHALL I KNOW FULLY, EVEN AS ALSO I WAS FULLY KNOWN.

BUT NOW ABIDETH FAITH, HOPE, LOVE, THESE THREE; AND THE GREATEST OF THESE IS LOVE.

Song Response **Love is Kind** (School still seated)

CHRISTOPHER WORDSWORTH, 1862 — A. B. PONSONBY, 1913



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(While the music of the last song is repeated softly all heads will be bowed. As the last strain is completed there will be a moment of silent prayer. Then the playing will be resumed while the classes take their places for the study of the lesson.)

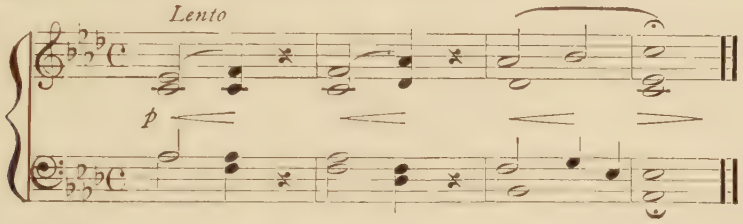
X. THE CALL OF THE CHRIST

A Service of the Awakening Life

O Beauty old yet ever new,
Eternal Voice, and inward Word!
WHITTIER

Instrumental Prelude[1]

(At the first chord the school will come to order and remain seated, with heads bowed, during the reading by the Leader.)



LEADER In the beginning was the Word,
And the Word was with God,
And the Word was God.
The same was in the beginning with God.

In him was life;
And the life was the light of men.

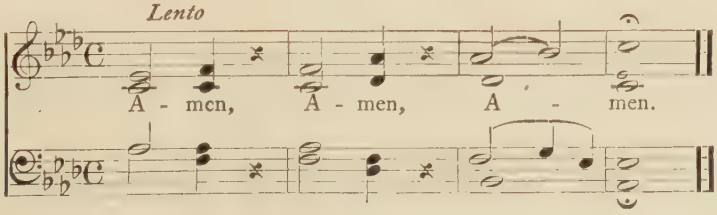
He came unto his own,
And they that were his own received him not.

But as many as received him,
To them gave he the right to become children of God,
Even to them that believe on his name.

And the Word became flesh,
And dwelt among us,
Full of grace and truth.

No man hath seen God at any time:
The only begotten Son, who is in the bosom of the Father,
He hath declared him.

Response (Chord only)



[1]This page may be omitted if desired.

LEADER John was standing, and two of his disciples.
And he looked upon Jesus as he walked, and saith,
Behold, the Lamb of God!

SCHOOL **And the two disciples heard him speak, and they followed Jesus.**

LEADER And Jesus turned, and beheld them following, and saith unto them, What seek ye?

SCHOOL **And they said unto him, Teacher, where abidest thou?**

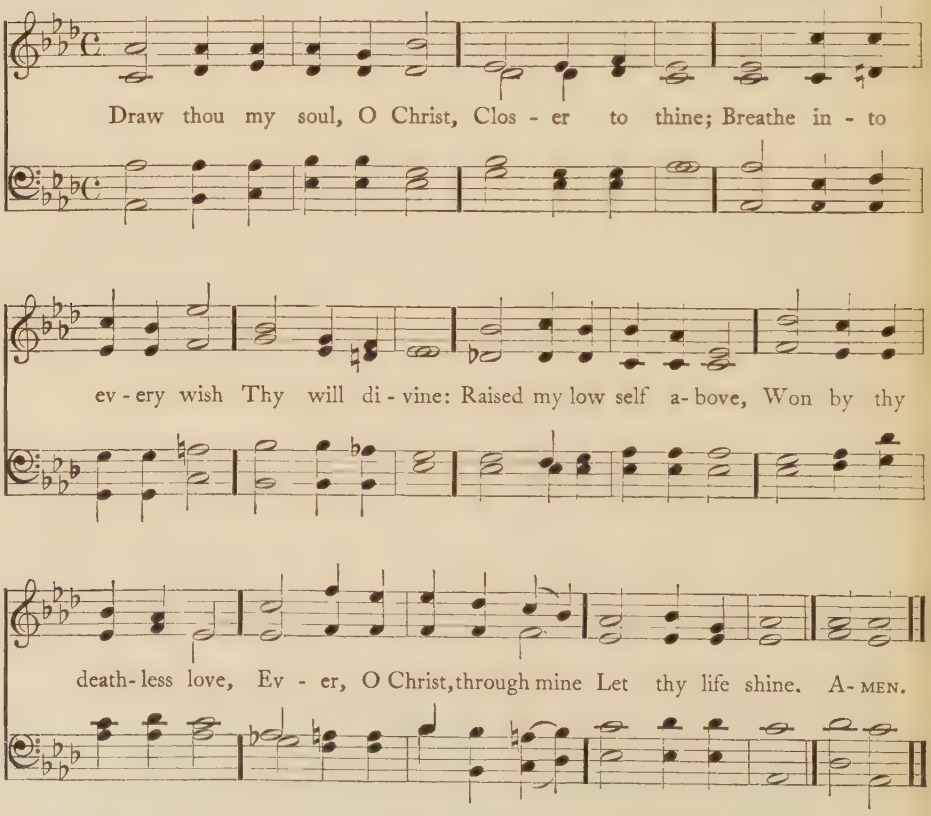
LEADER He saith unto them, Come, and ye shall see.

Hymn Response **Draw Thou my Soul, O Christ**

(Before the first stanza the music may be played through softly, when all will rise and sing, without further announcement.)

ST. EDMUND

LUCY LARCOM, 1892 ARTHUR S. SULLIVAN, 1872



LEADER On the morrow he was minded to go forth into Galilee, and he findeth Philip.
And Jesus saith unto him, Follow me.

Hymn Response (Tune, ST. EDMUND. Chord only)

Lead forth my soul, O Christ,
One with thine own,
Joyful to follow thee
Through paths unknown:
In thee my strength renew;
Give me thy work to do:
Through me thy truth be shown,
Thy love made known.

LEADER Philip findeth Nathanael, and saith unto him,
We have found him, of whom Moses in the law, and the prophets wrote,
Jesus of Nazareth, the son of Joseph.

SCHOOL **And Nathanael said unto him,**
Can any good thing come out of Nazareth?

LEADER Philip saith unto him, Come and see.

Hymn Response (Tune, ST. EDMUND. Chord only)

Not for myself alone
May my prayer be;
Lift thou thy world, O Christ,
Closer to thee:
Cleanse from its guilt and wrong,
Teach it salvation's song,
Till earth, as heaven, fulfil
God's holy will. AMEN.

(*Seated*)

Prayer

ALL WE THANK THEE, DEAR LORD, FOR THY CLEAR CALL TO MEN.

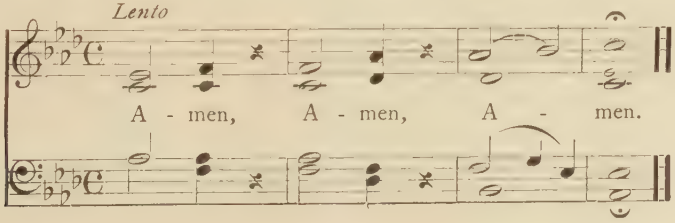
WE KNOW THAT THE CHRIST DWELLS NOT AFAR, BUT LIVES AMONG US NOW AND HERE.

THOUGH WE SEE THEE NOT, HELP US TO FEEL THY PRESENCE WITH US.

SPEAK TO OUR HEARTS, WE PRAY THEE, AS THOU DIDST SPEAK TO THY DISCIPLES, AND MAY WE LIKE THEM RISE UP AND FOLLOW THEE.
AMEN.

Silent Prayer (After a brief silence all may join in the following)

Response (Chord only)



Scripture Reading

(The Leader may here select one passage from the list given below, to be followed by the singing of the suggested hymn.)

1. THE CALL TO A HIGHER WORK

Reading: Matt. 4: 18–22; 9: 9.

Hymn: In Simple Trust Like Theirs Who Heard. No. 148, vs. 2 and 3.

2. THE CALL TO SACRIFICE

Reading: Luke 18: 18–23, 28–30.

Hymn: Jesus Calls Us. No. 129, vs. 2, 3, and 4.

3. THE CALL UNHEEDED

Reading: Luke 14: 15–24; Rev. 3: 20, 21.

Hymn: O Jesus, Thou art Standing No. 125.

4. THE CALL UNIVERSAL

Reading: Matt. 11: 25–30.

Hymn: Just as I am, Thine Own to be. No. 142.

Or, Now in the Days of Youth. No. 123.

Words of Counsel (Either of the following paragraphs may be omitted, at the discretion of the Leader.)

LEADER For behold your calling, that not many wise after the flesh, not many mighty, not many noble, are called:

But God chose the foolish things of the world, that he might put to shame them that are wise;

And God chose the weak things of the world, that he might put to shame the things that are strong;

And the base things of the world, and the things that are despised, did God choose, yea and the things that are not, that he might bring to nought the things that are:

That no flesh should glory before God.

I therefore beseech you to walk worthily of the calling wherewith ye were called, with all lowliness and meekness, with longsuffering, forbearing one another in love.

I count not myself yet to have laid hold: but one thing I do, forgetting the things which are behind, and stretching forward to the things which are before, I press on toward the goal unto the prize of the high calling of God in Christ Jesus.

Finally, my brethren, rejoice in the Lord.

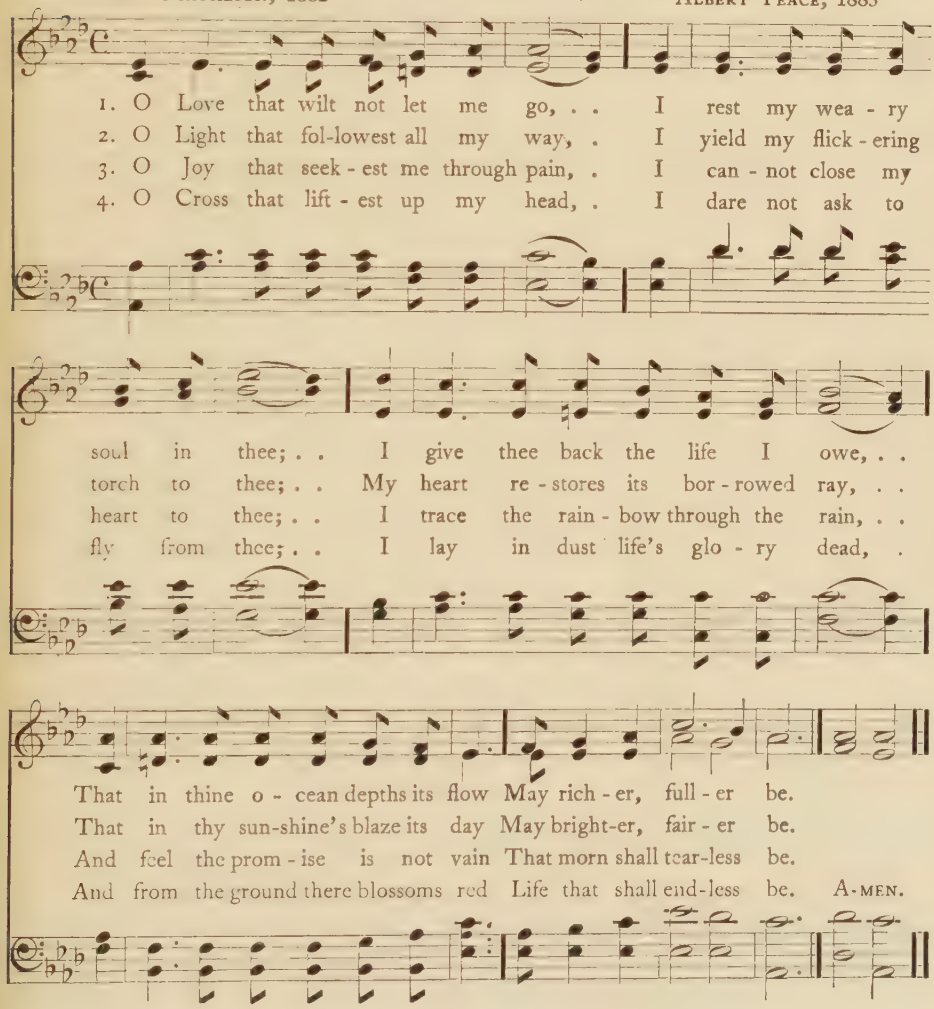
What things were gain to me, these have I counted loss for Christ. Yea, verily, and I count all things to be loss for the excellency of the knowledge of Christ Jesus my Lord.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Hymn **O Love that Wilt not Let me Go** (The instrument may play as prelude, the whole tune, softly, with expression. At the last strain all will rise and sing.)

ST. MARGARET

GEORGE MATHESON, 1882 — ALBERT PEACE, 1885



LEADER O the depth of the riches both of the wisdom and the knowledge of God!

ALL FOR OF HIM, AND THROUGH HIM, AND UNTO HIM, ARE ALL THINGS. TO HIM BE THE GLORY FOR EVER. AMEN.

(As the classes take their places for study, the music of the last hymn may be softly played.)

XI. LOYALTY

A Service of Devotion

Strong Son of God, immortal Love, . . .
Thou seemest human and divine,
The highest, holiest manhood, thou;
Our wills are ours, we know not how;
Our wills are ours, to make them thine.

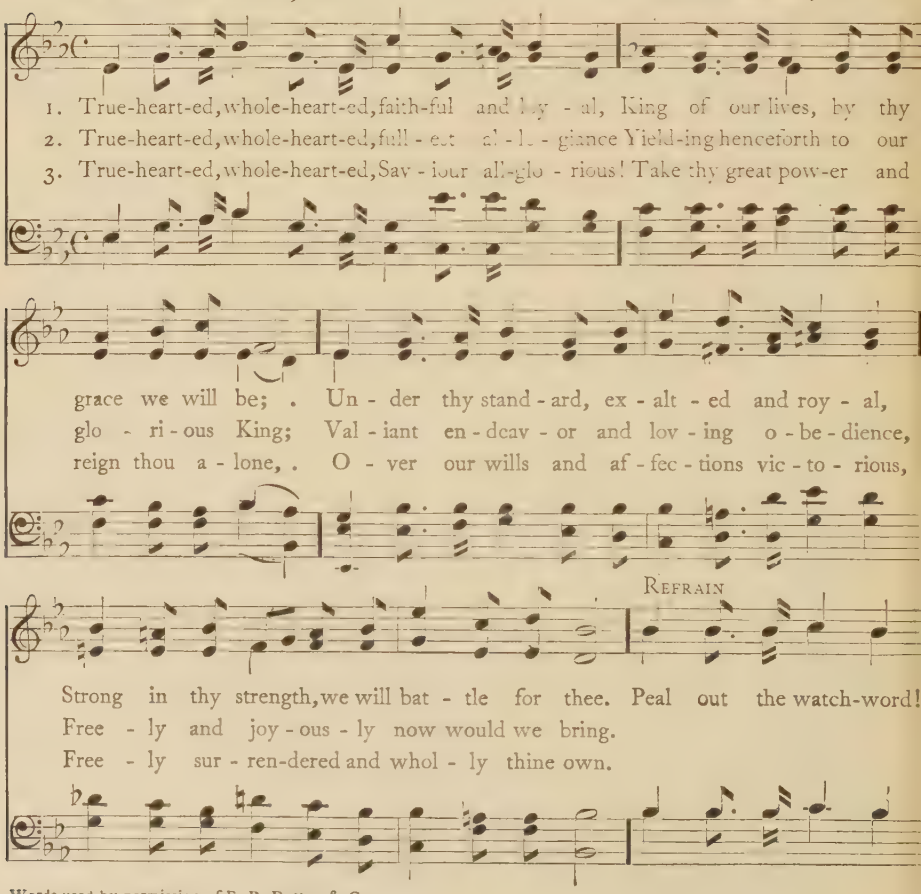
TENNYSON

Hymn True-Hearted, Whole-Hearted

(The school will rise at the first chord of the brief instrumental prelude, and remain standing until after the prayer which follows the song.)

FIDELITAS

FRANCES R. HAVERGAL, 1874 — A. B. PONSONBY, 1913



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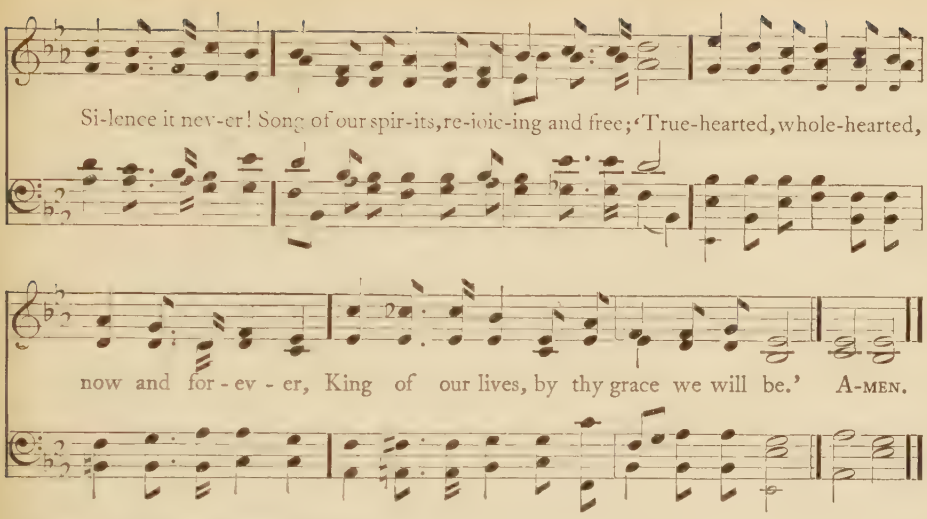


Prayer (With heads reverently bowed)

LEADER To the best that our fathers and mothers have taught us,

ALL O GOD, HELP US TO BE LOYAL.

LEADER To the high ideals which our heroes have shown us,

ALL O GOD, HELP US TO BE LOYAL.

LEADER To all the commands of thy holy law,

ALL O GOD, HELP US TO BE LOYAL.

LEADER To purity and honor, truth and justice, in our own lives, in our secret hearts and where all may see,

ALL HELP US, O GOD, TO BE LOYAL.

LEADER To our blessed Lord and Master, Jesus Christ our Saviour,

ALL O GOD, IN WORD AND DEED AND THOUGHT, HELP US TO BE LOYAL. AMEN.

(*Seated*)

STRONG SON OF GOD

LEADER And it came to pass, as he was praying apart, the disciples were with him; and he asked them, saying, Who do the multitudes say that I am?

SCHOOL **And they answering said, John the Baptist; but others say, Elijah; and others, that one of the old prophets is risen again.**

LEADER And he said unto them, But who say ye that I am?

SCHOOL **And Peter answering said, The Christ of God.**

LEADER And he said unto all,

ALL IF ANY MAN WOULD COME AFTER ME, LET HIM DENY HIMSELF, AND TAKE UP HIS CROSS DAILY, AND FOLLOW ME.

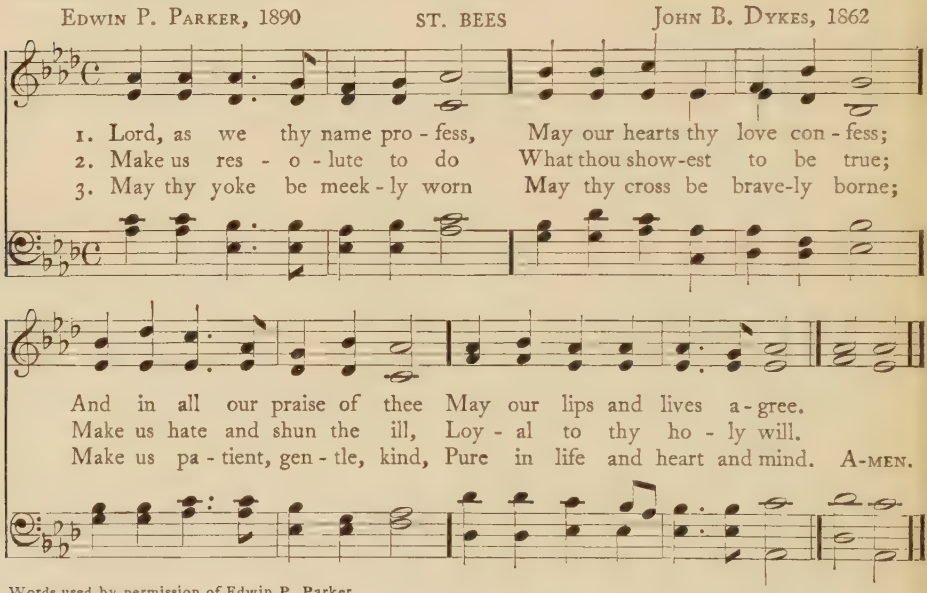
FOR WHOSOEVER WOULD SAVE HIS LIFE SHALL LOSE IT; BUT WHOSOEVER SHALL LOSE HIS LIFE FOR MY SAKE, THE SAME SHALL SAVE IT.

FOR WHAT IS A MAN PROFITED, IF HE GAIN THE WHOLE WORLD, AND LOSE OR FORFEIT HIS OWN SELF?

LEADER Many of his disciples went back, and walked no more with him. Jesus said therefore unto the twelve,
Would ye also go away?

SCHOOL **Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.**
And we have believed and know that thou art the Holy One of God.

Hymn (To be sung reverently as a prayer. Chord only)



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Scripture Selection

(The Leader here may read one of the following selections: Luke 9: 57–62; 12: 4–9; 18: 18–30; Matt. 26: 31–46, 69–75.)

Hymn Response (Tune, PENITENCE, No. 168. Softly, as a prayer. Chord only)

In the hour of trial,
Jesus, pray for me,
Lest by base denial
I depart from thee;
When thou seest me waver,
With a look recall,
Nor for fear or favor
Suffer me to fall. AMEN.

IMMORTAL LOVE

Responsive Reading

LEADER Jesus saith to Simon Peter,
Simon, son of John, lovest thou me more than these?

SCHOOL **He saith unto him,**
Yea, Lord; thou knowest that I love thee.

LEADER He saith unto him,
Feed my lambs.
He saith to him again a second time,
Simon, son of John, lovest thou me?

SCHOOL **He saith unto him,**
Yea, Lord; thou knowest that I love thee.

LEADER He saith unto him,
Tend my sheep.
He saith unto him the third time,
Simon, son of John, lovest thou me?
Peter was grieved because he said unto him the third time,
Lovest thou me?

SCHOOL **And he said unto him,**
Lord, thou knowest all things; thou knowest that I love thee.

LEADER Jesus saith unto him,
Feed my sheep.
And when he had spoken this, he saith unto him,
Follow me.
Peter, turning about, seeth the disciple whom Jesus loved following.

SCHOOL **Peter therefore seeing him saith to Jesus,**
Lord, and what shall this man do?

LEADER Jesus saith unto him,
If I will that he tarry till I come, what is that to thee?
Follow thou me.

Hymn **Immortal Love** (Tune, SERENITY, No. 120. The hymn may first be played through, softly.)

1 Immortal Love, forever full,
Forever flowing free,
Forever shared, forever whole,
A never-ebbing sea!

2 We may not climb the heavenly steeps
To bring the Lord Christ down:
In vain we search the lowest deeps
For him no depths can drown.

3 But warm, sweet, tender, even yet
A present help is he;
And faith has still its Olivet,
And love its Galilee.

4 O Lord and Master of us all!
Whate'er our name or sign,
We own thy sway, we hear thy call,
We test our lives by thine. AMEN.

(After a moment of silence the school may proceed to the study of the lesson. As the classes take their places the music of the last hymn may be softly played.)

XII. THE WILL OF GOD

A Service of Precept and Counsel

How oft the doing of God's will
Our foolish will undoeth!
And yet what idle dream breaks ill
That morning's light pursueth!
And who would murmur or misdoubt
When God's great sunrise finds him out?

ELIZABETH BARRETT BROWNING

Instrumental Prelude

(Use the music of the refrain of the following hymn as prelude. At the first chord, all will rise and remain standing until after the prayer.)

Invitation to Worship (To be read in unison)

ALL O COME, LET US WORSHIP AND BOW DOWN;
LET US KNEEL BEFORE THE LORD OUR MAKER.
FOR HE IS OUR GOD.
GIVE UNTO THE LORD THE GLORY DUE UNTO HIS NAME;
BRING AN OFFERING, AND COME INTO HIS COURTS.

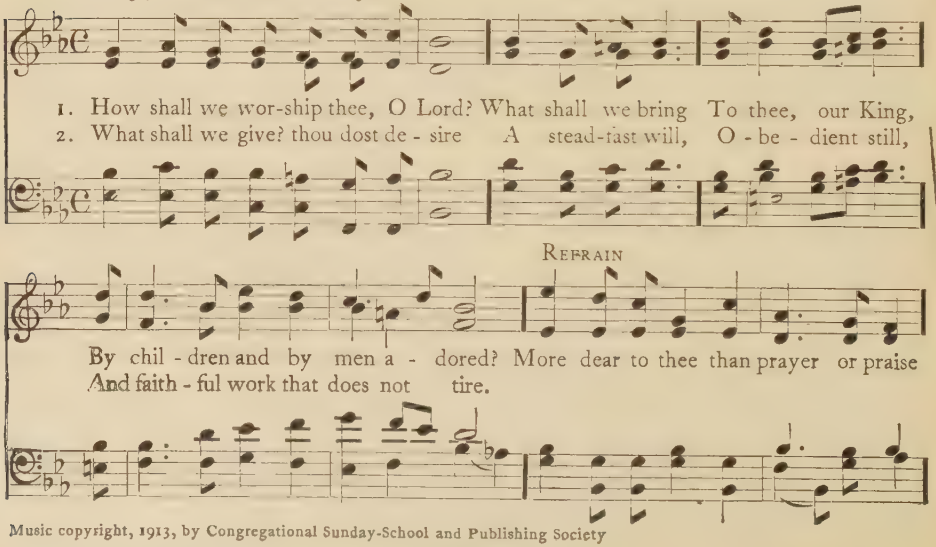
THE HOUR COMETH, AND NOW IS, WHEN THE TRUE WORSHIPPERS SHALL WORSHIP THE FATHER IN SPIRIT AND TRUTH:
FOR SUCH DOTH THE FATHER SEEK TO BE HIS WORSHIPPERS.

GOD IS A SPIRIT,
AND THEY THAT WORSHIP HIM MUST WORSHIP HIM IN SPIRIT AND IN TRUTH.

Hymn **How Shall We Worship Thee, O Lord** (Chord only)

ANNIE MATHESON, 1882 (Line seven added) GRACE WILBUR CONANT, 1913

Slowly, but with marked rhythm



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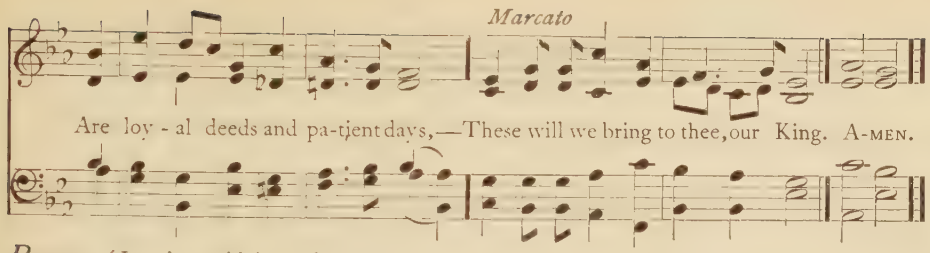


Prayer (In unison, with bowed heads)

ALL O GOD, WHO HAST COMMANDED US TO BE PERFECT, AS THOU OUR FATHER IN HEAVEN ART PERFECT: PUT INTO OUR HEARTS, WE PRAY THEE, A CONTINUAL DESIRE TO OBEY THY HOLY WILL. TEACH US DAY BY DAY WHAT THOU WOULDST HAVE US DO, AND GIVE US GRACE AND POWER TO FULFIL THE SAME. AMEN.[1]

(*Seated*)

THE TEN COMMANDMENTS

Memory Selection **Exodus xx: 1 17** (Repeated by the school in unison.)

LEADER And God spake all these words, saying,

I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

ALL I THOU SHALT HAVE NO OTHER GODS BEFORE ME.

II THOU SHALT NOT MAKE UNTO THEE ANY GRAVEN IMAGE, OR ANY LIKENESS OF ANY THING THAT IS IN HEAVEN ABOVE, OR THAT IS IN THE EARTH BENEATH, OR THAT IS IN THE WATER UNDER THE EARTH;

THOU SHALT NOT BOW DOWN THYSELF TO THEM, NOR SERVE THEM;

FOR I THE LORD THY GOD AM A JEALOUS GOD, VISITING THE INIQUITY OF THE FATHERS UPON THE CHILDREN UNTO THE THIRD AND FOURTH GENERATION OF THEM THAT HATE ME; AND SHOWING MERCY UNTO THOUSANDS OF THEM THAT LOVE ME, AND KEEP MY COMMANDMENTS.

III THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTLESS THAT TAKETH HIS NAME IN VAIN.

IV REMEMBER THE SABBATH DAY, TO KEEP IT HOLY.

SIX DAYS SHALT THOU LABOR, AND DO ALL THY WORK;

BUT THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD: IN IT THOU SHALT NOT DO ANY WORK, THOU, NOR THY SON, NOR THY DAUGHTER, THY MANSERVANT, NOR THY MAIDSERVANT, NOR THY CATTLE, NOR THY STRANGER THAT IS WITHIN THY GATES; FOR IN SIX DAYS THE LORD MADE HEAVEN AND EARTH, THE SEA, AND ALL THAT IN THEM IS, AND RESTED THE SEVENTH DAY:

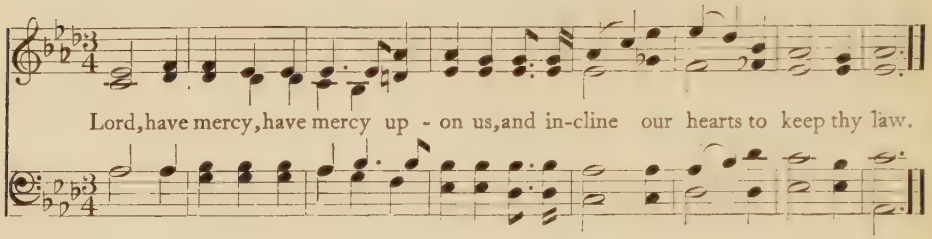
WHEREFORE THE LORD BLESSED THE SABBATH DAY AND HALLOWED IT.

[1] From 'Prayers Ancient and Modern,' Little, Brown and Company

V Honor thy father and thy mother: That thy days may be long upon the land which the Lord thy God giveth thee.

Musical Response (Chord only)

George J. Elvey



VI Thou shalt not kill.

VII Thou shalt not commit adultery.

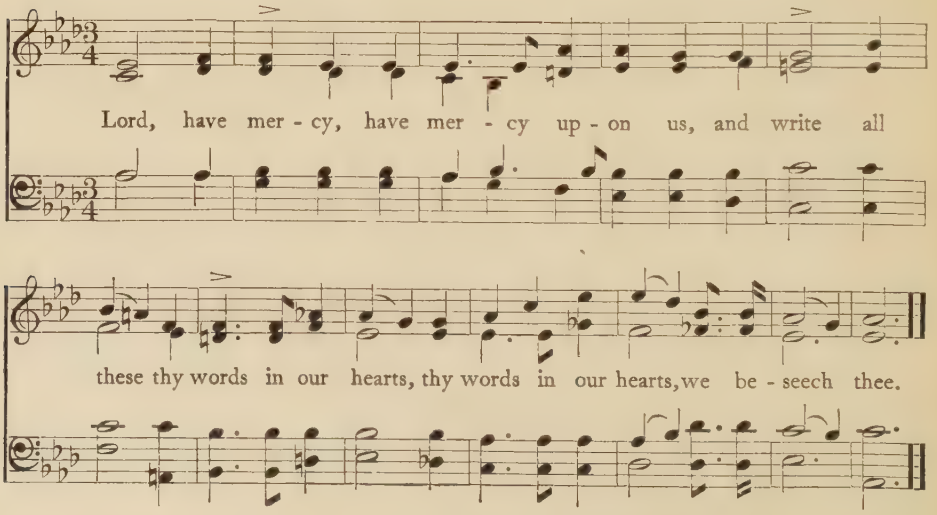
VIII Thou shalt not steal.

IX Thou shalt not bear false witness against thy neighbor.

X Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

Musical Response (Chord only)

George J. Elvey



Prayer (With heads reverently bowed)

LEADER Grant to us, Lord, we beseech thee, the spirit to think and do always such things as be right; that we, who cannot do anything that is good without thee, may, by thee, be enabled to live according to thy holy will; through Jesus Christ our Lord.

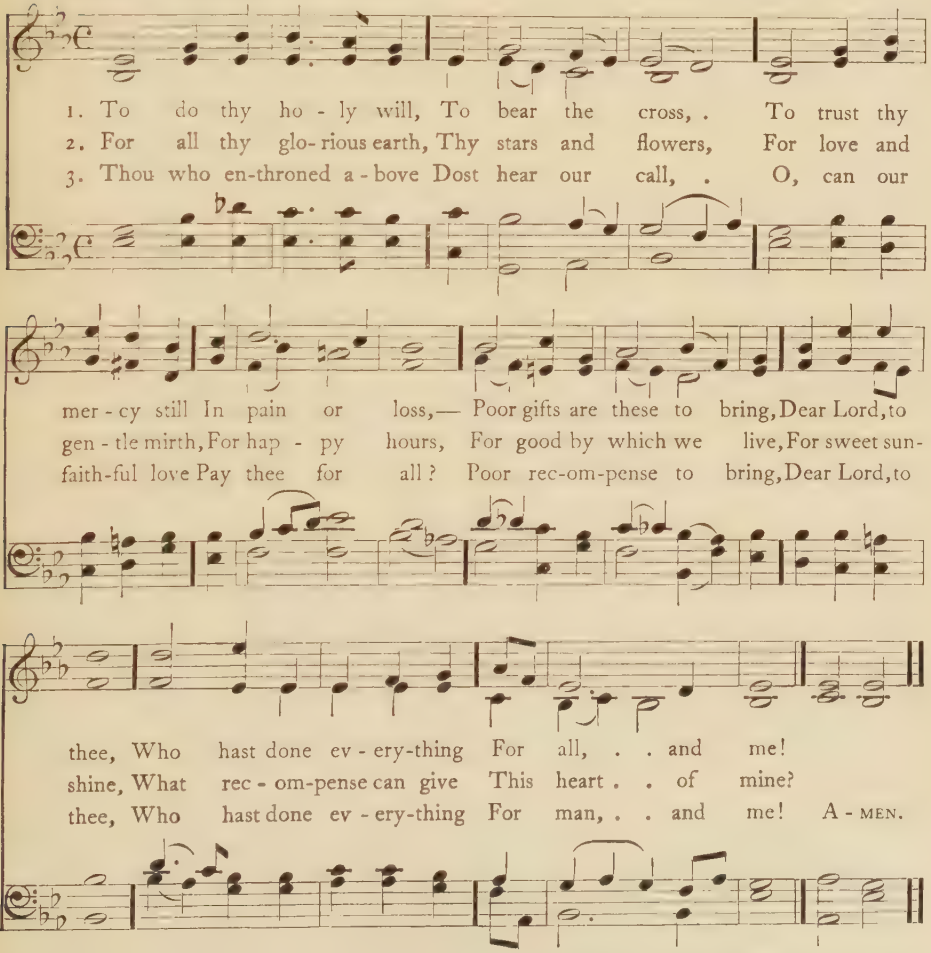
ALL AMEN.

Hymn Response **To Do Thy Holy Will**

(Reverently, as a prayer; the music may first be played through softly, while the heads are still bowed.)

PAX DEI

GEORGE COOPER (1840–) JOHN B. DYKES, 1868



(After a moment of silence, the piano will play softly the music of the last hymn, while the classes take their places for the study of the lesson.)

XIII. THE PURE HEART AND STEADFAST WILL

A Service of Prayer and High Resolve

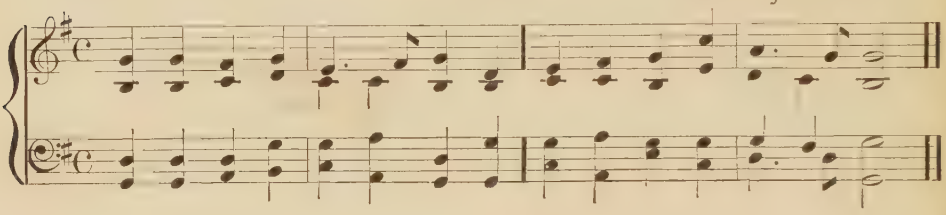
My strength is as the strength of ten,
Because my heart is pure.

TENNYSON

Instrumental Prelude

(The school will quietly come to order at the first chord.)

EDWARD J. HOPKINS



Call to Worship

LEADER O come, let us worship and bow down,
Let us kneel before the Lord our Maker.

The Lord's Prayer (All heads reverently bowed during the prayers and responses.)

ALL IN UNISON

Song Response (See music above. Chord only)

God is in his holy temple;
All the earth keep silence here.

A Moment of Silent Prayer

Prayer

LEADER O Lord our God, who callest us through the voice of conscience to repent of our sins and forsake them, cleanse us from every unholy desire, and remove from us every vain and evil thought; that our worship may be pure and acceptable in thy sight. Amen.

Song Response (See music above. Chord only)

Worship him in truth and spirit;
Reverence him with godly fear. AMEN.

THE PURE HEART

LEADER Who shall ascend into the hill of the Lord,
And who shall stand in his holy place?

SCHOOL **He that hath clean hands and a pure heart;**
Who hath not lifted up his soul unto falsehood,
And hath not sworn deceitfully.

Memory Selection **From Psalm 19** (Repeated by the school in unison)

ALL THE LAW OF THE LORD IS PERFECT, RESTORING THE SOUL;
THE TESTIMONY OF THE LORD IS SURE, MAKING WISE THE SIMPLE;
THE PRECEPTS OF THE LORD ARE RIGHT, REJOICING THE HEART;
THE COMMANDMENT OF THE LORD IS PURE, ENLIGHTENING THE EYES;
THE FEAR OF THE LORD IS CLEAN, ENDURING FOR EVER;
THE ORDINANCES OF THE LORD ARE TRUE, AND RIGHTEOUS ALTOGETHER;
MORE TO BE DESIRED ARE THEY THAN GOLD, YEA, THAN MUCH FINE GOLD;
SWEETER ALSO THAN HONEY AND THE DROPPINGS OF THE HONEY-COMB.

LEADER Moreover by them is thy servant warned:
In keeping them there in great reward.
Who can discern his errors?

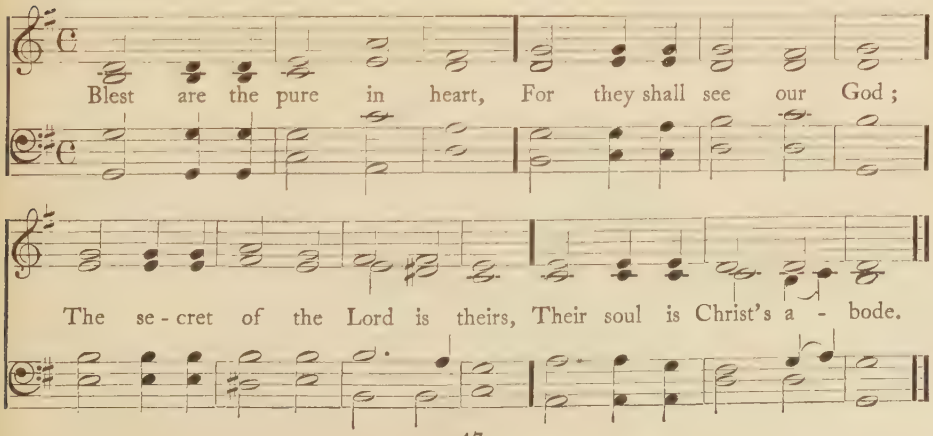
Prayer (All heads reverently bowed)

ALL CLEAR THOU ME FROM HIDDEN FAULTS.
KEEP BACK THY SERVANT ALSO FROM PRESUMPTUOUS SINS;
LET THEM NOT HAVE DOMINION OVER ME:
THEN SHALL I BE UPRIGHT,
AND I SHALL BE CLEAR FROM GREAT TRANSGRESSION.
LET THE WORDS OF MY MOUTH AND THE MEDITATION OF MY HEART
BE ACCEPTABLE IN THY SIGHT,
O LORD, MY ROCK, AND MY REDEEMER.

LEADER Blessed are those whose ways are pure,
Who walk in the paths of thy commandments.

Song Response **Blest are the Pure in Heart** (Chord only)

JOHN KEBLE, 1819 — Arr. from E. L. WHITE



The Words of Jesus

LEADER Blessed are the pure in heart, for they shall see God.

And if thy right eye causeth thee to stumble, pluck it out and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body be cast into hell.

And if thy right hand causeth thee to stumble, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body go into hell.

The Words of Paul

LEADER For freedom did Christ set us free.

Ye, brethren, were called for freedom; only use not your freedom for an occasion to the flesh.

SCHOOL **All things are lawful for me; but not all things are expedient. All things are lawful for me; but I will not be brought under the power of any.**

LEADER Know ye not that your body is a temple of the Holy Spirit which is in you, which ye have from God? Glorify God therefore in your body.

Walk by the Spirit, and ye shall not fulfil the lust of the flesh.

SCHOOL **The fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, meekness, self-control; against such there is no law.**

Song **Rejoice, Ye Pure in Heart** (Tune, MARION, No. 183. All stand with first chord.)

Rejoice, ye pure in heart,
Rejoice, give thanks and sing;
Your festal banner wave on high,
The cross of Christ your King.

REFRAIN

Rejoice, rejoice,
Rejoice, give thanks and sing.

With voice as full and strong
As ocean's surging praise,
Send forth the hymns our fathers loved,
The psalms of ancient days. REF.

Still lift your standard high,
Still march in firm array,
As warriors through the darkness toil
Till dawns the golden day. REF.

(*Seated*)

THE STEADFAST WILL

Responsive Reading

LEADER Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

SCHOOL **Watch ye, stand fast in the faith, quit you like men, be strong.**

LEADER Every man that striveth in the games exerciseth self-control in all things.

ALL BE STRONG!
WE ARE NOT HERE TO PLAY, TO DREAM, TO DRIFT.
WE HAVE HARD WORK TO DO, AND LOADS TO LIFT.
SHUN NOT THE STRUGGLE; FACE IT. 'TIS GOD'S GIFT.
BE STRONG![1]

LEADER Self-control in thought:

SCHOOL **Whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, think on these things.**

LEADER Self-control in speech:

SCHOOL **But let your speech be, Yea, yea; Nay, nay: and whatsoever is more than these is of the evil one.**
Let your speech be always with grace, that ye may know how ye ought to answer each one.

LEADER Self-control in behavior:

SCHOOL **We should live soberly, righteously, and godly, in this present world.**

LEADER Watch and pray, that ye enter not into temptation.

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

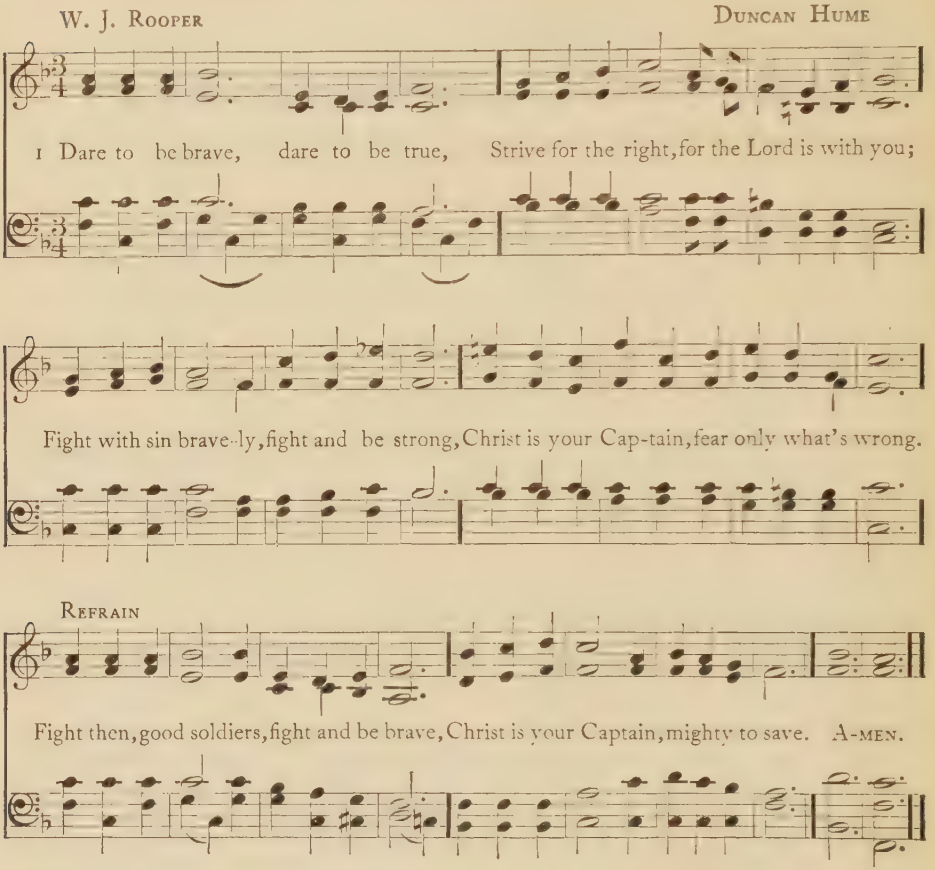
Prayer (With heads reverently bowed)

ALL WE THANK THEE, O LORD, FOR THY LOYALTY TO US AND FOR THE BRAVE SOULS WHO HAVE BEEN LOYAL TO THEE. COUNT US WORTHY OF THEIR COMPANY.

GIVE US THE COURAGE THAT IS LOYAL TO TRUTH; THE SENSE OF HONOR THAT KEEPS ONE PURE IN HEART; THE GOOD CONSCIENCE THAT SEEKS THE RIGHT; THE FEAR OF GOD THAT SHUNS THE WRONG; THE NOBLE PURPOSE THAT MAKES US FAITHFUL TO EVERY DUTY; THE SPIRIT OF HIM WHO DID THE FATHER'S WILL. AMEN.

[1] From 'Thoughts for Every-Day Living:' copyright, 1901, by Charles Scribner's Sons

Song **Dare to Be Brave** (Or the first stanza of **Purer Yet and Purer**, No. 161, or other appropriate hymn, may be substituted.)



MY BROTHER'S KEEPER

Leader The body is not one member, but many. And whether one member suffer all the members suffer with it, or one member is honored, all the members rejoice with it. Now ye are the body of Christ, and severally members thereof.

School **We that are strong ought to bear the infirmities of the weak, and not to please ourselves.**

Leader Bear ye one another's burdens, and so fulfil the law of Christ.

Song (Tune on opposite page. If another hymn was chosen, its second stanza may here be substituted for this.)

Dare to be brave, dare to be true,
God grant you courage to carry you through;
Try to help others, ever be kind,
Let the oppressed a strong friend in you find.

REFRAIN Fight then, good soldiers, fight and be brave,
Christ is your Captain, mighty to save. AMEN.

(The service will ordinarily end here. When a longer service is desired there may be quotations and short readings by individuals in the audience; or an address, or other special feature. When these are introduced the service may conclude with the following hymn.)

Closing Hymn **God's Trumpet Wakes the Slumbering World.** (Tune, CLARION, No. 181. All rise at the first chord.)

God's trumpet wakes the slumbering world;
Now, each man to his post!
The red-cross banner is unfurled;
Who joins the glorious host?
He who, in fealty to the truth,
And counting all the cost,
Doth consecrate his generous youth,—
He joins the noble host.

He who, no anger on his tongue,
Nor any idle boast,
Bears steadfast witness 'gainst the wrong,—
He joins the sacred host.
He who, with calm, undaunted will,
Ne'er counts the battle lost,
But, though defeated, battles still,—
He joins the faithful host.

He who is ready for the cross,
The cause despised loves most,
And shuns not pain or shame or loss,—
He joins the martyr host.
God's trumpet wakes the slumbering world;
Now each man to his post!
The red-cross banner is unfurled;
We join the glorious host. AMEN.

A Service for Rally Day

OR

The New Year

Let no man think that sudden in a minute
All is accomplished and the work is done;—
Though with thine earliest dawn thou shouldst begin it,
Scarce were it ended in thy setting sun.

F. W. H. MYERS

Invitation to Worship

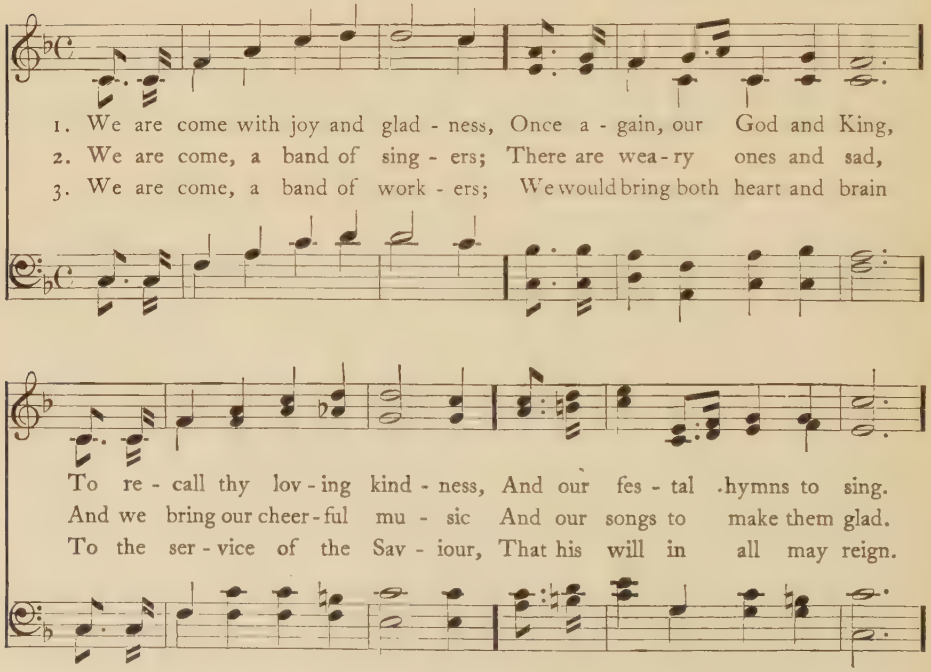
LEADER Serve the Lord with gladness;
Come before his presence with singing.

Enter into his gates with thanksgiving,
And into his courts with praise.

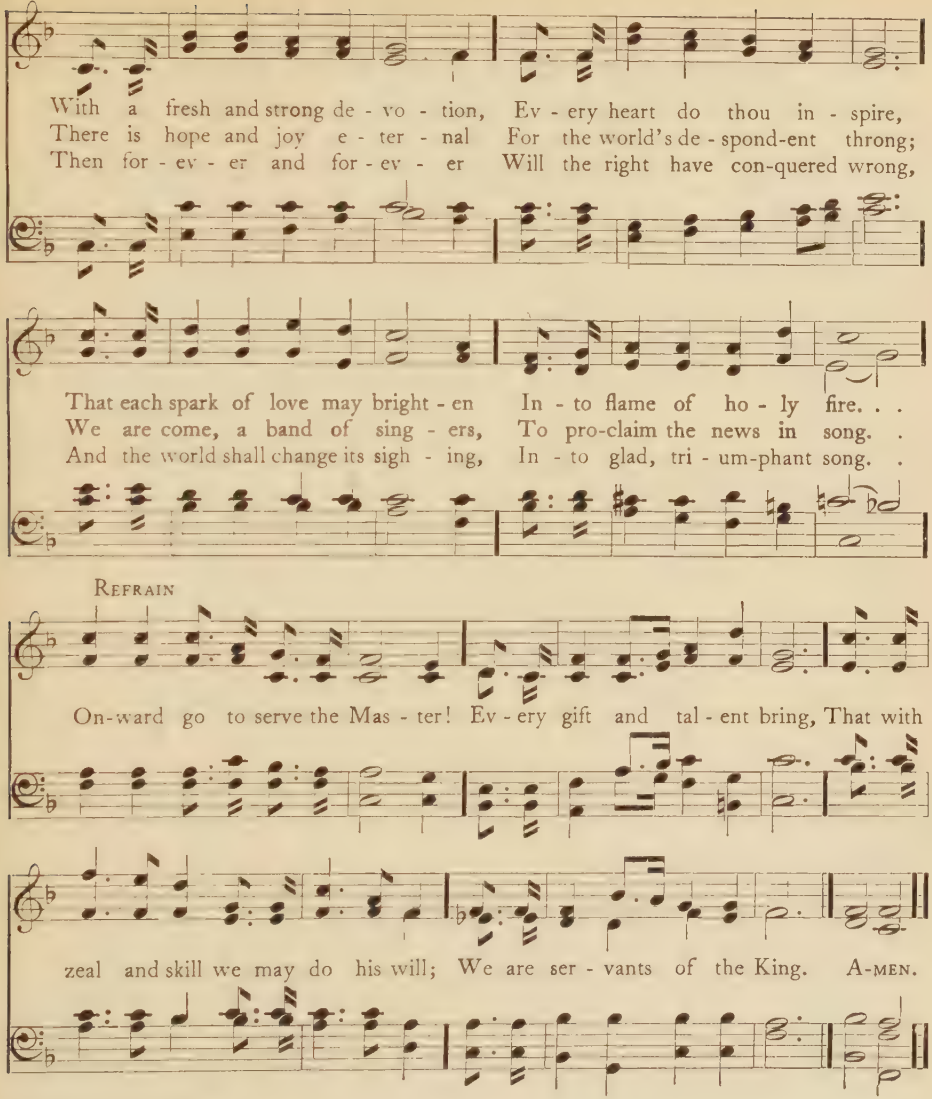
Song[1] We are Come with Joy and Gladness

(All will stand, as the last chord of the prelude is played.)

R. WALMSLEY Arr. from S. G. DERBY



[1] When this service is used for Church and Sunday school, this song may serve as a processional.



Responsive Reading

Leader I was glad when they said unto me,
Let us go into the house of the Lord.

School **How amiable are thy tabernacles,**
O Lord of hosts!

Leader Blessed are they that dwell in thy house,
They will be still praising thee.

School **Blessed is the man whose strength is in thee;**
In whose heart are the highways to Zion.

LEADER They go from strength to strength;
Every one of them appeareth before God in Zion.

ALL O LORD GOD OF HOSTS, HEAR MY PRAYER;
GIVE EAR, O GOD OF JACOB.

Prayer By the Leader, or a member of the school, followed by

The Lord's Prayer

ALL IN UNISON

Hymn **O Jesus, Strong, and Pure, and True** (Tune, MATERNA, No. 100. All still standing)

1 O Jesus, strong, and pure, and true,
Before thy feet we bow:
The grace of earlier years renew,
And lead us onward now.
The joyous life that year by year
Within these walls is stored,
The golden hope, the gladsome cheer,
We bring to thee, O Lord.

2 Our faith endow with keener powers,
With warmer glow our love,
And draw these halting hearts of ours
From earth to heaven above.
In paths our bravest ones have trod
O make us brave to go,
That we may give our lives to God
In serving man below.

3 Scorn we the selfish aim and choice,
And love's high precept keep,
'Rejoice with them that do rejoice,
And weep with them that weep.'
So hence shall flow fresh strength and grace,
As from a full-fed spring,
To make the world a better place,
And life a worthier thing. AMEN.

(WILLIAM WALSHAM HOW)

(*Seated*)

Scriptural Words of Counsel

LEADER If any of you lacketh wisdom, let him ask of God, who giveth to all liberally and upbraideth not; and it shall be given him.

Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom can be no variation, neither shadow that is cast by turning.

Have this mind in you, which was also in Christ Jesus; who, existing in the form of God, counted not the being on an equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being made in the likeness of men; and being found in fashion as a man, he humbled himself, becoming obedient even unto death, yea, the death of the cross.

Finally, brethren, whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. And the God of peace shall be with you.

(As a class, any necessary announcements, or other exercise appropriate to the day, may be inserted here. As the classes are about to take their places, the following hymn may be sung.)

Hymn The Son of God Goes Forth to War (Tune, All Saints New, No. 182. All standing)

The Son of God goes forth to war,
A kingly crown to gain;
His blood-red banner streams afar:
Who follows in his train?
Who best can drink his cup of woe,
Triumphant over pain,
Who patient bears his cross below,
He follows in his train.

A noble army, men and boys,
The matron and the maid,
Around the Saviour's throne rejoice,
In robes of light arrayed. [heaven,
They climbed the steep ascent of
Through peril, toil, and pain;
O God, to us may grace be given
To follow in their train. AMEN.

(If it be found impracticable on this day to re-assemble, the classes may be dismissed with prayer by the several teachers. Where a closing service is desired, the following may be used.)

CLOSING SERVICE

Words of Aspiration

ALL I WILL LIFT UP MINE EYES UNTO THE MOUNTAINS:
FROM WHENCE SHALL MY HELP COME?
MY HELP COMETH FROM THE LORD,
WHO MADE HEAVEN AND EARTH.

HE WILL NOT SUFFER THY FOOT TO BE MOVED;
HE THAT KEEPETH THEE WILL NOT SLUMBER.

THE LORD IS THY KEEPER:
THE LORD IS THY SHADE UPON THY RIGHT HAND.
THE SUN SHALL NOT SMITE THEE BY DAY,
NOR THE MOON BY NIGHT.

THE LORD WILL KEEP THEE FROM ALL EVIL;
HE WILL KEEP THY SOUL.
THE LORD WILL KEEP THY GOING OUT AND THY COMING IN
FROM THIS TIME FORTH AND FOR EVERMORE.

Hymn O Master, Let Me Walk with Thee (Tune, Maryton, No. 201. All standing)

O Master, let me walk with thee
In lowly paths of service free;
Tell me thy secret; help me bear
The strain of toil, the fret of care.

Help me the slow of heart to move
By some clear, winning word of love;
Teach me the wayward feet to stay,
And guide them in the homeward way.
AMEN.

Benediction

LEADER The Lord bless thee, and keep thee:
The Lord make his face to shine upon thee, and be gracious unto thee;
The Lord lift up his countenance upon thee, and give thee peace.

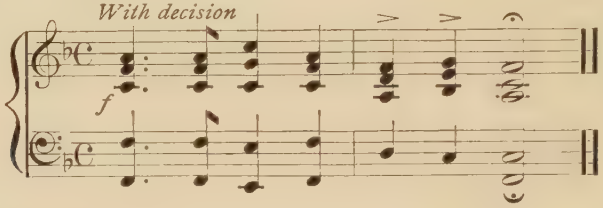
XV. THE CROWN OF THE YEAR

A Service of Thanksgiving[1]

Thou crownest the year with thy goodness.
THE PSALMIST

Instrumental Call to Order

(The school will come to order at the first note, and will rise with the last chord, to remain standing until after the second verse of the song.)



Call to Thanksgiving

LEADER O give thanks unto the Lord, for he is good;
For his lovingkindness endureth forever.

Invocation

LEADER Almighty Father, bless us in the worship in which we are about to engage.

Help us to remember that we are in the presence of the King of kings, and that thou God seest us.

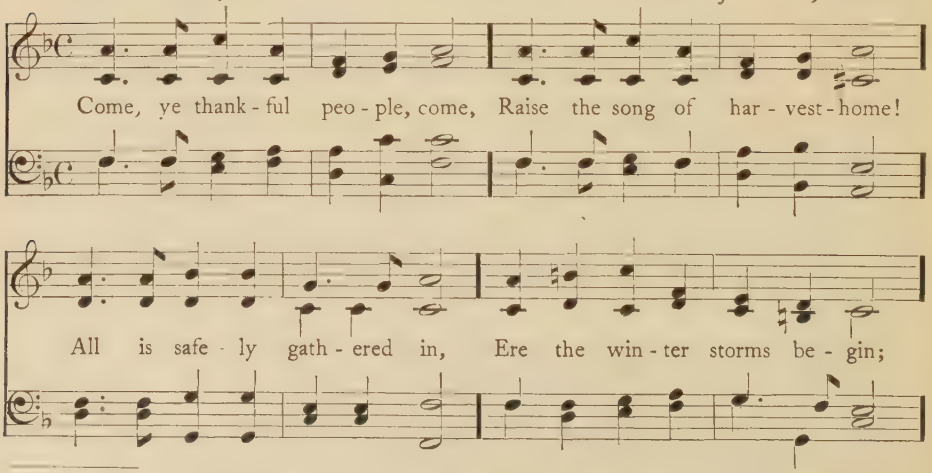
May the devotion of our hearts so accompany the service of our lips, that we may offer thee an honest and acceptable sacrifice of praise.

Through Jesus Christ our Lord. AMEN.

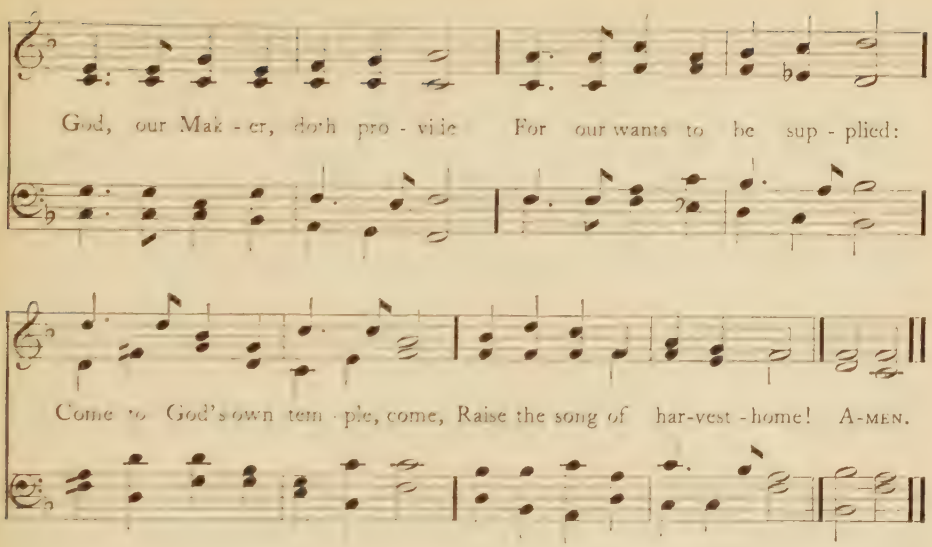
Song of Thanksgiving Come, Ye Thankful People, Come,

ST. GEORGE'S, WINDSOR

HENRY ALFORD, 1844 GEORGE J. ELVEY, 1859



[1] This service is suitable for any autumn or early winter Sunday, as well as that directly preceding Thanksgiving.



Psalms of Thanksgiving

LEADER Thou makest the outgoings of the morning and evening to rejoice:

SCHOOL **Thou visitest the earth, and waterest it,**
Thou greatly enrichest it;
The river of God is full of water:
Thou providest them grain, when thou hast so prepared the earth.

LEADER Thou waterest its furrows abundantly;
Thou settlest the ridges thereof:
Thou makest it soft with showers;
Thou blessest the springing thereof.

SCHOOL **Thou crownest the year with thy goodness;**
And thy paths drop fatness.

LEADER They drop upon the pastures of the wilderness;
And the hills are girded with joy.

SCHOOL **The pastures are clothed with flocks;**
The valleys also are covered over with grain;
They shout for joy, they also sing.

LEADER The earth hath yielded its increase:
God, even our own God, will bless us.

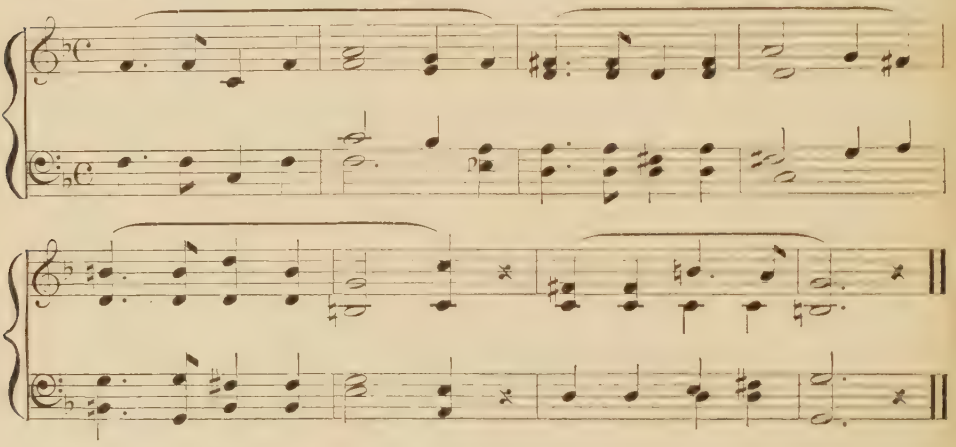
SCHOOL **God will bless us;**
And all the ends of the earth shall fear him.

Song (Tune, St. George's, Windsor)

All the world is God's own field,
Fruit unto his praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown:
First the blade, and then the ear,
Then the full corn shall appear;
Lord of harvest, grant that we
Wholesome grain and pure may be. Amen.

(*Seated*)

(As the school is being seated, the instrument may play the following modulation and prelude to the musical response below.)



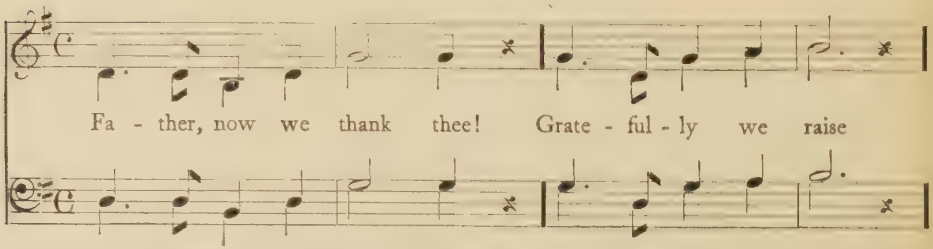
A Litany of Thanks

Leader Come, let us worship and bow down.

Our Father in heaven, the Lord and Guide of our lives, and the Giver of all our good things; we bow before thee now with humble and grateful hearts.

That thou art mindful of us, and sufferest us to come to thee;

All (Chord only. Let all begin to sing the response promptly.)



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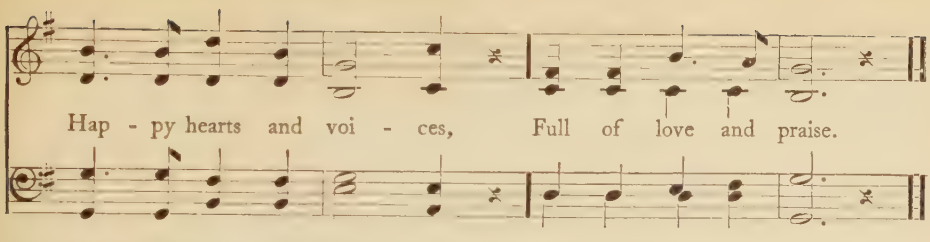


LEADER That thou watchest over us in the darkness, and in the daytime;

SCHOOL **That we have minds that can think about thee, and thy will concerning us;**

LEADER That we find delight in thy works, in the beauty of the sky and the earth; in the stars and the flowers:

ALL (See music beginning on preceding page. Chord only)

Father, now we thank thee!
Gratefully we raise
Happy hearts and voices,
Full of love and praise.

LEADER That thou hast given us both seedtime and harvest; and that in thine opened hand there is enough to satisfy the desire of every living thing:

ALL (See music beginning on preceding page. Chord only)

Father, now we thank thee!
Gratefully we raise
Happy hearts and voices,
Full of love and praise.

(If it is desired to use this as a general church service an address may be inserted here, and should be preceded and followed by selected hymns appropriate to the occasion. The service as given, without these interpolations, is not too long for Sunday-school use.)

A General Thanksgiving (All in unison, with bowed heads)

ALMIGHTY GOD, FATHER OF ALL MERCIES, WE, THINE UNWORTHY SERVANTS, DO GIVE THEE MOST HUMBLE AND HEARTY THANKS FOR ALL THY GOODNESS AND LOVINGKINDNESS TO US, AND TO ALL MEN;

WE BLESS THEE FOR OUR CREATION, PRESERVATION, AND ALL THE BLESSINGS OF THIS LIFE; BUT ABOVE ALL, FOR THINE INESTIMABLE LOVE IN THE REDEMPTION OF THE WORLD BY OUR LORD JESUS CHRIST; FOR THE MEANS OF GRACE, AND FOR THE HOPE OF GLORY.

AND, WE BESEECH THEE, GIVE US THAT DUE SENSE OF ALL THY MERCIES, THAT OUR HEARTS MAY BE UNFEIGNEDLY THANKFUL, AND THAT WE SHOW FORTH THY PRAISE NOT ONLY WITH OUR LIPS, BUT IN OUR LIVES, BY GIVING UP OURSELVES TO THY SERVICE, AND BY WALKING BEFORE THEE IN HOLINESS AND RIGHTEOUSNESS ALL OUR DAYS; THROUGH JESUS CHRIST OUR LORD, TO WHOM, WITH THEE AND THE HOLY GHOST, BE ALL HONOR, AND GLORY, WORLD WITHOUT END. AMEN.

Doxology **Praise God from Whom All Blessings Flow** (Tune, OLD HUNDREDTH, No. 277. All rise)

XVI. ADESTE FIDELES

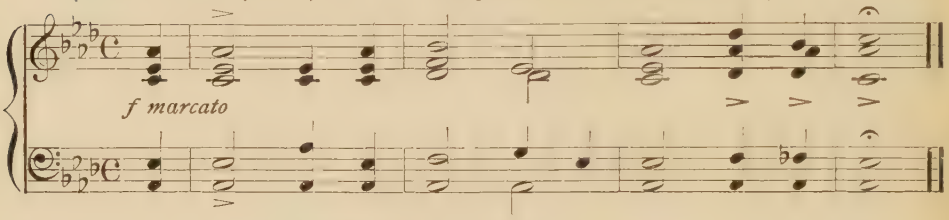
A Service for Christmas

Behold him now where he comes—
Not the Christ of our subtle creeds,
But the light of our hearts, of our homes,
Of our hopes, our prayers, our needs.

RICHARD WATSON GILDER

Instrumental Call to Order

(With the first chord, all rise, and remain standing through the singing of the hymn.)



Hymn **O Come, All ye Faithful** (Tune, ADESTE FIDELES, No. 70)

O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
Born upon earth behold the King of angels!
O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord!

Sing, choirs of angels, sing in exultation,
Sing, all ye bright hosts of heaven above;
Glory to God, all glory in the highest!
O come, let us adore him, etc.

Yea, Lord, we greet thee, born this happy morning;
Jesus, to thee be all glory given,
Word of the Father, now in flesh appearing!
O come, let us adore him, etc. AMEN.

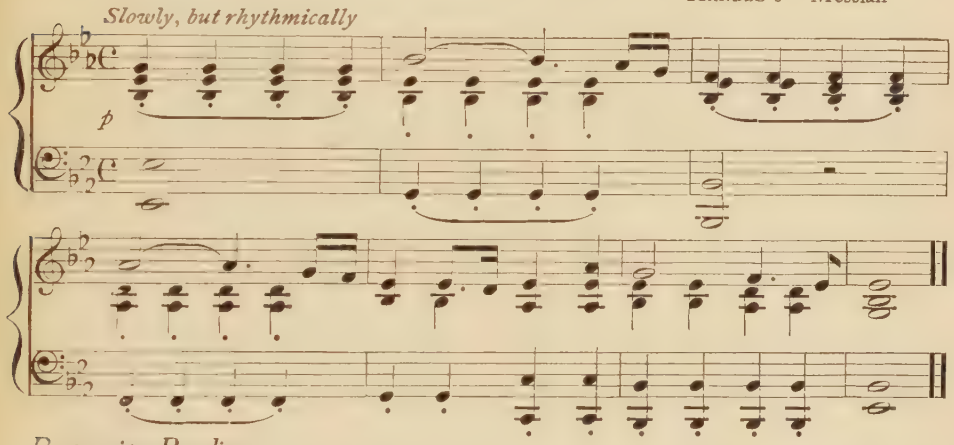
(*Seated*)

THE VOICE OF COMFORT AND HOPE

LEADER Comfort ye, comfort ye my people, saith your God.

Instrumental Response **Comfort Ye** (For piano, organ, solo violin with accompaniment, or orchestra.)

HÄNDEL'S 'Messiah'



Responsive Reading

LEADER O thou that tellest good tidings to Zion,
Get thee up on a high mountain;

SCHOOL **O thou that tellest good tidings to Jerusalem,**
Lift up thy voice with strength;

LEADER Lift it up, be not afraid;

SCHOOL **Say unto the cities of Judah, Behold your God.**

LEADER Arise, shine; for thy light is come,

SCHOOL **And the glory of the Lord is risen upon thee.**

LEADER The people that walked in darkness
Have seen a great light;

SCHOOL **They that dwelt in the land of the shadow of death,**
Upon them hath the light shined.

LEADER For unto us a child is born,
Unto us a son is given;

SCHOOL **And the government shall be upon his shoulder:**

LEADER And his name shall be called,

ALL WONDERFUL COUNSELLOR,
MIGHTY GOD,
EVERLASTING FATHER,
PRINCE OF PEACE.

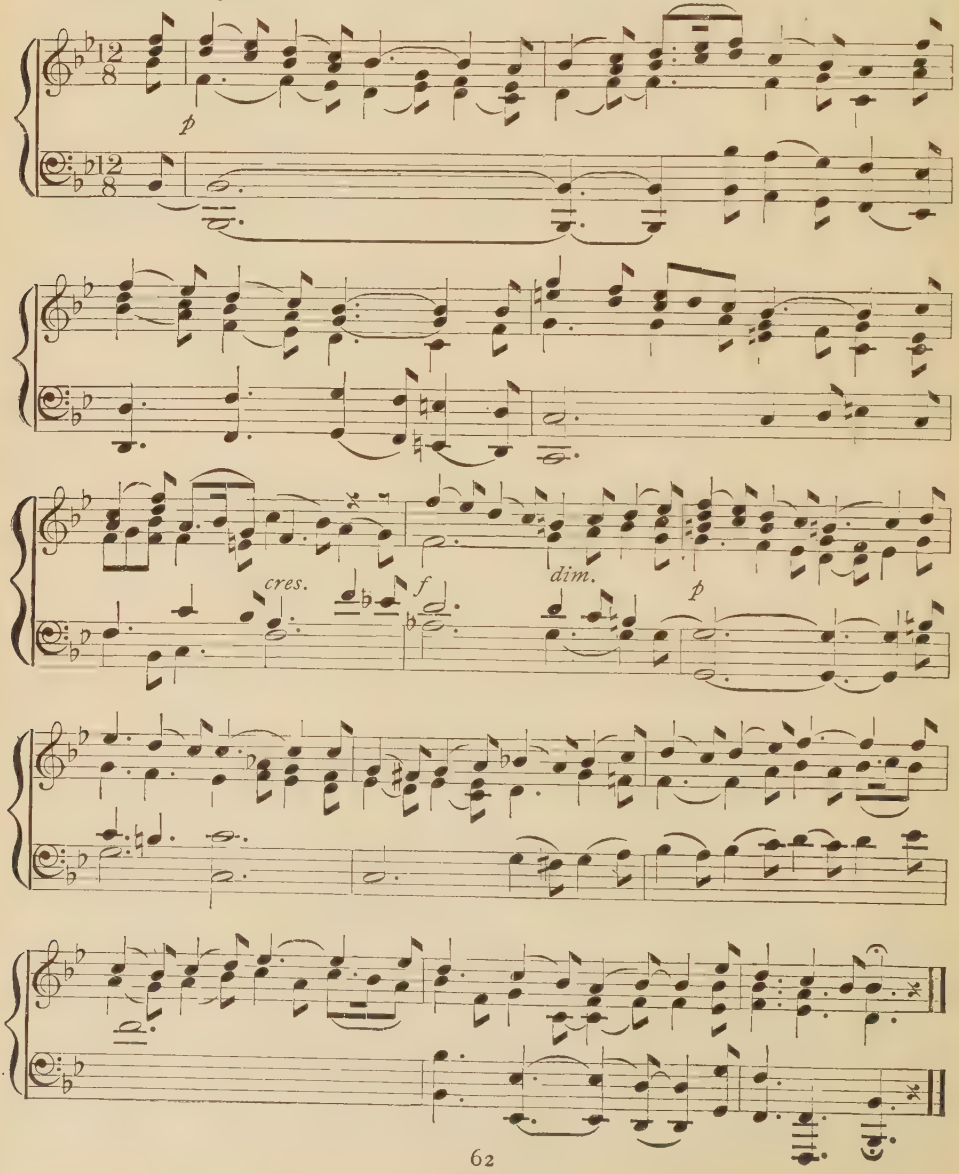
Instrumental Response (The instruments may here repeat the selection from the 'Messiah.')

Prayer (All heads reverently bowed.)

LEADER. Light of those who sit in darkness, Daystar of our peace and hope, shine with pure light upon our grateful hearts at this Christmas-tide.

Son of the Living God and Son of Man, thou art our Elder Brother, our eternal hope, and our abiding joy, the Saviour of thy people from their sins. In faith we come to worship with the shepherds at thy feet. AMEN.

Instrumental Response HÄNDEL'S 'Messiah'



Scripture Reading THE ANGELS AND THE SHEPHERDS

LEADER And there were shepherds in the same country abiding in the field, and keeping watch by night over their flock. And an angel of the Lord stood by them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Be not afraid; for behold, I bring you good tidings of great joy which shall be to all the people: for there is born to you this day in the city of David a Saviour, who is Christ the Lord. And this is the sign unto you; Ye shall find a babe wrapped in swaddling clothes, and lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

ALL GLORY TO GOD IN THE HIGHEST,
AND ON EARTH PEACE, GOOD WILL TOWARD MEN.

Song **It Came Upon the Midnight Clear.**[1] (Tune, CAROL, No. 72. All rise)

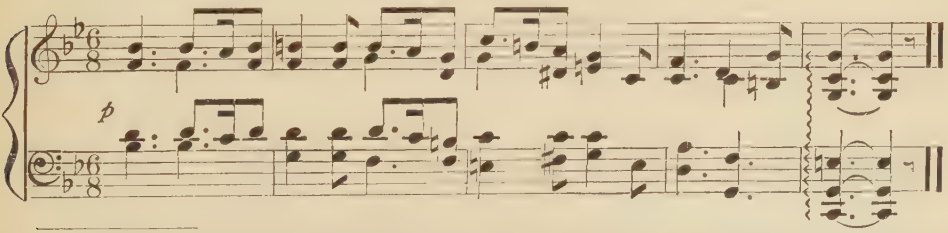
1 It came upon the midnight clear,
That glorious song of old,
From angels bending near the earth
To touch their harps of gold:
'Peace on the earth, good will to men,
From heaven's all-gracious King:'
The world in solemn stillness lay,
To hear the angels sing.

2 Still through the cloven skies they come,
With peaceful wings unfurled,
And still their heavenly music floats
O'er all the weary world:
Above its sad and lowly plains
They bend on hovering wing,
And ever o'er its Babel sounds
The blessed angels sing.

3 For lo! the days are hastening on,
By prophet bards foretold,
When with the ever-circling years
Comes round the age of gold;
When peace shall over all the earth
Its ancient splendors fling,
And the whole world give back the song
Which now the angels sing.

(*Seated*)

(As the school is being seated at the close of the song, the piano or orchestra may play this modulation to the key of STILLE NACHT, followed immediately by the tune itself, softly, as a prelude.)



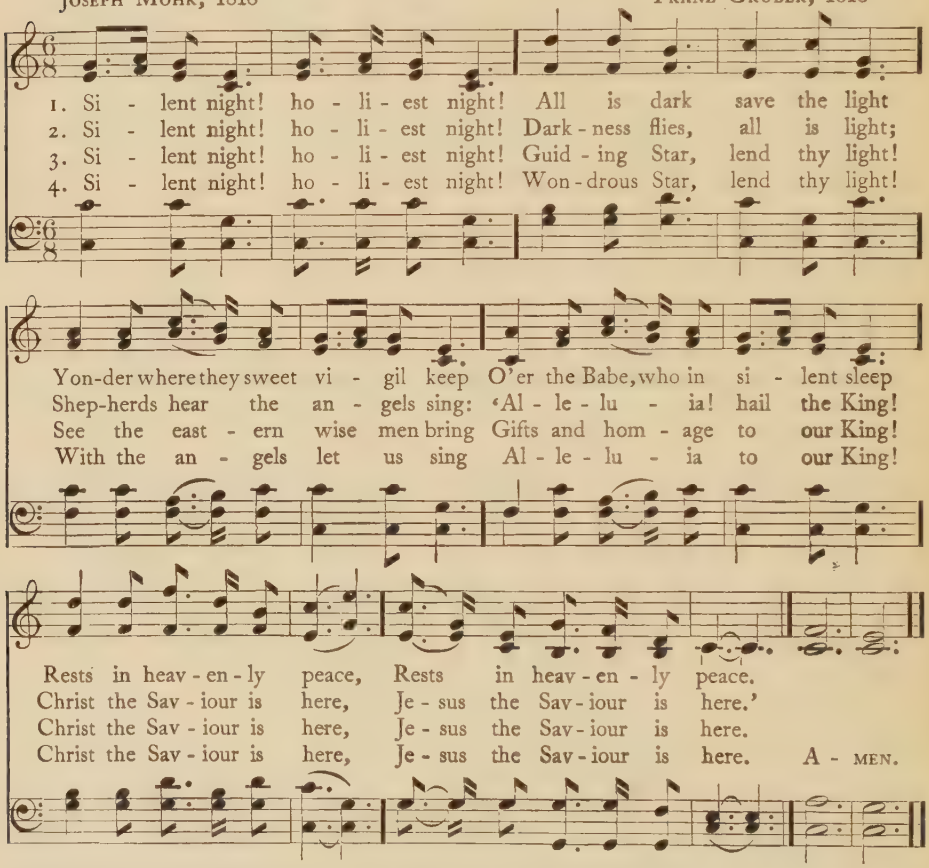
[1] **Angels from the Realms of Glory,** tune, REGENT SQUARE, No. 76 (key of B flat), may be substituted if preferred.

Carol **Silent Night** (The first verse should be sung very softly. When this service is used as a church service, this carol should be sung by the school.)

STILLE NACHT

Freely translated from
JOSEPH MOHR, 1818

FRANZ GRUBER, 1818



Scripture Reading (The Leader reads while instruments continue to play STILLE NACHT very softly.)

LEADER And it came to pass, when the angels went away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing that is come to pass, which the Lord hath made known unto us. And they came with haste and found both Mary and Joseph, and the babe lying in the manger.

THE WISE MEN AND THE STAR

Responsive Reading

(Let the piano or orchestra play as prelude to the reading, the first half of the music of the following carol, WHAT CHILD IS THIS, No. 86)

LEADER Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, Wise-men from the east came to Jerusalem, saying,

SCHOOL **Where is he that is born King of the Jews? for we saw his star in the east, and are come to worship him.**

Carol **What Child is This?** (Music, No. 86. Chord only given)

What Child is this, who laid to rest,
On Mary's lap is sleeping?
Whom angels greet, with anthems sweet,
While shepherds watch are keeping?
REFRAIN This, this is Christ the King,
Whom shepherds guard and angels sing;
This, this, is Christ the King,
The Babe, the Son of Mary.

Reading

LEADER And they, having heard the king, went their way; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

SCHOOL **And when they saw the star, they rejoiced with exceeding great joy.**

Carol Refrain (Music, No. 86)

This, this is Christ the King,
Whom shepherds guard and angels sing;
This, this, is Christ the King,
The Babe, the Son of Mary.

Reading

LEADER And they came into the house and saw the young child with Mary his mother;

SCHOOL **And they fell down and worshipped him; and opening their treasures they offered unto him gifts, gold and frankincense and myrrh.**

Carol (Music, No. 86)

So bring him incense, gold and myrrh,
Come peasant, king to own him;
The King of kings salvation brings,
Let loving hearts enthrone him.
REF. This, this, is Christ the King, etc. AMEN.

(The classes may now assemble for the study of the Christmas lesson; or if the entire time is devoted to the service, the sermon, address, or Christmas story may come at this point.

Solos, or other special music, may be inserted here; and the offertory should be taken during some instrumental selection of Christmas music. The Pastoral Symphony, from the Messiah, is suggested for the Orchestra, if not too difficult; or a solo violin may play Gounod's 'Nazareth' or Adam's 'Holy Night' or other selection which is suggestive of the season.)

Song (**Thou Didst Leave Thy Throne**, No. 92, or **O Little Town of Bethlehem**, No. 84, are suggested. All rising.)

Prayer (All standing, with bowed heads)

LEADER O thou, who didst send thy Son in the likeness of a little child, accept our gratitude for thy wonderful gift.

May he be born in us and formed in us, the hope of glory, that so we may share his peace, his victory, his exaltation, his union with thyself.

AMEN.

XVII. LIFE VICTORIOUS

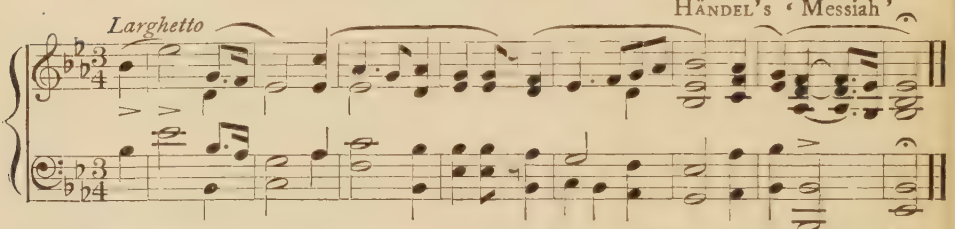
A Service for Easter Day

For all the boundless universe
Is life — there are no dead.
BULWER LYTTON

Instrumental Prelude
(At the sound of the first chord the school will come to order.)

I KNOW THAT MY REDEEMER LIVETH

HÄNDEL'S 'Messiah'



(Where there is an experienced organist or an orchestra, the whole prelude to this aria may be used.)

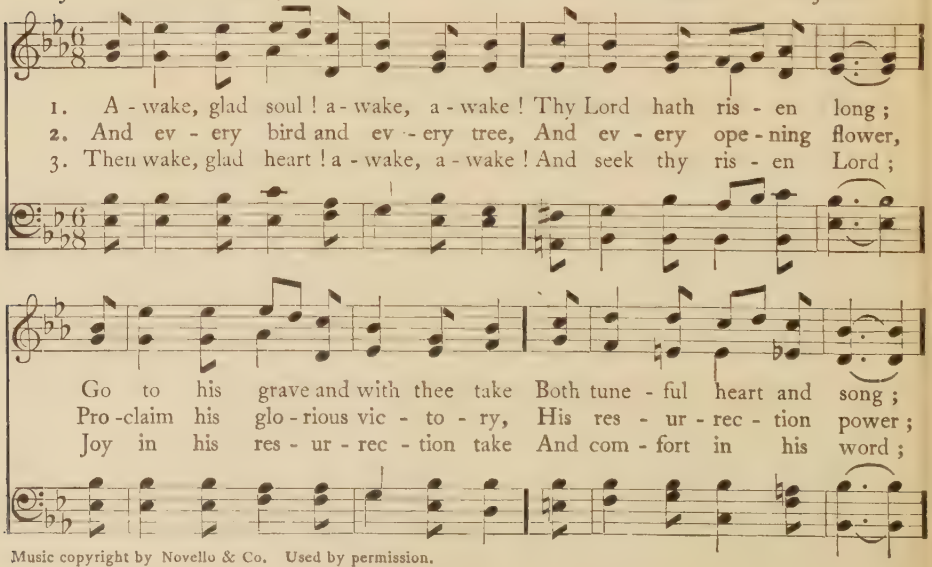
LEADER Blessed be the God and Father of our Lord Jesus Christ,
Who, by the resurrection of Jesus Christ from the dead,
Hath, in his great mercy, begotten us anew unto a living hope,

SCHOOL **Unto an inheritance incorruptible, and undefiled,**
And that fadeth not away, reserved in heaven for us.

Hymn **Awake, Glad Soul** (All will rise with the first chord.)

FLORA

JOHN S. B. MONSELL, 1857 GEORGE F. LE JEUNE



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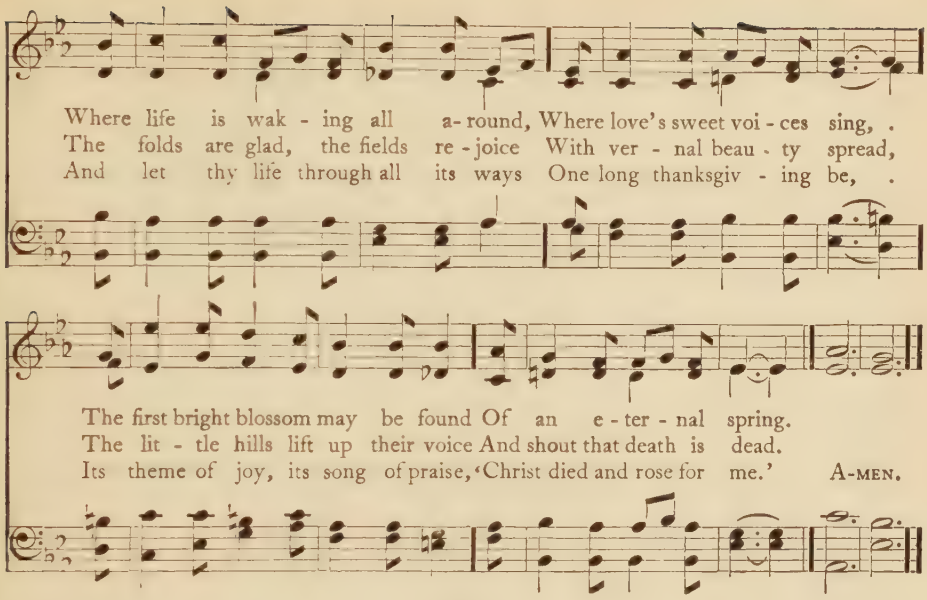


(Seated)

Prayer

ALL O GOD, WHO HAST PREPARED FOR THOSE WHO LOVE THEE SUCH GOOD THINGS AS PASS MAN'S UNDERSTANDING; POUR INTO OUR HEARTS SUCH LOVE TOWARD THEE, THAT WE, LOVING THEE ABOVE ALL THINGS, MAY OBTAIN THY PROMISES, WHICH EXCEED ALL THAT WE CAN DESIRE; THROUGH JESUS CHRIST OUR LORD. AMEN.

THE RESURRECTION STORY

LEADER And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, that they might come and anoint him.

SCHOOL **And very early on the first day of the week, they come to the tomb when the sun was risen.**

LEADER And they were saying among themselves, Who shall roll us away the stone from the door of the tomb?

SCHOOL **And looking up, they see that the stone is rolled back: for it was exceeding great.**

LEADER And entering into the tomb they saw a young man sitting on the right side arrayed in a white robe; and they were amazed.

SCHOOL **And he saith unto them, Be not amazed: ye seek Jesus, the Nazarene, who hath been crucified: he is risen: he is not here; behold the place where they laid him!**

Hymn **Christ the Lord is Risen To-day** (Tune, EASTER HYMN, No. 108. All stand as the first strain is played.)

1 Christ, the Lord, is risen today,
Alleluia!
Sons of men and angels say;
Alleluia!
Raise your joys and triumphs high,
Alleluia!
Sing, ye heavens, and earth reply.
Alleluia!

2 Love's redeeming work is done,
Alleluia!
Fought the fight, the battle won;
Alleluia!
Death in vain forbids him rise;
Alleluia!
Christ has opened Paradise.
Alleluia!

3 Soar we now where Christ has led,
Alleluia!
Following our exalted Head;
Alleluia!
Made like him, like him we rise,
Alleluia!
Ours the cross, the grave, the skies.
Alleluia! AMEN.

(*Seated*)

THE RESURRECTION HOPE

Scripture Selection

(The Leader may read here one or more of the following selections: Luke 24: 13–34; I Cor. 15: 12–19; 35–44; 50–57.)

Responsive Sentences

LEADER They that are wise shall shine as the brightness of the firmament;

SCHOOL **And they that turn many to righteousness as the stars for ever and ever.**

Prayer (All heads reverently bowed.)

ALL ALMIGHTY GOD, WE REMEMBER IN THIS HOUR THE FRIENDS WHO HAVE BEEN WITH US ON FORMER DAYS, BUT WHO HAVE NOW GONE FROM OUR SIGHT. WE WOULD KEEP OUR LOVE FOR THEM UNWASTED AND UNCHANGED TILL WE MEET THEM AGAIN. MAY WE WHO REMAIN DRAW NEARER TO EACH OTHER IN ALL HELPFUL SYMPATHY AND SERVICE WHILE FOR US THE LIGHT SHINES. AMEN.

Hymn **For All the Saints Who from Their Labors Rest.** (Tune, SARUM, No. 208. All stand with the first chord.)

For all the saints who from their labors rest,
Who thee by faith before the world confessed,
Thy name, O Jesus, be forever blest.
Alleluia! Alleluia!

O may thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old,
And win with them the victor's crown of gold.
Alleluia! Alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.
Alleluia! Alleluia! AMEN.

(*Seated*)

Responsive Reading

LEADER If then ye were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God.

Set your mind on the things that are above, not on the things that are upon the earth.

SCHOOL **That like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life.**

LEADER Let not sin therefore reign in your mortal body, that ye should obey the lusts therof. For sin shall not have dominion over you.

SCHOOL **For the wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord.**

Prayer (By the Leader, or other member of the school.)

(An Address, Sermon or Easter Story may be inserted at this point, if desired. After which the service may be resumed, as follows.)

Hymn The Day of Resurrection (Tune, LANCASHIRE, No. 110. All stand with the first chord.)

1 The day of resurrection,—
Earth, tell it out abroad,—
The passover of gladness,
The passover of God.
From death to life eternal,
From this world to the sky,
Our Christ hath brought us over
With hymns of victory.

2 Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light,
And, listening to his accents,
May hear, so calm and plain,
His own 'All hail!' and, hearing,
May raise the victor-strain.

3 Now let the heavens be joyful,
Let earth her song begin,
Let the round world keep triumph
And all that is therein,
Invisible and visible,
Their notes let all things blend;
For Christ the Lord hath risen,
Our Joy that hath no end. AMEN.

Benediction

LEADER Now the God of Peace, who brought again from the dead
Our Lord Jesus, the Great Shepherd of the Sheep,
Make us perfect in every good work to do his will,
Working in us that which is well-pleasing in his sight,
Through Jesus Christ
To whom be the glory forever and ever. AMEN.

XVIII. OUR FATHER'S WORLD

A Service for Spring or Summer

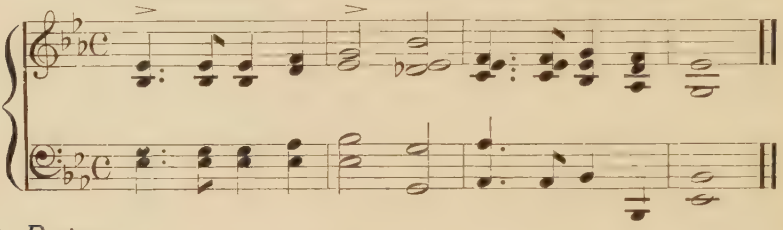
Thou who hast made thy dwelling fair
With flowers below, above with starry lights,
And set thine altars everywhere,—
. . . . . .
To thee I turn, to thee I make my prayer,
God of the open air.

HENRY VAN DYKE [1]

Instrumental Prelude

(The school will rise with the first chord and remain standing until after the hymn.)

With decision — SAMUEL SMITH



Call to Praise

LEADER Serve the Lord with gladness; come before his presence with singing.

SCHOOL **Enter into his gates with thanksgiving, and into his courts with praise.**

Hymn **Summer Suns are Glowing**[2] (Tune, RUTH, No. 246. Chord only given)

1 Summer suns are glowing
Over land and sea,
Happy light is flowing
Bountiful and free;
Everything rejoices
In the mellow rays;
All earth's thousand voices
Swell the psalm of praise.

2 God's free mercy streameth
Over all the world,
And his banner gleameth
Everywhere unfurled;
Broad and deep and glorious,
As the heaven above,
Shines in might victorious
His eternal love.

3 Lord, upon our blindness
Thy pure radiance pour;
For thy loving-kindness
Make us love thee more:
And when clouds are drifting
Dark across our sky,
Then, the veil uplifting,
Father, be thou nigh. AMEN.

(*Seated*)

[1] From Poems of Henry van Dyke, copyright, 1911, by Charles Scribner's Sons

[2] Any of the songs about God in Nature, Nos. 54 to 61, may be substituted for this hymn. *The Spacious Firmament on High*, No. 265, is also suggested. In case of substitution, the instrument should play a strain from the song selected, instead of that given above.

A Psalm of the World Without

(To be read responsively by Leader and School. May be omitted if desired.)

LEADER Bless the Lord, O my soul.

SCHOOL **O Lord my God, thou art very great;**
Thou art clothed with honor and majesty:
Who coverest thyself with light as with a garment;
Who stretchest out the heavens like a curtain;
Who layeth the beams of his chambers in the waters;
Who maketh the clouds his chariot;
Who walketh upon the wings of the wind;
Who maketh winds his messengers;
Flames of fire his ministers;

Who laid the foundations of the earth,
That it should not be moved for ever.
Thou coveredst it with the deep as with a vesture;
The waters stood above the mountains.
At thy rebuke they fled;
At the voice of thy thunder they hasted away.
The mountains rose, the valleys sank down
Unto the place which thou hadst founded for them.
Thou hast set a bound that they may not pass over;
That they turn not again to cover the earth.

He sendeth forth springs into the valleys:
They run among the mountains;
They give drink to every beast of the field;
The wild asses quench their thirst.
By them the birds of the heavens have their habitation;
They sing among the branches.
He watereth the mountains from his chambers:
The earth is filled with the fruit of thy works.
He causeth the grass to grow for the cattle,
And the herb for the service of man.

He appointed the moon for seasons:
The sun knoweth his going down.
Thou makest darkness, and it is night,
Wherein all the beasts of the forest creep forth.
The young lions roar after their prey,
And seek their food from God.
The sun ariseth, they get them away,
And lay them down in their dens.
Man goeth forth unto his work
And to his labor until the evening.

ALL O LORD, HOW MANIFOLD ARE THY WORKS!
IN WISDOM HAST THOU MADE THEM ALL:
THE EARTH IS FULL OF THY RICHES.

Prayer (With bowed heads)

LEADER Our Father, we thank thee for the voices that speak to us of thee, in sky and sea, in forest and in field.

We pray that our ears may not be dull to hear thy call to turn from things empty and foolish, unto thee, the living God.

Help us, our Father, to remember thy bounty, not in mere acceptance of it, but by carrying the gospel message to those who have not heard.

May the sunshine and the flowers, the song of birds, the laughter of little children, the music of the wind in the trees, be in our hearts and quicken all our being into thankfulness to thee for thy manifold blessings.[1]

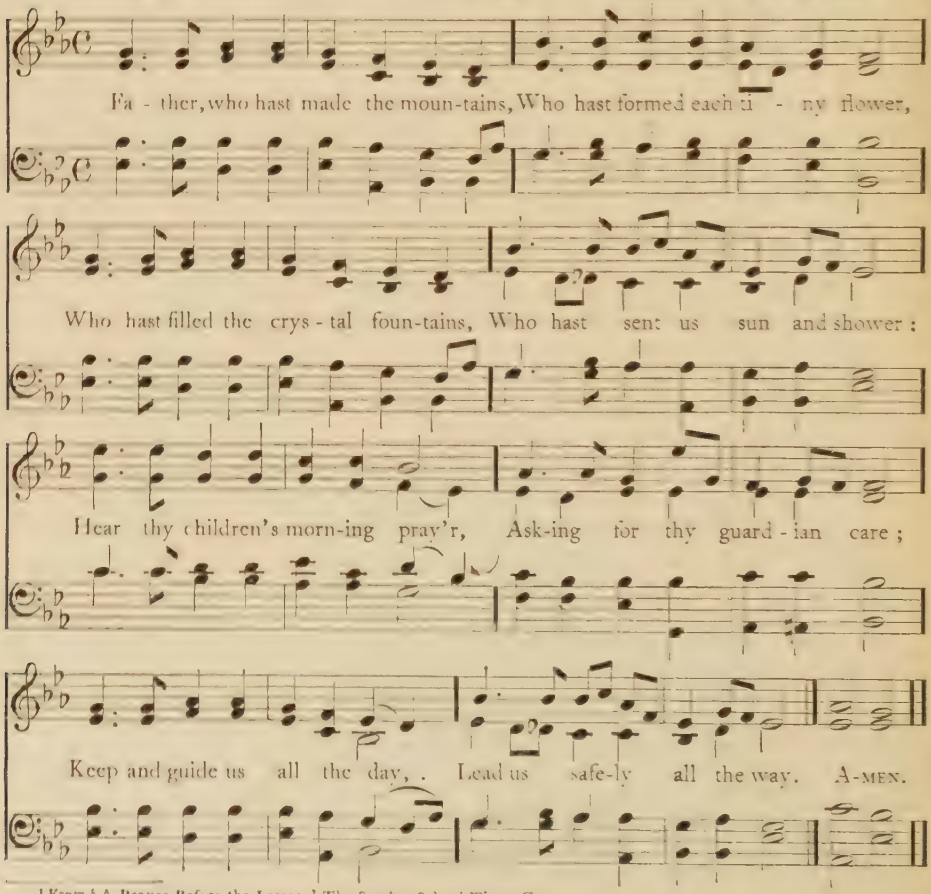
In Jesus' name, who taught us when we pray to say,

The Lord's Prayer

ALL IN UNISON

Hymn Response **Father, Who Hast Made the Mountains**

FRANCES R. HAVERGAL SNOWDON RICHARD S. WILLIS, 1870

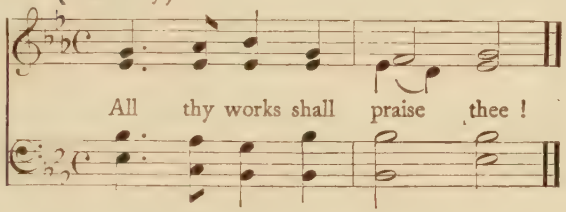


[1] From 'A Prayer Before the Lesson,' The Sunday School Times Co.

A Psalm of Praise

LEADER Praise ye the Lord.
Praise ye the Lord from the heavens:
Praise him in the heights.
Praise ye him, sun and moon;
Praise him, all ye stars of light.
Let them praise the name of the Lord:
For he commanded, and they were created.

SCHOOL (Chord only)



LEADER Praise the Lord from the earth,
Ye sea-monsters, and all deeps:
Fire and hail, snow and vapor,
Stormy wind, fulfilling his word;

SCHOOL (See music above)
All thy works shall praise thee!

LEADER Mountains and all hills,
Fruitful trees and all cedars;
Beasts and all cattle:
Creeping things and flying birds.

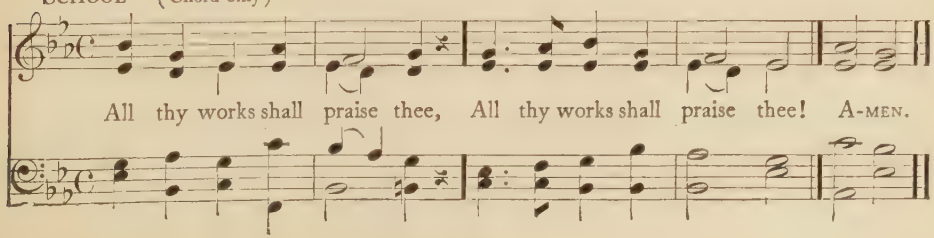
SCHOOL (See music above)
All thy works shall praise thee!

LEADER Kings of the earth and all peoples,
Princes and all judges of the earth,
Both young men and maidens;
Old men and children:

SCHOOL (See music above)
All thy works shall praise thee!

LEADER Let them praise the name of the Lord;
For his name alone is exalted;
His glory is above the earth and the heavens.

SCHOOL (Chord only)

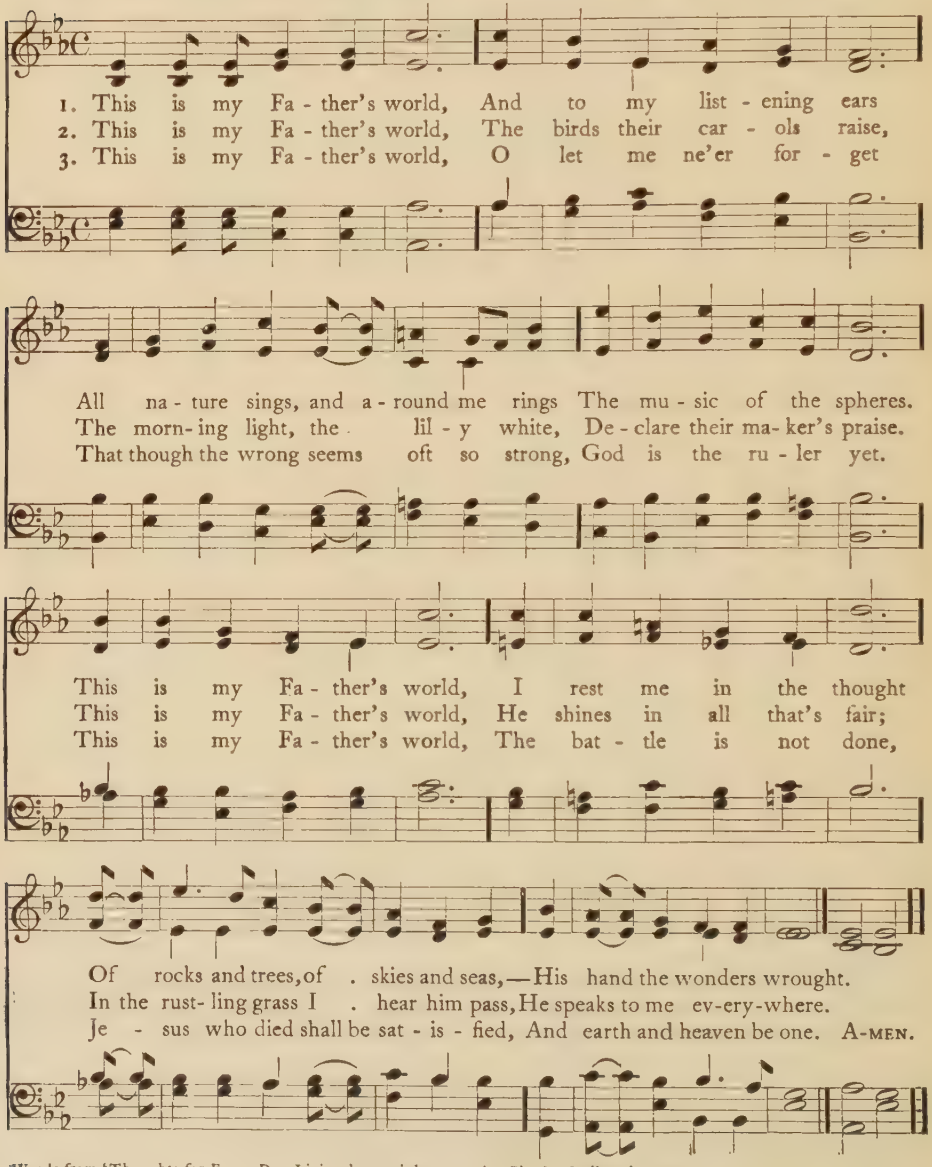


LEADER Let every thing that hath breath praise the Lord.
Praise ye the Lord.

Hymn **This is my Father's World** (As the first strains of the music are played the school will rise.)

DIADEMATA

MALTBIE DAVENPORT BABCOCK, 1901 GEORGE J. ELVEY, 1868



Words from 'Thoughts for Every-Day Living,' copyright, 1901, by Charles Scribner's Sons

XIX. GREAT MEMORIES AND GREAT HOPES

A Service of Good Citizenship

Now they desire a better country.
EPISTLE TO THE HEBREWS

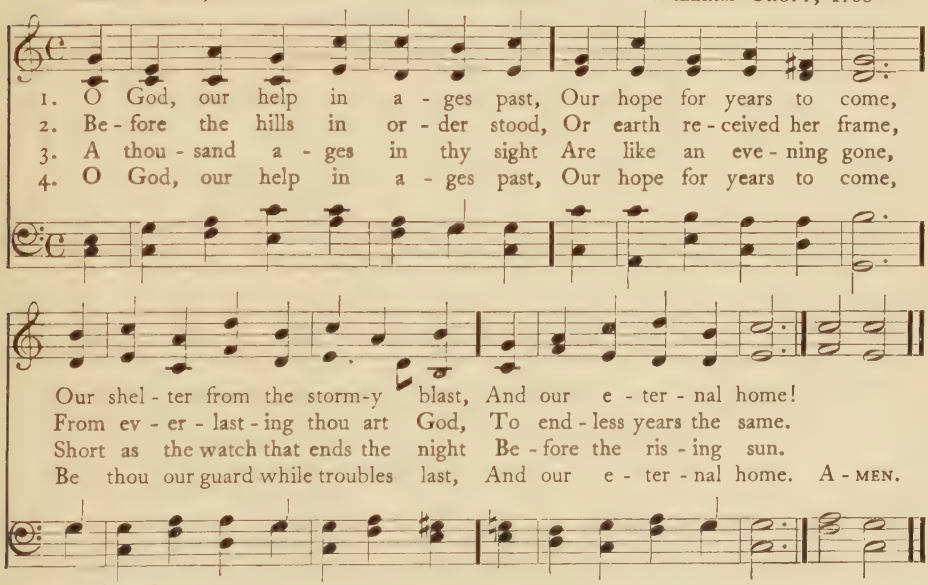
Instrumental Prelude **St. Anne** (Use the stately music of this great English chorale as given below. At the first chord, all will come to order, and will rise with the last chord, to remain standing until after the unison reading.)

LEADER Blessed is the nation whose God is the Lord.

SCHOOL **Our help is in the name of the Lord,**
Who made heaven and earth.

Hymn **O God Our Help in Ages Past**

ISAAC WATTS, 1719 ST. ANNE WILLIAM CROFT, 1708



Unison Reading

ALL O LORD GOD OF HOSTS,
WHO IS A MIGHTY ONE, LIKE UNTO THEE, O LORD?
AND THY FAITHFULNESS IS ROUND ABOUT THEE.
THE HEAVENS ARE THINE, THE EARTH ALSO IS THINE:
THE WORLD AND THE FULLNESS THEREOF, THOU HAST FOUNDED THEM.
RIGHTEOUSNESS AND JUSTICE ARE THE FOUNDATION OF THY THRONE:
LOVINGKINDNESS AND TRUTH GO BEFORE THY FACE.
BLESSED IS THE PEOPLE THAT KNOW THE JOYFUL SOUND:
THEY WALK, O LORD, IN THE LIGHT OF THY COUNTENANCE.
IN THY NAME DO THEY REJOICE ALL THE DAY;
AND IN THY RIGHTEOUSNESS ARE THEY EXALTED.

(*Seated*)

GREAT MEMORIES

Responsive Sentences

LEADER Renewed this day be all noble memories,

SCHOOL **All high and holy traditions of the past.**

LEADER Remembered be our Fathers, who founded the nation in integrity and piety,

SCHOOL **And died in faith, not having received the promises, but seeing them afar off;**

LEADER Leaders of the people by their judgment, giving counsel by their understanding;

SCHOOL **Wise and just in their example, and by their knowledge meet for the people;**

LEADER Considering the cause of the poor, and such as had none to help them;

SCHOOL **Friends of liberty and just laws, at all times steadfast and faithful.**

LEADER We renew this day the great memory of the Pilgrim Fathers; great-hearted men, filled with faith and courage:

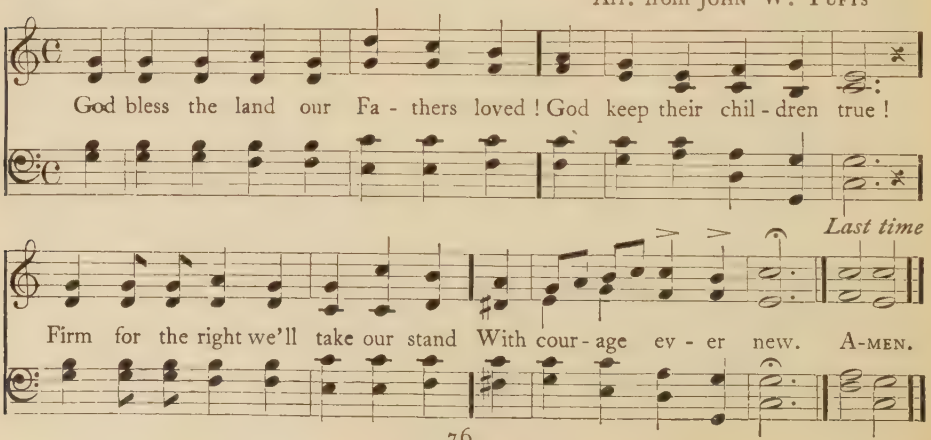
Selected Reading **Charge to the People**

ALL I CHARGE YOU BEFORE GOD AND HIS BLESSED ANGELS, THAT YOU FOLLOW ME NO FURTHER THAN I HAVE FOLLOWED CHRIST. AND IF GOD SHALL REVEAL ANYTHING TO YOU, BY ANY OTHER INSTRUMENT OF HIS, BE AS READY TO RECEIVE IT AS YOU EVER WERE TO RECEIVE ANYTHING BY MY MINISTRY; FOR I AM CONFIDENT THAT GOD HATH MORE TRUTH YET TO BREAK FORTH OUT OF HIS HOLY WORD. REMEMBER NOW YOUR CHURCH COVENANT, WHEREBY YOU ENGAGE WITH GOD AND ONE ANOTHER, TO RECEIVE WHATEVER LIGHT SHALL BE MADE KNOWN TO YOU FROM HIS WRITTEN WORD.

(From JOHN ROBINSON'S Address at the Embarkation of the Pilgrims)

Song Response (Chord only)

Arr. from JOHN W. TUFTS



LEADER We renew this day the great memory of Benjamin Franklin, a wise and prudent counsellor, one of the founders of the Republic:

Selected Reading **God in the Affairs of Men**

ALL THE LONGER I LIVE, THE MORE CONVINCING PROOFS I SEE OF THIS TRUTH,—THAT GOD GOVERNS IN THE AFFAIRS OF MEN. AND IF A SPARROW CANNOT FALL TO THE GROUND WITHOUT HIS NOTICE, IS IT POSSIBLE THAT AN EMPIRE CAN RISE WITHOUT HIS AID? WE HAVE BEEN ASSURED, SIR, IN THE SACRED WRITINGS THAT—'EXCEPT THE LORD BUILD THE HOUSE, THEY LABOR IN VAIN THAT BUILD IT.' I FIRMLY BELIEVE THIS. (BENJAMIN FRANKLIN)

Song Response (See music on opposite page)

God bless the land our Fathers loved!
God keep their children true!
Firm for the right we'll take our stand
With courage ever new.

LEADER We renew this day the great memory of George Washington, the Father of our Country, prudent in counsel, prompt in action, secure in the affection of his countrymen.

Selected Reading **Liberty and Happiness**

ALL THE HAPPINESS OF THE PEOPLE OF THESE STATES, UNDER THE AUSPICES OF LIBERTY, MAY BE MADE COMPLETE, AND THEY MAY RECOMMEND THEIR BLESSINGS TO THE APPLAUSE, THE AFFECTION, AND ADOPTION OF EVERY NATION AS YET A STRANGER TO THEM.
(From GEORGE WASHINGTON'S Farewell Address)

Song Response

God bless the land our Fathers loved!
God keep their children true!
Firm for the right we'll take our stand
With courage ever new.

LEADER We renew this day the great memory of Abraham Lincoln, the savior of our Country, kind of heart, patient in spirit, firm in devotion to the right.

Selected Reading **The New Birth of Freedom**

ALL WE HERE HIGHLY RESOLVE THAT THESE DEAD SHALL NOT HAVE DIED IN VAIN, THAT THIS NATION, UNDER GOD, SHALL HAVE A NEW BIRTH OF FREEDOM; AND THAT GOVERNMENT OF THE PEOPLE, BY THE PEOPLE, FOR THE PEOPLE, SHALL NOT PERISH FROM THE EARTH.
(From LINCOLN'S Speech at Gettysburg)

Song Response

God bless the land our Fathers loved!
God keep their children true!
Firm for the right we'll take our stand
With courage ever new. AMEN.

GREAT HOPES

Responsive Reading **The Immigrant's Psalm**

LEADER O give thanks unto the Lord; for he is good;
For his lovingkindness endureth for ever.

SCHOOL **Let the redeemed of the Lord say so,**
Whom he hath redeemed from the hand of the adversary.

LEADER And gathered out of the lands,
From the east and from the west,
From the north and from the south.

SCHOOL **They wandered in the wilderness in a desert way;**
They found no city of habitation.

LEADER Hungry and thirsty
Their soul fainted in them.

SCHOOL **Then they cried unto the Lord in their trouble,**
And he delivered them out of their distresses.

LEADER He led them also by a straight way,
That they might go to a city of habitation.

SCHOOL **O that men would praise the Lord for his lovingkindness,**
And for his wonderful works to the children of men!

ALL FOR HE SATISFIETH THE LONGING SOUL,
AND THE HUNGRY SOUL HE FILLETH WITH GOOD.

A Prayer for Immigrants

LEADER O thou great Champion of the outcast and the weak, we remember before thee the people of other nations who are coming to our land, seeking bread, a home, and a future.

May we look with thy compassion upon those who have been stunted by the poverty and oppression of centuries, and whose minds have been warped by superstition or seared by the dumb agony of revolt.

We bless thee for all that America has meant to the alien folk that have crossed the sea in the past, and for all the patient strength and God-fearing courage with which they have enriched our nation.

We beseech thee that our republic may not fail their trust.

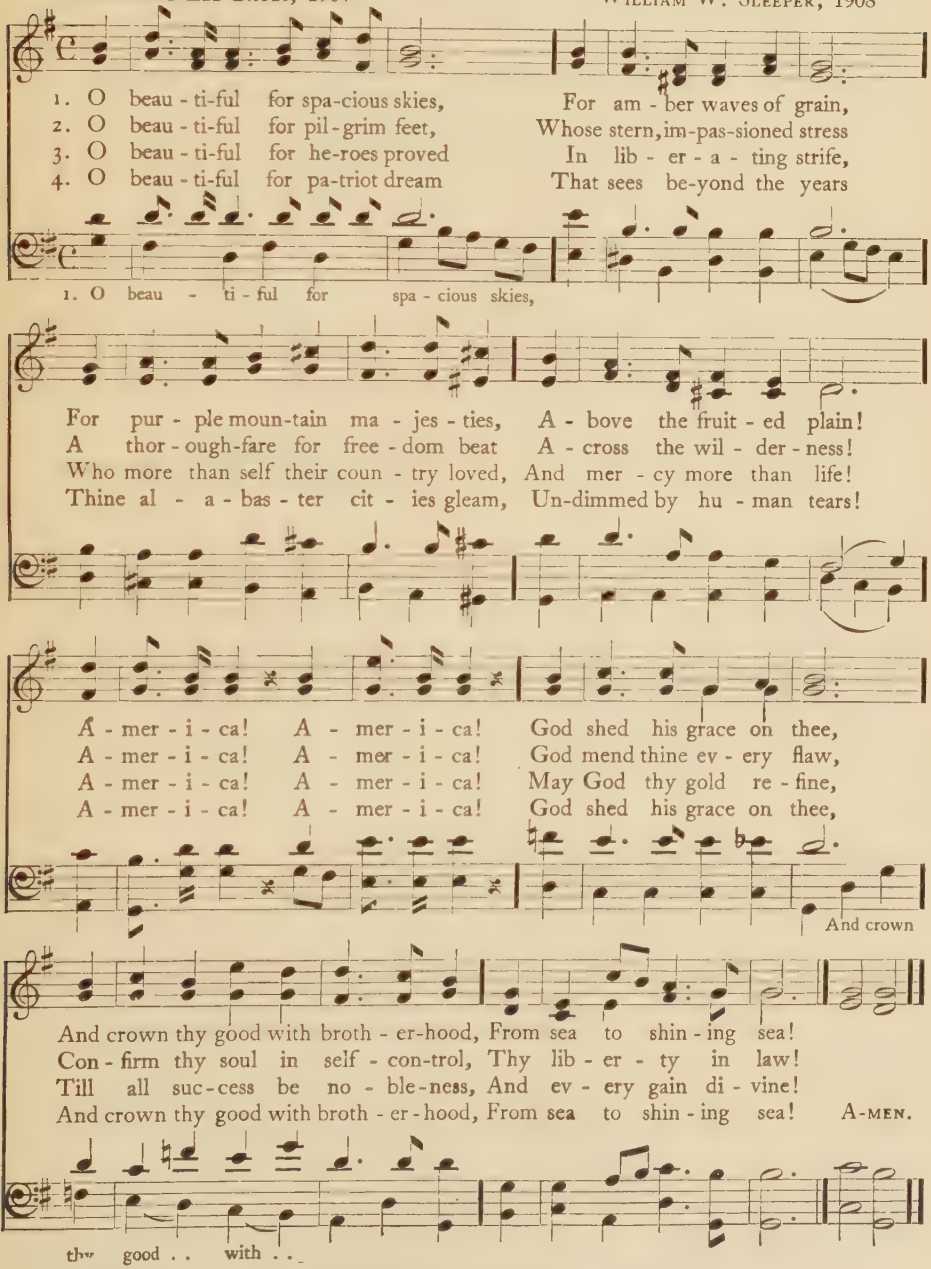
In a nation dedicated to liberty, may they not find the old oppression and fiercer greed. But may they feel here the pure air of freedom and face the morning radiance of a joyous hope.

For all the oppressed afar off who sigh for liberty; for all lovers of the people who strive to break their shackles; for all who dare to believe in democracy and the kingdom of God, make thou our commonwealth a beacon-light of hope and a guide on the path which leads to the perfect union of law and liberty. AMEN.

Song **O Beautiful for Spacious Skies**

AMERICA THE BEAUTIFUL

KATHARINE LEE BATES, 1904 — WILLIAM W. SLEEPER, 1908



Words used by permission of Katharine Lee Bates
Music copyright, 1908, by William W. Sleeper. Used by permission

(The school may here proceed to the study of the lesson; or an address, or a variety of shorter exercises, may be inserted, if desired. The Salute to the Flag which follows may be omitted for Sunday-school use, and the session may terminate after the lesson, with a brief prayer and the singing of *My Country, 'tis of Thee.*)

THE SALUTE TO THE FLAG

(As the flag is borne to the front of the room by the standard bearer, either with or without an escort, the instrument may play the music of the following Flag Song.

As the standard bearer reaches the platform and turns to face the audience, the music ceases with a marked chord; the school rises and repeats the Salute.)

Salute

ALL I PLEDGE ALLEGIANCE TO MY FLAG
AND TO THE REPUBLIC FOR WHICH IT STANDS;
ONE NATION, INDIVISIBLE,
WITH LIBERTY AND JUSTICE FOR ALL.

Song **Your Flag and My Flag** (Music, No. 214)

1 Your flag and my flag,
And how it flies to-day,
In your land and my land
And half the world away;
Rose-red and blood-red
Its stripes forever gleam,
Snow-white and soul-white
The good forefather's dream.
Sky-blue and true blue,
With stars to shine aright;
The gloried guidon of the day,
A shelter through the night.

2 Your flag and my flag,
And O, how much it holds,
Your land and my land
Secure within its folds!
Your heart and my heart
Beat quicker at the sight,
Sun-kissed and wind-tossed
Red and blue and white,—
The one flag, the great flag,
The flag for me and you,
Glorified all else beside,
The red and white and blue.

3 Your flag and my flag,
To every star and stripe
The drums beat as hearts beat
And pipers shrilly pipe.
Your flag and my flag,
A blessing in the sky;
Your hope and my hope,
It never hid a lie.
Homeland and far-land,
And half the world around,
Old Glory hears the great salute
And flutters to the sound.

Brief Prayer (All heads bowed)

National Anthem **My Country, 'tis of Thee** (Tune, AMERICA, No. 215)

XX. THY KINGDOM COME

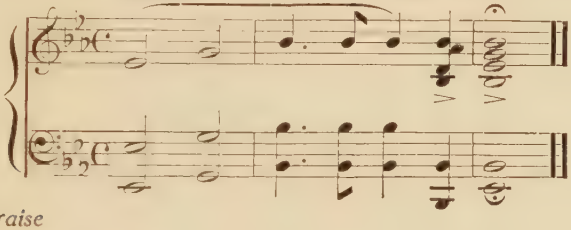
A Missionary Service[1]

The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

THE PROPHET HABAKKUK

Instrumental Call to Order (The school will come to order at the first note, and rise with the last chord.)

Maestoso From MOZART'S 'Gloria'



Ascription of Praise

LEADER Praise ye the Lord.

SCHOOL **Blessed be his glorious name for ever;**
And let the whole earth be filled with his glory.

ALL AMEN, AND AMEN.

The Lord's Prayer

ALL IN UNISON

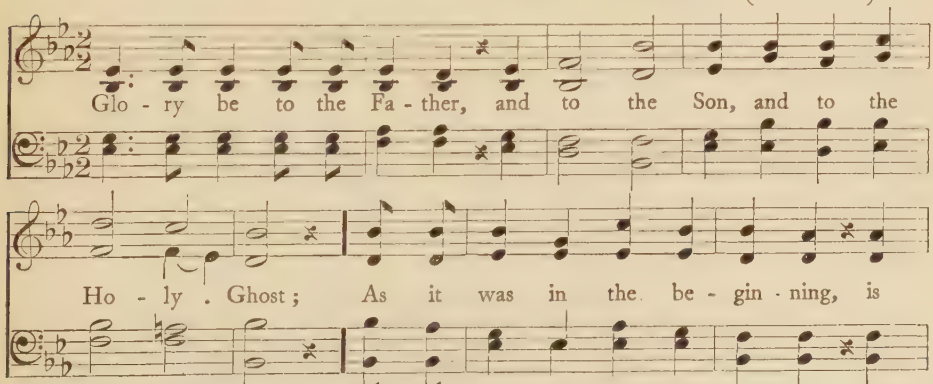
A Prayer for All the World

LEADER Almighty God, Father of all mankind, send out thy light and thy truth into the darkened corners of the earth.

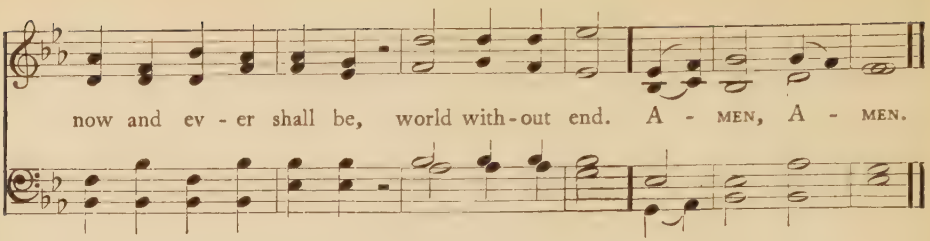
Stir in our hearts anew from day to day sympathy for thy needy ones, loyalty for our Master, and a high purpose in the work of his kingdom; that so laborers may be sent forth into the harvest and thy kingdom may come throughout the world. AMEN.

Musical Response **Gloria Patri** (Chord only given)

HENRY W. GREATOREX (1811–1858)



[1] This service may be used entire for gatherings of a purely missionary character, with either an address or shorter and more varied exercises, inserted at the point indicated. For Sunday-school use it may terminate with the hymn *We've a Story.*



(Seated)

Memory Selection **Psalm 67** (Repeated by the school in unison)

ALL GOD BE MERCIFUL UNTO US, AND BLESS US,
AND CAUSE HIS FACE TO SHINE UPON US;

THAT THY WAY MAY BE KNOWN UPON EARTH,
THY SALVATION AMONG ALL NATIONS.

LET THE PEOPLES PRAISE THEE, O GOD;
LET ALL THE PEOPLES PRAISE THEE.

O LET THE NATIONS BE GLAD AND SING FOR JOY;
FOR THOU WILT JUDGE THE PEOPLES WITH EQUITY,
AND GOVERN THE NATIONS UPON EARTH.

LET THE PEOPLES PRAISE THEE, O GOD;
LET ALL THE PEOPLES PRAISE THEE.

THE EARTH HATH YIELDED ITS INCREASE;
GOD, EVEN OUR OWN GOD, WILL BLESS US.

GOD WILL BLESS US;
AND ALL THE ENDS OF THE EARTH SHALL FEAR HIM.

THE COMING OF THE KINGDOM

Song and Scripture **Fling out the Banner** (Tune, WALTHAM, No. 225. At the first strain all will rise and remain standing until the last verse has been sung.)

Fling out the banner! let it float
Skyward and seaward, high and wide,
The sun that lights its shining folds
The cross on which the Saviour died.

LEADER Jesus said: I am the good shepherd; and I know mine own, and mine own know me; and I lay down my life for the sheep.

ALL (Tune, WALTHAM. Chord only)

Fling out the banner! angels bend
In anxious silence o'er the sign,
And vainly seek to comprehend
The wonder of the love divine.

LEADER And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and they shall become one flock, one shepherd.

ALL (Tune, WALTHAM. Chord only)

Fling out the banner! heathen lands
Shall see from far the glorious sight,
And nations, crowding to be born,
Baptize their spirits in its light.

LEADER For the Son of man came to seek and to save that which was lost.

ALL (Tune, WALTHAM. Chord only)

Fling out the banner! sin-sick souls,
That sink and perish in the strife,
Shall touch in faith its radiant hem,
And spring immortal into life.

LEADER Go ye therefore, and make disciples of all the nations. . . .
And lo, I am with you always, even unto the end of the world.

(At this point, if desired, two boys carrying the American flag and the Church flag may march to the front of the room. The school will salute the National flag in the following words:)

Vow of Allegiance

ALL I PLEDGE ALLEGIANCE TO MY FLAG
AND TO THE REPUBLIC FOR WHICH IT STANDS;
ONE NATION, INDIVISIBLE,
WITH LIBERTY AND JUSTICE FOR ALL.

(The Church flag is then saluted as follows:)

Vow of Allegiance

ALL I PLEDGE ALLEGIANCE TO MY FLAG
AND TO THE SAVIOUR FOR WHOSE KINGDOM IT STANDS;
ONE BROTHERHOOD UNITING ALL MANKIND
IN SERVICE AND IN LOVE.

(The flags are then placed in the front of the room, or waved by the two boys, while the school sings the last stanza of the hymn.)

ALL (Tune, WALTHAM. Chord only)

Fling out the banner! wide and high,
Seaward and skyward, let it shine;
Nor skill, nor might, nor merit ours;
We conquer only in that sign. AMEN

(*Seated*)

THE VICTORY OF THE KINGDOM

Responsive Sentences

LEADER Nations shall come to thy light,

SCHOOL **And kings to the brightness of thy rising.**

LEADER All nations whom thou hast made shall come and worship before thee, O Lord; and they shall glorify thy name.

SCHOOL **And they shall beat their swords into ploughshares and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.**

LEADER He hath sent me to proclaim release to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to proclaim the acceptable year of the Lord.

SCHOOL **For they shall all know me from the least of them unto the greatest of them, saith the Lord; for I will forgive their iniquity and their sin will I remember no more.**

LEADER The blind receive their sight and the lame walk; and the poor have good tidings preached to them.

SCHOOL **The kingdom of the world is become the kingdom of our Lord, and of his Christ; and he shall reign forever and ever.**

Hymn **We've a Story to Tell to the Nations** (Music, No. 224)

We've a story to tell to the nations
That shall turn their hearts to the right,
A story of truth and mercy,
‖:A story of peace and light.:‖

REFRAIN For the darkness shall turn to dawning,
And the dawning to noon-day bright,
And Christ's great kingdom shall come on earth,
The kingdom of Love and Light.

We've a Saviour to show to the nations
Who the path of sorrow has trod,
That all of the world's great peoples
‖:Might come to the truth of God!:‖ REF. AMEN.

(The service may end at this point, the classes going to their places while the music of the hymn is repeated; or, there may be inserted appropriate missionary exercises, an address, or other special features, concluding as follows:)

Hymn **O Zion Haste** (Tune, TIDINGS, No. 226)

O Zion, haste, thy mission high fulfilling,
To tell to all the world that God is Light,
That he who made all nations is not willing
One soul should perish, lost in shades of night.

REFRAIN Publish glad tidings, tidings of peace,
Tidings of Jesus, redemption and release!

Behold how many thousands still are lying
Bound in the darksome prison-house of sin,
With none to tell them of the Saviour's dying,
Or of the life he died for them to win! REF.

Give of thy sons to bear the message glorious,
Give of thy wealth to speed them on their way,
Pour out thy soul for them in prayer victorious;
And all thou spendest Jesus will repay. REF. AMEN.

Prayer (In unison, with heads bowed)

ALL ALMIGHTY GOD, OUR FATHER IN HEAVEN,
WE HAVE BEHELD THY GLORY AND THY GOODNESS,
SHINING IN THE FACE OF JESUS CHRIST, THE SAVIOUR OF MANKIND

SEND FORTH THY LIGHT AND THY TRUTH, WE BESEECH THEE,
AND DRAW ALL PEOPLE THAT ON EARTH DO DWELL
INTO THE FELLOWSHIP OF JESUS AND THE JOY OF THY SALVATION.

O THOU WHO HAST SO GREATLY LOVED THE WORLD,
THAT THOU HAST GIVEN THINE ONLY-BEGOTTEN SON, THE REDEEMER,
COMMUNICATE THY LOVE TO THE HEARTS OF ALL BELIEVERS,
AND REVIVE THY CHURCH TO PREACH THE GOSPEL TO EVERY CREATURE.

O THOU WHO RULEST BY THY PROVIDENCE OVER LAND AND SEA,
DEFEND AND GUIDE AND BLESS THE MESSENGERS OF CHRIST;
IN DANGER, BE THEIR SHIELD; IN DARKNESS, BE THEIR HOPE;
ENRICH THEIR WORD AND WORK WITH WISDOM, JOY, AND POWER,
AND LET THEM GATHER SOULS FOR THEE IN FAR FIELDS WHITE UNTO THE HARVEST.

O THOU WHO BY THY HOLY SPIRIT WORKEST WONDERS IN SECRET,
OPEN THE EYES THAT DIMLY LOOK FOR LIGHT TO SEE THE DAY-STAR IN CHRIST,
OPEN THE MINDS THAT SEEK THE UNKNOWN GOD TO KNOW THEIR HEAVENLY FATHER IN CHRIST,
OPEN THE HEARTS THAT HUNGER FOR RIGHTEOUSNESS TO FIND ETERNAL PEACE IN CHRIST.
DELIVER THE POOR PRISONERS OF IGNORANCE AND CAPTIVES OF IDOLATRY,
BREAK DOWN THE BARS OF ERROR, AND DISPEL THE SHADOWS OF THE ANCIENT NIGHT,
LIFT UP THE GATES, AND LET THE KING OF GLORY AND THE PRINCE OF PEACE COME IN. AMEN.[1]

Doxology From All that Dwell Below the Skies (Tune, OLD HUNDREDTH, No. 277. All rise)

From all that dwell below the skies,
Let the Creator's praise arise!
Let the Redeemer's name be sung
Through every land, by every tongue! AMEN.

[1] From 'Poems of Henry van Dyke,' copyright, 1911, by Charles Scribner's Sons

XXI. GENTLE WORD AND GENEROUS DEED

A Closing Service

(All announcements, reports, and matters of business should be attended to before the closing worship. At the first notes of the prelude to the song, all will stand.)

Song **On Our Way Rejoicing.** (Music, No. 22)

On our way rejoicing,
As we homeward move,
Hearken to our praises,
O thou God of Love!
Is there grief or sadness?
Thine it cannot be!
Is our sky beclouded?
Clouds are not from thee!

If with honest-hearted
Love for God and man,
Day by day thou find us
Doing what we can;
Thou who giv'st the seed-time
Wilt give large increase,
Crown the head with blessings,
Fill the heart with peace.

REFRAIN On our way rejoicing,
As we homeward move,
Hearken to our praises,
O thou God of Love!

Prayer (*Reverently, with bowed heads*)

LEADER O God, may we, by dwelling in love, dwell in thee and thou in us. May we learn to love thee whom we have not seen, by loving our brethren whom we have seen.

ALL. AMEN.

LEADER O God, make us kindly in thought, gentle in word, generous in deed. Teach us that it is better to give than to receive; better to forget ourselves than to put ourselves forward; better to minister than to be ministered unto. And unto thee, the God of Love, be glory and praise, forever.[1]

ALL AMEN.

Song Response (*Sung softly, while seated.* Music, ST. LEONARD, No. 17)

O thou who hast thy children taught
That not by words alone,
But by the fruit of holy deeds
Our love to God is shown,
Upon the daily path of life
Uphold us as we go,
That in our lives, as with our lips,
Thy goodness we may show. AMEN.

1 From 'Prayers Ancient and Modern,' Little, Brown and Company

XXII. DAY BY DAY

A Closing Service

(All announcements, reports, and matters of business should be attended to before the closing worship. At the first strain of the hymn, all will stand.)

Hymn **Father, Lead Me, Day by Day** (Tune, ST. BEES, No. 53)

Father, lead me day by day,
Ever in thine own sweet way;
Teach me to be pure and true;
Show me what I ought to do.

When in danger, make me brave;
Make me know that thou canst save;
Keep me safe by thy dear side;
Let me in thy love abide.

When I'm tempted to do wrong,
Make me steadfast, wise and strong,
And when all alone I stand,
Shield me with thy mighty hand.

When my work seems hard and dry,
May I press on cheerily;
Help me patiently to bear
Pain and hardship, toil and care.

May I do the good I know,
Be thy loving child below,
Then at last go home to thee,
Evermore thy child to be. AMEN.

Benediction

LEADER Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever.

SCHOOL **Amen.**

XXIII. ANCIENT OF DAYS

A Closing Service

(All announcements, reports, and matters of business should precede the closing worship. As the instrument plays the first strain of the hymn, all will stand.)

Hymn **Ancient of Days** (Music, No. 30)

Ancient of Days, who sittest throned in glory,
To thee all knees are bent, all voices pray;
Thy love has blest the wide world's wondrous story
With light and life since Eden's dawning day.

O holy Father, who hast led thy children
In all the ages, with the fire and cloud,
Through seas dry-shod, through weary wastes bewildering,
To thee in reverent love our hearts are bowed.

O Lord our God, with heart and voice adoring,
Praise we the goodness that doth crown our days;
Pray we that thou wilt hear us, still imploring
Thy love and favor, kept to us always. AMEN.

Brief Prayer (By the Leader or other member of the school.)

(Or this, said by all, in unison, with bowed heads.)

ALL OUR FATHER, WE THANK THEE FOR ALL THE GOOD AND BEAUTIFUL THINGS OF OUR LIFE.

FOR FOOD AND CLOTHING, FOR THE LOVE OF PARENTS AND FRIENDS, FOR THE SABBATH WITH ITS WORSHIP AND TEACHING, AND FOR ALL THY TENDER MERCIES, WE THANK THEE.

OUR FATHER, HELP US TO SHOW OUR THANKFULNESS BY SEEKING TO PLEASE THEE IN ALL THINGS.

MAY WE NEVER NEGLECT OUR DUTY, BUT DO ALL OUR WORK AS IN THY SIGHT, AND FOR THEE.

MAY WE GROW MORE LIKE JESUS, OUR MASTER, WITH WHOM THOU ART EVER WELL-PLEASED.

SO MAY WE RENDER THEE PRAISE AND HONOR IN DAILY DEEDS OF SERVICE. AMEN.

(As the school quietly passes out, the instrument may play softly the music of the last hymn.)

XXIV. THE COMING GLORY

A Closing Service

(All announcements, reports, and matters of business should precede the closing worship. As the instrument plays the first strain of the hymn, all will stand.)

Hymn **Forward Through the Ages** (Tune, ST. GERTRUDE, No. 185. Key of E flat.)

1 Forward through the ages,
In unbroken line,
Move the faithful spirits
At the call divine;
Gifts in differing measure,
Hearts of one accord,—
Manifold the service,
One the sure reward.

2 Wider grows the kingdom,
Reign of love and light;
For it we must labor,
Till our faith is sight.
Prophets have proclaimed it,
Martyrs testified,
Poets sung its glory,
Heroes for it died.

REFRAIN Forward through the ages,
In unbroken line,
Move the faithful spirits
At the call divine.

3 Not alone we conquer,
Not alone we fall;
In each loss or triumph
Lose or triumph all.
Bound by God's far purpose
In one living whole,
Move we on together
To the shining goal. REF.

(FREDERICK L. HOSMER)

Prayer (With bowed heads)

ALL ALMIGHTY GOD, UNTO WHOM ALL HEARTS ARE OPEN, ALL DESIRES KNOWN, AND FROM WHOM NO SECRETS ARE HID; CLEANSE THE THOUGHTS OF OUR HEARTS BY THE INSPIRATION OF THY HOLY SPIRIT, THAT WE MAY PERFECTLY LOVE THEE, AND WORTHILY MAGNIFY THY HOLY NAME; THROUGH CHRIST OUR LORD. AMEN.

Doxology (Tune, WALTHAM, No. 225)

To him who ever lives and reigns,
Whom all the hosts of heaven adore,
Who lent the life his breath sustains,
Be glory now and evermore! AMEN.

XXV. THE MASTER-WORKMAN

A Closing Service

(All announcements, reports, and matters of business should precede the closing worship. As the instrument plays the first strain of the hymn, all will stand.)

Song **O Master-Workman of the Race** (Tune, MATERNA, No. 100. Key of C.)

1 O Master-workman of the race,
Thou Man of Galilee,
Who with the eyes of early youth
Eternal things did see,
We thank thee for thy boyhood faith,
That shone thy whole life through;
'Did ye not know it is my work,
My Father's work to do?'

2 O Carpenter of Nazareth,
Builder of life divine,
Who shapest man to God's own law,
Thyself the fair design,
Build us a tower of Christ-like height,
That we the land may view,
And see, like thee, our noblest work
Our Father's work to do.

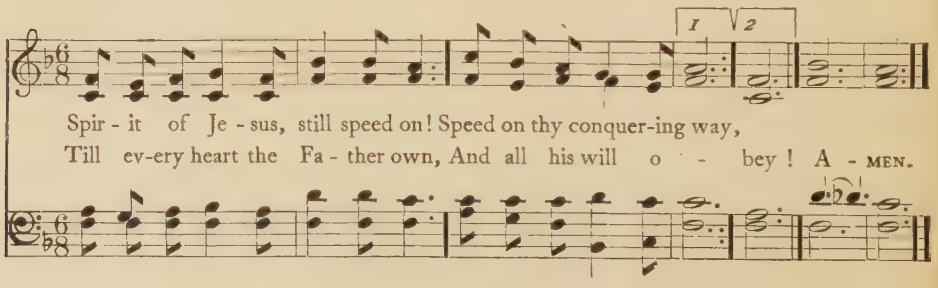
3 O thou who dost the vision send
And gives to each his task,
And with the task sufficient strength,
Show us thy will, we ask;
Give us a conscience bold and good,
Give us a purpose true,
That it may be our highest joy,
Our Father's work to do. AMEN.

Prayer (The following may be used if desired. All heads bowed.)

LEADER O God, the strength of all them that put their trust in thee, mercifully accept our prayers; and because, through the weakness of our human nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed: through Jesus Christ our Lord. AMEN.

Song Response (Softly, with heads still bowed. Chord only.)

A. B. P., 1913



XXVI. DREAMS AND DEEDS

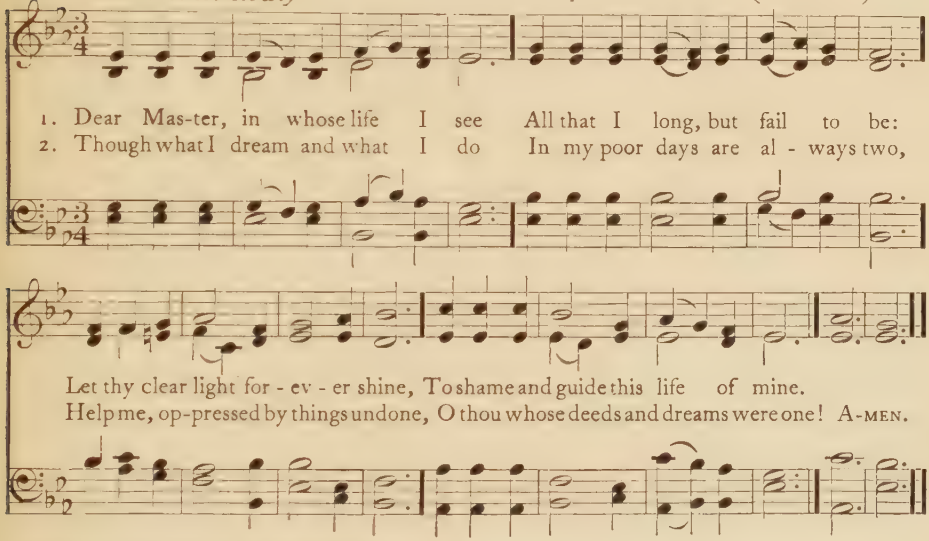
A Closing Service

(All announcements, reports, and matters of business should precede the closing worship. As the instrument plays the first strain of the hymn, all will stand.)

Hymn **Dear Master, in Whose Life I See**

HURSLEY

Anon. *Not too slowly* Arr. by W. H. Monk (1823–1889)



Prayer (Reverently, with bowed heads)

All O God, who hast given unto us thy Son to be an example and a help to our weakness in following the path that leadeth unto life, grant us so to be his disciples that we may tread in his footsteps. Amen.[1]

Hymn **Saviour, Again to Thy Dear Name** (Tune, Benediction, No. 24)

Saviour, again to thy dear name we raise
With one accord our parting hymn of praise;
We stand to bless thee ere our worship cease,
Then, lowly kneeling, wait thy word of peace.

Grant us thy peace upon our homeward way:
With thee began, with thee shall end the day;
Guard thou the lips from sin, the hearts from shame,
That in this house have called upon thy name.

Grant us thy peace throughout our earthly life,
Our balm in sorrow, and our stay in strife;
Then, when thy voice shall bid our conflict cease,
Call us, O Lord, to thine eternal peace. Amen.

(As the school passes out the instrument may play the music of the last hymn.)

[1] From 'Prayers Ancient and Modern,' Little, Brown and Company.

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